

Wim van Binsbergen
Religious change in Zambia: Exploratory studies
(London/Boston: Kegan Paul, 1981)

Bibliography (pp. 370-398 in the original version)

- Aberle, D., 1972, 'A note on relative deprivation theory as applied to millenarian and other cult movements', in: W. Lessa & E. Z Vogt, eds., Reader in comparative religion, New York: Harper and Row, pp. 527-531
- Alavi, H., 1972, 'The state in post-colonial societies: Pakistan and Bangla Desh', New Left Review, 74: 25-39.
- Alexander, D. & W. Rau, 1972, 'Spirit Possession at Chalumbwe Primary School', paper presented at Conference on the History of Central African Religious Systems, University of Zambia/University of California Los Angeles, Lusaka.
- Allen, C.H. & R.W. Johnson, 1970, eds, African Perspectives, Cambridge University Press.
- Alpers, E.A., 1972, 'Towards a history of the expansion of Islam in East Africa', in: Ranger, T.O. & I. Kimambo, eds, 1972, The Historical Study of African Religion, London: Heinemann, pp. 172-201.
- Amin, S., 1973, Le Développement inégal, Paris: Editions de Minuit.
- Amselle, J.-L., 1976, 'Aspects et significations du phénomène migratoire en Afrique', in: Amselle, J. L., ed., 1976, Les Migrations africaines, Paris: Maspéro, pp. 9-39.
- Amselle, J. L., 1976, ed., Les Migrations africaines, Paris: Maspéro.
- Anderson, W.H., 1919, On the Trail of Livingstone, San Francisco: Pacific Press.
- Anonymous, 1964, 'Postscript to the Lumpa movement', Newsletter, London: Institute for Race Relations, September 1964: 25-8.
- Anonymous, 1973, 'Remarkable trees in Zambia', Orbit, Lusaka, 2, 1: 10-11.
- Anonymous, n.d., Lumuni mu muncimpwe: Libuka lyawubili, no place [Luampa?] : no publisher [South Africa General Mission?]
- Anonymous, n.d., Mwa kufundishila: Sha kufundisha na kupana wunganda, no place [Luampa?] : no publisher [South Africa General Mission?]
- Apthorpe, R.J., 1959, Introduction, in: Rhodes-Livingstone Communication no. 15. Lusaka: Rhodes-Livingstone Institute: i-vii.
- Apthorpe, R.J., 1959, 'Northern Rhodesia: Clanship, chieftainship and Nsenga political adaptation,

- in; R.J. Apthorpe, (ed.), *From Tribal Rule to Modern Government*, Lusaka: Rhodes Livingstone Institute, Thirteenth Conference Proceedings, pp. 69-98.
- Apthorpe, R.J., 1960, 'Mythical African political structures, Northern Rhodesia', in: Dubb, A., ed., *I 960, Myth in Modern Africa*; Fourteenth Conference Proceedings, Lusaka: Rhodes-Livingstone Institute, pp. 18-37.
- Apthorpe, R.J., 1961, ed. *Central Bantu Historical Texts*, 1, Lusaka: Rhodes-Livingstone Institute, Communication no. 22.
- Archer, D.R., 1971, 'Rainfall', in: Davies, D.H., ed., 1971, *Zambia in Maps*, London: Athlone Press, pp. 20-1.
- Arrighi, G., & J.S. Saul, 1973, *Essays on the Political Economy of Africa*, New York/London: Monthly Review Press.
- Assimeng, J.M., 1970, 'Sectarian allegiance and political authority: The Watch Tower Society in Zambia 1907-35', *Journal of Modern African Studies*, 8: 97-112.
- Augé M., 1975, *Théorie des pouvoirs et idéologie*, Paris: Hermann.
- Balandier, G., 1965, 'Messianism and nationalism in black Africa', in: Van den Berghe, P., ed., *Africa: Problems of Change and Conflict*, San Francisco: Chandler, pp. 443-60.
- Banda, J., n.d., 'The history of the Tumbuka-speaking people of Lundazi district', n.p., MS in the University of Zambia Library, Lusaka.
- Banton, M., 1966, ed., *Anthropological Approaches to the Study of Religion*, London: Tavistock, ASA Monograph no. 3.
- Banton, M., 1970, 'African prophets', in: Middleton, J., ed., 1970, *Black Africa*, London: Collier-Macmillan, pp. 222-33
- Baré, J.F., 1977, *Pouvoir des vivants, langage des morts*, Paris: Maspero.
- Barnes, J.A., 1951, *Marriage in a Changing Society*, Oxford University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 20.
- Barnes, J.A., 1962, 'African models in the New Guinea Highlands', *Man*, 62: 5-9.
- Barrett, D.B., 1968, *Schism and Renewal in Africa*, Nairobi: Oxford University Press.
- Bates, R..H., 1976, *Rural Responses to Industrialization*, Yale University Press.
- Beach, D., 1977, 'The Shona economy: branches of production', in: Palmer, R. & N. Parsons, eds, 1977, *The Roots of Rural Poverty in Central and Southern Africa*, London: Heinemann, pp. 37-65.
- Beattie, J. & J. Middleton, 1969, eds, *Spirit Possession and Society in Africa*, London: Routledge & Kegan Paul.
- Beattie, J. & J. Middleton, 1969, 'Introduction' in: Beattie, J. & J. Middleton, eds, *Spirit Possession*

- and Society in Africa, London: Routledge & Kegan Paul, pp. xvii-xxx.
- Bendix, R. & S.M. Lipset, 1968, eds, *Class, Status and Power*, London: Routledge & Kegan Paul, 2nd edition.
- Bentley, W.H., 1887, *Life on the Congo*, London: Religious Tract Society.
- Benz, E., 1965, ed., *Messianische Kirchen, Sekten und Bewegungen im Heutigen Afrika*, Leiden: Brill.
- Berger, P. & T. Luckmann, 1963, 'Sociology of religion and sociology of knowledge', *Sociology and Social Research*, 47: 417-27.
- Billing, M.G., 1959, 'Government policy in the utilization of indigenous political systems' in: Apthorpe, R.J., (ed.), *From tribal rule to modern government*, Thirteenth Conference Proceedings, Lusaka: Rhodes-Livingstone Institute, pp.1-16.
- Bloch, M., 1975, ed., *Marxist Approaches and Social Anthropology*, London: Malaby Press, ASA Studies.
- Bloch, M., 1977, 'The past and the present in the present', *Man*, 12: 278-92.
- Bohannan, P., 1964 ' "Conscience collective" and culture', in: Wolff, K.H., ed., 1964, *Essays on Sociology and Philosophy by Emile Durkheim et al.*, New York: Harper & Row, pp. 77-96.
- Bolink, P., 1967 'Towards Church Union in Zambia', PhD thesis, Free University, Amsterdam.
- Boswell, D.M., 1969, 'Personal crisis and the mobilisation of the social network', in: Mitchell, J.C., ed., 1969, *Social Networks in Urban Situations*, Manchester University Press, pp. 245-96.
- Bottomore, T.B., & M. Rubel, 1974, eds, *Karl Marx: Selected Writings in Sociology and Social Philosophy*, Harmondsworth: Penguin Books.
- Bourgignon, E.M., 1973, ed., *Religion, Altered States of Consciousness and Social Change*, Ohio State University Press.
- Bourgignon, E.M., 1976, *Possession*, San Francisco: Chandler & Sharp.
- Brelsford, W.V., 1935 'History and customs of the Basala', *Journal of the Royal Anthropological Institute*, 65: 205-15.
- Brelsford, W.V., 1942, 'Shimwalule: A study of a Bemba chief and priest', *African Studies*, 1: 207-23.
- Brelsford, W.V., 1944, *Aspects of Bemba Chieftainship*, Livingstone: Rhodes-Livingstone Institute, Communication no. 2.
- Brelsford, W.V., 1946, *Fishermen of the Bangweulu Swamp*, Oxford University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 12.
- Brelsford, W.V., 1949, 'Rituals and medicines of the Chisinga ironworkers', *Man*, 49: 27-9.
- Brelsford, W.V., 1950, 'Insanity among the Bemba of Northern Rhodesia', *Africa*, 20: 46-54.

- Brown, N., 1992, 'Beach boys as culture brokers in Bakau Town, Gambia', *Community Development Journal* 27, 4: 361-370.
- Bruwer, J.P., 1952, 'Remnants of a rain cult among the Acewa', *African Studies*, I 1: 179-82.
- Buell, R., 1928, *The Native Problem in Africa*, I, New York: Bureau of International Research.
- Buijtenhuijs, R., & P.L. Geschiere, 1978, eds, *Social Stratification and Class Formation, African Perspectives 1978/2*, Leiden: Afrika-Studiecentrum.
- Buijtenhuijs, R., & P.L. Geschiere, 1978, Introduction, in: Buijtenhuijs, R., & P.L. Geschiere, eds, 1978, *Social Stratification and Class Formation, African Perspectives 1978/2*, Leiden: Afrika-Studiecentrum, pp. 7-18.
- Burridge, K., 1971, *New Heaven, New Earth*, Oxford: Blackwell.
- Calmettes, J.-L., 1970, *Lumpa Church: I. The Genesis and Development 1953-1964*, Ilondola Mission, Chinsali.
- Calmettes, J.-L., 1972, 'The Lumpa Church and Witchcraft Eradication', paper read at Conference on the History of Central African Religious Systems, University of Zambia/University of California Los Angeles, Lusaka.
- Calmettes, J.-L., 1978, 'The Lumpa Sect, Rural Reconstruction, and Conflict', MSc, Econ thesis, University of Wales.
- Calmettes, J.-L., 1980, 'Un conflit politico-religieux en Zambie: les enseignements de la crise Lumpa', *Cultures et développement*, 12, 2: 195-234
- Caplan, G.C., 1970, *The Elites of Barotseland 1878-1969*, London: Hurst.
- Carter, M., 1972, 'Origin and Diffusion of Central African Cults of Affliction', paper read at Conference on the History of Central African Religious Systems, University of Zambia/University of California Los Angeles, Lusaka.
- Charlton, L., 1969, *Spark in the Stubble*, London: Epworth Press.
- Chéry, H.C., 1959, 'Les sectes en Rhodésie du Nord', *Parole et Mission*, 2: 278-94.
- Chéry, H.C., 1961, 'Visage des sectes et motifs de dissidence', in: Masson, J., ed., 1961, *Devant les Sectes non-chrétiennes*, Louvain: Desclée de Brouwer, pp. 28-51.
- Chibanza, S.I., 1961, 'Kaonde history', in: Apthorpe, R.J., 1961,, ed. *Central Bantu Historical Texts*, 1, Lusaka: Rhodes-Livingstone Institute, Communication no. 22, pp. 41 -114.
- Chimba, B., n.d., 'A History of the Baushi of Zambia', n.p., MS in the University of Zambia Library, Lusaka.
- Chiwale, J.C., 1962, *Royal Praises and Praise Names of the Lunda Kazembe of Northern Rhodesia*, Lusaka: Rhodes-Livingstone Institute, Communication no. 25.
- Clairmonte, P., 1964, 'Lumpa church based on fear', *The Times*, 6 August 1964.

- Clarence-Smith, G., 1979, 'Slaves, commoners and landlords in Bulozzi, c. 1875 to 1906', *Journal of African History*, 20: 219-34.
- Clarence-Smith, G., 1979, *Slaves, Peasants and Capitalists in Southern Angola 1840-1926*, Cambridge University Press.
- Clay, G.C.R., 1946, *History of the Mankoya District*, Livingstone: Rhodes-Livingstone Institute, Communication no. 4.
- Cohen, A., 1974, ed., *Urban Ethnicity*, London: Tavistock, ASA. Monograph no. 12.
- Cohen, A., 1974, ed., *Urban Ethnicity*, London: Tavistock, ASA. Monograph no. 12.
- Cohen, A., 1974, Introduction: 'The lesson of ethnicity', in: Cohen, A., ed., 1974, *Urban Ethnicity*, London: Tavistock, ASA. Monograph no. 12, pp. ix-xxiv.
- Cohen, R., & J. Middleton, 1970, eds., *From Tribe to Nation in Africa*, Scranton: Chandler.
- Colson, E., 1958, *Marriage and the Family among the Plateau Tonga of Northern Rhodesia*, Manchester University Press for Rhodes-Livingstone Institute.
- Colson, E., 1960, *Social Organization of the Gwembe Tonga*, Manchester University Press for Rhodes-Livingstone Institute.
- Colson, E., 1962, *The Plateau Tonga of Northern Rhodesia*, Manchester University Press for Rhodes-Livingstone Institute.
- Colson, E., 1964, 'Social Change and the Gwembe Tonga', *Rhodes-Livingstone Journal*, 35: 1-13.
- Colson, E., 1969, 'Spirit possession among the Tonga of Zambia', In: J. Beattie & J. Middleton, (eds) pp. *Spirit Possession and Society in Africa*, London: Routledge & Kegan Paul, pp. 69-103
- Colson, E., 1971, *Social Consequences of Resettlement*, Manchester University Press for Institute for Social Research.
- Cross, S., 1970, 'A prophet not without honour: Jeremiah Gondwe', in: Allen, C.H. & R.W. Johnson, eds, 1970, *African Perspectives*, Cambridge University Press, pp. 171-84.
- Cross, S., 1973, 'The Watch Tower Movement in S. Central Africa 1908-1945', DPhil. thesis, Oxford.
- Cross, S., 1978, 'Independent churches and independent states: Jehovah's Witnesses in East and Central Africa', in: Fasholé-Luke, E.R., R. Gray, A. Hastings & G. Tasie, eds, 1978, *Christianity in Independent Africa*, London: Rex Collins, pp. 304-15.
- Cunnison, I.G., 1950, *Kinship and Local Organization on the Luapula*, Livingstone: Rhodes-Livingstone Institute, Communication no. 5.
- Cunnison, I.G., 1951, *History of the Luapula*, Oxford University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 21.

- Cunnison, I.G., 1959, *The Luapula Peoples of Northern Rhodesia*, Manchester University Press for Rhodes-Livingstone Institute.
- Cunnison, I.G., 1961, ed., *Historical Traditions of the Eastern Lunda*, Lusaka: Rhodes-Livingstone Institute, Communication no. 23.
- Daneel, M.L., 1970, *Zionism and Faith-Healing in Rhodesia*, The Hague/Paris: Mouton for Afrika-Studiecentrum.
- Daneel, M.L., 1971, *Old and new in southern Shona independent churches, volume I: Background and rise of the major movements*, The Hague/Paris: Mouton.
- Daneel, M.L., 1974, *Old and new in Southern Shona independent churches Volume 2; Church growth — causative factors and recruitment techniques*, The Hague/Paris: Mouton for African Studies Centre.
- Davidson, S., 1949, 'Psychiatric work among the Bemba', *Rhodes-Livingstone Journal*, 7: 75-86.
- Davies, D. H., 1971, red., *Zambia in maps*, University of London Press [check: London: Athlone Press.]
- de Craemer, W., J. Vansina & R. Fox, 1976, 'Religious movements in Central Africa', *Comparative Studies in Society and History*, 18 : 458-75.
- de Heusch, L., 1964, 'Mythe et société féodale: le culte de kubandwa dans le Rwanda traditionnel', *Archives de sociologie des religions*, 18: 133-46.
- de Heusch, L., 1966, *Le Rwanda et la civilisation interlacustre*, Université Libre de Bruxelles, Institut de Sociologie.
- de Leeuwe, J., 1973, 'Why leave so much unsaid and unargued', *Bijdragen tot de Taal-, Land- en Volkenkunde*, 129: 144-50.
- Declé, L., 1898, *Three Years in Savage Africa*, New York: M.F. Mansfield.
- Dennett, R.E., 1906, *At the back of the black man's mind: Or, Notes on the kingly office in West Africa*, London: Macmillan
- Department., 1964, *Information Department of the Government of Northern Rhodesia, 1964*, 'Official Description of the Development of the Lumpa Church, etc.', *East Africa and Rhodesia*, 40, 2080, 20 August 1964: 940-1.
- Dillon-Malone, C.M., 1978, *The Korsten Basketmakers*, Manchester University Press for Institute for African Studies.
- Doke, C.M., 1931, *The Lambas of Northern Rhodesia*, London: Harrap.
- Douglas, M., 1963, 'Techniques of sorcery control in Central Africa', in: Middleton, J. & E.H. Winter, eds, 1963, *Witchcraft and Sorcery in East Africa*, London: Routledge & Kegan Paul, pp. 123-41.

- Douglas, M., 1964, 'Against witchcraft', *New Society*, 4.
- Douglas, M., 1964, 'Matriliney and pawnship in Central Africa', *Africa*, 24: 301-13.
- Douglas, M., 1970, ed., *Witchcraft Confessions and Accusations*, London: Tavistock, ASA Monograph no. 9.
- Douglas, M., 1970, *Natural Symbols*, London: Barrie & Jenkins.
- Du Plessis, J., n.d., *The Evangelisation of Pagan Africa*, Cape Town/ Johannesburg, c. 1930.
- Dubb, A., 1960, ed., *Myth in Modern Africa; Fourteenth Conference Proceedings*, Lusaka: Rhodes-Livingstone Institute.
- Durkheim, E., 1897, *Les Règles de la méthode sociologique*, Paris: Alcan; first published 1895.
- Editor, 1918, Editorial, *Zambesi Mission Record*, 6 : 82.
- Eliade, M., 1949, *Le Mythe de l'éternel retour*, Paris: Gallimard.
- Elwert, G., *Nationalismus und nativismus*, mimeo
- Emanuel, P.A., 1964, 'De zwarte Hemel', *Kroniek van Afrika*, 4: 196-9.
- Evans-Pritchard, E.E., 1940, *The Nuer*, Oxford: Clarendon Press.
- Evans-Pritchard, E.E., 1965, *Theories of Primitive Religion*: Oxford: Clarendon Press.
- Fabian, J., 1971, *Jamaa: a Charismatic Movement in Katanga*, Northwestern University Press.
- Fabian, J., 1978, 'Popular culture in Africa: Findings and conjectures', *Africa*, 48, 4: 315-34.
- Fabian, J., 1981, 'Six theses regarding the anthropology of African religious movements', *Religion*, 11: 109-126
- Fagan, B.M., 1963, 'The Iron Age sequence in the Southern Province of Northern Rhodesia', *Journal of African History*, 4: 157-77.
- Fagan, B.M., 1967, *Iron Age Cultures of Zambia, I*, London: Chatto & Windus for National Museum of Zambia.
- Fagan, B.M., D.W. Phillipson & S.G.H. Daniels, 1969, *Iron Age Cultures in Zambia, II*, London: Chatto & Windus for National Museum of Zambia.
- Fasholé-Luke, E.R., R. Gray, A. Hastings & G. Tasie, eds, 1978, *Christianity in Independent Africa*, London: Rex Collins.
- Fernandez, J.W., 1964, 'African religious movements: types and dynamics', *Journal of Modern African Studies*, 2: 53-149.
- Fernandez, J.W., 1964, 'The Lumpa uprising: Why?', *Africa Report*, 9: 30-2.
- Fernandez, J.W., 1978, 'African religious movements', *Annual Review of Anthropology*, 7: 198-234.
- Fernandez, J.W., 1978, 'African religious movements: The worst or the best of all possible microcosms', *Issue*, 8: 50-2.

- Fernandez, J.W., 1978, 'Imageless Ideas in African Inquiry', paper read at Social Science Research Council Conference on Cultural Transformations in Africa, ElkrIDGE.
- Festinger, L., H.W. Riecken & S. Schachter, 1969, *When Prophecy Fails*, New York: Harper & Row.
- Feuchtwang, S., 1975, 'Investigating religion', in: Bloch, M., ed., 1975, *Marxist Approaches and Social Anthropology*, London: Malaby Press, ASA Studies, pp. 61-82.
- Fielder, R.J., 1965, 'Social Change among the Ila-Speaking Peoples of Northern Rhodesia, with particular Reference to their Relations with the Primitive Methodist Mission', MA thesis, University of Manchester.
- Fielder, R.J., 1968-9, 'Economic Spheres in Pre- and Post-Colonial Ila Society', paper read at Universities Social Sciences Conference, Kampala.
- Fields, K.E., 1982, 'Political contingencies of witchcraft in colonial Central Africa: Culture and the state in marxist theory', *Canadian Journal of African Studies*, 16, 3: 567-593
- Firth, R., 1959, 'Problems and assumptions in an anthropological study of religion', *Journal of the Royal Anthropological Institute*, 89:129-48.
- Firth, R., 1969, 'Foreword', in: Beattie, J. & J. Middleton, eds, *Spirit Possession and Society in Africa*, London: Routledge & Kegan Paul, pp. ix-xiv [check].
- Fisher, H.J., 1973, 'Conversion reconsidered: Some historical aspects of religious conversion in black Africa', *Africa*, 43 : 27-40.
- Fortes, M., 1945, *The Dynamics of Clanship among the Tallensi*, London: Oxford University Press for International African Institute.
- Fortes, M., 1949, ed., *Social Structure*, Oxford University Press.
- Fortes, M., 1949, *The Web of Kinship among the Tallensi*, London: Oxford University Press for International African Institute.
- Fortes, M. & G. Dieterlen, 1965, eds, *African Systems of Thought*, Oxford University Press for International African Institute.
- Fortune, G., 1959, *A Preliminary Survey of the Bantu Languages of the Federation*, Rhodes-Livingstone Communication no. 14, Lusaka: Rhodes-Livingstone Institute.
- Fortune, G., 1963, 'A note on the languages of Barotseland', in: *Proceedings of Conference on the History of Central African Peoples*, Lusaka: Rhodes-Livingstone Institute.
- Frankenberg, R., 1969, 'Man, society and health', *African Social Research*, 8: 573-87.
- Franklin, H., 1964, 'Zambia's holy war', *Spectator*, London, 213, 7 August 1964: 173.
- Fromm, E., 1976, *The forgotten language: An introduction to the understanding of dreams, fairy tales, and myths*, New York: Holt, Rinehart & Winston, first published 1951

- Gamitto, A.L.P., 1960, *King Kazembe*, trans. I.G. Cunnison, Lisbon: Junta de Investigações do Ultramar, Centro de Estudos Políticos e Sociais.
- Gann, L.H., 1964, *A History of Northern Rhodesia*, London: Chatto & Windus.
- Garbett, G.K., 1966, 'Religious aspects of political succession among the valley Korekore', in: Stokes, E. & R. Brown, eds, 1966, *The Zambesian Past*, Manchester University Press for Institute for Social Research, pp. 137-70.
- Garbett, G.K., 1969, 'Spirit mediums as mediators in Korekore society', in: Beattie, J. & J. Middleton, eds, *Spirit Possession and Society in Africa*, London: Routledge & Kegan Paul, pp. 104-27.
- Gatti, A., 1932, *Tom-Toms in the Night*, London: Hutchinson.
- Geertz, C., 1956, 'Religious beliefs and economic behaviour in a central Javanese town', *Economic Development and Cultural Change*, 4: 134-58.
- Geertz, C., 1960, *The Religion of Java*, Glencoe: Free Press.
- Geertz, C., 1966, 'Religion as a cultural system', in: Banton, M., ed., 1966, *Anthropological Approaches to the Study of Religion*, London: Tavistock, ASA Monograph no. 3, pp. 1-46.
- Gellner, E.A., 1963, 'Saints of the Atlas', in: Pitt-Rivers, J.A., ed., 1963, *Mediterranean Countrymen*, The Hague/ Paris: Mouton, pp. 145-57.
- Gerold-Scheepers, T.J.F.A. & W.M.J. van Binsbergen, 1978, 'Marxist and non-Marxist approaches to migration in Africa', in: a
- Gertz, G., n.d., ed., *The Political Process in Zambia. Documents and Readings, Part 1: The Socio-Economic Background*, University of Zambia, c. 1972.
- Geschiere, P.L., 1978, 'Stamgemeenschappen onder Staatsgezag', PhD thesis, Free University, Amsterdam. [vervang door Engelse versie]
- Gilsenan, M., 1972, 'Myth and the history of African religion', in: Ranger, T.O. & I. Kimambo, eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 50-69.
- Givon, T., 1971, *The Si-Luyana Language*, Lusaka: Institute for African Studies, Communication no. 6.
- Gluckman, H.M., 1935, 'Zulu women in hoe-cultural ritual', *Bantu Studies*, 9: 255-71.
- Gluckman, H.M., 1942, 'Some processes of social change illustrated from Zululand', *African Studies*, I : 243-60; reprinted in: Gluckman, M., 1958, *Analysis of a Social Situation in Modern Zululand*, Manchester University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 28, pp. 53-77.
- Gluckman, H.M., 1943, 'Notes on the social background of Barotse music', in: Jones, A.M., 1943, *African Music*, Livingstone: Rhodes-Livingstone Museum; 2nd edition, 1949, reprinted in:

- Occasional Papers, 1974, Occasional Papers of the Rhodes-Livingstone Museum nos 1-16, 1974, pp. 103-6.
- Gluckman, H.M., 1950, Introduction, in: Mitchell, J.C. & J.A. Barnes, 1950, *The Lamba Village*, Cape Town University Press, Communication from the School of African Studies, New Series, no. 24, pp. 1-20.
- Gluckman, H.M., 1961, 'Anthropological problems arising from the African industrial revolution', in: Southall, A.W., ed., 1961, *Social Change in Modern Africa*, Oxford University Press, pp. 67-82.
- Gluckman, H.M., 1972, Personal communication, 12 September 1972.
- Godelier, M., 1973, *Horizon, trajectes marxistes en anthropologie*, Paris: Maspéro.
- Godelier, M., 1975, 'Modes of production, kinship, and demographic structures', in: Bloch, M., ed., 1975, *Marxist Approaches and Social Anthropology*, London: Malaby Press, ASA Studies, pp. 3-27.
- Godelier, M., 1975, 'Towards a Marxist anthropology of religion', *Dialectical Anthropology*, 1 : 81-5.
- Godelier, M., 1977, 'Infrastructures, sociétés, histoire', *Dialectiques*, 21 : 41-53.
- Goody, J., 1961, 'Religion and Ritual: The Definitional Problem', in: *British Journal of Sociology* 12, 1961, S. 142-164.
- Gould, J. & W.L. Kolb, 1964, *A Dictionary of the Social Sciences*, New York: UNESCO.
- Graham, I.M. & B.C. Halwindi, 1970, *Guide to the Public Archives of Zambia*, Lusaka: National Archives of Zambia.
- Greenbaum, L., 1973, 'Societal correlates of possession trance in Sub-Saharan Africa', in: Bourignon, E.M., ed., *Religion, altered states of consciousness, and social change*, Columbus: Ohio State University Press, [add pages]
- Greschat, H.J., 1965, 'Witchcraft' und kirchlicher Separatismus in Zentral-Afrika', in: Benz, E., ed., 1965, *Messianische Kirchen, Sekten und Bewegungen im Heutigen Afrika*, Leiden: Brill, pp. 89-104.
- Greschat, H.J. (1967), *Kitawala*, Marburg: Marburger Theologische Studien, 4.
- Greschat, H.J., 1968, 'Legend? fraud? reality? Alice Lenshina's prophetic experience: notes from some sources', *Africana Marburgensia*, 1: 8-13.
- Gulliver, P.H., 1972, 'Bibliography of the principal writings of Audrey Richards', in: La Fontaine, J.S., ed., 1972, *The Interpretation of Ritual*, London: Tavistock, pp. 285-9.
- Gutkind, P.C.W. & P. Waterman, 1977, eds, *African Social Studies*, London: Heinemann.
- Gwassa, G.C.K., 1972, 'Kinjikitile and the ideology of Maji Maji', in: Ranger, T.O. & I. Kimambo,

- eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 202-17.
- Hall, R., 1968, *Zambia*, London: Pall Mall Press.
- Hansen, K.T., 1977, 'Prospects for wage labor among married women in Lusaka, Zambia', paper presented at 20th Annual Meeting, African Studies Association, Houston.
- Harding, C., 1905, *In Remotest Barotseland*. London: Hurst & Blackett.
- Harries-Jones, P., 1975, *Freedom and Labour*, Oxford: Blackwell.
- Harris, E.A.M., 1914, 'A harvest to be reaped: Chisalala Mission Station, Northern Rhodesia', *S.A.G.M. Pioneer*, 37: 149-51.
- Harris, G., 1957, 'Possession "hysteria" in a Kenya tribe', *American Anthropologist*, 59: 1046-65.
- Hayward, V.E.W., 1963, ed., *African Independent Church Movements*, London: Edinburgh House Press.
- Heelas, P. and Haglund-Heelas, M., 1988, The Inadequacy of "Deprivation" as a Theory of Conversion. In: W. James and D.H. Johnson (eds.) *Vernacular Christianity*. New York: Lilian Barber Press, INC. pp. 112-119.
- Henderson, I., 1970, 'Pre-nationalist resistance to colonial rule in Zambia', *African Social Research*, 9: 669-80.
- Henderson, I., 1970, 'The origins of nationalism in East and Central Africa: the Zambian case', *Journal of African History*, 11: 591 -603.
- Heward, C., 1964, 'The rise of Alice Lenshina', *New Society*, 4, 98, 13 August 1964: 6-8.
- Hindess, B. & P.Q. Hirst, 1975, *Pre-Capitalist Modes of Production*, London: Routledge & Kegan Paul.
- Hodges, T., 1976, *Jehovah's Witnesses in Central Africa*, London Minority Rights Group.
- Holub, E., 1881, *Seven Years in South Africa*, London: Low.
- Hooker, J.R., 1965, 'Witnesses and Watchtower in the Rhodesias and Nyasaland', *Journal of African History*, 6: 91-106.
- Horton, R., 1971, *African Conversion*. *Africa*, vol. XLI no. 2. : 85-108.
- Horton, R., 1975, 'On the rationality of conversion', *Africa*, 45: 219-35, 373-99.
- Horton, R. & J.D.Y. Peel, 1976, 'Conversion and confusion: A rejoinder on Christianity in Eastern Nigeria', *Canadian Journal of African Studies*, 10: 481 -98.
- Horton, R. & J.D.Y. Peel, 1976, 'Conversion and confusion: A rejoinder on Christianity in Eastern Nigeria', *Canadian Journal of African Studies*, 10: 481 -98.
- Houtart, F., 1977, 'Mouvements religieux du Tiers Monde: Formes de protestation contre l'introduction des rapport sociaux capitalistes', *Civilisations*, 27: 81-101, 245-260.
- Houtart, F. & G. Lemercinier, 1977, eds, *Religion and Tributary Mode of Production*, Social

- Compass, 24, 2-3, Louvain: Centre de Recherches Socio-Religieuses.
- Houtart, F. & G. Lemercinier, 1977, 'Religion et mode de production tributaire', in: Houtart, F. & G. Lemercinier, eds, 1977, Religion and Tributary Mode of Production, Social Compass, 24, 2-3, Louvain: Centre de Recherches Socio-Religieuses, pp. 157-69.
- Hugo, H.C., 1935, 'The Mashona spirits', NADA (Southern Rhodesia Native Affairs Department Annual), 13 : 52-8.
- Ifeka-Moller, C., 1974, 'Social structural factors in conversion to Christianity: Eastern Nigeria 1921-66', Canadian Journal of African Studies, 8: 55-72.
- Ifeka-Moller, C., 1974, 'White power: Social-structural factors in conversion to Christianity, Eastern Nigeria, 1921-1966, Canadian Journal of African Studies, 8, 1: 55-72
- Ikacana, N.S., 1971, Litaba za Makwanga, Lusaka: Neczam, reprint of 1952 edition.
- Janzen, J.M., 1978, 'Ideologies and institutions in the history of Equatorial African medical systems', paper read at Social Science Research Council on Cultural Transformations in Africa, Elkridge.
- Jaspan, M.A., 1953, The Ila-Tonga Peoples of North-Western Rhodesia, Oxford University Press for International Africa Institute, Ethnographic Atlas of Africa.
- Jay, R.R., 1963, Religion and Politics in Rural Central Java, New Haven: Southeast Asia Studies, Cultural Reports Series no. 12.
- Johnson, W.R., 1977, Worship and Freedom, New York: Africana Publishing Company.
- Jones, A.M., 1943, African Music, Livingstone: Rhodes-Livingstone Museum; 2nd edition, 1949, reprinted in: Occasional Papers, 1974, Occasional Papers of the Rhodes-Livingstone Museum nos 1-16, Manchester University Press for Institute for African Studies, pp. 71-106.
- Jones, S., 1959, 'Mankoya in 1925 to 1927', Northern Rhodesia Journal, 4, 2: 153-8.
- Jules-Rosette, B., 1975, African Apostles, Ithaca: Cornell University Press
- Jules-Rosette, B., 1977, 'Grass-roots ecumenism', African Social Research, 23: 185-216.
- Kashoki, M.E., 1978, 'The language situation in Zambia', in: Ohannessian, S. & M.E. Kashoki, eds, 1978, Language in Zambia, London: International African Institute, pp. 9-46.
- Kay, G., 1964, Chief Kalaba's Village, Manchester University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 35.
- Kay, G., 1967, A Social Geography of Zambia, University of London Press.
- Kee, A., 1974, Personal communication.
- Kelly, J.D. & M. Kaplan, 1990, 'History, structure, and ritual', Annual Review of Anthropology, XIX, 119-150.
- Kjekshus, H., 1977, Ecology Control and Economic Development in East African History, London:

Heinemann.

- Köbben, A.J.F., 1960, 'Prophetic movements as an expression of social protest', *International Archives of Ethnography*, 49: 117-64.
- Köbben, A.J.F., 1961, 'New ways of presenting an old idea', in: Moore, F.W., ed., 1961, *Readings in Cross-Cultural Methodology*, New Haven: Human Relations Area Files, pp. 175 -92.
- Köbben, A.J.F., 1970, 'Comparativists and non-comparativists in anthropology', in: Naroll, R. & R. Cohen, eds, 1970, *A Handbook of Method in Cultural Anthropology*, Garden City (N.Y.): Natural History Press, pp. 581-96.
- Kolb, W.L., 1964, 'Norm', in: Gould, J. & W.L. Kolb, 1964, *A Dictionary of the Social Sciences*, New York: UNESCO, p. 472-3
- Krishnamurty, B.S., 1972, *Chachacha*, Lusaka: Oxford University Press and Neczam.
- Kuntz, M., 1932, 'Les rites occultes et la sorcellerie sur le Haut Zambèze', *Journal de la Société des Africanistes*, 2: 123-38.
- Kuper, A., 1970, 'Lévi-Strauss comes to Africa, speaking French', *African Social Research*, 10: 769-88.
- Kuper, A., 1975, *Anthropologists and anthropology: the British school 1922-72*, Harmondsworth: Penguin.
- Kuper, A., 1979, 'The magician and the missionary', in: Van den Berghe, P., ed., 1979, *The Liberal Dilemma in South Africa*, London: Croom Helm, pp. 77-96.
- Kuper, H., 1955, 'The Shona', in: Kuper, H., A.J.B. Hughes & J. van Velsen, 1955, *The Shona and Ndebele of Southern Rhodesia*, Oxford University Press for International Africa Institute, *Ethnographic Atlas of Africa*, pp. 9-40.
- Lancaster, C.S., 1983, 'Basangu spirits among the Banamainga on the Shona-Tonga frontier', draft paper for 'The Tonga-speaking peoples of Central Africa: essays dedicated to Elizabeth Colson
- Langworthy, H.W., 1969, 'A Political History of Undi's Kingdom to 1890: Aspects of Pre-Colonial Chewa history in East Central Africa', PhD thesis, Boston University.
- Langworthy, H.W., 1971, 'Conflict among rulers in the history of Undi's Chewa kingdom', *Transafrican Journal of History*, 1: 1-23.
- Langworthy, H.W., 1972, *Zambia before 1890*, London: Longman.
- Lanternari, V., 1965-6, 'Synchrétismes, messianismes, néo-traditionalismes: Postface é une étude des mouvements religieux de l'Afrique noire', *Archives de Sociologie des Religions*, 19: 99-116, and, II: 'La situation post-coloniale' 20: 101-110.
- Law, R., 1978, 'In search of a marxist perspective on pre-colonial tropical Africa', *Journal of*

- African History, 19, 3: 441-452
- Le Brun, O. & C. Gerry, 1975, 'Petty commodity producers and capitalism', *Review of African Political Economy*, 3 : 20-32.
- Leach, E.R., 1967, ed., *The structural study of myth and totemism*, London: Tavistock
- Leeson, J., 1969, 'Paths to medical care in Lusaka, Zambia: Preliminary findings', *African Urban Notes*, 4: 8-19.
- Legum, C., 1966, *Zambia: Independence and Beyond*. London: Nelson.
- Lehmann, D., 1961, 'Alice Lenshina Mulenga and the Lumpa Church', in: Taylor, J.V. & D.A. Lehmann, 1961, *Christians of the Copperbelt*, London: SCM Press, pp. 248-68.
- Lehmann, D., 1963, 'Women in the independent African churches', in: Hayward, V.E.W., ed., 1963, *African Independent Church Movements*, London: Edinburgh House Press, pp. 65-9.
- Lévi-Strauss, C., 1949, *Les Structures élémentaires de la parenté*, Paris: Presses Universitaires de France.
- Linden, I., 1979, 'Chisumphi theology in the religion of central Malawi', in: Schoffeleers, J.M., eds, 1979, *Guardians of the Land*, Gwelo: Mambo Press, pp. 187-207.
- Linden, J. & I. Linden, 1971, 'John Chilembwe and the New Jerusalem', *Journal of African History*, 12: 629-51.
- Livingstone, D., 1899, *Missionary Travels and Researches in South Africa*, London: Murray.
- Livingstone Mail, 1914, Editorial statement, 6 February 1914: 3.
- Long, N., 1968, *Social Change and the Individual*, Manchester University Press for Institute for Social Research.
- MacGaffey, W., 1986, 'Complexity, astonishment and power: Kongo minkisi concretely', paper presented at the Conference on Culture and Consciousness in Southern Africa, University of Manchester, Manchester, September 1986.
- Macpherson, F., 1958, 'Notes on the beginning of the movement', *Occasional Papers*, London, International Missionary Council, 1: 2-5.
- Macpherson, F., 1974, *Kenneth Kaunda of Zambia*, Lusaka: Oxford University Press.
- Maduro, O., 1975, ed., *Marxism and the Sociology of Religion*, *Social Compass*, 22, 3-4, Louvain: Centre de Recherches Socio-Religieuses.
- Maduro, O., 1975, 'Marxist analysis and sociology of religions: an outline of international bibliography up to 1975', in: Maduro, O., ed., 1975, *Marxism and the Sociology of Religion*, *Social Compass*, 22, 3-4, Louvain: Centre de Recherches Socio-Religieuses, pp. 401-79
- Magubane, B., 1971, 'A critical look at the indices used in the study of social change in colonial Africa', *Current Anthropology*, 12: 419-45.

- Mainga, M., 1972, 'A history of Lozi religion to the end of the nineteenth century', in: Ranger, T.O. & I. Kimambo, eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 95-107.
- Mainga, M., 1973, *Bulozi under the Luyana Kings*, London: Longman.
- Malinowski, B., 1954, *Magic, Science and Religion, and Other Essays*, Garden City: Doubleday Anchor Books.
- Mamdani, M., 1976, *Politics and Class Formation in Uganda*, London: Heinemann.
- Mangango Mission Hospital, 1973, *Annual Report*, Kaoma: Mangango Mission Hospital.
- Martin, M.L., 1964, 'The conflict between the Lumpa church and the government of Zambia, Northern Rhodesia', *Ministry, Marija*, 5 : 46-8.
- Marwick, M.G., 1965, *Sorcery in its Social Setting*, Manchester University Press for Rhodes-Livingstone Institute.
- Masson, J., 1961, ed., *Devant les Sectes non-chrétiennes*, Louvain: Desclée de Brouwer.
- McCracken, J., 1968, 'African politics in twentieth-century Malawi', in: Ranger, T.O., ed., 1968, *Aspects of Central African History*, London: Heinemann, pp. 190-209.
- McCracken, J., 1968, 'The nineteenth century in Malawi', in: Ranger, T.O., ed., 1968, *Aspects of Central African History*, London: Heinemann, pp. 97-111.
- McCracken, J., 1978, Review article: 'Rethinking rural poverty', *Journal of African History*, 19: 611 -15.
- McCulloch, M., 1951, *The Southern Lunda and Related Peoples*, Oxford University Press for International Africa Institute, *Ethnographic Atlas of Africa*.
- Meebelo, H.S., 1971, *Reaction to Colonialism*, Manchester University Press for Institute for African Studies.
- Meillassoux, C., 1964, *Anthropologie économique des Gouro de Cote d'Ivoire*, Paris/The Hague: Mouton for Ecole Pratique des Hautes Etudes.
- Meillassoux, C., 1975, *Femmes, greniers et capitaux*, Paris: Maspéro.
- Merle-Davis, J., et al., 1933, *Modern Industry and the African*, London: Macmillan; repr. 1967, London: Frank Cass
- Middleton, J., 1970, ed., *Black Africa*, London: Collier-Macmillan.
- Middleton, J. & E.H. Winter, 1963, eds, *Witchcraft and Sorcery in: East Africa*, London: Routledge & Kegan Paul.
- Miliband, R., 1969, *The State in Capitalist Society*, London: Weidenfeld & Nicolson.
- Miller, J.C., 1972, 'The Imbangala and the chronology of early central African history', *Journal of African History*, 13: 549-74.

- Miller, J.C., 1976, *Kings and Kinsmen*, London: Clarendon Press.
- Miracle, M.P., 1959, 'Plateau Tonga entrepreneurs in: historical inter-regional trade', *Rhodes-Livingstone Journal*, 26: 34-50.
- Mitchell, J.C., 1955, 'The African middle classes in: British Central Africa', in: INCIDI Conference on the Development of the Middle Classes in Tropical Countries, London: INCIDI: 222-32.
- Mitchell, J.C., 1956, *The Kalela dance: Aspects of social relationships among urban Africans in Northern Rhodesia*, Manchester: Manchester University Press, Rhodes-Livingstone Paper no. 27
- Mitchell, J.C., 1969, red., *Social networks in urban situations [is er geen ondertitel ?]*, Manchester: Manchester University Press.
- Mitchell, J.C., 1971, *The Yao Village*, Manchester University Press for Rhodes-Livingstone Institute, first published 1956
- Mitchell, J.C., & J.A. Barnes, 1950, *The Lamba Village*, Cape Town University Press, Communication from the School of African Studies, New Series, no. 24.
- Mitchell, R.C. & H.W. Turner, 1966, *A Comprehensive Bibliography of Modern African Religious Movements*, Northwestern University Press.
- Molteno, R. & W. Tordoff, 1974, Conclusion: 'Independent Zambia: achievements and prospects', in: Tordoff, W., ed., 1974, *Politics in Zambia*, Manchester University Press, pp. 363-401.
- Moore, F.W., 1961, ed., *Readings in Cross-Cultural Methodology*, New Haven: Human Relations Area Files.
- Mukamuri, B.B., 'Rural environmental conservation strategies in south-central Zimbabwe: an attempt to describe Karange thought patterns, perceptions and environmental control', mimeo
- Mukuni, Chief Silocha 11, n.d., 'A Short History of the Baleya People of Kalomo District', MS in University of Zambia Library, Lusaka.
- Mulford, D.C., 1967, *Zambia: The Politics of Independence 1957-1964*, Oxford University Press.
- Munday, J.T., 1948, 'Spirit names among the central Bantu', *Africa*, 7: 39-44.
- Munday, J.T., 1961, 'Kankomba', in: Apthorpe, R.J., 1961, ed. *Central Bantu Historical Texts*, 1, Lusaka: Rhodes-Livingstone Institute, Communication no. 22, pp. 1-40.
- Muntemba, M.S., 1970, 'The political and ritual sovereignty among the Mukuni Leya of Zambia', *Zambia Museum Journal*, I : 28-39.
- Muntemba, M.S., 1972, 'Indirect Rule and its Impact on Lenje Chieftainship', Seminar Paper, University of Zambia, Institute for African Studies, Lusaka.

- Muntemba, M.S., 1972, 'Zambia Nzila Sect and Christian Churches in the Livingstone Area', paper read at Conference on the History of Central African Religious Systems, University of Zambia/ University of California Los Angeles, Lusaka.
- Murdock, G.P., 1949, *Social Structure*, New York: Macmillan.
- Murphree, M.W., 1969, *Christianity and the Shona*, London: Athlone Press.
- Mushindo, P.B., 1973, *The Life of a Zambian Evangelist*, edited by J. van Velsen, Lusaka: Institute for African Studies, Communication no. 9.
- Muuka, L.S., 1966, 'The colonization of Barotseland in the 17th century' in: Stokes, E. & R. Brown, eds, 1966, *The Zambesian Past*, Manchester University Press for Institute for Social Research, pp. 248-60.
- Mvula, A., 1973, 'Exclusive report from our tense southern border', *Sunday Times of Zambia*, 15 April 1973.
- Mwanakatwe, J.M., 1968, *The Growth of Education in Zambia since Independence*, Lusaka: Oxford University Press.
- Mwondela, W.R., 1972, *Mukanda and Makishi*, Lusaka: Neczam.
- Myers, J.L., 1927, 'A religious survey of the Batonga', in: *Proceedings of the General Missionary Conference of Northern Rhodesia*, 1927, Lovedale: Lovedale Institute Press, pp. 127-32.
- Nader, L., 1969, ed., *Law in Culture and Society*, Chicago: Aldine.
- Naroll, R. & R. Cohen, 1970, eds, *A Handbook of Method in Cultural Anthropology*, Columbia University Press.
- Neckebrouck, V., 1978, *Le Onzième Commandement*, Immensee: Nouvelle revue de science missionnaire.
- Northern Rhodesia, 1929, *Blue Book for the Year Ended 31st December 1929*, Livingstone: Government Printer.
- Northern Rhodesia, 1937, *Blue Book for the Year Ended 31st December 1937*, Lusaka: Government Printer.
- Northern Rhodesia, 1948, *Blue Book for the Year Ended 31st December 1948*, Lusaka: Government Printer.
- O'Brien, D. Cruise, 1971, *The Mourides of Senegal*, Clarendon Press.
- 'Observer', 1914, 'The native god', *Livingstone Mail*, 6 February 1914: 3.
- Occasional Papers., 1974, *Occasional Papers of the Rhodes-Livingstone Museum nos 1-16*, Manchester University Press for Institute for African Studies.
- Ofori, P.E., 1977, *Christianity in Tropical Africa: a Selective Annotated Bibliography*, Nendeln: KTO Press.

- Ogburn, W.F. & M.F. Nimkoff, 1947, *A Handbook of Sociology*, London: Routledge & Kegan Paul.
- Oger, L., 1960, 'Lumpa Church: the Lenshina Movement in Northern Rhodesia', n.p., Serenje, MS in University of Zambia Library, Lusaka.
- Oger, L., 1972, Personal communication, 5 September 1972.
- Oger, L., 1972, 'Spirit Possession among the Bemba: a Linguistic Approach', paper read at Conference on the History of Central African Religious Systems, University of Zambia/University of California, Los Angeles, Lusaka.
- Ohannessian, S. & M.E. Kashoki, 1978, eds, *Language in Zambia*, London: International African Institute.
- Olivier de Sardan, J., & Elwert-Kretschmer, K., [year, ca. 1989] 'Les cultures de possession dans l'Afrique de l'Ouest en crise, Projektantrag an die Stiftung Volkswagenwerk
- Oosthuizen, G.C., 1968, *Post-Christianity in Africa: A theological and anthropological study*, London: Hurst.
- opmerkingen over Mupumani
- Otto, R., 1917, *Das Heilige: Über das Irrationale in der Idee des Göttlichen und sein Verhältnis zum Rationalen*, Munich: C.H. Beck.
- Palmer, R. & Q.N. Parsons, 1977, eds, *The Roots of Rural Poverty in Central and Southern Africa*, London: Heinemann.
- Papstein, R.J., 1978, 'The Upper Zambezi: a History of the Luvale People 1000-1900', PhD thesis, University of California, Los Angeles.
- Parkin, D., 1966, 'Voluntary associations as institutions of adaptation', *Man*, n.s. I : 90-94.
- Parkin, D., 1968, 'Medicines and men of influence', *Man*, n.s. 3 : 424-39.
- Parkin, D., 1975, ed., *Town and Country in East and Central Africa*, Oxford University Press for International African Institute.
- Parsons, Q.N., 1977, 'The economic history of Khama's country in Botswana, 1844-1930', in: Palmer, R. & Q.N. Parsons, 1977, eds, *The Roots of Rural Poverty in Central and Southern Africa*, London: Heinemann, p. 113-143
- Parsons, T., 1937, *The Structure of Social Action*, New York: McGraw-Hill.
- Parsons, T., 1951, *The Social System*, Glencoe: Free Press.
- Peacock, J.L., 1968, *Rites of Modernization*, University of Chicago Press.
- Peel, J.D.Y., 1968, *Aladura*, Oxford University Press.
- Peel, J.D.Y., 1973, 'The religious transformation in Africa in a Weberian perspective', in: CNRS/CISR, *The Contemporary Metamorphosis of Religion?*, Lille, pp. 337-52.

- Pels, P., 1992, 'Mumiani: The white vampire': A neo-diffusionist analysis of rumour', *Etnofoor*, 5: 165-187.
- Peters, E.L., 1967, 'Some structural aspects of the feud among the camel-herding Bedouin of Cyrenaica', *Africa*, 37: 261-282
- Phillipson, D.W., 1968, 'The early Iron Age in Zambia: Regional variants and some tentative conclusions', *Journal of African History*, 9: 191-211.
- Phillipson, D.W., 1977, *The Later Prehistory of Eastern and Southern Africa*, London: Heinemann.
- Philpott, R., 1936, 'Mukumba: The Baushi tribal god', *Journal of the Royal Anthropological Institute*, 66: 189-208.
- Phiri, A., 1975, 'No salute, No school', *Target*, 147: 4, 10.
- Pitt-Rivers, J.A., 1963, ed., *Mediterranean Countrymen*, The Hague/ Paris: Mouton.
- Pogge, P., 1880, *Im Reich des Muata Jamvo*, Berlin
- Posnansky, M., 1972, 'Archaeology, ritual and religion', in: Ranger, T.O. & I. Kimambo, eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 29-44.
- Pouillon, F., 1976, ed., *L'Anthropologie économique*, Paris: Maspero
- Poulantzas, N., 1974, *Les Classes sociales dans le capitalisme aujourd'hui*, Paris: Seuil.
- Prins, G., 1978, 'Grist for the mill: On researching the history of Bulozzi', *History in Africa*, 5: 311 - 25.
- Prins, G., 1978, Review [of: Werbner, R. P., ed., 1977, *Regional Cults*, London: Academic Press, ASA Monograph no. 16.], *African Social Research*, 26: 506-9.
- Proceedings of the General Missionary Conference of Northern Rhodesia,, 1927, Lovedale: Lovedale Institute Press.
- Radcliffe-Brown, A.R. & D. Forde, 1950, eds, *African Systems of Kinship and Marriage*, Oxford University Press for International African Institute.
- Ranger, T.O., 1966, 'The Role of Ndebele and Shona religious authorities in rebellions of 1896 and 1897', in: Stokes, E. & R. Brown, eds, 1966, *The Zambesian Past*, Manchester University Press for Institute for Social Research, pp. 94-136.
- Ranger, T.O., 1967, *Revolt in Southern Rhodesia 1896-1897*, London: Heinemann; 2nd edition 1979.
- Ranger, T.O., 1968, 'Connexions between "primary resistance movements" and modern mass nationalism in East and Central Africa', *Journal of African History*, 9: 437-53, 631-41.
- Ranger, T.O., 1968, ed., *Aspects of Central African History*, London: Heinemann.
- Ranger, T.O., 1968, ed., *Emerging Themes of African History*, Dar es Salaam: East African

Publishing House.

- Ranger, T.O., 1968, 'The nineteenth century in Southern Rhodesia', in: Ranger, T.O., ed., 1968, *Aspects of Central African History*, London: Heinemann, pp. 112-53.
- Ranger, T.O., 1970, *The African Voice in Southern Rhodesia*, London: Heinemann.
- Ranger, T.O., 1972, 'Mcape', paper read at Conference on the History of Central African Religious Systems, University of Zambia/ University of California Los Angeles, Lusaka.
- Ranger, T.O., 1972, Report on Proceedings of the Conference [on the History of Central African Religious Systems, Lusaka], *African Religious Research*, 2: 6-35.
- Ranger, T.O., 1973, Review article: 'Magic and the Millenium', [check millennium] *African Religious Research*, 3 : 27-33.
- Ranger, T.O., 1973, 'Territorial cults in the history of Central Africa', *Journal of African History*, 14: 581 -97.
- Ranger, T.O., 1974, Report on Conference on the Historical Study of East African Religion, June 1974, *African Religious Research*, 4: 6-46.
- Ranger, T.O., 1977, 'The people in African resistance: A review', *Journal of Southern African Studies*, 4: 125-46.
- Ranger, T.O., 1978, 'Growing from the roots: Reflexions on peasant studies in Central and Southern Africa', *Journal of Southern African Studies*, 5: 99-133.
- Ranger, T.O., 1978, 'The churches, the nationalist state and African religion', in: Fasholé-Luke, E.R., R. Gray, A. Hastings & G. Tasie, eds, 1978, *Christianity in Independent Africa*, London: Rex Collins, pp. 479-502.
- Ranger, T.O., 1978, *Witchcraft Belief in the History of Three Continents: An Africanist Perspective*, Wiles Lectures, Belfast, October 1978.
- Ranger, T.O., 1979, 'Developments in the Religious History of Central Africa: Relations of Production and Religious Change', paper presented at Seminar on Religion and Change in African Societies, Edinburgh.
- Ranger, T.O., 1979, 'Preface to the first paperback edition', in: Ranger, T.O., *Revolt in Southern Rhodesia*, London: Heinemann, ix-xviii.
- Ranger T. O., 1986, 'Religious movements and politics in sub-Saharan Africa', *African Studies Review*, 29 (2), pp. 1-63.
- Ranger, T.O., & Kimambo, I., 1972, eds, *The Historical Study of African Religion*, London: Heinemann.
- Ranger, T.O. & Kimambo, I., 1972, Introduction, in: Ranger, T.O. & I. Kimambo, eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 1-26.

- Ranger, T.O. & S. Cross, eds, in preparation *The Problem of Evil in Central and East Africa*. [never published]
- Ranger, T.O., & Weller, J., 1975, eds, *Themes in the Christian History of Central Africa*, London: Heinemann.
- Reefe, T.Q., 1977, 'Tensions of genesis and the Luba diaspora', *History in Africa*, 4: 183-206.
- Rennie, K., 1978, 'Traditional Societies and Modern Developments in Namwala District', seminar paper, Department of History, University of Zambia, Lusaka.
- Report, 1965, Report of the commission of inquiry into the former Lumpa church, Lusaka: Government Printer.
- Rey, P.-P., 1973, *Les Alliances de classes*, Paris: Maspero.
- Rey, P.-P., 1976, ed., *Capitalisme négrier*, Paris: Maspero.
- Richards, A.I., 1939, *Land, Labour and Diet in Northern Rhodesia*, Oxford University Press.
- Richards, A.I., 1940, *Bemba Marriage and Present Economic Conditions*, Oxford University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 4.
- Richards, A.I., 1950, 'Some types of family structure among the central Bantu', in: Radcliffe-Brown, A.R. & D. Forde, eds, 1950, *African Systems of Kinship and Marriage*, Oxford University Press for International African Institute, pp. 207-51.
- Richards, A.I., 1951, 'The Bemba of north-eastern Rhodesia', in: Colson, E. & M. Gluckman, eds, 1951, *Seven Tribes of British Central Africa*, Oxford University Press for Rhodes-Livingstone Institute, pp. 164-93.
- Richards, A.I., 1969, 'Keeping the king divine', *Proceedings of the Royal Anthropological Institute of Great Britain and Ireland for 1968*: 23-35.
- Rigby, P. & F.D. Lule, 1975, 'Continuity and change in Kiganda religion in urban and peri-urban Kampala', in: Parkin, D., ed., 1975, *Town and Country in East and Central Africa*, Oxford University Press for International African Institute, pp. 213-27.
- Roberts, A., 1964, 'The Lumpa tragedy', *Peace News*, no. 1471, 4 September.
- Roberts, A., 1970, 'Pre-colonial trade in Zambia', *African Social Research* 10: 715-46.
- Roberts, A., 1970, 'The Lumpa Church of Alice Lenshina', in: Rotberg, R.I. & A.A. Mazrui, eds, *Protest and Power in Black Africa*, New York: Oxford University Press, pp. 513-68.
- Roberts, A., 1972, *The Lumpa church of Alice Lenshina*, Lusaka: Oxford University Press; reprint of: Roberts, A.A., 1970, 'The Lumpa Church of Alice Lenshina', in: Rotberg, R.I. & A. Mazrui, eds, *Protest and Power in Black Africa*, New York: Oxford University Press, pp. 513-68.
- Roberts, A., 1973, *A history of the Bemba*, London: Longman

- Roberts, A., 1976, *A History of Zambia*, London: Heinemann.
- Roberts, A.F., 1983, private letter to Wim van Binsbergen, 8.7.1983
- Roberts, S.A., 1977, ed., *Law and the Family in Africa*, The Hague/Paris: Mouton for Afrika-Studiecentrum.
- Robins, C., 1973, Review of conference panel: 'Secular views of the sacred: Western approaches to African religions', *African Religious Research*, 3, 1: 27-30
- Roelofs, G., 'Religieuze bewegingen bekeken vanuit neo-marxistisch en fenomenologisch perspectief: Twee recente benaderingen in de studie van religieuze bewegingen in Afreika', paper, University of Amsterdam, 1985
- Rotberg, R.I., 1961, 'The Lenshina movement of Northern Rhodesia', *Rhodes-Livingstone Journal*, 29: 63-78.
- Rotberg, R.I., 1965, *Christian Missionaries and the Creation of Northern Rhodesia, 1880-1924*, Princeton University Press.
- Rotberg, R.I., 1967, *The Rise of Nationalism in Central Africa*, Harvard University Press.
- Rotberg, R.I. & A. Mazrui, 1970, eds, *Protest and Power in Black Africa*, New York: Oxford University Press.
- Runciman, W.R., 1972, *Relative Deprivation and Social Justice*, Harmondsworth: Penguin Books.
- Sahlins, M., 1976, *Culture and Practical Reason*, University of Chicago Press.
- Saul, J.S., 1974, 'African peasants and revolution', *Review of African Political Economy*, I : 41-68.
- Saul, J.S., & R. Woods, 1973, 'African peasantries', in: Arrighi, G., & J.S. Saul, 1973, *Essays on the Political Economy of Africa*, New York/London: Monthly Review Press, pp. 406-16.
- Savage King, F., 1972, Personal communication, 14 February 1972.
- Schapera, I., 1960, ed., *Livingstone's Private Journals, 1851-53*, London: Chatto & Windus.
- Schapera, I., 1963, *Government and politics in tribal societies: Josiah Mason lectures delivered at the University of Birmingham*, London: Watts, first published 1956.
- Schlosser, K., 1949, *Propheten in Afrika*, Brunswick: A. Limbach.
- Schoffeleers, J.M., 1972, 'Attempt at a Synthesis of the Material on Territorial Cults', oral presentation, Conference on History of Central African Religious Systems, University of Zambia/ University of California Los Angeles, Lusaka.
- Schoffeleers, J.M., 1972, 'The Chisumphi and M'bona Cults in Malawi: a Comparative History', paper read at Conference on the History of Central African Religious Systems, University of Zambia/University of California Los Angeles, Lusaka; in: Schoffeleers, J.M., eds, 1979, *Guardians of the Land*, Gwelo: Mambo Press, pp. 147-86.
- Schoffeleers, J.M., 1972, 'The history and political role of the M'bona cult among the Mang'anja',

- in: Ranger, T.O. & I. Kimambo, eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 73-94.
- Schoffeleers, J.M., 1974, 'Crisis, criticism and critique: An interpretative model of territorial mediumship among the Chewa', *Journal of Social Science*, University of Malawi, 3 : 74-80. [een latere versie opgenomen in *Guardians of the Land*]
- Schoffeleers, J.M., 1978, 'A martyr cult as a reflection on changes in production: The case of the lower Shire Valley, 1590-1622 AD', in: Buijtenhuijs, R., & P.L. Geschiere, eds, 1978, *Social Stratification and Class Formation, African Perspectives 1978/2*, Leiden: Afrika-Studiecentrum, pp. 19-33
- Schoffeleers, J.M., 1979, ed, *Guardians of the Land*, Gwelo: Mambo Press.
- Schoffeleers, J.M., 1979, Introduction, in: Schoffeleers, J.M., eds, 1979, *Guardians of the Land*, Gwelo: Mambo Press. 1-46.
- Schoffeleers, J.M., 1979, 'Voorlopige Samenvatting van het Onderzoek Gedaan te Nsanje, December 1978-Januari 1979', MS, Amsterdam: Free University, Department of Religious Anthropology.
- Schoffeleers, M., [year, ca. 1987] 'Theology and relations of production: The case of Southern Africa', mimeo
- Scoones, I., & K. Wilson, 1988, '3. Households, lineage groups and ecological [check] dynamics: Issues for livestock research and development in Zimbabwe's communal lands', in: B. Cousins et al. eds., *Socio-economic dimensions of livestock production in the communal lands of Zimbabwe*, CASS/UZ & GTZ, Zimbabwe
- Scudder, T., 1962, *The Ecology of the Gwembe Tonga*, Manchester University Press for Rhodes-Livingstone Institute.
- Seddon, D., 1978, ed., *Relations of Production*, London: Cass.
- Sharwood, R.L., 1964, 'Rule of law', in: Gould, J. & W.L. Kolb, 1964, *A Dictionary of the Social Sciences*, New York: UNESCO, p. 610-611
- Shepperson, G., 1970, 'The comparative study of millennial movements', in: Thrupp, S.L., ed., 1970, *Millennial Dreams in Action*, New York: Schocken., 1970: 44-52.
- Shepperson, G. & T. Price, 1958, *Independent African*, Edinburgh University Press.
- Shimunika, J.M., 1998, *Likota Iya Bankoya/ History of the Nkoya*, trans. M.M. Malapa & W.M.J. van Binsbergen, ed. W.M.J. van Binsbergen, Leiden: Afrika Studiecentrum.
- Shimunika, J.M., n.d., *Muhumpu wa Byambo bya Mwaka-Nkoya*, n.p., Kaoma: no publisher's name, South African General Mission; the name of the author does not appear on this pamphlet, which was written in the 1950s.

- Shivji, I.G., 1976, *Class Struggles in Tanzania*, London: Heinemann.
- Short, R., 1973, *African Sunset*, London: Johnson Publications Ltd.
- Short, R., 1978, Personal communication, 1 April 1978.
- Shorter, A., 1972, 'Symbolism, ritual and history: An examination of the work of Victor Turner', in: Ranger, T.O. & I. Kimambo, eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 139-49.
- Siddle, D.J., 1971, 'Land use and agricultural potential', in: Davies, D.H., ed., 1971, *Zambia in Maps*, London: Athlone Press, pp. 76-7.
- Sklar, R., 1974, 'Zambia's response to the Rhodesian unilateral declaration of independence', in: Tordoff, W., ed., 1974, *Politics in Zambia*, Manchester University Press, pp. 320-62.
- Skorupski, J., 1976, *Symbol and theory: A philosophical study of theories of religion in social anthropology*, Cambridge: Cambridge University Press.
- Slaski, J., 1951, 'Peoples of the Lower Luapula Valley', in: Whiteley, W., 1951, *The Bemba and Related Peoples of Northern Rhodesia*, Oxford University Press for International African Institute, *Ethnographic Atlas of Africa*, pp. 76-100.
- Smith, E.W., 1935, 'Inzuikizi', *Africa*, 8: 473-80.
- Smith, E.W. & A.M. Dale, 1920, *The Ila-Speaking Peoples of Northern Rhodesia*, 2 vols., London: Macmillan.
- Soremekun, F., 1977, 'Trade and dependency in central Angola', in: Palmer, R. & N. Parsons, eds, 1977, *The Roots of Rural Poverty in Central and Southern Africa*, London: Heinemann, pp. 82-95.
- Sorokin, P., 1928, *Contemporary Sociological Theories*, New York: Harper.
- Southall, A.W., 1956, *Alur Society*, Cambridge: Heffer.
- Southall, A.W., 1961, ed., *Social Change in Modern Africa*, Oxford University Press.
- Spring Hansen, A., 1972, 'Fertility, Marriage and Ritual Participation among the Luvale of Northwestern Province, Zambia', seminar papers University of Zambia, Institute for African Studies, Lusaka.
- Stefaniszyn, B., 1954, 'African reincarnation re-considered', *African Studies*, 13: 131-46.
- Stefaniszyn, B., 1964, *Social and Ritual Life of the Ambo of Northern Rhodesia*, Oxford University Press for International African Institute.
- Stokes, E., 1966, 'Barotseland: survival of an African state', in: Stokes, E. & R. Brown, eds, 1966, *The Zambesian Past*, Manchester University Press for Institute for Social Research, pp. 261-301.
- Stokes, E. & R. Brown, 1966, eds, *The Zambesian Past*, Manchester University Press for Institute

for Social Research.

- Stone, W.V., 1958, 'The "Alice Movement" in 1958', Occasional Papers, London: International Missionary Council, 1 : 5-10.
- Sundkler, B.G., 1948, Bantu Prophets in South Africa, London: Butterworth.
- Sundkler, B.G., 1961, Bantu Prophets in South Africa, 2nd ed., Oxford University Press.
- Sutton, J.E.G., 1974, 'The aquatic civilization of Middle Africa', Journal of African History, 15: 527-546
- Sutton, J.E.G., 1977, 'The African aqualithic', Antiquity 51: 25-54
- Swanson, G.E., 1964, The Birth of the Gods, University of Michigan Press.
- Symon, S.A., 1959, 'Notes on the preparation and uses of African medicine in the Mankoya District, Northern Rhodesia', in: Rhodes-Livingstone Communication no. 15, Lusaka: Rhodes-Livingstone Institute: 21-77.
- Tabler, E.C., 1963, ed., Trade and Travel in Early Barotseland, London: Chatto & Windus for Rhodes-Livingstone Museum.
- Taylor, J.V. & D.A. Lehmann, 1961, Christians of the Copperbelt, London: SCM Press.
- Terray, E., 1969, Le Marxisme devant les sociétés 'primitives', Paris: Maspéro.
- Thrupp, S.L., 1970, ed., Millennial Dreams in Action, New York: Schocken.
- Tolkien, J.R.R., 1975, The Hobbit, London: Unwin.
- Tordoff, W., 1974, ed., Politics in Zambia, Manchester University Press.
- Tordoff, W. & R. Molteno, 1974, Introduction, in: Tordoff, W., ed., 1974, Politics in Zambia, Manchester University Press, pp. 1-39.
- Torrend, J., 1906-9, 'A mysterious visitor to Batongaland', Zambesi Mission Record, 3: 548-9.
- Tracey, H., 1934, 'What are Mashawi spirits?' NADA, Southern Rhodesia Native Affairs Department Annual, 12: 39-52.
- Trapnell, C.J. & I. Clothier, 1937, Ecological Survey of North-Western Rhodesia, Lusaka: Government Printer.
- Tuden, A., 1958, 'Ila slavery', Rhodes-Livingstone Journal, 24: 68-78.
- Turner, H.W., 1969, 'The place of independent religious movements in the modernization of Africa', Journal of Religion in Africa 2 : 43-63.
- Turner, V.W., 1953, Lunda Rites and Ceremonies, Livingstone: Rhodes-Livingstone Museum: reprinted in Occasional Papers, 1974: 336-88; reprinted 1974
- Turner, V.W., 1962, Chihamba the White Spirit, Manchester University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 31.
- Turner, V.W., 1964, 'Symbols in Ndembu ritual', in: Gluckman, H.M., ed., 1964, Closed Systems

- and Open Minds: [ondertitel], Edinburgh: Oliver & Boyd, pp. 20-51.
- Turner, V.W., 1966, 'Colour classification in Ndembu ritual', in: Banton, M., ed., 1966, *Anthropological Approaches to the Study of Religion*, London: Tavistock, ASA Monograph no. 3, pp. 47-84.
- Turner, V.W., 1967, *The Forest of Symbols*, Cornell University Press.
- Turner, V.W., 1968, *Schism and Continuity in an African Society: A Study of Ndembu Village Life*, Manchester: University of Manchester; repr. of 1957 ed.
- Turner, V.W., 1969, *The Ritual Process*, London: Routledge & Kegan Paul.
- Turner, V.W., 1971, ed., *Profiles of Change, Colonialism in Africa 1870-1960*, part III, general editors L. Gann & P. Duignan, Cambridge University Press.
- Turner, V.W., 1974, *Dramas, Fields and Metaphors*, Cornell University Press.
- Turner, V.W. & E. Turner, 1978, *Image and Pilgrimage in Christian Culture*, Oxford: Blackwell.
- Tweedie, A., 1966, 'Towards a history of the Bemba from oral tradition', in: Stokes, E. & R. Brown, eds, 1966, *The Zambesian Past*, Manchester University Press for Institute for Social Research, pp. 197-225.
- Van Binsbergen, W.M.J., 1968, 'Durkheim's begrippenpaar "sacré/ profane"', *Kula*, 8: 14-21.
- Van Binsbergen, W.M.J., 1971, 'Religie en samenleving: een studie over het bergland van N.W. Tunesië', Doctoraal-scriptie, University of Amsterdam, Antropologisch-Sociologisch Centrum
- van Binsbergen, W.M.J., 1971, 'Saints of the Atlas: Ernest Gellner', in: *Cahiers des Arts et Traditions populaires*, 4: 203-11.
- Van Binsbergen, W.M.J., 1972, 'Bituma: Preliminary Notes on a Possession Healing Cult among the Nkoya', paper read at Conference on the History of Central African Religious Systems, University of Zambia/University of California Los Angeles, Lusaka.
- van Binsbergen, W.M.J., 1972, 'Possession and Mediumship in Zambia: Towards a Comparative Approach', paper read at Conference on the History of Central African Religious Systems, University of Zambia/University of California Los Angeles, Lusaka; revised version in: van Binsbergen, 1981, *Religious change in Zambia: Exploratory studies*, London/Boston: Kegan Paul International, ch. 2, pp.....
- Van Binsbergen, W.M.J., 1974, 'Kinship, Marriage and Urban-Rural Relations', paper read at International Seminar on New Directions in African Family Law, Afrika-Studiecentrum, Leiden.
- van Binsbergen W.M.J., 1976, 'Religious innovation and political conflict in Zambia', in: Van Binsbergen, W.M.J. & R. Buijtenhuijs, eds, 1976, *Religious Innovation in Modern African*

- Society, *African Perspectives* 1976/2, Leiden: Afrika-Studiecentrum, pp. 101-35; this volume, chapter 8. [anders]
- van Binsbergen, W.M.J., 1976, 'Ritual, class and urban-rural relations', *Cultures et développement*, 8: 195-218; this volume, chapter 6. [anders]
- Van Binsbergen, W.M.J., 1976, 'Shrine Cult and Society in North and Central Africa: a Comparative Analysis', paper read at Annual Conference, Association of Social Anthropologists, Manchester.
- Van Binsbergen, W.M.J., 1977, 'Occam, Francis Bacon, and the transformation of Zambian society', *Cultures et développement*, 9 : 489-520.
- Van Binsbergen, W.M.J., 1977, 'Regional and non-regional cults of affliction in western Zambia', in: Werbner, R. P., ed., 1977, *Regional Cults*, London: Academic Press, ASA Monograph no. 16, pp. 141-75; this volume, chapter 5. [anders]
- Van Binsbergen, W.M.J., 1978, 'Class Formation and the Penetration of Capitalism in a Zambian Rural District', paper read at Seminar on Social Stratification and Class Formation in Africa, Afrika-Studiecentrum, Leiden (revised 2002); at: <http://www.shikanda.net/ethnicity/class.htm>
- Van Binsbergen, W.M.J., 1979, 'Anthropological fieldwork: "There and back again"', *Human Organization*, 38: 205-9.
- Van Binsbergen, W.M.J., 1979, 'Explorations in the sociology and history of territorial cults in Zambia', in: Schoffeleers, J.M., eds, 1979, *Guardians of the Land*, Gwelo: Mambo Press, pp. 47-88; revised edition in: W.M.J. van Binsbergen, *Religious change in Zambia: Exploratory studies*, , chapter 3, pp. 100-134
- Van Binsbergen, W.M.J., 1980 'Popular and formal Islam, and supralocal relations: the Highlands of north-western Tunisia, 1800-1970', *Middle Eastern Studies*, 16: 71-91.
- Van Binsbergen, W.M.J., forthcoming, a, *Ritual, Class and Urban-Rural Relations*. [anders]
- Van Binsbergen, W.M.J. & H.A. Meilink, 1978, eds, *Migration and the Transformation of Modern African Society*, *African Perspectives* 1978/1, Leiden: Afrika-Studiecentrum.
- Van Binsbergen, W.M.J. & R. Buijtenhuijs, 1976, eds, *Religious Innovation in Modern African Society*, *African Perspectives* 1976/2, Leiden: Afrika-Studiecentrum.
- Van Binsbergen, W.M.J. & R. Buijtenhuijs, 1976, 'Religious innovation in modern African society': Introduction, in: Van Binsbergen, W.M.J. & R. Buijtenhuijs, eds, 1976, *Religious Innovation in Modern African Society*, *African Perspectives* 1976/2, Leiden: Afrika-Studiecentrum, pp. 7-11.
- Van den Berghe, P., 1965, ed., *Africa: Problems of Change and Conflict*, San Francisco: Chandler.
- Van den Berghe, P., 1979, ed., *The Liberal Dilemma in South Africa*, London: Croom Helm.

- van der Geest, J.D.M. & K.W. van der Veen, 1979, eds, *In Search of Health*, University of Amsterdam.
- Van Horn, L., 1977, 'The agricultural history of Barotseland 1840-1964', in: Palmer, R. & N. Parsons, eds, 1977, *The Roots of Rural Poverty in Central and Southern Africa*, London: Heinemann, pp. 144-69.
- Van Teeffelen, T., 1978, 'The Manchester School in Africa and Israel: a critique', *Dialectical Anthropology*, 3 : 67-83.
- Van Velsen, J., 1961, 'Labour migration as a positive factor in the continuity of Tonga tribal society', in: Southall, A.W., ed., 1961, *Social Change in Modern Africa*, Oxford University Press, pp. 230-41.
- Van Wetering, W., 1973, 'Hekserij bij de Djuka', PhD thesis, University of Amsterdam.
- Vansina, J., 1968, 'The use of ethnographic data as sources for history', in: Ranger, T.O., ed., 1968, *Emerging Themes of African History*, Dar es Salaam: East African Publishing House, pp. 97-124.
- Vansina, J., 1968, 'The use of ethnographic data as sources for history', in: Ranger, T.O., ed., 1968, *Emerging Themes of African History*, Dar es Salaam: East African Publishing House, pp. 97-124.
- Vansina, J., 1973, *The Tio Kingdom of the Middle Congo, 1880-1892*, Oxford University Press for International African Institute.
- Von Rosen, E.C.G.B., 1916, *Traskfolket: Svenska Rhodesia-Kongo Expeditiones Etnografiska Forskningsresultat*, Stockholm: A. Bonnier.
- Wallerstein, I. & P.C.W. Gutkind, 1976, eds, *The Political Economy of Contemporary Africa*, London/Beverly Hills: Sage.
- Wastiau, B., 1997, *Mahamba: The transforming arts of spirit possession among the Luvale-speaking people of the Upper Zambezi*, Ph.D. thesis, University of East Anglia
- Watson, W., 1954, 'The Kaonde village', *Rhodes-Livingstone Journal*, 15: 1-29
- Weber, M., 1968, 'Class, status and party', in: Bendix, R. & S.M. Lipset, eds, 1968, *Class, Status and Power*, London: Routledge & Kegan Paul, 2nd edition, pp. 21 -8.
- Weber, M., 1969, *The theory of social and economic organization*, New York/London: The Free Press/Collier-Macmillan, reprint of the 1964 paperback edition. [Wirtschaft und Gesellschaft, part I [leg uit deze toevoeging].
- Weber, M., 1976, *The Protestant Ethic and the Spirit of Capitalism*, London: Allen & Unwin, 2nd ed.
- Welbourn, F.B., 1964, 'Lumpa and Zambia', *Venture*, London, 16, 9-10 September 1964: 41.

- Werbner, R.P., 1969, 'Constitutional ambiguities and the British administration of royal careers among the Bemba of Zambia', in: Nader, L., ed., *Law in culture and society*, Chicago: Aldine, pp. 245-272.
- Werbner, R.P., 1971, 'Symbolic dialogue and personal transactions among the Kalanga and Ndembu', *Ethnology*, 10: 311-328.
- Werbner, R.P., 1977, 'Continuity and policy in Southern Africa's High God cult', in: Werbner, R. P., ed., 1977, *Regional Cults*, London: Academic Press, ASA Monograph no. 16, pp. 179-218.
- Werbner, R. P., 1977, ed., *Regional Cults*, London: Academic Press, ASA Monograph no. 16.
- Werbner, R.P., 1977, Introduction, in: Werbner, R. P., ed., 1977, *Regional Cults*, London: Academic Press, ASA Monograph no. 16, pp. ix-xxxvii.
- Werbner, R.P., 1979, 'Central Places in History: Regional Cults and the Flow of West African Strangers, 1860-1960', paper read at Seminar on Religion and Change in African Societies, Edinburgh.
- Werbner, R.P., 1979, Review [of Van Binsbergen, W.M.J. & R. Buijtenhuijs, eds, 1976, *Religious Innovation in Modern African Society, African Perspectives 1976/2*, Leiden: Afrika-Studiecentrum], *Africa*, 49: 431.
- Werner, D., 1971, 'Some developments in Bemba religious history', *Journal of Religion in Africa*, 4: 1-24.
- Werner, D., 1973, 'The Coming of the "Iron Age" to the Southern Lake Tanganyika Region: a Discussion of the Linguistic Evidence', seminar paper, University of Zambia, Institute for African Studies Lusaka.
- Werner, D., 1979, 'Miao spirit shrines in the religious history of the southern Lake Tanganyika region', in: Schoffeleers, J.M., eds, 1979, *Guardians of the Land*, Gwelo: Mambo Press, pp. 89-130.
- Wertheim, W.F., 1964, *East-West Parallels*, The Hague: Van Hoeve.
- Wertheim, W.F., [year, probably 1959], *Indonesian society in transition*, The Hague: Van Hoeve.
- Westbeeck, G., 1963, 'The diary of G. Westbeeck 1885-1888', in: Tabler, E.C., ed., 1963, *Trade and Travel in Early Barotseland*, London: Chatto & Windus for Rhodes-Livingstone Museum, pp. 23-101.
- White, C.M.N., 1948, 'Witchcraft, divination and magic among the Balovale tribes', *Africa*, 18: 81-104.
- White, C.M.N., 1949, 'Stratification and modern changes in an ancestral cult', *Africa*, 19: 324-31.
- White, C.M.N., 1949a, 'The Balovale peoples and their historical background', Rhodes-Livingstone

- Journal, 8: 25-41.
- White, C.M.N., 1956, 'Factors in the social organisation of the Luvale', *African Studies*, 14: 97-112.
- White, C.M.N., 1956, 'The role of hunting and fishing in Luvale society', *African Studies*, 15 : 75-86.
- White, C.M.N., 1959, *A Preliminary Survey of the Luvale Rural Economy*, Manchester: Manchester University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 29.
- White, C.M.N., 1960, *An Outline of Luvale Social and Political Organisation*, Manchester University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 30.
- White, C.M.N., 1961, *Elements in Luvale Beliefs and Rituals*, Manchester University Press for Rhodes-Livingstone Institute, Rhodes-Livingstone Paper no. 32.
- White, C.M.N., 1962, 'The ethno-history of the Upper Zambezi', *African Studies*, 21: 10-27.
- Whiteley, W., 1951, *The Bemba and Related Peoples of Northern Rhodesia*, Oxford University Press for International African Institute, *Ethnographic Atlas of Africa*.
- Whiting, J.W.M. & I.L. Child, 1953, *Child Training and Personality*, Yale University Press.
- Willis, R., 1979, 'Reductionist and existentialist sociology: A response to Professor Ranger', in: *Religion and Change in African Societies: Proceedings of a seminar held in the Centre of African Studies, University of Edinburgh, 27th and 28th April, 1979*, Edinburgh: Centre of African Studies, pp. 19-27
- Willis, R.G., 1970, 'Instant millennium: The sociology of African witch-cleansing cults', in: Douglas, M., ed., 1970, *Witchcraft Confessions and Accusations*, London: Tavistock, ASA Monograph no. 9, pp. 129-39.
- Wilson, A., 1978, 'The Kongo Kingdom to the Seventeenth Century', PhD thesis, London.
- Wilson, B.R., 1964, 'Peril in martyrdom', *Observer*, 16 August 1964.
- Wilson, B.R., 1975, *Magic and the Millennium*, Frogmore: Paladin/ Granada Publishing, reprint of 1973 edition.
- Wilson, G., 1936, 'An introduction to Nyakyusa society', *Bantu Studies*, 10: 253-91.
- Wilson, G., 1939, *The Constitution of the Ngonde*, Livingstone: Rhodes-Livingstone Institute, Communication no. 1.
- Wilson, G., 1968, *The Economics of Detribalization in Northern Rhodesia, I & II*, Manchester University Press for Institute for Social Research, Rhodes-Livingstone Papers nos 5-6, reprint of 1942 edition.
- Wilson, G. & M. Wilson, 1945, *The Analysis of Social Change*, Oxford University Press.

- Wilson, K., 1990, 'Science, authority and ecology: On the colonial endeavour in Africa', paper, Nuffield College,
- Wilson, K.B., 1988, 'Indigenous conservation in Zimbabwe: soil erosion, land-use planning and rural life', paper African Studies Association UK, Cambridge, sept. 1988
- Wilson, K.B., 'Trees in fields in Southern Zimbabwe', *Journal of Southern African Studies*, 15, 2: 369-383
- Wilson, M., 1957, *Rituals of Kinship among the Nyakyusa*, Oxford University Press.
- Wilson, M., 1959, *Communal Rituals of the Nyakyusa*, Oxford University Press for International African Institute.
- Wilson, M., 1971, *Religion and the Transformation of Society*, Cambridge University Press.
- Wilson, P. J. , 1967, . 'Status ambiguity and spirit possession', *Man*, 2 (3), 366-78.
- Wolff, K.H., 1964, ed., *Essays on Sociology and Philosophy by Emile Durkheim et al.*, New York: Harper & Row.
- Worsley, P.M., 1956, 'Emile Durkheim's theory of knowledge', *Sociological Review*, 4: 47-62.
- Worsley, P.M., 1956, 'The kinship system of the Tallensi: a revaluation', *Journal of the Royal Anthropological Institute*, 86, 1: 36-75.
- Worsley, P.M., 1967, 'Groote Eylandt totemism and "Le Totémisme aujourd'hui" ', in: Leach, E.R., ed., 1967, *The Structural Study of Myth and Totemism*, London: Tavistock, ASA Monograph no. 5, pp. 141 -59.
- Wright, M., 1972, 'Nyakyusa cults and politics in the later nineteenth century', in: Ranger, T.O. & I. Kimambo, eds, 1972, *The Historical Study of African Religion*, London: Heinemann, pp. 153 -I 70.
- Wylie, D., 1969, 'Religion in an African Municipal Township', Ph.D. thesis, University of Wisconsin.