

# **Materials towards updating my 1967-1971 study of *Religion and social organisation in north-western Tunisia, Volume I: Kinship, spatiality, and segmentation, Volume II: Cults of the land, and Islam, Papers on Intercultural Philosophy / Transcontinental Comparative Studies, Hoofddorp: Shikanda***

Fifty-five years have passed since I embarked on the above study, which at the time constituted the bulk of my graduate work in anthropology at Amsterdam University, 1967-1971. Most scholarly careers span a substantially shorter period. The dazzling succession of paradigms and theories (not in the last place: in my very own hands), and complex international developments informing our perspectives on popular Islam and on local social organisation since the late 1960s means that most of the methods and the theoretical concerns of my graduate work would now appear to be obsolete. Nonetheless, the detailed ethnographic (including quantitative) study of North African popular Islam has made amazingly little progress in the last half century, and my work therefore may be suspected to still retain some limited relevance and topicality. Of course, even though I was increasingly preoccupied with other topics (state formation, sub-Saharan Africa, globalisation, intercultural philosophy, African-Asian continuities, comparative mythology, etc.), yet ever since the late 1960s I have tried to keep in touch with the literature relevant for the present two-volume publication project whose title appears above. Now that I have finally come round to prepare my Tunisian research for publication, I am looking at over 5,000 bibliographic references that, ideally, need to be worked in these two-volume books – a project that is likely to take many months. Considering the rapid pace with which the social sciences and the study of Islam have developed since the late 1960s, it is virtually impossible to bring my argument up to date without destroying it in the process. Increasing health issues have been warning me that the end of my productive academic life may gradually come into view. Therefore I do not wish to postpone the publication of these books until such time when I shall have exhaustively digested this endless volume of bibliography, and turned it into footnotes and other textual amendments. Instead I propose a two-stage operation:

1. let me first bring out a provisional first edition of the two volumes on the basis of the (heavily reworked) original texts of 1970-1971; and then, when time allows and my other more pressing commitments are largely out of the way, let me
2. bring out a second edition, updating the 1970-1971 arguments with well-referenced amendments in the light of scholarly developments ever since.

Meanwhile, I feel more comfortable if the raw bibliographic material on which I will be working towards (2), is already shared with my readers in the provisional form of a webpage. This is the purpose of the 400-plus extensive table below. It is not meant as anywhere near a finished product that can stand on its own, but rather as a statement of intent. Needless to stress that this is copyright material, (c) 2022 Wim van Binsbergen, and meant for later publication under my own name.

FOCONO = unique number of this item in my bibliographic database and personal library

ABSTRACT most abstract and excerpts find themselves in my bibliographic database, which ever since it was initiated in 1994 has grown to comprise over 200,000 items; only occasionally were abstracts included in the table below.

at this stage I cannot be bothered with neatness of presentation. Most entries are in English, in preparation for the English-language final product, but some have retained my original Dutch in which also the 1970-1971 theses were written and examined.

SEARCH TERM [ TO BE SORTED ONCE MORE ]	SHORT HARVARD REF	REF	FOCONO =	ABSTRACT
ABD AL KADIR AL JILANI	Margoliouth 1907	Margoliouth, D.S., 1907, Abd al Kadir, The Journal of the Royal Asiatic Society of Great Britain and Ireland .	113649	
ABDALLAH SIDI	HERBER 1937	HERBER, Jean., 1937, Mythes et legendes du Zerhoun. La legende de Sidi Abdallah el Hajjam, in Hesperis. lxxiv . 1937. p.183-191.	18582	
ABDELQADIR;	Jamieson [ YEAR ]	Jamieson, Alan G., [ YEAR ] , Lords of the Sea: A History of the Barbary Corsairs.....	180142	
SEA; NAVIGATION	Jamieson [ YEAR ]	Jamieson, Alan G., [ YEAR ] , Lords of the Sea: A History of the Barbary Corsairs.....	180142	
ACEPHALOUS	Kramer & Sigrist,[ YEAR ]	Kramer. F., & C. Sigrist,[ YEAR ] eds., Gesellschaften ohne Staat, I-II Frankfurt: Syndikat	219095	
ACEPHALOUS POLITICAL SYSTEMS;	Middleton & Tate 1958a	Middleton, J., & D. Tate, D., 1958a, 'Introduction', in: Middleton, J., & D. Tate, D., 1958b, Tribes without rulers in African segmentary systems, London: Routledge & Kegan Paul, pp.....		
; SEGMENTATION	Middleton & Tate 1958b	Middleton, J. & Tait, D., 1958b, eds, Tribes without Rulers: in African Segmentary Systems, London: Routledge & Kegan Paul.	219388	
ADDITIONAL BIBLIO		voor Khumiriyya doe: FILEM = ref = shrine; = pilgrim	103479	
ADDITIONAL FICHES		zie ook hulpcode 35: voor Khumiriyya boek	8463	
PELASGIANS		zie ook: africa in antiquity = hulp = 72	39472	
GRAECO-ROMAN CONTINUITIES		zie ook: africa in antiquity = hulp = 72	39472	
adepts north africa	Alport 1954,	Alport, E. A., 1954, ' The Mzab ', The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 84, No. 1/2. (Jan. - Dec., 1954), pp. 34-44.	76738	
adepts north africa	Andrews 1916,	Andrews , G.F., 1916, 'Islam and the Confraternities in French North Africa', The Geographical Journal, Vol. 47, No. 2. (Feb., 1916), pp. 116-130.	76736	
adepts north africa	Besmer 1977,	Besmer , F.E . , 1977, Initiation into the" Bori" Cult: A Case Study in Ningi Town, Africa: Journal of the International African Institute, 1977 - [ add pp ]]	76743	
bori	Besmer 1977,	Besmer , F.E . , 1977, Initiation into the" Bori" Cult: A Case Study in Ningi Town, Africa: Journal of the International African Institute, 1977 - [ add pp ]]	76743	
brotherhoods	Daftary 1990	Daftary, F., 1990, The Isma'ilis: their history and doctrines	76746	
saints	Ensel 1999,	Ensel, R., 1999, ] Saints and Servants in Southern Morocco	76768	

saints in postcolony	Goodman 1998,	Goodman , Jane E., 1998, ' Singers, Saints, and the Construction of Postcolonial Subjectivities in Algeria ', Ethos, Vol. 26, No. 2, Communicating Multiple Identities in Muslim Communities. (Jun., 1998), pp. 204-228.	76742	
magic	Hart 1987,	Hart , David M., 1987, [Review of: Magic, Witchcraft and Sorcery in Morocco: The Sociology of Evans-Pritchard and the Ethnography of Mustapha Akhmisse, M.D. : Witchcraft, Magic and Oracles among the Azande Edward Evans-Pritchard Medecine, Magie et Sorcellerie au Maroc Mustapha Akhmisse ] , Bulletin (British Society for Middle Eastern Studies), Vol. 14, No. 2. (1987), pp. 183-193	76760	
adepts north africa	Henley 2006	Henley, P., 2006, 'Spirit possession, power, and the absent presence of Islam: re-viewing Les maîtres fous', Journal of the Royal Anthropological Institute, .....	76744	
POSSESSION	Makris 2000	Makris, G. P. (2000). <i>Changing Masters: spirit possession and identity construction among slave descendants and other subordinates in the Sudan.</i> [ plaCE ] Northwestern University Press.	76766	
SLAVERY	Makris 2000	Makris, G. P. (2000). <i>Changing Masters: spirit possession and identity construction among slave descendants and other subordinates in the Sudan.</i> [ plaCE ] Northwestern University Press.	76766	
BORI	Masquelier 1995,	Masquelier, Adeline, 1995, ' Consumption, Prostitution, and Reproduction: The Poetics of Sweetness in "bori"', American Ethnologist, Vol. 22, No. 4. (Nov., 1995), pp. 883-906.	76767	
BERBERS	McDougall 2003	McDougall, J ., 2003, ' Myth and Counter-Myth." The Berber" As National Signifier in Algerian Historiographies', RADICAL HISTORY REVIEW,	76740	
SLAVERY	Meyers, Allen R., 1983,	Meyers, Allen R., 1983, ' Slave Soldiers and State Politics in Early 'Alawi Morocco, 1668 - 1727', The International Journal of African Historical Studies, Vol. 16, No. 1. (1983), pp. 39-48.	76763	
WOMEN	Nelson 1974, '	Nelson , Cynthia, 1974, ' Public and Private Politics: Women in the Middle Eastern World' , American Ethnologist, Vol. 1, No. 3. (Aug., 1974), pp. 551-563.	76745	
BORI AND HAJJ	O'Brien 1999,	O'Brien, S., 1999, ' Pilgrimage, Power, and Identity: The Role of the Hajj in the Lives of Nigerian Hausa Bori Adepts', Africa Today, ....	76735	
ISLAM GENERAL	Robinson 1996,	Robinson, Francis, 1996, Knowledge, its transmission and the making of Muslim societies. In: [ editor ], The Cambridge illustrated history of the Islamic world. Cambridge University Press, Cambridge, pp. 208-249.	76751	
TRANCE AND MUSIC	Rouget & Biebuyck 1985	Rouget, G., & B Biebuyck, B., 1985 , Music and Trance: A Theory of the Relations Between Music and Possession	76763	
CEMETERY	Scheele 2006.	Scheele, J., 2006. ' Algerian graveyard stories' , Journal of the Royal Anthropological Institute,	76753	
ZAR	Seligmann 1914	Seligmann, Brenda Z., 1914, On the Origin of the Egyptian Zar , Folklore, Vol. 25, No. 3 (Sep. 30, 1914), pp. 300-323	18726	
ETHNOGRAPHY	Stoller , Paul, 2004,	Stoller , Paul, 2004, 'Sensuous Ethnography, African Persuasions, and	76774	

		Social Knowledge 'Qualitative Inquiry, Vol. 10, No. 6, 817-835 (2004)		
POSSESSION	Vecchiato 1993	Vecchiato, N.L., 1993, ' Illness, Therapy, and Change in Ethiopian Possession Cults', Africa: Journal of the International African Institute,	76762	
SUFISM	Werbner 2003,	Werbner , P., 2003, Pilgrims of Love: the anthropology of a global Sufi cult....	76741	
totemism	Tokarev 1966,	Tokarev, S. A., 1966, ' The Problem of Totemism As Seen by Soviet Scholars ', Current Anthropology, Vol. 7, No. 2. (Apr., 1966), pp. 185-186+187-188.	76764	
ESMUN AECLEPIUS	von Baudissin 1907	von Baudissin, W.W. Graf, 1907, 'Esmun-Aesklepios', Festschr. f. Noeldecke, 1907, p. 729	218405	
HEALING	von Baudissin 1907	von Baudissin, W.W. Graf, 1907, 'Esmun-Aesklepios', Festschr. f. Noeldecke, 1907, p. 729	218405	
SPRINGS	von Baudissin 1907	von Baudissin, W.W. Graf, 1907, 'Esmun-Aesklepios', Festschr. f. Noeldecke, 1907, p. 729	218405	
AESCUAPIUS	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
PARTRIDGE	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
HAWTHORN	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
OAK ORACLES	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
GRAECO-ROMAN CONTINUITIES	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
CELTIC CONTINUITIES	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
PEACEMAKING	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
PIG CULT	Graves 1988,	Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218896	
ISLAM IN AFRICA	Trimingham 1968, .	Trimingham, J. S. , 1968, . The Influence of Islam upon Africa. New York: Frederick O. Praeger.	218501	
UNILINEAL DESCENT	Barnes 1962,	Barnes, J.A., 1962, 'African models in the New Guinea Highlands', Man, 62: 5-9.		

AFRICA AS NAME	Vycichl 1975,	Vycichl, Werner., 1975, La peuplade berbère et l'origine du nom d'Afrique, in <i>Onoma</i> , 19, 1975, pp. 486-488.	72477	
AFRICA AS NAME		Ptolemy, 1525, Claudii Ptolemaei Geographicae enarrationis libri octo, eds Pirckheimer, Willibald, Regiomontanus, Joannes, Thacher, John Boyd, Argentoragi [i.e. Strasbourg] : Iohannes Grieningerus, communibus Iohannis Koberger impensis excudebat	121919	
MAPS		Ptolemy, 1525, Claudii Ptolemaei Geographicae enarrationis libri octo, eds Pirckheimer, Willibald, Regiomontanus, Joannes, Thacher, John Boyd, Argentoragi [i.e. Strasbourg] : Iohannes Grieningerus, communibus Iohannis Koberger impensis excudebat	121919	
GRAECO-ROMAN CONTINUITY		Ptolemy, 1525, Claudii Ptolemaei Geographicae enarrationis libri octo, eds Pirckheimer, Willibald, Regiomontanus, Joannes, Thacher, John Boyd, Argentoragi [i.e. Strasbourg] : Iohannes Grieningerus, communibus Iohannis Koberger impensis excudebat	121919	
ISLAM IN AFRICA	Trimingham 1964	Trimingham, J. S., 1964, . Islam in East Africa. Oxford: Clarendon Press.	218504	
ISLAM IN WEST AFRICA,	Trimingham 1962	Trimingham, J.S., 1962, A History of Islam in West Africa, London, [ add publisher ]	218506	
ISLAM IN AFRICA	Kritzcek & Lewis 1969	Kritzcek, J. & Lewis, W. H., 1969, (eds.), Islam in Africa. New York: Van Nostrand-Reinhold.	219104	
BORI	LOMBARD 1974,	LOMBARD, J., 1974, Les cultes de possession en Afrique Noire et le Bori Hausa, in <i>Psychopathologie africaine</i> , iii, 1967, p.419-439.	219260	
WEST - NORTH AFRICAN CONTINUITIES	Mauny 1947	Mauny, R., 1947, 'Une route préhistorique à travers le Sahara occidental', <i>Bull. de l'IFAN</i> , 9: 341-357.	94706	
PILGRIMAGE	Nthoi 2006.	Nthoi, L.S., 2006. Contesting Sacred Space: A Pilgrimage Study of the Mwali Cult of Southern Africa. Trenton, NJ: Africa World Press, Inc.	219519	
west and north africa continu	Mommersteeg 1996.	Mommersteeg, G. 1996. Het domein van de marabout: koranleraren en magisch-religieuze specialisten in Djenné, Mali. Amsterdam: Thesis Publishers Amsterdam.	219407	
graeco roman / african continuities	Fortes 1959,	Fortes, M., 1959, Oedipus and Job in West African Religion, Cambridge University Press.	218778	
brotherhoods	JEMMA 1919	JEMMA, Danielle., 1919, Les confréries noires et le rituel de la derdeba d Marrakech, in <i>Libyca</i> , 19, 1971, p. 243-250.	219006	
possession	Koritschoner 1936,	Koritschoner, H., 1936, . 'Ngoma ya sheitani', <i>Journal of the Royal Anthropological Institute</i> , 66, 209-19.	219086	
archaeology	Phillipson 1993	Phillipson, D. W., 1993. African Archaeology. Cambridge: Cambridge University Press, first published 1985	219606	
AGNATION	Murphy & Kasdan 1967	Murphy, R.F. & Kasdan, L., 1967, 'Agnation, and endogamy: some further considerations', <i>Southwestern Journal of Anthropology</i> , 23: 1-14.	219462	
ENDOAMY	Murphy & Kasdan 1967	Murphy, R.F. & Kasdan, L., 1967, 'Agnation, and endogamy: some further considerations', <i>Southwestern Journal of Anthropology</i> , 23: 1-14.	219462	

religious survivals;	Probst-Biraben 1935	Probst-Biraben, J.H., 1935, Survivances dE vieux cultes en Afrique du Nord. Pretresses d'amour berberes et intentions de fecondite agricole, in Revue anthropologique, 45, (1935), pp. 257-64-	219651	
MAGIC	Probst-Biraben 1935	Probst-Biraben, J.H., 1935, Survivances dE vieux cultes en Afrique du Nord. Pretresses d'amour berberes et intentions de fecondite agricole, in Revue anthropologique, 45, (1935), pp. 257-64-	219651	
AGRICULTURE	El Aouani, A., 1966	El Aouani, A., 1966, 'Structures agraires dans un village côtier du Nord de la Tunisie: Gala'at Al Andalous', Revue tunisienne des sciences sociales, Tunis, juin , 1966, II, p. 71-108.	218649	
AGRICULTURE europeans	Poncet 1962,	Poncet, J., 1962, La colonisation et l'agriculture européenne en Tunisie depuis 1881: Étude de géographie historique et économique, Paris: Mouton.	219635	
AGRICULTURAL CALENDAR	Westermarck 1913,	Westermarck, Edward,, 1913, Ceremonies and beliefs connected -with agriculture, certain dates of the solar year, and the weather in Morocco, in Ojvcnigl offinska vetensfeaps-societetens Forhandlingar, LIV, 1911-1912, B. Humanistiska Vetenskaper, Helsingfors, 1913, pp. 1-150.	72483	
ECOLOGICAL BELIEFS	Westermarck 1913,	Westermarck, Edward,, 1913, Ceremonies and beliefs connected -with agriculture, certain dates of the solar year, and the weather in Morocco, in Ojvcnigl offinska vetensfeaps-societetens Forhandlingar, LIV, 1911-1912, B. Humanistiska Vetenskaper, Helsingfors, 1913, pp. 1-150.	72483	
AID AL KABIR AND ALL SOULS -- SPIRITS ROAM FREELY	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
INCUBATION	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
SAINTLY TOMB FOR CONFLICT RESOLUTION;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
NEW SHRINE FROM SOIL OLD SHRINE;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
JENUN NEAR SAINTLY GRAVES AS OLD GODS;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
JENUN	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
DEMONS	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
DREAM OF SAINT AS ORDER TO RELIGIOUS	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	

PRESTATION;		ed.		
SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ];	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
BURIAL CLOSE TO SAINTLY GRAVE;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
FUNERARY MEAL AS CENTRE CULT	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
DANSEN OP GRAVEN;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
PROMISCUITEIT OP GRAVEN;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
ANIMAL FIGURATIONS AND TRANCE ON GRAVES ALREADY IN LATE ANTIQUITY	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
MIRACLES	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
SOIL FROM JERUSALEM;	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
PHOENICIANS	van der Meer 1957,	van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218455	
AIN DRAHAM	Centre Pédagogique 1951,	Centre Pédagogique, Tunis, 1951, Ain-Draham: Petit guide: pour la découverte du pays Kroumir à l'usage des moniteurs des colonies de vacances à Ain-Draham, Direction de l'Instruction publique, 7e cahier	146571	

AISSAOUA	Picard & Charles-Picard 1960	Picard, G., & Charles-Picard, C., 1960, Zo leefden de Cathagers: Ten tijde van Hannibal, Baarn: Hollandia; Ned. tr. v. La vie quotidienne à Carthage au temps d'Hannibal, Paris: Hachette	218888	
STONE VENERATION OF SACRED STONE THROUGH BODILY CONTACT	Picard & Charles-Picard 1960	Picard, G., & Charles-Picard, C., 1960, Zo leefden de Cathagers: Ten tijde van Hannibal, Baarn: Hollandia; Ned. tr. v. La vie quotidienne à Carthage au temps d'Hannibal, Paris: Hachette	218888	
AISSAWA BROTHERHOOD	anonymous n.d.	picture aissawa snake charmers: <a href="http://www.estrepublicain.fr/fr/images/a40e93a5-463c-48da-a406-77c98fdid268/GAL_01/Sur-la-place-Djemaa-el-Fnaa-plusieurs-groupes-d-Aissaoua-exhibent-leur-triste-menagerie.jpg">http://www.estrepublicain.fr/fr/images/a40e93a5-463c-48da-a406-77c98fdid268/GAL_01/Sur-la-place-Djemaa-el-Fnaa-plusieurs-groupes-d-Aissaoua-exhibent-leur-triste-menagerie.jpg</a>	103221	
ALLIANCE	Ben Salem 1992	Ben Salem, L., 1992, 'Introduction à l'analyse de la parenté et de l'alliance dans les sociétés arabo-musulmanes', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 79-106	217999	
ALLIANCE and endogamy	Brown , & Sawoyan , 1977,	Brown, C.H., & Sawoyan, S., 1977, 'Descent and alliance in an endogamous society: A structural analysis of Arab Kinship', Information sur les Sciences Sociales, XVI, 5, 1977, p. 581	218059	
ALLIANCE; MARRIAGE	Héritier 1976,	Héritier, F., 1976, 'Contribution à la théorie de l'alliance: Comment fonctionnent les systèmes d'alliance Omaha?', Informatique et Sciences humaines 29, Paris. [ dit is opvolgster levi-strauss ]		
ALLIANCE; MARRIAGE	Héritier-Augé [ year ]	Héritier-Augé, F., [ year ] (ed.), Les complexités de l'alliance, 4 vols, Paris: Editions Archives Contemporaines.	20446	
ALLIANCE; MARRIAGE; general theory	Lehman 2001	Lehman, F. K, 2001, 'Aspects of a formalist theory of kinship: The functional basis of its genealogical roots and some extensions in generalized alliance theory', Anthropological Theory, Vol. 1, No. 2, 212-238 (2001)	219196	
ALTERED STATES OF CONSCIOUSNESS / TRANCE / shamanism	Price-Williams 1994.	Price-Williams, D., 1994. "Shamanism and altered states of consciousness." Anthropology of Consciousness, 5 (2): 1-15.	219646	
AMBIVALENCE and possession in bori	[ MONFOUGA-?? ] NICOLAS, e.a, 1972,	MONFOUGA-NICOLAS, Jacqueline, e.a, 1972, , Ambivalence et culte de possession: contribution a l'étude du Bori hausa. Paris, Anthropos, 1972. 384 pp.	219410	
AMULET	Schienerl 1979).	Schienerl, P. W. (1979). Das marokkanische Amulett fulet khamsa.(L'amulette marocaine fulet khamsa). Tribus. Veröffentlichungen des Linden-Museums Stuttgart, 28, 43-51.	72363	
ancestors	Fortes, 1961	Fortes, M., 1961, 'Pietas in ancestor worship: The Henri Myers lecture, 1960', Journal of the Royal Anthropological Institute, 91: 166-191.	285	
shrines, ANCESTORS and cognatic descent	Keesing 1970, '	Keesing, R.M., 1970, 'Shrines, ancestors and cognatic descent: The Kwaio and Tallensi', American Anthropologist, 12: 755-75.	219057	
ANCESTORS	losse aantek	op de grote verzamelgenealogie van het onderzoeksgebied Khum staat bij de ortholineage van Mansur bin Hamad: 'dit is de ortholineage van de oorspronkelijke beheerders van de heiligdommen van SM'-- heb ik	219531	



		dat bij het schrijven wel voldoende beseft? ben ik het bij nader inzien nog met deze stelling eens? in mijn genealogie verschijnt Mansoer als een collaterale verwant van Brinis, een cluster rond de gebroeders Bioutera – niet onmogelijk maar vreemd en verrassend ; MAAR IK ZIE HET DAAR OOK NIET STAAN!! ALTHANS NIET OP DE PDF KOPIE		
ancient EGYPTIAN MAGHREBI CONTINUITIES espec. baraka concept	Galan 1997,	Galan J., 1997, 'The Use of s[h]alamu and baraka in ancient egyptian texts', Zeitschrift für Aegyptische Sprache und Altertumskunde, 124, pp. 37-44. i	218811	
ANCIENT HISTORY, carthage	Aristoteles, 1824,	Aristoteles, 1824, De politia Carthaginiensium (1824), ed. Frid . Wilhelm Kluge, Publisher: sumtibus J. Max & socii; [etc., etc.]	167452	
ANCIENT NEAR EAST CONTINUITIES; GODS AND DWELLING	Hundley, [ YEAR ]	Michael B. Hundley, [ YEAR ] . Gods in Dwellings: Temples and Divine Presence in the Ancient Near East	218882	
ANGEL OF DEATH;	Cotterell 1989,	Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild	218152	
MYRRH	Cotterell 1989,	Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild	218152	
OAK CULT;	Cotterell 1989,	Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild	218152	
RAM	Lewicki 1935-1936	Lewicki, Tadeusz., 1935-1936, Le culte du be'lier dans la Tunisie musulmane, in Revue des Etudes Islamiques, i, 1935 (1936), pp. 196-200.	219232	
ANIMAL FIGURATIONS	Ginzburg 1992	Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218876	
ANIMAL FIGURATIONS	Lang 1970,	Lang, A., 1970, Custom and myth, rev, 2nd ed., Oosterhout: Anthropological Publications, fascimile reprint of sec. rev. edit. London 1885	492	
ANIMAL SYMBOLISM	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219422	
PARCELLING UP OF THE LANDSCAPE	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219422	
SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219422	
CHILD SACRIFICES	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te	219422	

		pakken ]		
SEMITIC CONTINUITIES	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219422	
REED	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219422	
BEE	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219422	
BAAL	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219422	
TOTEMISM NORTH AFRICA	Joleaud 1935,	Joleaud, L., 1935, Les Animaux totems nord-a fricains, in Revue africaine, 1935, pp. 325-348.	219012	
ANIMALS; BUTCHERING; FUNERALS	de Meyer et al 2005-2006	De Meyer, Marleen; Wim Van Neer, Christoph Peeters and Harco Willems, 2005-2006, The Role of Animals in the Funerary Rites at Dayr al-Barsha [ Central Egyptian Middle Kingdom cemetery ] , Journal of the American Research Center in Egypt, 42: 45-71	193808	
ANTAEUS; ANTI; SUNDA		aaa Antaios	218561	
RATIONALITY	Barnard & Spencer 1998	Barnard, A. & Spencer, J., 1998, Encyclopedia of Social and Cultural Anthropology, London & New York: Routledge.	217972	
ANTHROPOLOGICAL INTERPRETATION MENA RELIGION	Atran 1982	Atran, M.S., 1982, 'Thick interpretation in "The Middle East" ', Current Anthropology, 23, 6: 705-709	28	
ANTHROPOLOGICAL METHODS: EXTENDED CASE	van Velsen 1969,	van Velsen, J., 1969, 'The extended-case method and situational analysis', in: A.L. Epstein, ed., The craft of social anthropology, London: Social Science Paperback/Tavistock, pp. 129-149.		
ANTHROPOLOGY MENA AND ISLAM	Asad , 1996,	Asad, T., 1996, 'The Idea of an Anthropology of Islam', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/ Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 381-403	217940	
ANTHROPOLOGY MENA AND MEDITERRANEAN	Boissevain 1979	Boissevain, Jeremy , 1979, ' Towards a Social Anthropology of the Mediterranean ' , Current Anthropology, Vol. 20, No. 1 (Mar., 1979), pp. 81-93	73105	
ANTHROPOLOGY MENA AND ISLAM	Chelhod 1969,	Chelhod, J., 1969, 'Ethnologie du monde arabe et islamologie', L'Homme, 1969, 4, pp. 24-40.	5274	
WOMEN	Antoun, 1968-70	Antoun, R.T., 1968-70, 'On the modesty of women in Arab muslim villages: A study in the accommodation of traditions', American		

		Anthropologist, 1968-70, p. 671-697.		
ANTHROPOLOGY MIDDLE EAST AND NORTH AFRICA = MENA	Hafez & Slyomovics 2013	Sherine Hafez, Susan Slyomovics, 2013, eds.), Anthropology of the Middle East and North Africa: Into the New Millennium  Sherine Hafez, Susan Slyomovics (eds.)	210279	
ANTHROPOLOGY NORTH AFRICA	Barth 1996	Barth , Fredrik, 1996, Review author[s]: The Bedouin of Cyrenaica: Studies in Personal and Corporate Power by Emrys L. Peters; Jack Goody; Emmanuel Marx in: American Ethnologist, Vol. 23, No. 3. (Aug., 1996), pp. 651-652.	65457	
ANTHROPOLOGY OF GREECE;	Herzfeld 1989	Herzfeld, Michael, 1989, Anthropology through the Looking-Glass: Critical Ethnography in the Margins of Europe	217923	Using Greek ethnography as a mirror for an ethnography of anthropology itself, this book reveals the ways in which the discipline of anthropology is ensnared in the same political and social symbolism as its object of study. The author pushes the comparative goals of anthropology beyond the traditional separation of tribal object from detached scientific observer, and offers the discipline a critical source of reflexive insight based on empirical ethnography rather than on ideological speculation alone.
POLITICS OF ANTHROPOLOGY	Herzfeld 1989	Herzfeld, Michael, 1989, Anthropology through the Looking-Glass: Critical Ethnography in the Margins of Europe	217923	Using Greek ethnography as a mirror for an ethnography of anthropology itself, this book reveals the ways in which the discipline of anthropology is ensnared in the same political and social symbolism as its object of study. The author pushes the comparative goals of anthropology beyond the traditional separation of tribal object from detached scientific observer, and offers the discipline a critical source of reflexive insight based on empirical ethnography rather than on ideological speculation alone.
MENA	Herzfeld 1989	Herzfeld, Michael, 1989, Anthropology through the Looking-Glass: Critical Ethnography in the Margins of Europe	217923	Using Greek ethnography as a mirror for an ethnography of anthropology itself, this book reveals the ways in which the discipline of anthropology is ensnared in the same political and social symbolism as its object of study. The author pushes the comparative goals of anthropology beyond the traditional separation of tribal object from detached scientific observer, and offers the discipline a critical source of reflexive insight based on empirical ethnography rather than on ideological speculation alone.
ANTHROPOLOGY OF ISLAM	Asad 1996	Asad, T., 1996, 'The Idea of an Anthropology of Islam', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/ Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 381-403		
MENA	Asad 1996	Asad, T., 1996, 'The Idea of an Anthropology of Islam', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/ Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 381-403		
ANTHROPOLOGY OF MIDDLE EAST	Altorki 2015	Altorki, Soraya , 2015, A Companion to the Anthropology of the Middle East	210271	
SUNDA		aaa Antaios	218574	

ANTI		aaa Antaios	218574	
APHRODITE; GRAECO-ROMAN CONTINUITY			217928	
APOLLO AND PYTHON = SIDI MHAMMAD AND SIDI SALIMA;		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 3	218771	
UNRECOGNISED GODHEAD;		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 3	218771	[ CF. APOLLO AND PYTHON = SIDI MHAMMAD AND SIDI SALIMA;]
ARAB CONQUEST;	Thiry 1990	Thiry, J., 1990, Les femmes berberes et la conquete de l'Afrique du Nord par les Arabes, in Religion et tabou sexuel, (Problèmes d'histoire des religions, i), ed. Jacques Marx, Brussel, U.L.B., 1990.	218533	
HISTORY	Thiry 1990	Thiry, J., 1990, Les femmes berberes et la conquete de l'Afrique du Nord par les Arabes, in Religion et tabou sexuel, (Problèmes d'histoire des religions, i), ed. Jacques Marx, Brussel, U.L.B., 1990.	218533	
WOMEN;	Thiry 1990	Thiry, J., 1990, Les femmes berberes et la conquete de l'Afrique du Nord par les Arabes, in Religion et tabou sexuel, (Problèmes d'histoire des religions, i), ed. Jacques Marx, Brussel, U.L.B., 1990.	218533	
BERBERS	Thiry 1990	Thiry, J., 1990, Les femmes berberes et la conquete de l'Afrique du Nord par les Arabes, in Religion et tabou sexuel, (Problèmes d'histoire des religions, i), ed. Jacques Marx, Brussel, U.L.B., 1990.	218533	
ARABIC GRAMMAR AND LEXICON		Scheindlin, Raymond P., [ YEAR ] , 201 Arabic verbs : fully conjugated in all the forms.....	184267	
ARABS,	Caudel 1900	Caudel, Maurice, 1900, Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219220	[ PERHAPS THERE IS ALSO A DETECTABLE BEZANTINE INFLUENCE ON HUMIRI RELIGION?]
BERBERS	Caudel 1900	Caudel, Maurice, 1900, Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219220	[ PERHAPS THERE IS ALSO A DETECTABLE BEZANTINE INFLUENCE ON HUMIRI RELIGION?]
HISTORY	Caudel 1900	Caudel, Maurice, 1900, Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219220	[ PERHAPS THERE IS ALSO A DETECTABLE BEZANTINE INFLUENCE ON HUMIRI RELIGION?]
BYZANTIUM	Caudel 1900	Caudel, Maurice, 1900, Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219220	[ PERHAPS THERE IS ALSO A DETECTABLE BEZANTINE INFLUENCE ON HUMIRI RELIGION?]
ARBRE COSMIQUE;	Troussel 1957-1959	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
CELESTIAL SIGNS	Troussel 1957-1959	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine,		

		70, pp. 5-24, 27-37.41-64.		
TOTEMISM	Troussel 1957-1959	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
WILD BOAR;	Troussel 1957-1959	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
PALM;	Troussel 1957-1959	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		[ DENK ERAAN DAT DE PALM EMBLEEM IS VAN DE HYKSOS / SHEPHERD KINGS, ALSO ZODANIG DOOR BERNAL ONDERKEND ]
PLANTS AND TREES, SACRED	Troussel 1957-1959	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
ARCHAEOLOGY; ROCK ART	Ali Mohamed 1994	Ali Mohamed, F., 1994, 'Appendix on Prehistoric Rock-Carvings at Kharsah [ Cyrenaica, pre-Greek ]', in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, Libyan Studies, 25, 1994, pp. 40-44		
ROCK ART	Ali Mohamed 1994	Ali Mohamed, F., 1994, 'Appendix on Prehistoric Rock-Carvings at Kharsah [ Cyrenaica, pre-Greek ]', in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, Libyan Studies, 25, 1994, pp. 40-44		
ARCHAEOLOGY HUMIRIYYA ]	Alimen & Steve, [ year ]	Alimen, M.-H., & M.-J. Steve, [ year ] [ TITLE ], Vorgeschichte: Fischer Weltgeschichte Band 1, Frankfurt a/m: Fischer	2363	
ARCHAEOLOGY	Balfet 1965,	Balfet, Helene., 1965, Ethnological observations in North Africa and archeological interpretation: the pottery of the Maghreb, in Anthropology (New York), 41,1965, pp. 161-177.	217962	
ARCHAEOLOGY	Belmonte ET AL. [ YEAR ]	Belmonte, J. A., Esteban, C., & Gonzalez, J. J. J., [ YEAR ] Mediterranean Archaeoastronomy and Archaeotopography: Pre-Roman Tombs of Africa Proconsularis.....	219350	
ARCHAEOLOGY	Effros 2018	Effros, B., 2018 Incidental Archaeologists: French Officers and the Rediscovery of Roman North Africa.....	218687	
ARCHAEOLOGY	Fowler 1985	Fowler, Mervyn D., 1985, "Excavated Incense Burners: A Case for Identifying a Site as Sacred." Palestine Exploration Quarterly 117 (1985) 25-29.	218780	
ARCHAEOLOGY	Camps XXXX	herkomst Camps fotos niet meer duidelijk van PC; zie Mac; een van de foto's heeft te veel 'sharpen' gehad. ws heb ik het boek van Camps zelf	70238	
ARCHAEOLOGY	Leopold 1927-1936,	Leopold, H.M.R., 1927-1936, Uit de Leerschool van de Spade, I-VI, Zutphen: Thieme	219208, 219211	
ARCHAEOLOGY	Lezine 1961	Lezine A., 1961, Architecture romaine d'Afrique. (Tunis)	219244	

ARCHAEOLOGY;	Luni 1987.	Luni, M., 1987. Il santuario rupestre libyo delle 'immagini' a Slonta, QuadALibia 12: 415 -58.	219278	te vinden op google images - niet veel bijzonders; een ram
ROCK ART	Luni 1987.	Luni, M., 1987. Il santuario rupestre libyo delle 'immagini' a Slonta, QuadALibia 12: 415 -58.	219278	te vinden op google images - niet veel bijzonders; een ram
ARCHAEOLOGY;	OSBORNE 1994,	OSBORNE, R., 1994, Archaeology, the Salaminioi, and the Politics of Sacred Space in Archaic Attica, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 143	219544	
sacred space; shrines	OSBORNE 1994,	OSBORNE, R., 1994, Archaeology, the Salaminioi, and the Politics of Sacred Space in Archaic Attica, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 143	219544	
shrines	OSBORNE 1994,	OSBORNE, R., 1994, Archaeology, the Salaminioi, and the Politics of Sacred Space in Archaic Attica, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 143	219544	
ARCHAEOLOGY ;	Rabourdin 1882,	Rabourdin, Lucien, 1882, Algérie & Sahara. La question africaine; étude politique & économique. Les ages de pierre du Sahara central; préhistoire & ethnographie africaines. Carte & itinéraire de la première mission Flatters (1882), Paris Challamel	171336	
ETHNOGRAPHY	Rabourdin 1882,	Rabourdin, Lucien, 1882, Algérie & Sahara. La question africaine; étude politique & économique. Les ages de pierre du Sahara central; préhistoire & ethnographie africaines. Carte & itinéraire de la première mission Flatters (1882), Paris Challamel	171336	
ARCHAEOLOGY;	LETOURNEUX: [ year ]	LETOURNEUX: [ year ] Sur les monuments funéraires de l'Algerie orientale. In Archiv fur Anthropologie II.		
burial	LETOURNEUX: [ year ]	LETOURNEUX: [ year ] Sur les monuments funéraires de l'Algerie orientale. In Archiv fur Anthropologie II.		
ARCHAEOLOGY;	WRIGHT 1994,	WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37		
GRAECO-ROMAN CONTINUITIES;	WRIGHT 1994,	WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37		
SPACE / spatiality;	WRIGHT 1994,	WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37		
LANDSCAPE	WRIGHT 1994,	WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37		

ARCHAEOLOGY HUMIRIYYA AND SUBSAHARAN AFRICA	Clark 1954,	JD Clark - , J., 1954, A provisional correlation of prehistoric cultures north and south of the Sahara, The South African Archaeological Bulletin, 1954 -		
ARCHAEOLOGY HUMIRIYYA AND SUBSAHARAN AFRICA	DESMOND 1954,	DESMOND, J., 1954, A PROVISIONAL CORRELATION OF PREHISTORIC CULTURES NORTH AND SOUTH OF THE SAHARA , The South African Archaeological Bulletin, Vol. 9, No. 33 (Mar., 1954), pp. 3-17	150730	
ARCHAEOLOGY	Garbini 1966	Garbini, Giovanni, 1966 Le iscrizioni puniche. In: Ciasca, Antonia, Forte, Marina, Garbini, Giovanni, Tusa, Vincenzo, & Tusa Cutroni, Aldina, Mozia II, Rapporto preliminare della Missione archeologica, della Soprintendenza alle Antichità della Sicilia occidentale, e dell'Università di Roma: 109-117. Roma: Istituto di Studi, del Vicino Oriente, Università di Roma.	184574	
INSCRIPTIONS	Garbini 1966	Garbini, Giovanni, 1966 Le iscrizioni puniche. In: Ciasca, Antonia, Forte, Marina, Garbini, Giovanni, Tusa, Vincenzo, & Tusa Cutroni, Aldina, Mozia II, Rapporto preliminare della Missione archeologica, della Soprintendenza alle Antichità della Sicilia occidentale, e dell'Università di Roma: 109-117. Roma: Istituto di Studi, del Vicino Oriente, Università di Roma.	184574	
PUNIC	Garbini 1966	Garbini, Giovanni, 1966 Le iscrizioni puniche. In: Ciasca, Antonia, Forte, Marina, Garbini, Giovanni, Tusa, Vincenzo, & Tusa Cutroni, Aldina, Mozia II, Rapporto preliminare della Missione archeologica, della Soprintendenza alle Antichità della Sicilia occidentale, e dell'Università di Roma: 109-117. Roma: Istituto di Studi, del Vicino Oriente, Università di Roma.	184574	
ARCHAEOLOGY;	Whitcomb [ year ]	Whitcomb, D. S. [ year ] , Changing social identity with the spread of Islam: Archeological perspectives	180194	
ISLAM; CONVERSION TO ISLAM	Whitcomb [ year ]	Whitcomb, D. S. [ year ] , Changing social identity with the spread of Islam: Archeological perspectives	180194	
ARCHAEOLOGY:	Anonymous 1977,	Anonymous., 1977, De grootste mysteries aller tijden, Amsterdam: Reader's Digest, Dutch tr. of Les derniers mystères du monde, Paris: Sélection du Reader's Digest	25167	[ wat is hier te zien? ws. sahara bollen ]
KORA SPHERES	Anonymous 1977,	Anonymous., 1977, De grootste mysteries aller tijden, Amsterdam: Reader's Digest, Dutch tr. of Les derniers mystères du monde, Paris: Sélection du Reader's Digest	25167	[ wat is hier te zien? ws. sahara bollen ]
ARCHAEOLOGY;	Euzennat 1972,	Euzennat, M., 1972, Quatre années de recherches sur la frontière romaine en Tunisie méridionale, CRAI 1972, 7, 27.	218695	
SHRINES	Euzennat 1972,	Euzennat, M., 1972, Quatre années de recherches sur la frontière romaine en Tunisie méridionale, CRAI 1972, 7, 27.	218695	
romans	Euzennat 1972,	Euzennat, M., 1972, Quatre années de recherches sur la frontière romaine en Tunisie méridionale, CRAI 1972, 7, 27.	218695	
ARCHAEOLOGY	Alimen 1955,	Alimen, H., 1955, 'Signes abstraits accompagnant les gravures rupestres de Marhouma (Sahara occidental', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Alger 1952, Paris: Arts et	23574	

		Métiers Graphiques, pp. 687-691		
SIGNS;	Alimen 1955,	Alimen, H., 1955, 'Signes abstraits accompagnant les gravures rupestres de Marhouma (Sahara occidental', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 687-691	23574	
Rock art	Alimen 1955,	Alimen, H., 1955, 'Signes abstraits accompagnant les gravures rupestres de Marhouma (Sahara occidental', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 687-691	23574	
archeologie Capsien	Aumassip 1987	Aumassip, G. (1987). Le Néolithique en Algérie: état de la question. L'Anthropologie 91(2): 585-622.	167381	VOLGENS WIKI IS CAPSIAN BOTH NEOLITHIC AND MESOLITHIC
archeologie Capsien	Balout 1949	Balout, L. (1949). Découverte d'un squelette humain préhistorique dans la région de Tébessa. Bull. Soc. Histoire Nat. Afr. Nord 40: 193-195.	167382	[ Tebessa is juist over de Algerijnse GRENS Ca. 50 km zuid van Tabarka ]
archeologie Capsien	ANONYMOUS culture', 'Capsian culture'	ANONYMOUS, wiki, 'Capsian culture', at: <a href="https://en.wikipedia.org/wiki/Capsian_culture">https://en.wikipedia.org/wiki/Capsian_culture</a>	221410	geAssocieerd met eerste afroasiatic sprekers? [ maar dat wordt van natufians ook gezegd , en die zijn 5000 of meer jaar ouder ]
archeologie Capsien	Balout 1955	Balout, L. (1955). Préhistoire de l'Afrique du Nord. Essai de chronologie, Arts et Métiers Graphiques, Paris.	167383	
archeologie Capsien	Balout & Roubet 1970	Balout, L., and Roubet, C. (1970). Datation radiométrique de l'Homme capsien de l'Ain Dokkara et de son gisement, "l'escargotière du Chacal," région de Tébessa, Algérie. Libya 18: 23-43.	167384	[ weer het Tebessa gebied ]
archeologie Capsien	Cadena 1962	Cadenat, P. (1962). Sur l'extension de la civilisation capsienne vers l'Ouest. Bull. Soc. Préhist. Fr. 59: 27-32.	167398	
graeco-roman continuities	Cambo 1905	Cambon, F. (1905). Autour de Tébessa, Quatre pages de Polybe, Salluste, Vitruve, Procope, Lavauzelle, Paris.	167402	
archeologie Capsien	Cambo 1905	Cambon, F. (1905). Autour de Tébessa, Quatre pages de Polybe, Salluste, Vitruve, Procope, Lavauzelle, Paris.	167402	
archeologie Capsien	Camps 1968	Camps, G. (1968). Le Capsien supérieur, état de la question. In La Préhistoire; Problèmes et tendances, Centre National de la Recherche Scientifique, Paris, pp. 87-101.	167403	
archeologie Capsien	Camps 1974	Camps, G. (1974). Les Civilisations préhistoriques de l'Afrique du Nord et du Sahara, Doin, Paris.	167404	
archeologie Capsien	Camps 1975	Camps, G. (1975). Les industries épipaléolithiques du Maghreb et du Sahara septentrional. In L' épipaléolithique Méditerranéen, Colloque International, Aix-en-Provence, June 1972, pp. 83-117.	167405	
archeologie Capsien		Camps, G. (1997). E. 39. Escargotières. Encyclopédie Berbère 17: 2683-2691.	167406	[ ik heb 2° van drie delen van encycl berb, maar hheb niet gekeken of dit stuk daarin staat ]
archeologie Capsien	Camps et al. 1968	Camps, G., Délibrias, G., and Thommeret, J. (1968). Chronologie absolue et succession des civilisations préhistoriques dans le Nord de l'Afrique. Libya 16: 9-28.	167407	
archeologie Capsien	Camps et al. 1973	Camps, G., Délibrias, G., and Thommeret, J. (1973). Chronologie des civilisations préhistoriques du Nord de l'Afrique d'après le	167408	



		radiocarbone. Libyca 21: 65-90.		
rock art	Camps-Fabrer 1960	Camps-Fabrer, H. (1960). Parures des temps préhistoriques en Afrique du Nord. Libyca 8: 9-218.	167409	
archeologie Capsien	Camps-Fabrer 1960	Camps-Fabrer, H. (1960). Parures des temps préhistoriques en Afrique du Nord. Libyca 8: 9-218.	167409	
archeologie Capsien	Camps-Fabrer 1966	Camps-Fabrer, H. (1966). Matières et Art mobilier dans la Préhistoire nord-africaine et saharienne. In Mémoire du Centre de Recherches Anthropologiques, Préhistoriques et Ethno-graphiques, Arts et Métiers Graphiques, Paris.	167410	
archeologie Capsien	de Morgan et al. 1910	de Morgan, J., Capitan, L., and Boudy P. (1910). Étude sur les stations préhistoriques du Sud tunisien. Rev. École Anthropol. 20: 105-228.	167420	
archeologie Capsien	de Morgan et al. 1911	de Morgan, J., Capitan, L., and Boudy, P. (1911). Étude sur les stations préhistoriques du Sud tunisien. Rev. École Anthropol. 21: 217-228.	167421	
archeologie Capsien		Debruge, A. (1923a). Essai de chronologie sur "les escargotières." Recueil Notes Mém. Soc. Archéol. Constantine 55: 53-82.	167417	
archeologie Capsien		Debruge, A. (1923b). L'industrie aurignacienne nord-africaine et la race aurignacienne de Mechta el-Arbi. In XLVIIème Congrès de l'A.F.A.S., Bordeaux, pp. 695-702.	167418	[ de wikis Moroccans and Saharan geven nog interessante archaeologische perspectieven ]
archeologie Capsien	Gobert 1910a	Gobert, E.-G. (1910a). Recherches sur le Capsien. 1ère série. Bull. Soc. Préhist. Fr. 7: 595-604.	167427	
archeologie Capsien	Gobert 1910b	Gobert, E.-G. (1910b). Note préliminaire sur l' évolution du Capsien. Bull. Soc. Préhist. Fr. 7: 53.	167428	
archeologie Capsien	Gobert 1914	Gobert, E.-G. (1914). Introduction à la Palethnologie tunisienne. Cah. Archéol. Tunis. 2: 117-172.	167430	
archeologie Capsien	Gobert 1937	Gobert, E.-G. (1937). Les escargotières. Le mot et la chose. In IIIème Congrès de la Fédération des Sociétés Savantes de l'Afrique du Nord, Constantine II, p. 639.	167431	[ op b-ok zijn bijna 10 artikelen te vinden over escargotieres - het zijn schelpenbergen, kjokkemuddings ]
archeologie Capsien	Gobert 1951-5	Gobert, E.-G. (1951-52). El Mekta, station princeps du Capsien. Karthago 3: 1-79.	167432	
archeologie Capsien		Gragueb, A. (1983). Ibéromaurusien et industries à lamelles en Tunisie (étude d'après les collections E.G. Gobert du Musée du Bardo, Tunis). PhD Dissertation, Université d'Aix-Marseille.	167434	
archeologie Capsien	Grébénart 1972	Grébénart, D. (1972). Le Capsien des Tébessa et d'Ouled Djellal (Algérie). PhD Dissertation, Université d'Aix-en-Provence.	167438	
archeologie Capsien	Grébénart 1976	Grébénart, D. (1976). Le Capsien des Tébessa et d'Ouled Djellal (Algérie). Études Méditerranéenne, Université de Provence.	167439	
archeologie Capsien	Grébénart 1978	Grébénart, D. (1978). Une civilisation de l'Afrique du Nord: le Capsien. La Recherche 86: 138-145.	167440	
archeologie Capsien	Grébénart 1993	Grébénart, D. (1993). Czo. Capsien. Encyclopédie Berbère 12: 1760-1770.	167441	
archeologie Capsien	Jackes & Lubell (in preparation)	Jackes M., and Lubell, D. (in preparation). The stratigraphy of The Kef	167449	

		Zoura D Rock Shelter and Slope Deposit. In Lubell, D., Jackes, M., Sheppard, P., Farrand, W. R., Shay, C. T., and D'Andrea, C. (Dir.), Early to Mid-Holocene Subsistence and Settlement in the Telid-jene Bassin, Eastern Algeria.		
archeologie Capsien	Lubell 1978	Lubell, D. (1978). Holocene prehistory and environment in eastern algeria. <i>Curr. Anthropol.</i> 19(2): 391-392. CrossRef	167457	
archeologie Capsien	Lubell 1984	Lubell, D. (1984). Paleoenvironments and Epi-Paleolithic Economies in the Maghreb (ca. 20,000 to 5000 B.P.). In Clark, J. D., and Brandt, S.-A. (eds.), <i>From Hunters to Farmers: The Causes and Consequences of Food Production in Africa</i> , University of California Press, Berkeley, pp. 41-56.	167458	
archeologie Capsien	Lubell & Sheppard 1997	Lubell, D., and Sheppard, P. J. (1997). Northern African advanced foragers. In Josef, O. V. (ed.), <i>Encyclopedia of Precolonial Africa. Archaeology, History, Languages, Cultures and Environment s</i> , Altamira Press, London, pp. 325-330.	167463	
archeologie Capsien	Lubell et al 1976	Lubell, D., Hassan, F., Gautier, A., and Ballais, J.-L. (1976). The Capsian Escargotières. <i>Science</i> 191: 910-920.	167462	
archeologie Capsien	Pond et al 1938	Pond, A. W., Chapuis, L., Romer, A. S., and Baker, F. C. (1938). Prehistoric habitation sites in the Sahara and North Africa. <i>Logan Museum Bulletin</i> 5,Beloit.	167479	
archeologie Capsien	Pond et al. 2918	Pond, A. W., Romer, A. S., and Cole, F. C. (1928). A contribution to the study of prehistoric man in Algeria, North Africa. <i>Logan Museum Bulletin</i> 1 (II),Beloit.	167480	
archeologie Capsien	Rahmani 2003	Rahmani, N. (2003). Le Capsien typique et le Capsien supérieur, évolution ou contempo-ranéité? Les données technologiques. Avec préface de Jacques Tixier. <i>Cambridge Mono-graphs in African Archaeology</i> 57, <i>British Archaeological Reports, International Series</i> 1187.	167481	
archeologie Capsien	Rahmani 2004	Rahmani, N. (2004). Nouvelle interpr étation de la chronologie capsienne. <i>Bull. Soc. Préhist. Fr.</i> 101(2): 345-360.	167482	
archeologie Capsien	Reygasse 1919-20	Reygasse, M. (1919-20). Études de Palethnologie maghrébine (nouvelle série). <i>Recueil Notes Mém. Soc. Archéol. Constantine</i> 52: 513-570.	167483	
archeologie Capsien	Reygasse 1921-22	Reygasse, M. (1921-22). études de Palethnologie maghrébine (2ème série). <i>Recueil Notes Mém. Soc. Archéol. Constantine</i> 53: 159-204.	167484	
archeologie Capsien	Roubet 1968	Roubet, C. (1968). Nouvelles observations sur l' épipaléolithique de l'Algérie orientale. Le gisement de Koudiat Kifen Lahda. <i>Libyca</i> 16: 55-101.	167486	
archeologie Capsien	Sheppard 1987	Sheppard, P. J. (1987). The Capsian of North Africa. Stylistic variation in stone tool assemblages. <i>British Archaeological Reports, International Series</i> , 353	167488	
archeologie Capsien	Sheppard & Lubell 1990	Sheppard, P. J., and Lubell, D. (1990). Early holocene Maghreb prehistory: An evolutionary approach. <i>Sahara</i> 3:63-69.	167489	
archeologie Capsien	Smith 1982	Smith, P. E. L. (1982). The Late Paleolithic and Epi-Paleolithic of	167490	

		northern Africa. In Clark, J. D. (ed.), The Cambridge History of Africa, Vol. 1 : From the Earliest Times to c. 500 B C, Cambridge University Press, Cambridge, UK, pp. 342-409.		
archeologie Capsien	Tixier 1963	Tixier, J. (1963). Typologie de l' épipaléolithique du Maghreb. Mémoire du Centre de Recherches Anthropologiques, Préhistoriques et Ethnographiques 2, Arts et Métiers Graphiques, Paris.	167495	
archeologie Capsien	Tixier 1968	Tixier, J. (1968). Notes sur le Capsien typique. In La Préhistoire: Problème et tendance s, Centre National de la Recherche Scientifique, Paris, pp. 439-451.	167496	
archeologie Capsien	Vaufrey 1933a	Vaufrey, R. (1933a). Notes sur le Capsien. L' Anthropologie 43: 457-483.	167504	
archeologie Capsien	Vaufrey 1955	Vaufrey, R. (1955). Préhistoire de l' Afrique. Tome premier. Maghreb, Masson, Paris.	167508	
ARCHIVAL SOURCES SAINT WORSHIP TUNISIA	Schilder 1990	Schilder, K., 1990, Popular Islam in Tunisia: A regional cults analysis, .Leiden: African Studies Centre	221347	
PARTRIDGE	Diabate [ year ]	Diabate, L., [ year ] , Het Sunjata-epos, tr. J. Jansen, E. Duintjer, & B. Tamboura, Utrecht: Jansen/Leiden: Paradox/Pan-records	4766	
ARFAWI; MYTH	Diabate [ year ]	Diabate, L., [ year ] , Het Sunjata-epos, tr. J. Jansen, E. Duintjer, & B. Tamboura, Utrecht: Jansen/Leiden: Paradox/Pan-records	4766	
ARFAWIYYA		het is interessant dat ede Arfawi zich 'hor' noemen, terwijl in hun clanmythe een vogel een hoofdrol speelt; misschien was het geen patrijs maar een valk? en zijn zij nog steeds 'volgelingen van horus'? ; zie also Intercultural ENcounters [ waar dan? ]	218945	
ARFAWIYYA		het woord hor komt in Boreans niet voor als 'zuiver' maar wel Boreans = clan member Arfawi hor!	218948	
MYTH	Jansen et al. 1996	Jansen, J., E. Duintjer, & B. Tamboura, eds., 1995, L'épopée de Sunjara: d'après Lansine Diabate de Kela, Leiden: CNWS	219002	
ARFAWIYYA	Jansen et al. 1996	Jansen, J., E. Duintjer, & B. Tamboura, eds., 1995, L'épopée de Sunjara: d'après Lansine Diabate de Kela, Leiden: CNWS	219002	
ARTEMIS		Meuli, K., 1975, 'Die Baumbestattung und die Ursprünge der griechischen Göttin Artemis', : in: T. Gelzer, 1975, ed., K. Meuli Gesammelte Schriften, II, Basel-Stuttgart: Schwabe, p. 1083-1118	219382	[ spreekt artemis / diana een rol in humiriyya??? ]
ASCLEPIUS;	Carcopino 1922	Carcopino, Jérôme, 1922, Le tombeau de Lambiridi et l'hermétisme africaine, Paris : Leroux	175846	
HEALING;	Carcopino 1922	Carcopino, Jérôme, 1922, Le tombeau de Lambiridi et l'hermétisme africaine, Paris : Leroux	175846	
SHRINE	Carcopino 1922	Carcopino, Jérôme, 1922, Le tombeau de Lambiridi et l'hermétisme africaine, Paris : Leroux	175846	
ASHERAH;	Anonymous, Asherah	Anonymous, Asherah, wiki, at: <a href="https://en.wikipedia.org/wiki/Asherah">https://en.wikipedia.org/wiki/Asherah</a>	221412	[ dit zijn semitische moedergodin-afbeeldingen; het lijkt mij mogelijk om in de mosba van humiriyya geerdeerde asherahs te zien ; dat wordt duidelijk uit de afbeeldingen hier ]

SHRUBS	Wiggins 2002	Wiggins S.A. , 2002, 'OF ASHERAHS AND TREES: SOME METHODOLOGICAL QUESTIONS' Journal of Ancient Near Eastern Religions , Volume 1, Number 1 / January, 2002	218337	[ dat wigginsd deasherah verbindt met boom cult is interessannt, want 'rom the tree 'ios ook bij uitstek een mytheme van vruchtbaarheid en herkomst ]
ASHERAH	Wiggins 2002	Wiggins S.A. , 2002, 'OF ASHERAHS AND TREES: SOME METHODOLOGICAL QUESTIONS' Journal of Ancient Near Eastern Religions , Volume 1, Number 1 / January, 2002	218337	[ dat wigginsd deasherah verbindt met boom cult is interessannt, want 'rom the tree 'ios ook bij uitstek een mytheme van vruchtbaarheid en herkomst ]
ASKLEPIOS;	Picknett & Prince 1998,	Picknett, L., & Prince, C., 1998, The Templar revelation: Secret guardians of the true identity of Christ, London: Corgi (Bantam, Transworld)	219617	[ dit is een onmogelijke ref ]
ASTARTE;	Keller 1956	Keller, W., 1956, De Bijbel heeft toch gelijk: De wetenschap bewijst de historische juistheid, Amsterdam: Paris; Ned. tr. van Und die Bibel hat doch Recht, Düsseldorf: Econ Verlag Pressehaus.	219061	
ASTARTE		[ Argonautika ? tr Rieu ]	217927	p. 99 -- mirte toegewijd aan Astarte / Aphrodite op graven (ws. is dit van Argonautika, Rieu vertaling)
APHRODITE		[ Argonautika ? tr Rieu ]	217927	p. 99 -- mirte toegewijd aan Astarte / Aphrodite op graven (ws. is dit van Argonautika, Rieu vertaling)
GRAECO-ROMAN CONTINUITY		[ Argonautika ? tr Rieu ]	217927	p. 99 -- mirte toegewijd aan Astarte / Aphrodite op graven (ws. is dit van Argonautika, Rieu vertaling)
BAAL;		Duzijn, Wim., n.d., 'De zon en de maan, goden van het licht', at: <a href="http://www.xs4all.nl/~wimduz/astro/canaani.htm">http://www.xs4all.nl/~wimduz/astro/canaani.htm</a>	75348	
ASTARTE		Duzijn, Wim., n.d., 'De zon en de maan, goden van het licht', at: <a href="http://www.xs4all.nl/~wimduz/astro/canaani.htm">http://www.xs4all.nl/~wimduz/astro/canaani.htm</a>	75348	
ASTRONOMY	Ruggles [ year ]	Ruggles, Clive L.N., [ year ] , Handbook of Archaeoastronomy and Ethnoastronomy    Orientation of Phoenician Temples	218926, 219161	
astronomy	Holbroo [ year ]	Holbrook, J.C., [ year ] , North African Astronomy: Morocco.....University of Arizona	107611	
ASTRONOMY;	Toutain 1911,	Toutain, J., 1911, Les symboles astraux sur les monuments funéraires de l'Afrique du Nord, Revue des études anciennes,.....	200081	
burial	Toutain 1911,	Toutain, J., 1911, Les symboles astraux sur les monuments funéraires de l'Afrique du Nord, Revue des études anciennes,.....	200081	
SYMBOLS	Toutain 1911,	Toutain, J., 1911, Les symboles astraux sur les monuments funéraires de l'Afrique du Nord, Revue des études anciennes,.....	200081	
ASTRONOMY;	Belmonte et al [ year ]	Belmonte, J. A., Esteban, C., & Gonzalez, J. J. J., [ YEAR ] Mediterranean Archaeoastronomy and Archaeotopography: Pre-Roman Tombs of Africa Proconsularis.....	199586	
GRAECO-ROMAN CONTINUITIES,	Belmonte et al [ year ]	Belmonte, J. A., Esteban, C., & Gonzalez, J. J. J., [ YEAR ] Mediterranean Archaeoastronomy and Archaeotopography: Pre-Roman Tombs of Africa Proconsularis.....	199586	
ARCHAEOLOGY	Belmonte et al [ year ]	Belmonte, J. A., Esteban, C., & Gonzalez, J. J. J., [ YEAR ] Mediterranean Archaeoastronomy and Archaeotopography: Pre-Roman Tombs of Africa Proconsularis.....	199586	

ASTRONOMY	PAQUES 1964,	PAQUES, VIVIANA, 1964, L'ARBRE COSMIQUE	218498	
IRRIGATION	PAQUES 1964,	PAQUES, VIVIANA, 1964, L'ARBRE COSMIQUE	218498	
COSMOLOGY	PAQUES 1964,	PAQUES, VIVIANA, 1964, L'ARBRE COSMIQUE	218498	
REGIONAL CONTINUITIES	PAQUES 1964,	PAQUES, VIVIANA, 1964, L'ARBRE COSMIQUE	218498	
ASTRONOMY;	Monteil 1949	Monteil, V., 1949, Note sur toponymie, l'astronomie et orientation chez les Maures, in Hesperis, 36, 1949, pp. 189-219.	72201	
TOPONYMY	Monteil 1949	Monteil, V., 1949, Note sur toponymie, l'astronomie et orientation chez les Maures, in Hesperis, 36, 1949, pp. 189-219.	72201	
ATATFA	BONVALLOT , [ year, ca. 1982 ]	BONVALLOT , J ., [ year, ca. 1982 ] , 'Glissements de terrain et aménagement du milieu naturel dans une montagne méditerranéenne humide. Le cas des Atatfa, Kroumirie, Tunisie Septentrionale' , ORSTOM	75635	
NATURAL ENVIRONMENT	BONVALLOT , [ year, ca. 1982 ]	BONVALLOT , J ., [ year, ca. 1982 ] , 'Glissements de terrain et aménagement du milieu naturel dans une montagne méditerranéenne humide. Le cas des Atatfa, Kroumirie, Tunisie Septentrionale' , ORSTOM	75635	
ATHENA		de geboorte van athena (zie trouwens ook Stricker, de geboorte van Horus), Zeus, Hera en Hephaistos	218197	<p>de mythe van de verwekking van Shu (vluchtigheid) en Tefnut (vochtigheid) door de eenzame masturbatie van Amun heeft een zeer duidelijke structurele echo in de geboorte van Athena -- en niet alleen in de mythe van de mensheid ontstaan uit de tranen van Re, zoals ik al eerder heb geanalyseerd in eeneerdere versie van Global Bee FLight.</p> <p>het hele verhaal draait om het probleem van de eerste verwekking, parthenogenetisch, zonder tussenkomst van een complementaire partner. dit is op zich de oermythe waarmee mannen hun baarmoedernijd trachten te overwinnen. de sublimatie die van amun's penis en sperma naar Re's ogen (overigens vooral een vrouwelijk symbol) en tranen leidt, voert in de interpretatio graeca naar Zeus (= de mannelijke oppergod, AMun), die zonder tussenkomst van een vrouw zich reproduceert, maar weer niuet vanuit penis en vloeibaar zaad, maar vanuit hoofd en harde schedel. dit is de geboorte van Athena,. Athena blijkt zo vooral een egyptische godheid. maar haar onderschikking in een vrouwelijke dochterpositie aan de mannelijke oppergod is op zich een transformatie van haar aanvankelijke superioriteit aan die vader. dit is een genealogische omkering die helemaal klopt met mijn analyses van de khumierse sacrale genealogieen van heiligen: als de realtie structureel en sociaal verandert, wordt de gesacrale geaolofgie aangepast</p> <p>Amun [ Zeus] krijgt dus volgens de griekse mythe Neith (=</p>

				<p>Athena ) uit zijn hoofd, niet zijn penis. Maar ter compensatie probeert Hera (de vrouwelijke tegenspeelster van AMun, mischine toch ook weer Neith, en mischine ook Isis, of Hathor, maar die twee vallen ten dele samen met Neith) het ook en zij krijgt Hephaistos = Ptah, die karakteristiek kreupel is (want als een vrouw door pathenogenesis een kind voortbrengt, kan het alleen maar een gedrocht zijn... diet is ook weer de mannelijke ideologie) . Hier is dus een band tussen Ptah (van Memphis) en Neith, die ook een bijzondere plaats inneemt in Memphis, 'south of the wall', als ik mij niet vergis. In de ggriekse mythe zijn zij structureel equivalent, en geoneologisch half-half siblings. beiden blinken uit in technisch vernuft en kunstnijverheid. Als Athena dan tenslotte uitgerekend door Hephaistos (bijna) bevrucht wordt om ERichtonios te krijgen, is helemaal de boot aan. Mischine met ik het verhaal van Erichtonios toch maar verwerken in GLocal Bee Flight. Wat krijg je als je Erichtonios in het oud egyptisch vertaalt?</p>
MYTHE		de geboorte van athena (zie trouwens ook Stricker, de geboorte van Horus), Zeus, Hera en Hephaistos	218197	<p>de mythe van de verwekking van Shu (vluchtigheid) en Tefnut (vochtigheid) door de eenzame masturbatie van Amun heeft een zeer duidelijke structurele echo in de geboorte van Athena -- en niet alleen in de mythe van de mensheid ontstaan uit de tranen van Re, zoals ik al eerder heb geanalyseerd in eeneerdere versie van Global Bee FLight.</p> <p>het hele verhaal draait om het probleem van de eerste verwekking, parthenogenetisch, zonder tussenkomst van een complementaire partner. dit is op zich de oermythe waarmee mannen hun baarmoedernijd trachten te overwinnen. de sublimatie die van amun's penis en sperma naar Re's ogen (overigens vooral een vrouwelijk symbol) en tranen leidt, voert in de interpretatio graeca naar Zeus (= de mannelijke oppergod, AMun), die zonder tussenkomst van een vrouw zich reproduceert, maar weer niuet vanuit penis en vloeibaar zaad, maar vanuit hoofd en harde schedel. dit is de geboorte van Athena,. Athena blijkt zo vooral een egyptische godheid. maar haar onderschikking in een vrouwelijke dochterpositie aan de mannelijke oppergod is op zich een transformatie van haar aanvankelijke superioriteit aan die vader. dit is een genealogische omkering die helemaal klopt met mijn analyses van de khumierse sacrale genealogieen van heiligen: als de realtie structureel en sociaal verandert, wordt de gesacrale gealofgie aangepast</p> <p>Amun [ Zeus] krijgt dus volgens de griekse mythe Neith (= Athena ) uit zijn hoofd, niet zijn penis. Maar ter compensatie probeert Hera (de vrouwelijke tegenspeelster van AMun, mischine toch ook weer Neith, en mischine</p>

				ook Isis, of Hathor, maar die twee vallen ten dele samen met Neith) het ook en zij krijgt Hephaistos = Ptah, die karakteristiek kreupel is (want als een vrouw door pathenogenesis een kind voortbrengt, kan het alleen maar een gedrocht zijn... diet is ook weer de mannelijke ideologie) . Hier is dus een band tussen Ptah (van Memphis) en Neith, die ook een bijzondere plaats inneemt in Memphis, 'south of the wall', als ik mij niet vergis. In de ggriekse mythe zijn zij structureel equivalent, en geonealologisch half-half siblings. beiden blinken uit in technisch vernuft en kunstnijverheid. Als Athena dan tenslotte uitgerekend door Hephaistos (bijna) bevrucht wordt om ERichthonios te krijgen, is helemaal de boot aan. Mischine met ik het verhaal van Erichthonios toch maar verwerken in GLocal Bee Flight. Wat krijg je als je Erichthonios in het oud egyptisch vertaalt?
ATHENA	Farnell 1907	Farnell, L.R., 1907, [ check Farnell ] The cults of the Greek states, 4 vols, Oxford: Clarendon; 1977, The Cults of the Greek States, 3 vols. in 5, reprinted New Rochelle: Caratzas Brothers, 1977	218715	
ATHENA		Lacus Tritonis is generally considered to be the Djott al-Djerid in Southern Tunisia	219124	
ATLAS	Berlioux 1883,	Berlioux, Etienne Félix, 1883, Les Atlantes: histoire de l'Atlantis et de l'Atlas primitif; ou ..... , PARIS: E. Leroux	219212, 114022	
ATLANTIDE	Berlioux 1883,	Berlioux, Etienne Félix, 1883, Les Atlantes: histoire de l'Atlantis et de l'Atlas primitif; ou ..... , PARIS: E. Leroux	219212, 114022	
MENA	RACHIK 1992	RACHIK, Hassan,. 1992, Le Sultan des Autres, rituel et politique dans le Haut Atlas, Casablanca, Afrique-Orient	18701	
zooGEOGRAPHY	Brown ET AL. 2002,	Brown R.P.1; Sua´rez N.M.; Pestano J., 2002, ' The Atlas mountains as a biogeographical divide in North-West Africa: evidence from mtDNA evolution in the Agamid lizard Agama impalearis' , Molecular Phylogenetics and Evolution, 24, 2: 324-332	78002	
ATLAS MOUNTAINS; zooGEOGRAPHY	Brown ET AL. 2002,	Brown R.P.1; Sua´rez N.M.; Pestano J., 2002, ' The Atlas mountains as a biogeographical divide in North-West Africa: evidence from mtDNA evolution in the Agamid lizard Agama impalearis' , Molecular Phylogenetics and Evolution, 24, 2: 324-332	78002	
aUGUSTINE, St;	Van der Meer xxxx	Van der Meer	218444	: Khumirse riten door moeder van St Augustinus : ii 220: 'Toen Monnica [ moeder van Augustinus ] (...) al spoedig na haar aankomst [ te Milaan ] eens op de Afrikaanse wijze haar devoties wilde verrichten op de Milanese martelaarsgraven, en met haar korfje vol brij, brood en ongemengde wijn de dom zou binnengaan, hield de deurwachter haar tegen: 'mevrouw dat gaat niet, dat is hier verboden door de bisschop'
christianity	Van der Meer xxxx	Van der Meer	218444	: Khumirse riten door moeder van St Augustinus : ii 220: 'Toen Monnica [ moeder van Augustinus ] (...) al spoedig na haar aankomst [ te Milaan ] eens op de Afrikaanse wijze

				haar devoties wilde verrichten op de Milanese martelaarsgraven, en met haar korfje vol brij, brood en ongemengde wijn de dom zou binnengaan, hield de deurwachter haar tegen: 'mevrouw dat gaat niet, dat is hier verboden door de bisschop'
mediterranean continuities	Van der Meer xxxx	Van der Meer	218444	: Khumirse riten door moeder van St Augustinus : ii 220: 'Toen Monnica [ moeder van Augustinus ] (...) al spoedig na haar aankomst [ te Milaan ] eens op de Afrikaanse wijze haar devoties wilde verrichten op de Milanese martelaarsgraven, en met haar korfje vol brij, brood en ongemengde wijn de dom zou binnengaan, hield de deurwachter haar tegen: 'mevrouw dat gaat niet, dat is hier verboden door de bisschop'
AUGUSTINE, ST	van Binsbergen 2011	wim, sri lanka verslag edited zieook PRESOCRATICS latest  van Binsbergen, Wim M.J., 2011, 'Sri Lanka fieldwork 2011: Provisional photo essay', at: <a href="http://www.quest-journal.net/shikanda/topicalities/srilanka_fieldwork_webpage/SRI%20LANKA%20FIELDWORK%202011%20WEB.htm">http://www.quest-journal.net/shikanda/topicalities/srilanka_fieldwork_webpage/SRI%20LANKA%20FIELDWORK%202011%20WEB.htm</a>  de presocratics verwijzing kan ik niet terugvinden	218325	ik schrijf daar:  shrine cults and pilgrimage:  shrines as foci of local and regional pilgrimage structures occur throughout the Old World, although relatively sparingly in sub-Saharan Africa. The shrine cult imposes upon the landscape a structure of differentiation and integration, reinforcing and transcending non-religious societal segmentation at the same time. There are striking parallels between the Lankan arrangements and that of West Asia and North Africa. While in the North African shrine cult that I studied in the late 1960s home-made small earthenware as by-products of the production of cooking-pots (mosba - 'candlestick' and tassca 'saucer') played an important role as offerings, very similar earthenware appears in Lankan shrine contexts - as containers for oil or wicked stearin lamps. Also textile ribbons are, in both context, the standard items to bring home from such pilgrimage sites. Again a problem of layered historical interpretation: the extension of the Pelasgian realm in the Late Bronze Age suggests a common origin for the North African and South Asian arrangements. Neolithic and Bronze Age ceramics associated with contemporary, megalithic shrines and similar to present-day mosba and tassca have been revealed by modern archaeological research in North Africa, e.g. by Camps; shrine and pilgrimage structures already existed in Ancient Egypt, and some details of the North African cult were described by <b>St Augustine</b> c. 400 CE. However, it is not impossible that in more recent periods (notably during Hellenist, Imperial and Late Antiquity, when Buddhist influence in the Mediterranean may have been considerable (Theravada as a branch of Buddhism / Greek Thērapeutēs, Buddhist/Christian parallels, an Ethiopian translation of Buddhist text, a considerable Hellenist literature on India, etc.) specific transmission from South Asia to West Asia and North Africa took place.



BAAL	Montet 1959,	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	219429	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ] [[ mee met wat?]
BAAL	Maspero n.d.[ 1904],	Maspero, G. , n.d.[ 1904], History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 4 (of 12) . , London: Grolier	219318	BAAL [ OF ARVAD = OANNES ]
BAAL;	MacDonald 1897,	MacDonald, James Middleton, 1897, Massilia-Carthago sacrifice tablets of the worship of Baal. Reproduced in facsimile, edited, translated, and compared with the Levitical Code , London : D. Nutt	183343	
PUNIC CONTINUITIES;	MacDonald 1897,	MacDonald, James Middleton, 1897, Massilia-Carthago sacrifice tablets of the worship of Baal. Reproduced in facsimile, edited, translated, and compared with the Levitical Code , London : D. Nutt	183343	
JUDAISMS;	MacDonald 1897,	MacDonald, James Middleton, 1897, Massilia-Carthago sacrifice tablets of the worship of Baal. Reproduced in facsimile, edited, translated, and compared with the Levitical Code , London : D. Nutt	183343	
PHOENICIAN	MacDonald 1897,	MacDonald, James Middleton, 1897, Massilia-Carthago sacrifice tablets of the worship of Baal. Reproduced in facsimile, edited, translated, and compared with the Levitical Code , London : D. Nutt	183343	
BAITYLIA	Fauth 1977a	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218790	
SHRINES	Fauth 1977a	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218790	
PUNIC GODS	Fauth 1977a	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218790	
GODS	Fauth 1977a	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218790	
OLD WORLD CONTINUITIES	Fauth 1977a	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218790	
BARAKA	Coulon 1988.	Coulon, C. 1988. "Women, Islam, and baraka." In: Charisma and Brotherhood in African Islam, eds. D.B. Cruise O'Brien and C. Coulon, 113-133. Oxford: Clarendon Press.	218157	
BARAKA	Jamous 1977,	Jamous, R., 1977, Honneur et baraka, Thèse Doct. IIIe cycle C.F.H.E. Paris , 1977, ed. Maison des Sciences de l'Homme.	218996	
BARAKA	Jamous 1981	Jamous, R. 1981. Honneur et 'baraka'. Les structures sociales traditionnelles dans le Rif. Cambridge: Cambridge University Press; Paris: Maisons des Sciences de l'Homme.	218997	
BARAKA	Kurin 1992.	Kurin, R. 1992. The structure of blessedness at a Muslim shrine in Sind. Focus 12:278-87.	219109	Sind = Indian Ocean coast of Iran
baraka and horma	van Binsbergen 2011xxx	van Binsbergen, Wim M.J., 2011xxx, 'In memoriam Douwe Jongmans		losse opmerking Wim:

		(1922-2011)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/IN%20MEMORIAM%20DOUWE%20JONGMANS%20beter.htm">http://www.quest-journal.net/shikanda/topicalities/IN%20MEMORIAM%20DOUWE%20JONGMANS%20beter.htm</a>		I personally conducted original ethnographic research into the semantics and communicative dynamics of baraka in Humiriyya, but for the concept of horma in that setting I have largely relied on the findings of my field supervisor the late lamented Douwe Jongmans (cf. van Binsbergen 2011xxxx). I did however personally measure, and analyse statistically, the social application of horma with an adapted Kaufmann test
BARAKA	Kurin 1990	Kurin, Richard., 1990, " The Structure of Blessedness at a Muslim Shrine in Sind ", dans A.S. Ahmed., ed., Pakistan. The Social Sciences Perspective, Karachi, Oxford University Press, pp. 229-246.	219110	
BARAKA	Nabofa 1996,	Nabofa M.Y., 1996, 'Saliva symbolism in African belief, ' Orita 28 (, 1996, ), 11-35	219473	
body symbolism	Nabofa 1996,	Nabofa M.Y., 1996, 'Saliva symbolism in African belief, ' Orita 28 (, 1996, ), 11-35	219473	
BARAKA		Nakbin, Jean Louis., 1986, Les odeurs rituelles dans le Sud tunisien. Significations et symboles de la Majmua, in Cahiers de Sociologie e'cono-mique et culturelle, 4,1986.	219474	baraka als knise!
body symbolism		Nakbin, Jean Louis., 1986, Les odeurs rituelles dans le Sud tunisien. Significations et symboles de la Majmua, in Cahiers de Sociologie e'cono-mique et culturelle, 4,1986.	219474	baraka als knise!
BARAKA		Westermarck, E.A., 1916, The Moorish conception of Holiness (baraka), Helsingfors: [ publisher ] .		
baraka		Genesis		KNISE reeds in Genesis: 008:021 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.
BARAKA	Galan 1997,	Galan, J., 1997, 'The Use of s[h]alamu and baraka in ancient egyptian texts', Zeitschrift für Aegyptische Sprache und Altertumskunde, 124, pp. 37-44. i	20407	[ shalamu is tamelijk onbekend, mij ook ]
EGYPTIAN MAGHREBI CONTINUITIES	Galan 1997,	Galan, J., 1997, 'The Use of s[h]alamu and baraka in ancient egyptian texts', Zeitschrift für Aegyptische Sprache und Altertumskunde, 124, pp. 37-44. i	20407	[ shalamu is tamelijk onbekend, mij ook ]
BARAKA	Abu Zahra 197	Abu Zahra, N., 1978, Baraka, material power, honour and women in Tunisia, in Revue d'histoire maghre'bine, lo-n, 1978, pp. 5-21.	71542	
POWER	Abu Zahra 197	Abu Zahra, N., 1978, Baraka, material power, honour and women in Tunisia, in Revue d'histoire maghre'bine, lo-n, 1978, pp. 5-21.	71542	
HONOUR,	Abu Zahra 197	Abu Zahra, N., 1978, Baraka, material power, honour and women in Tunisia, in Revue d'histoire maghre'bine, lo-n, 1978, pp. 5-21.	71542	
WOMEN	Abu Zahra 197	Abu Zahra, N., 1978, Baraka, material power, honour and women in	71542	

		Tunisia, in Revue d'histoire maghre'bine, lo-n, 1978, pp. 5-21.		
BARAKA;	Maspero, G. , 1918: III ,	Maspero, G. , 1918, ed. Sayce, A.H., History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 3 (of 12) . [ place : publisher ]	219320	
SEMITIC CONTINUITIES	Maspero, G. , 1918: III ,	Maspero, G. , 1918, ed. Sayce, A.H., History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 3 (of 12) . [ place : publisher ]	219320	
baraka	Cornell 1998	Cornell, V.J., 1998, Realm of the Saint: Power and Authority in Moroccan Sufism.....	79046	
saint;	Cornell 1998	Cornell, V.J., 1998, Realm of the Saint: Power and Authority in Moroccan Sufism.....	79046	
brotherhoods	Cornell 1998	Cornell, V.J., 1998, Realm of the Saint: Power and Authority in Moroccan Sufism.....	79046	
brotherhoods	McGregor 1997,	McGregor , Richard J. A., 1997, ' A Sufi Legacy in Tunis: Prayer and the Shadhiliyya ', International Journal of Middle East Studies, Vol. 29, No. 2. (May, 1997), pp. 255-277.	79037	
baraka tunisia		Abu-Lughod, Lila, 1989, Zones of Theory in the Anthropology of the Arab World, Annual Review of Anthropology, Vol. 18. (1989), pp. 267-306.	79039	interessant om na te gaan welke theoriezones zij waarneemt - klopt vast niet met mij
baraka;	Akrimi 2007	Akrimi, Salem, 2007, 'Une anthropologie comparative du don et de la baraka :quelques exemples sur le maraboutisme tunisien', Résumé de la thèse en ethnologie de Salem Akrimi présentée et soutenue publiquement à l'Université Paul Verlaine-Metz le 30 octobre 2006, in: Le Portique: Revue de philosophie et de sciences humaines -- Thèses	79032	
saint and human interaction	Akrimi 2007	Akrimi, Salem, 2007, 'Une anthropologie comparative du don et de la baraka :quelques exemples sur le maraboutisme tunisien', Résumé de la thèse en ethnologie de Salem Akrimi présentée et soutenue publiquement à l'Université Paul Verlaine-Metz le 30 octobre 2006, in: Le Portique: Revue de philosophie et de sciences humaines -- Thèses	79032	
BASAJAUN;	Anonymous, n.d. [ 2006 ] Mythologie basque	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	64885	USE OF HOUSE AS BURIAL SITE, IF ANY, IS ALSO REMIISCENT OF SOUTH CENTRAL AND SOUTHERN AFRICA - IT IS A KALANGA CUSTOM
GRBAN;	Anonymous, n.d. [ 2006 ] Mythologie basque	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	64885	USE OF HOUSE AS BURIAL SITE, IF ANY, IS ALSO REMIISCENT OF SOUTH CENTRAL AND SOUTHERN AFRICA - IT IS A KALANGA CUSTOM
BASQUES	Anonymous, n.d. [ 2006 ] Mythologie basque	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	64885	USE OF HOUSE AS BURIAL SITE, IF ANY, IS ALSO REMIISCENT OF SOUTH CENTRAL AND SOUTHERN AFRICA - IT IS A KALANGA CUSTOM  [ BASQUE CONTINUITIES ARE ALSO BORNE OUT BY GENETIC RESEARCH - MAAR WELLICHT MOETEN WE DEZE LINK OOK DOORTREKKEN NAAR DE KAUKASUS EN ZIJN TALEN ]
HOUSE, SYMBOLISM OF	Anonymous, n.d. [ 2006 ]	Anonymous, n.d. [ 2006 ] Mythologie basque, at:	64885	USE OF HOUSE AS BURIAL SITE, IF ANY, IS ALSO

THE HOUSE;	Mythologie basque	<a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>		REMIISCENT OF SOUTH CENTRAL AND SOUTHERN AFRICA – IT IS A KALANGA CUSTOM
BEEES, SYMBOLISM OF BEEES;	Anonymous, n.d. [ 2006 ] Mythologie basque	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	64885	USE OF HOUSE AS BURIAL SITE, IF ANY, IS ALSO REMIISCENT OF SOUTH CENTRAL AND SOUTHERN AFRICA – IT IS A KALANGA CUSTOM
BURIAL: HOUSE AS FUNERARY SITE;	Anonymous, n.d. [ 2006 ] Mythologie basque	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	64885	USE OF HOUSE AS BURIAL SITE, IF ANY, IS ALSO REMIISCENT OF SOUTH CENTRAL AND SOUTHERN AFRICA – IT IS A KALANGA CUSTOM
ANCESTRAL CULT	Anonymous, n.d. [ 2006 ] Mythologie basque	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	64885	USE OF HOUSE AS BURIAL SITE, IF ANY, IS ALSO REMIISCENT OF SOUTH CENTRAL AND SOUTHERN AFRICA – IT IS A KALANGA CUSTOM
KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES;	Fontenrose 1980	Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2	218806	
PHOENICIANS	Fontenrose 1980	Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2	218806	
GERYON	Fontenrose 1980	Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2	218806	Geryon en Cacus zijn ook bijzonder verbonden met Heracles
CACUS	Fontenrose 1980	Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2	218806	
CATTLE	Fontenrose 1980	Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2	218806	DENK ERAAN DAT Ithether of zoiets in Kabyklie een mythische oerwezen is in de vorm van een stier ; zie FILEM = com = kabyll
BATTUS;	Antonaccio 1995,	Antonaccio, C.M., 1995, An archaeology of ancestors: Tomb cult and hero cult in early Greece, Lanham (Marrland): Rowman & Littlefield	217924	greek royal founder of cyrenaica
shrine;	Antonaccio 1995,	Antonaccio, C.M., 1995, An archaeology of ancestors: Tomb cult and hero cult in early Greece, Lanham (Marrland): Rowman & Littlefield	217924	greek royal founder of cyrenaica
BAYTILIA;	Fauth 1977a,	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	4859	
MZARA;	Fauth 1977a,	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	4859	
STONE CULT	Fauth 1977a,	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	4859	
PUNIC CONTINUITIES	Fauth 1977a,	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	4859	

GOD of Stone AD-ADDIR	Fauth 1977a,	Fauth, W., 1977a, 'Baityilia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	4859	
BAYTILIA	Fauth 1977b	Fauth, W., 1977b 'Steinkult', in: Ziegler, K., & Sontheimer, W., eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, Bd V, cols 354-355	4860	
STONE CULT	Fauth 1977b	Fauth, W., 1977b 'Steinkult', in: Ziegler, K., & Sontheimer, W., eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, Bd V, cols 354-355	4860	
MZARA	Fauth 1977b	Fauth, W., 1977b 'Steinkult', in: Ziegler, K., & Sontheimer, W., eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, Bd V, cols 354-355	4860	
BAYTILIA	Le Quelle , 2018,	Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [= .... ], 20, 127-145.	219154	
STONES	Le Quelle , 2018,	Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [= .... ], 20, 127-145.	219154	
STONE CULT	Le Quelle , 2018,	Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [= .... ], 20, 127-145.	219154	
PHALLIC CULT	Le Quelle , 2018,	Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [= .... ], 20, 127-145.	219154	
OLD WORLD CONTINUITIES	Le Quelle , 2018,	Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [= .... ], 20, 127-145.	219154	
BEARD	Schouten n.d. [ ca. 1965 ]	Schouten, J., n.d. [ ca. 1965 ], De slangestaf van Asklepios: Symbool der geneeskunde, Amsterdam/ Meppel: Koninklijke Pharmaceutische Fabrieken v/h Brocades-Stheeman & Pharmacia	221355	WAAROM BEARD? DIT GAAT OVER ASKLEPIOS
BEE	Montet 1959,	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	219428	[ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
BAAL	Montet 1959,	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	219428	[ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
BEES;	Khemiri & Bonin 1993	Khemiri Abdallah. ; Bonin Gilles ; 1993, ' Rappports entre populations d'abeilles (Apis mellifera intermissa) V. Buttel Reepen et Milieu en Kroumirie (Tunisie du Nord-Ouest) (Rapports between bees populations (Apis mellifera intermissa Van Buttel Reepen) and environment in Kroumiria (North-West Tunisia) ', Travaux Universitaires 1993, [Note(s) : , 206] (140 ref.) Travaux universitaires (Année de soutenance : 1993) (No : 93 AIX1 1059)	219071	
NATURAL ENVIRONMENT	Khemiri & Bonin 1993	Khemiri Abdallah. ; Bonin Gilles ; 1993, ' Rappports entre populations d'abeilles (Apis mellifera intermissa) V. Buttel Reepen et Milieu en Kroumirie (Tunisie du Nord-Ouest) (Rapports between bees populations (Apis mellifera intermissa Van Buttel Reepen) and environment in Kroumiria (North-West Tunisia) ', Travaux Universitaires 1993, [Note(s) : , 206] (140 ref.) Travaux universitaires (Année de soutenance : 1993) (No : 93 AIX1 1059)	219071	

BEES;	anonymous, n.d. [ 2006 ] Mythologie basque,	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217915	
BURIAL: HOUSE AS FUNERARY SITE	anonymous, n.d. [ 2006 ] Mythologie basque,	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217915	
ANCESTRAL CULT	anonymous, n.d. [ 2006 ] Mythologie basque,	Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217915	
BELTS;	Vial & Gruner 1995,	Vial, Gabriel & Gruner, A., 1995, TReize ceintures de femme marocaines du XVIe au XIXe siecle, Riggisberg, Abegg-Stiftung, 1995 /also Paris	72442	
; CLOTHING	Vial & Gruner 1995,	Vial, Gabriel & Gruner, A., 1995, TReize ceintures de femme marocaines du XVIe au XIXe siecle, Riggisberg, Abegg-Stiftung, 1995.	72442, 71733	
BELTS;	Ben Tanfous 1971,	Ben Tanfous, Aziza,, 1971, Les ceintures de femmes en Tunisie, in Cahiers des Arts et Traditions Populates, 4,1971, pp. 103-122.	218000	
; CLOTHING	Ben Tanfous 1971,	Ben Tanfous, Aziza,, 1971, Les ceintures de femmes en Tunisie, in Cahiers des Arts et Traditions Populates, 4,1971, pp. 103-122.	218000	
BENDIR	Carey 1858,	Carey, Carteret Priaulx, 1858, The Book of Job : translated from the Hebrew on the basis of the authorized version : explained in a large body of notes, critical and exegetical, and illustrated by extracts from various works on antiquities, geography, science, etc., also by eighty woodcuts and a map ; with six preliminary dissertations, an analytical paraphrase, and Meisner's and Doederlein's selection of the various readings of the Hebrew text from the collations of Kennicott and De Rossi, London : Wertheim, MacIntosh, and Hunt	103269	CHECK - BEVAT WS BESPREKING VAN BENDIR
BENDIR	Dijkhuis n.d.	Dijkhuis. B. G. , n.d., 'Overige historische muziekinstrumenten van de Keltische gebieden', part of: Een musicologie van de Keltische en naburige stijlen, at: <a href="http://musicologie.baloney.nl/main/cultuurhistorie/cultuurhistorie.muziekinstrumenten.htm">http://musicologie.baloney.nl/main/cultuurhistorie/cultuurhistorie.muziekinstrumenten.htm</a> , retrieved 14-06-2010	104612	
BERBER		Becker, Cynthia , 2006, Amazigh Arts in Morocco: Women Shaping Berber Identity.....	210080	
WOMEN		Becker, Cynthia , 2006, Amazigh Arts in Morocco: Women Shaping Berber Identity.....	210080	
BERBER	Basset [ YEAR ]	Basset, René, [ YEAR ] , Notes de lexicographie berbère.....	219513	
BERBER	Bulliet 1981,	Bulliet, R.W., 1981, Botr et Beranes: hypotheses sur l'histoire des berberes, in Annales ESC, 36,1981, pp. 104-116.	71709	
BERBER	Hunt & Wheeler, 1980,	Hunt, C. & Wheeler, N., 1980, Berber brides fair, in National Geographic, 157,1980, pp. 118-129.	218969	
MARRIAGE	Hunt & Wheeler, 1980,	Hunt, C. & Wheeler, N., 1980, Berber brides fair, in National Geographic, 157,1980, pp. 118-129.	218969	
BERBER	Joseph 1976,	Joseph, Roger., 1976, Sexual dialectics and strategies in Berber marriage, in journal of comparative family studies, 7,1976, pp. 471-481.	219031	

MARRIAGE	Joseph 1976,	Joseph, Roger., 1976, Sexual dialectics and strategies in Berber marriage, in journal of comparative family studies, 7,1976, pp. 471-481.	219031	
BERBER	Louis 1972a	Louis, Andre., 1972, Le maRRlage traditionne! en milieu berbere dans le sud de la Tunisie, in Revue de L'occident musulman, 12,1972, pp. 93-95 & 96-104 (Tamezret) & 105-121 (Douiret).	219267	
MARRIAGE	Louis 1972a	Louis, Andre., 1972, Le maRRlage traditionne! en milieu berbere dans le sud de la Tunisie, in Revue de L'occident musulman, 12,1972, pp. 93-95 & 96-104 (Tamezret) & 105-121 (Douiret).	219267	
BERBER	Louis 1972b	Louis, Andre., 1973, Le maRRlage traditionnel en milieu berbere dans le sud de la Tunisie (a Tamezrel), in Revue de [l'Occident musulman, 15-16, 1973. PP-145-151.	219268	
MARRIAGE	Louis 1972b	Louis, Andre., 1973, Le maRRlage traditionnel en milieu berbere dans le sud de la Tunisie (a Tamezrel), in Revue de [l'Occident musulman, 15-16, 1973. PP-145-151.	219268	
BERBER	Mayo 1850	Mayo, William Starbuck, 1850, The Berber; or, The mountaineer of the Atlas. A tale of Morocco, New York, Putnam	114021	
BERBER	Mazabraud-Zennaki 1990,	Mazabraud-Zennaki, A., 1990, Parole et pense'e chez (es Berberes du Maroc; la vie rurale aux' sources du mythe: etude sur les contes berberes du Maroc, Paris, INALCO, 1990.- 2 vol. (490 pp.).	219338	
myth	Mazabraud-Zennaki 1990,	Mazabraud-Zennaki, A., 1990, Parole et pense'e chez (es Berberes du Maroc; la vie rurale aux' sources du mythe: etude sur les contes berberes du Maroc, Paris, INALCO, 1990.- 2 vol. (490 pp.).	219338	
BERBER	Neumann 1987	Neumann, Wolfgang., 1987, Die Berber. Vielfalt und Einheit einer alten nordafrikanischen Kultur, Koln, Du Mont,	72226	een uitgeverij van reisgidsen
BERBER	Roque 1994,	Roque, Marie-Angels, ed., 1994, Les cultures del Magreb, ed. Marie-Angels Roque, (Mare nostrum, 3), Barcelona, Enciclopedia Catalana, 1994.155 pp.	72126	
BERBER	Sallustius, [ year ]	Sallustius, [ year ] Jugurtha [ check title ]	221340	
BERBER	Stuhlman 1912,	Stuhlman, F., 1912, Ein kulturgeschichtlicher Ausflug in den Aures (Atlas von Süd-Algerien): Nebst Betrachtungen über die Berber-Völker, Abhandlungen des Hamburgischen Kolonialinstituts X, Hamburg: Friederichsen.	1235	
BERBER	Stuhlmann 1914,	Stuhlmann, Franz., 1914, Die Mazigh-Völker, (Abhandlungen des Hamburgischen Kolonialinstituts, 17), Hamburg, 1914.	72402	mazegh is een Iraanse provincie; maar Mazighvolkerenn wonen in N Afrika - zie het boek - Imazighen is een eigen benaming voor Berbers
BERBER LANGUAGE	Venture de Paradis et al. 1844	Venture de Paradis, Jean-Michel, ; Jaubert, Pierre-Ame'de'e; Jomard, M. Edme-Franc,ois , 1844, Grammaire de dictionnaire abre'ge's de la langue berbe're, Socie'te' de ge'ographie, Paris, Imprimerie royale	114183	
BERBER CULTURE	Servier 1985,	Servier, Jean., 1985, Tradition et civilisation berberes, Paris, Du Rocher, 1985.	72372	
BERBER HISTORY		Ilahiane, Hsain, [ year ] , Historical Dictionary of the Berbers (Imazighen)	200154	

BERBER HISTORY	Rinn 1889,	Rinn, L., 1889, Les origines berbères: Etudes linguistiques et ethnologiques, Alger: [ publisher ] .		
BERBER: JACCETANI / JOKTAN ALS PROTO-berber ;		34 leopard: in Berber, panther / leopard = anaba [ this is the name of the E Algerian coastal town Annaba, = Bone = Hippo Regius ] , plural inabaten; the same plural formation is to be found in Jaccetani / Joktan, which shows them to be proto-Berber	217882	cf. Genesis X; leopard  34 since Eber appears as the father of Joktan, and Joktan clearly stands for the Berbero-Hamitic migration from SW Asia to NW Africa and SW Europe, it is quite possible that also the Iberian connotations of SW Europe refer to Eber  [ maar waar komen de gegevens in deze entry vandaan, met name het getal 34? ]
LEOPARD SYMBOLISM IN THE NAME ANNABA		34 leopard: in Berber, panther / leopard = anaba [ this is the name of the E Algerian coastal town Annaba, = Bone = Hippo Regius ] , plural inabaten; the same plural formation is to be found in Jaccetani / Joktan, which shows them to be proto-Berber	217882	cf. Genesis X; leopard  34 since Eber appears as the father of Joktan, and Joktan clearly stands for the Berbero-Hamitic migration from SW Asia to NW Africa and SW Europe, it is quite possible that also the Iberian connotations of SW Europe refer to Eber  [ maar waar komen de gegevens in deze entry vandaan, met name het getal 34? ]
BERBER LANGUAGE	Gabsi [year ]	Gabsi, Z., [ year ] , An outline of the Shilha (Berber) vernacular of Douiret (Southern Tunisia)	178959	
BERBER SONGS	Abes 919,	Abes, M., 1919, Chansons d'amour chez les Berberes, in France-Maroc (Casablanca), 15 aout 1919, pp. 219-21.	71538	
MARRIAGE	Abdelkafi 1977,	Abdelkafi., 1977, Weddings in Tripoltania, ed. Said Daoud Tokdemir, Trigoli, Fergiani.	71534	
BERBER ORIGINS	Shatzmiller 1983,	Shatzmiller,, 1983, Maya, Le mythe d'origine berbere, aspects historiographiques et sociaux, in Revue de ('Occident musulman et de la Mediterranee, 35,1983, pp. 145-156.	72379	
MYTH	Shatzmiller 1983,	Shatzmiller,, 1983, Maya, Le mythe d'origine berbere, aspects historiographiques et sociaux, in Revue de ('Occident musulman et de la Mediterranee, 35,1983, pp. 145-156.	72379	
BERBER RELIGION	Basset 1910a,	Basset, R., 1910a, 'Recherches sur la religion des Berbères', Revue de l'Histoire des Religions, Paris: Ernest Leroux	210794	
BERBER RELIGION	Basset 1910b,	Basset, Rene., 1910b, Recherches .sur la religion des Berberes, in Revue de l'Histoire des Religions, 61,1910, pp. 291-342.	71596	
BERBER RELIGION ANIMISM	Regnault 1934,	Regnault, E., 1934, L'animisme berbere, Constantine, Paulette, 1934.	72298	
SIGNS; body symbolism	Bachinger 1981,	Bachinger, R., 1981, Die Hand - Schmucke und Schutz in Nordafrika, Ausstellungskatalog Galerie Exter, 1981.	71571	
body symbolism	Bachinger 1981,	Bachinger, R., 1981, Die Hand - Schmucke und Schutz in Nordafrika, Ausstellungskatalog Galerie Exter, 1981.	71571	
women	A la decouverte 1988	A la decouverte., 1988, A la decouverte des arts traditionnels. Alim el funun el taqlidia. (L'I.N.A.A. au service du patrimoine. Exposition 1988-	71529	



		89. Musee du Bardo), Tunis, Ministere des Affaires Culturelles, 1988.		
BERBER;	Benoit 1930,	Benoit, F., 1930, 'Survivances des civilisations méditerranéennes chez les Berbères', Revue anthropologique, 10-12 [ check 40 ] : 278-293	1689	
MEDITERRANEAN CONTINUITIES	Benoit 1930,	Benoit, F., 1930, 'Survivances des civilisations méditerranéennes chez les Berbères', Revue anthropologique, 10-12 [ check 40 ] : 278-293	1689	
GRAECO-ROMAN CONTINUITIES	Benoit 1930,	Benoit, F., 1930, 'Survivances des civilisations méditerranéennes chez les Berbères', Revue anthropologique, 10-12 [ check 40 ] : 278-293	1689	
BERBER TRIBE MESHWESH AS –	Anonymous, History of Ancient Tunisia,	Anonymous, History of Ancient Tunisia, Wiki, at <a href="http://en.wikipedia.org/wiki/History_of_ancient_Tunisia">http://en.wikipedia.org/wiki/History_of_ancient_Tunisia</a> , consulted 9-10-2008	217909	
SEA PEOPLES;	Anonymous, History of Ancient Tunisia,	Anonymous, History of Ancient Tunisia, Wiki, at <a href="http://en.wikipedia.org/wiki/History_of_ancient_Tunisia">http://en.wikipedia.org/wiki/History_of_ancient_Tunisia</a> , consulted 9-10-2008	217909	[ BIJ Meshwesh en Sea Peoples., natuurlijk aansluiten bij Wmi & Fred 2011; denk ook aan herkomst Berber taal in West Azie ; de Hephaestus cultus ]
women	Abrous 1989,	Abrous, Dahlia,, 1989, L'honneur et le travail des femmes en Algérie, (Histoires et perspectives méditerranéennes), Paris, L'Harmattan, 1989. 312 pp.	71540	
HONOUR	Abrous 1989,	Abrous, Dahlia,, 1989, L'honneur et le travail des femmes en Algérie, (Histoires et perspectives méditerranéennes), Paris, L'Harmattan, 1989. 312 pp.	71540	
BERBER	Becker , [ YEAR ],	Becker, Cynthia , [ YEAR ], Amazigh Arts in Morocco: Women Shaping Berber Identity,,,,,,,,,,,,,	192591	VEEL REFS OVER HANDICRAFTS HEB IK WEGGELATEN!
WOMEN;	Becker , [ YEAR ],	Becker, Cynthia , [ YEAR ], Amazigh Arts in Morocco: Women Shaping Berber Identity,,,,,,,,,,,,,	192591	VEEL REFS OVER HANDICRAFTS HEB IK WEGGELATEN!
HANDICRAFTS	Becker , [ YEAR ],	Becker, Cynthia , [ YEAR ], Amazigh Arts in Morocco: Women Shaping Berber Identity,,,,,,,,,,,,,	192591	VEEL REFS OVER HANDICRAFTS HEB IK WEGGELATEN! OOK OVER TAPIJTWEVEN
BERBERS	Bent Said 1924,	Bent Said, Sida,, 1924, Femmes berberes, in Revue contemporaine, 01.05.1924.	218011	
WOMEN	Bent Said 1924,	Bent Said, Sida,, 1924, Femmes berberes, in Revue contemporaine, 01.05.1924.	218011	
BERBERS	Camps 1987,	Camps, Gabriel,, 1987, Les Berberes. Me'moire et identite', Paris, Errance .	71721	
BERBERS	Camps 1988	Camps, Gabriel,, 1988, Espaces berberes, in Revue du monde musulman et de la Méditerranée, nr. 48-49,1988, pp. 38-60.	71718	
BERBERS	FAURE: 1881,	FAURE: [ init. ] 1881, Sur les berbers blonds. Association française pour l'avancement des sciences. 10e session. Alger 1881.		BLONDE BERBERS!
BERBERS	Fournel 1875-1881,	Fournel, M., 1875-1881, Les Berbers. Etude sur la conquete de l'Afrique par les Arabes, Paris, 1875-1881.	71878	
ARAB CONQUEST OF MAGHRIB	Fournel 1875-1881,	Fournel, M., 1875-1881, Les Berbers. Etude sur la conquete de l'Afrique par les Arabes, Paris, 1875-1881.	71878	

BERBERS	Gaudio 1971	Gaudio, A., 1971, I berberi. 3. Arte e culture, in Universo, i, nr. 5,1971, pp. 977-1026,	71910	
BERBERS	Gaudry 1929,	Gaudry, Mathea., 1929, La femme chaouia de l'Aures. Etude de soCologie berbere, Paris, P. Geuthner, 1929.16 + 316 pp,	218830	
WOMEN	Gaudry 1929,	Gaudry, Mathea., 1929, La femme chaouia de l'Aures. Etude de soCologie berbere, Paris, P. Geuthner, 1929.16 + 316 pp,	218830	
BERBERS	Gellner & Micaud, 1972,	Gellner, E.A., & C. Micaud, 1972, eds., 1972, Arabs and Berbers, London: Duckworth.	218844	
ARABS IN MAGHRIB	Gellner & Micaud, 1972,	Gellner, E.A., & C. Micaud, 1972, eds., 1972, Arabs and Berbers, London: Duckworth.	218844	
BERBERS	Ilahiane, Hsain, [ YEAR ]	Ilahiane, Hsain, [ YEAR ] , Historical Dictionary of the Berbers (Imazighen) (Historical Dictionaries of People and Cultures....)	180067	
MARRIAGE	Laoust 1915,	Laoust, Emile., 1915, Le mariage chez les Berberes du Maroc, in Archives berberes, i, 1915, pp. 40-76.	219137	
BERBERS	Laoust 1915,	Laoust, Emile., 1915, Le mariage chez les Berberes du Maroc, in Archives berberes, i, 1915, pp. 40-76.	219137	
BERBERS CULTURE AND LANGUAGE	Laoust 1920	Laoust, Emile, . 1920, Mots et choses berberes. Notes de linguistique et d'ethnographie. Dialectes du Maroc, Paris, Challamcl, 1920. 20 + 531 pp., 12 grav.	71533	
SPACE	Moissec 1976,	Moissec, J.M., 1976, Une topologie affective et malléable. la representation de l'espace chez le Marocain illettre', in Espace Ge'ographique, 5, i, 1976, pp. 20-26.	219404	
BERBERS	Montagne 1931,	Montagne, R., 1931, La vie sociale et la vie politique des Berbères, Paris: [ add publisher ]; FIRST PUBLISHED 1930	219413	
BERBERS	Perrier 1873	Perrier, J.A.N., 1873, Des races dites berbères et leur ethnogénie.	219592	
BERBERS	Peyronnet 192	Peyronnet, R., 1924, Le problems nord-africain. III. Les Berberes, Paris, Peyronnet et Cie., 1924.514pp.	72258	
BERBERS	Randall-Maclver & Wilkin, 1901,	Randall-Maclver, David, & Wilkin, Anthony, 1901, Libyan notes, London, New York, Macmillan & Co., limited	150877, 113299	
BERBERS	Rinn 1905,	Rinn, 1905, La femme berbere dans l'ethnologic et l'histoire de L'Alge'rie, in Bulletin de la societe de Geographic d'Alger et de l'Afrique du Nord, 10,1905, pp. 461-500.	72341	
WOMEN	Rinn 1905,	Rinn, 1905, La femme berbere dans l'ethnologic et l'histoire de L'Alge'rie, in Bulletin de la societe de Geographic d'Alger et de l'Afrique du Nord, 10,1905, pp. 461-500.	72341	
BERBERS	Servier 1990	Servier, Jean., 1990, Les Berberes, (Que sais-;e, 718), Paris, P.U.F., 1990.	72370	
BERBERS	Shaler 1825	Shaler, William, 1825, On the Language, Manners, and Customs of the Berbers, or Brebers, of Africa. Communicated by William Shaler, Consul of the United States at Algiers, in a Series of Letters to Peter S. Du	150874	

		Ponceau, and by the Latter to the Society Transactions of the American Philosophical Society, 2		
BERBERS	Merrill [ YEAR ]	Merrills, A.H., [ YEAR ] Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa	218435	
BERBERS	Volkman 1977	Volkman, H., 1977, 'Libye', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. III, cols 628-632	4858	
BERBERS	Vycichl n.d.,	Vycichl, Werner., n.d., Die Mythologie der Berber, in Wörterbuch der Mythologie, Stuttgart, [ca. 1971-1972], i, t. 9-10, pp. 553-612 en 613-704.	218386	
AGRICULTURE;	Levi-Provenial 1918,	Levi-Provenial, Evariste., 1918, Pratiques agricoles et fetes saisonnieres des tribus Djebalah de la vallee mqyenne de l'Ouarghah, in Archives berberes, 3,1918, pp. 83-108.	219223	
; SEASONAL FESTIVALS	Levi-Provenial 1918,	Levi-Provenial, Evariste., 1918, Pratiques agricoles et fetes saisonnieres des tribus Djebalah de la vallee mqyenne de l'Ouarghah, in Archives berberes, 3,1918, pp. 83-108.	219223	
BERBERS;	Caudel 1900	Caudel, Maurice, 1900, Les premie' res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219219	
ARAB CONQUEST	Caudel 1900	Caudel, Maurice, 1900, Les premie' res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219219	
BERBER ETHNICITY	Maddy-Weitzman 2006,	Maddy-Weitzman , Bruce , 2006, Ethno-politics and globalisation in North Africa : the Berber culture movement , The Journal of North African Studies: (2006), vol. 11, no. 1, p. [71]-83	98135	
BERBERS, BLOND -	Tissot 1876	Tissot, [ init. ] , 1876, 'Sur les monuments mégalithiques et les populations blondes du Maroc', Revue d'Anthropologie, vol 5: [ pages ]	218515	[ IK VERMOED VERWANTWSCHAP TUSSEN DE Berbers en de aoris - maar op welke gronden? ]
MEGALITHS	Tissot 1876	Tissot, [ init. ] , 1876, 'Sur les monuments mégalithiques et les populations blondes du Maroc', Revue d'Anthropologie, vol 5: [ pages ]	218515	[ IK VERMOED VERWANTWSCHAP TUSSEN DE Berbers en de aoris - maar op welke gronden? ]
BERBERS;	Merrills, A. H., [ YEAR ]	Merrills, A. H., [ YEAR ] , Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa....	218432	
HISTORY	Merrills, A. H., [ YEAR ]	Merrills, A. H., [ YEAR ] , Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa....	218432	
VANDALS	Merrills, A. H., [ YEAR ]	Merrills, A. H., [ YEAR ] , Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa....	218432	
GRAECO-ROMAN CONTINUITY	Merrills, A. H., [ YEAR ]	Merrills, A. H., [ YEAR ] , Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa....	218432	
; SHELLS	Joleaud 1933-1934,	Joleaud, L.,, 1933-1934, Le role des coquillages marins fossiles et actuels dans la magie berbere, in Homenagem a Martins Sarmento, Porto, 1933-1934, pp. 150-174.	72039	[ denk aan de g rote rol die coquillieres spelen in de Noordafrikaanse archaeologie ]
MAGIC;	Joleaud 1933-1934,	Joleaud, L.,, 1933-1934, Le role des coquillages marins fossiles et actuels	72039	[ denk aan de g rote rol die coquillieres spelen in de

		dans la magie berbère, in Homenagem a Martins Sarmiento, Porto, 1933-1934, pp. 150-174.		Noordafrikaanse archaeologie ]
BERBERS; MAKHZEN	Montagne 1930,	Montagne, R., 1930, Les Berbères et le Makhzen dans le sud du Maroc, Paris: [ add publisher ]	219411	[ wat is verschil tussen Maghzen en Imazighen = Berber? ik heb Maghzen tot nu toe opgevat als een soort aan de staat gelieerde tribale groepering, misschien terecht, maar dit even duidelijk krijgen voor ik stomiteiten schrijf ]
MENA ANTHROPOLOGY	Lucas, 1975	Lucas, Philippe., 1975, L'Algerie des anthropologues, Paris, Maspero	72139	
BESSEL	Trebels et al [ year ]	Trebels, Walter ; Paul Leo Butzer, Jens Kemper , [ year ] , Besselpotentiale gerader Ordnung und äquivalente Lipschitzräume. Operatorenkalkül von Approximationsverfahren fastperiodischer Funktionen	182412	
BESSEL			184144	[ De applicatie Grapher on G4 [ dat is zeker mijn witte apple laptop? ] has Bessel functions preprogrammed and can display them! ]
BESSEL	ANONYMOUS, s.v. 'Bessel function',	ANONYMOUS, s.v. 'Bessel function', at: <a href="http://en.wikipedia.org/wiki/Bessel_function">http://en.wikipedia.org/wiki/Bessel_function</a>	70232	
BESSEL	Zhan & Jin 1996,	Zhang, Shanjie, & Jin, Jianming., 1996, Computation of special functions, New York etc: Wiley	34316	
bessel function;	Ferrari et al. 2006,	Ferrari, Matthew J. ; Ottar N. Bjørnstad, Jessica L. Partain, and Janis Antonovics , 2006, ' A Gravity Model for the Spread of a Pollinator-Borne Plant Pathogen', The American Naturalist, 168: 294-303	79105	
gravity models	Ferrari et al. 2006,	Ferrari, Matthew J. ; Ottar N. Bjørnstad, Jessica L. Partain, and Janis Antonovics , 2006, ' A Gravity Model for the Spread of a Pollinator-Borne Plant Pathogen', The American Naturalist, 168: 294-303	79105	
BESSEL FUNCTIONS	Mathews & Gray 1895,	Mathews, George Ballard ; & Gray, Andrew , 1895, A Treatise on Bessel Functions and Their Applications to Physics (1895), [ place ] Macmillan	97645	Notes: Tables (p. [245]-288): I. A reprint of "Tafel der Bessel'schen functionen I [superscript o] [subscript k] and I [superscript l] [subscript k]" by Dr. Meissel, originally published in the Berlin Abhandlungen, 1888. II. From an unpublished ms. by Dr. Meissel. III. From a paper on the Bessel functions by Dr. Meissel, published in the Kiel-Oberrealschule, Annual report, 1889-90. IV., V., and VI. From Brit. assoc. Reports, 1889, 1893.
BESSEL FUNCTIONS	Watson 1922	Watson, G.N., 1922, A treatise on the theory of Bessel functions., Cambridge : Cambridge University Press	97647	
BESSEL FUNCTIONS	Todhunter 1875	Todhunter, Isaac, 1875, An Elementary Treatise on Laplace's Functions, Lamé's Functions, and Bessel ... (1875), [ place ]: Macmillan	97646	
BEYLICATE	Heggoy 1977	Heggoy, A.A., 1977, Review of The Tunisia of Ahmad Bey: 1837-1855, L. Carl Brown, Princeton: Princeton University Press, in: ASA review of books '77, pp.102-103	62632	
BEYLICAT	Chater 1984,	Chater, K., 1984, Dépendance et mutations précoloniales: la régence de Tunis de 1815 à 1857, pub. Université de Tunis.	218116	[ BEYLICATE IS AUTOMATISCH HISTORY ]
BEYLICATE	Abun-Nasr 1975,	Abun-Nasr, J.M., 1975, 'The beylicate in the seventeenth century		

		Tunisia', International Journal of Middle East studies, [ vol. ] : no. 6, 1975, p. 70-93.		
WOMEN	Tassadit 1983	Tassadit, Y., 1983, La conservation des savoirs par les femmes dans les groupes domines: le cas d'une commune des Bibans (Algerie), in Les savoirs dans les pays me'diterrane'ens (XVIe-XXe siecles). Conservations, transmissions et acquisitions. (Actes du Colloque de Bendor, Univ. de Nice, 14-16 mai 1981), Nice, Centre de la Mediterranee moderne et contemporaine, 1983, pp. 15-27.	72503	Bibans is een bergketen die de zuidgrens van Kabylie vormt
BIBLE;		Smith, Henry Preserved, 1897, The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897, New York : Scribner's	197933	
ISLAM;		Smith, Henry Preserved, 1897, The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897, New York : Scribner's	197933	
JUDAEO-CHRISTIAN / ISLAMIC CONTINUITY;		Smith, Henry Preserved, 1897, The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897, New York : Scribner's	197933	
JUDAISM ; CHRISTIANITY		Smith, Henry Preserved, 1897, The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897, New York : Scribner's	197933	
CHRISTIANITY		Smith, Henry Preserved, 1897, The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897, New York : Scribner's	197933	
BIBLIO		bij afwerken Tunesie zie ook FILEM = hulp = 35, alsmede FILEM = code = 35	176763	
BIBLIO	Chauvin 1892-1905.	Chauvin, Victor.1892-1905. Bibliographie des ouvrages arabes ou relatifs aux Arabes, publies dans l'Europe chretienne de 1810 a 1885. 12 vols. Liege: H. Vaillant-Carmanne, 1892-1905. (NOTE: Original index has publication dates as 1892-1922.)	176877	
BIBLIO	Tunisia. Service géologique 1955	Tunisia. Service géologique - 1955 Bibliographie Géologique de la Tunisie, Imp." La Rapide,"	150718	
BIBLIO			107654	[ een plastic krat vol met literatuur over Tunesie staat tegen de Haikomuur [ op de schotersingel ] op de grond ]
BIBLIO	[ EDITORS, Encyclopedia of islam... ] 1911-1914	"Encyclopaedia of Islam. A dictionary of the geography, ethnography and biography of the Mohammedan peoples. Leyden, Brill, Lond. Luzae, 1911-14.		
BIBLIO		eNCYCLOPEDIE BERBERE, I-III, [ PLACE ] : UNESCO	218396	
BIBLIO		Encyclopédie Berbère, [ year, ws. in losse nummers uitgegeven ] , Paris: Centre National de Recherche Scientifique	4659	
BIBLIO		Internet Archive = Tunis, Texts levert zeer veel op!! zo ook: Barbarie, Barbary	95991	
BIBLIO		Louis, A., 1977, Bibliographie ethno-sociologique de la Tunisie, Tunis:	219266	

		IBLA (Institut des Belles Lettres Arabes).		
BIBLIO		nOG lang niet alle fiches waarin sprake is van Khumiriyya hebben code = 35 meegekregen, check opnieuw	192527	
BIBLIO		Paris, Mireille,, 1989, Femmes et SOCIETE' dans le monDe arabomusulman. Etat bibliographique, Aix-en-Provence, IREMAN, 1989, 254 pp.	219561	
BIBLIO		van Binsbergen, W.M.J., forthcoming (c), Religion and social organisation in north-western Tunisia, volume I: Kinship, spatiality, and segmentation, volume II: Cults of the land, and Islam.	36093	
BIBLIO		van Binsbergen, W.M.J., forthcoming (c), Religion and social organisation in north-western Tunisia, volume I: Kinship, spatiality, and segmentation, volume II: Cults of the land, and Islam.	36093	
BIBLIO		Van Binsbergen, W.M.J., in preparation, Religion and social organisation in north-western Tunisia, Volume I: Kinship, spatiality, and segmentation, Volume II: Cults of the land, and Islam	23606	
BIBLIO		Van Binsbergen, W.M.J., in preparation, Religion and social organisation in north-western Tunisia, Volume I: Kinship, spatiality, and segmentation, Volume II: Cults of the land, and Islam	23606	
BIBLIO		van Binsbergen, W.M.J., [ n.d., ca. 1999 ] , Religion and social organisation in north-western Tunisia, Volume I: Kinship, spatiality, and segmentation, Volume II: Cults of the land, and Islam, ca. 600 pp., with 40 tables and 35 diagrams, in preparation, due for completion 1997		
BIBLIO		van Binsbergen, W.M.J., [ n.d., ca. 1999 ] , Religion and social organisation in north-western Tunisia, Volume I: Kinship, spatiality, and segmentation, Volume II: Cults of the land, and Islam, ca. 600 pp., with 40 tables and 35 diagrams, in preparation, due for completion 1997	11404	
BIBLIO		van Binsbergen, Wim M.J., 1971, 'Religie en samenleving: Een studie over het bergland van N.W. Tunesië', Drs of Social Science thesis, University of Amsterdam, Anthropological Sociological Centre.	110030	
BIBLIO		van Binsbergen, Wim M.J., 1971, 'Religie en samenleving: Een studie over het bergland van N.W. Tunesië, I-II', Drs of Social Science thesis, University of Amsterdam, Anthropological Sociological Centre, at: <a href="http://www.quest-journal.net/shikanda/Berber/RelSam1.pdf">http://www.quest-journal.net/shikanda/Berber/RelSam1.pdf</a> and <a href="http://www.quest-journal.net/shikanda/Berber/RelSam2.pdf">http://www.quest-journal.net/shikanda/Berber/RelSam2.pdf</a>	191781	
BIBLIO		van Binsbergen, Wim M.J., 1980 'Popular and formal Islam, and supralocal relations: the Highlands of north-western Tunisia, 1800-1970', Middle Eastern Studies, 16: 71-91.		
BIBLIO		van Binsbergen, Wim M.J., 1980a, 'Popular and formal Islam, and supralocal relations: the Highlands of north-western Tunisia, 1800-1970', Middle Eastern Studies, 16: 71-91; also at: <a href="http://www.quest-journal.net/shikanda/Berber/popular%20Islam%20PDF.pdf">http://www.quest-journal.net/shikanda/Berber/popular%20Islam%20PDF.pdf</a>	191789	
BIBLIO		van Binsbergen, Wim M.J., 1985, 'The cult of saints in North-Western Tunisia: an analysis of contemporary pilgrimage structures', in: E. A. Gellner, ed., Islamic dilemmas: reformers, nationalists and	167378	

		industrialization. The Southern shore of the Mediterranean, Berlin, New York, Amsterdam: Mouton, pp. 199-239.		
BIBLIO		van Binsbergen, Wim M.J. 2006, Historic Berber culture: Wim van Binsbergen's webpage on Khumiriyya (N.W. Tunisia. North Africa), late 18th-mid 20th century, at: <a href="http://www.quest-journal.net/shikanda/Berber/index.htm">http://www.quest-journal.net/shikanda/Berber/index.htm</a>	102103	
BIBLIO		van Binsbergen, Wim M.J., [ n.d., ca. 1999 ] , Religion and social organisation in north-western Tunisia, Volume I: Kinship, spatiality, and segmentation, Volume II: Cults of the land, and Islam, ca. 600 pp., with 40 tables and 35 diagrams, in preparation, due for completion 1997	197572	
BIBLIO; MENA ANTHROPOLOGY	International Africa Institute XXXX-XXXX	International Africa Institute XXXX-XXXX, Ethnographic Atlas of Africa: volumes on North Africa and adjacent regions		
BIER DIVINATION	Thomas 1962,	Thomas, L.V., 1962, 'Responsabilité, sanction et organisation judiciaire chez les Diola traditionnels de Basse-Casemance', Notes Africaines, IFAN [ voluit ] , 104: 106-112.	218525	[ waar raak ik aan bier divination in Tunisia research >? ]
BROTHERHOODS	EPTON 1966,	EPTON, Nina., 1966, The black brotherhoods of Sidi Bilal, in Trances, ed. S. WAVELL e.a., London, 1966, p. 62-68.	218659	
zooGEOGRAPHY	Brown ET AL. 2002,	Brown R.P.1; Sua 'rez N.M.; Pestano J., 2002, ' The Atlas mountains as a biogeographical divide in North-West Africa: evidence from mtDNA evolution in the Agamid lizard Agama impalearis' , Molecular Phylogenetics and Evolution, Volume 24, Number 2, August 2002, pp. 324-332(9)	218066	
BIRD FIGURATIONS	Cmpbell XXXX	Campbell, Joseph, XXXX, .....flight of the gander:	218089	[ p. 146: de sjamanistische dans als de vlucht van een vogel; vandaar de titel van dit boek, is ook ondertoon van Khumirse extatische dans ]
BIRD SYMBOLISM			33000, 192371	het is interessant dat ede Arfawi zich 'hor'noemen, terwijl in hun clanmythe een vogel een hoofdrol speelt; misschien was het geen patrijs maar een valk? Hr = Horus, en Hr is ook een van de weinige vogelnamen in Boreaans ; en zijn zij nog steeds 'volgelingen van horus'? ; zie also Intercultural ENcounters
ARFAWIYYA			33000, 192371	het is interessant dat ede Arfawi zich 'hor'noemen, terwijl in hun clanmythe een vogel een hoofdrol speelt; misschien was het geen patrijs maar een valk? Hr = Horus, en Hr is ook een van de weinige vogelnamen in Boreaans ; en zijn zij nog steeds 'volgelingen van horus'? ; zie also Intercultural ENcounters
BIRTH CONTROL; MAGIC	Delmares 1933	Delmares, Ch.,, 1933, Sortil'eges pratique's a Mazagan pour preserver les jeunes e'pouse'es d'une maternite' trop pre'coce, in Revue Anthropologique (Paris), 1933, pp. 477-478.	71818	interessant dat het hier niet het verlangen naar een spioedig kind, maar juist het uitstel daarvan, de handeling bepaalt
BIRTHING	BARTELS 1986	BARTELS, Edien., 1986, Les jeunes mères sont comme des chattes. Tourments et possession par les esprits chez les accouche'es de la campagne tunisienne, in IBLA, 157, 1986, p.3-29.	217981	

JNUN	BARTELS 1986	BARTELS, Edien., 1986, Les jeunes mères sont comme des chattes. Tourments et possession par les esprits chez les accouche'ees de la campagne tunisienne, in IBLA, 157, 1986, p.3-29.	217981	
POSSESSION	BARTELS 1986	BARTELS, Edien., 1986, Les jeunes mères sont comme des chattes. Tourments et possession par les esprits chez les accouche'ees de la campagne tunisienne, in IBLA, 157, 1986, p.3-29.	217981	
BIRTHING	Sefroui 1952,	Sefroui, Ahmed., 1952, Les rites de la naissance a Fes, in Maroc medical, 1952, pp. 1007-1010.	72368	
BIRTHING	Valenza 1895	Valenza, L., 1895, Usi nuziali e natalizi degli Ebrei in Tum'si, in Archive per lo studio delle tradizioni popolari, 14,1895, pp. 350-354.	218476	
JUDAISM	Valenza 1895	Valenza, L., 1895, Usi nuziali e natalizi degli Ebrei in Tum'si, in Archive per lo studio delle tradizioni popolari, 14,1895, pp. 350-354.	218476	
MARRIAGE	Valenza 1895	Valenza, L., 1895, Usi nuziali e natalizi degli Ebrei in Tum'si, in Archive per lo studio delle tradizioni popolari, 14,1895, pp. 350-354.	218476	
BIRTHING;	Coccioli, 1942	Coccioli, Carlo., 1942, Su alcune costumanze libiche relative alia nasClta ed ala morte, in Rivista delle Colonic, 1942/1, pp. 480-91,	71766	
; FUNERARY	Coccioli, 1942	Coccioli, Carlo., 1942, Su alcune costumanze libiche relative alia nasClta ed ala morte, in Rivista delle Colonic, 1942/1, pp. 480-91,	71766	
BIRTHING RITUALS	Aubaile-Sallenave 1999.	Aubaile-Sallenave, F. 1999. "Les rituels de naissance dans le monde musulman." In: Sacrifices en Islam. Espaces et temps d'un rituel, eds. P. Bonte, A.-M. Brisebarre and A. Gokalp, 125-160. Paris: CNRS.	33568	
BLACK AS MERE COLOUR	Turner 1966	Turner, V.W., 1966, Colour classification in Ndembu ritual, in: Banton, M., red., Anthropological approaches to the study of religion, Londen: Tavistock, pp. 47-84.	218483	
COLOUR SYMBOLISM	Turner 1966	Turner, V.W., 1966, Colour classification in Ndembu ritual, in: Banton, M., red., Anthropological approaches to the study of religion, Londen: Tavistock, pp. 47-84.	218483	
black ox	Taylor 1927	Taylor, A., 1927, The black ox, Helsinki: Folklore Fellows Communications, 23, 70, p. 4 [ add pages ]		maar hoe specifiek is deze titel??
BLACKS	Zawadowsky 1942	Zawadowsky, G., 1942, Le role des nègres parmi la population tunisienne, in En terre d'Islam, 1942, p.151-152.	218268	
BORI	Zawadowsky 1942	Zawadowsky, G., 1942, Le role des nègres parmi la population tunisienne, in En terre d'Islam, 1942, p.151-152.	218268	
BLACKS	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
BOUNDARY STONES	Montet 1959	Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]



EGYPTIAN CONTINUITIES	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
CIRCUMCISION	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
FOOD TABOO ON FISH;	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
RAM	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
PIG	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
ANIMAL SYMBOLISM;	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
PARCELLING UP OF THE LANDSCAPE	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
CHILD SACRIFICES;	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
; SEMITIC CONTINUITIES;	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
REED	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]  reed sdepeelt een rol bij BuQasbaya, 'Lord Reed'; zou het mogelijk zijn om ergens een bjeen-counterpart in te ontdekken? hopning? bij? bij als functioneel equivalent van vogels??
BEE;	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
BAAL;	Montet 1959	Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961	9855	[ ik denk dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]
BLACKS;	LAPASSADE 1976,	LAPASSADE, Georges., 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	219140	
SLAVERY;	LAPASSADE 1976,	LAPASSADE, Georges., 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	219140	
BROTHERHOODS ;	LAPASSADE 1976,	LAPASSADE, Georges., 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	219140	

; POSSESSION	LAPASSADE 1976,	LAPASSADE, Georges,. 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	219140	
BLACKS	Lewis 1982	Lewis B., 1982, Race et couleur en pays d'Islam, Paris: Payot.	19984	
BLACKSMITH			93876	voor begrijpen vna uitzonderlijke rol van de smid in Khumiriyya, zie ook: FILEM = hulp = 113 = blacksmith ; maar dit omvat 430 entries, waarvan de meeste niet duidelijk met blacksmith te maken hebben
OTTOMAN	Al-Azmeh 1984	Aziz Al-Azmeh, 1984, Review Article Morocco and the Ottomans: The Sixteenth Century in North Africa		
HISTORY	Al-Azmeh 1984	Aziz Al-Azmeh, 1984, Review Article Morocco and the Ottomans: The Sixteenth Century in North Africa		
Ibn Khaldun	Al-Azmeh, [ YEAR ]	Aziz Al-Azmeh, [ YEAR ] , Ibn Khaldun: An Essay in Reinterpretation....	79014	<p>ONDUIDELIJK: IK VIND DIT IN filem 79014 :</p> <p>Aziz Al-Azmeh, 1984, Review Article Morocco and the Ottomans: The Sixteenth Century in North Africa</p> <p>Ibn Khaldun: An Essay in Reinterpretation</p> <p>Aziz Al-Azmeh</p> <p>The Forgotten Frontier: A History of the Sixteenth-Century Ibero-African Frontier</p> <p>Andrew C. Hess</p> <p>Morocco in the Sixteenth Century: Problems and Patterns in African Foreign Policy</p> <p>Dahiru Yahya</p> <p>L'historiographie merinide: Ibn Khaldun et ses contemporains</p> <p>Maya Shatzmiller</p> <p>Review author[s]: Michael Brett</p> <p>The Journal of African History, Vol. 25, No. 3. (1984), pp. 331-341.</p> <p>het is niet duidelijk welke artikelen nu precies hoofdentry zijn; MAAR BEZIT DIGITAAL</p> <p>AH, DIT IS EEN REVIEW ARTICLE BY MICHAEL BRETT</p>
IBN KHALDUN		Brett, Michael , 1984, Morocco and the Ottomans: the sixteenth century in North Africa. The Journal of African History, 25(3), 331-341.		<p>de reviewed publications are:</p> <p>Ibn Khaldun: An Essay in Reinterpretation</p> <p>Aziz Al-Azmeh</p>

				<p>The Forgotten Frontier: A History of the Sixteenth-Century Ibero-African Frontier</p> <p>Andrew C. Hess</p> <p>Morocco in the Sixteenth Century: Problems and Patterns in African Foreign Policy</p> <p>Dahiru Yahya</p> <p>L'historiographie merinide: Ibn Khaldun et ses contemporains</p> <p>Maya Shatzmiller</p> <p>IK NEEM DEZE TITELS NOG NIET APART OP IN DIT TUNISIA BIBLIO OVERZICHT</p>
BARAKA GELLNER saints		TURNER, BRYAN S. , 1999, Review essay: The sociology of Islamic social structures. <i>Sociology</i> , 33(1), 199-202.	79024	<p>Sociological understanding of the contours and dynamic of Islamic social structures has in the second half of the twentieth century been significantly influenced, at least in the Anglo-Saxon academic world, by the political anthropology of the late Ernest Gellner. This intellectual influence was often covert and grudging, but nevertheless real and widespread. Building on his fieldwork in the Atlas Mountains of Morocco, his central ideas were 'plainly stolen' (Gellner 1981, p. vii) from Ibn Khaldun, David Hume, Robert Montagne and Edward Evans-Pritchard. On the basis of these stolen notions he created a brilliant, if frequently flawed, view of Islamic structures in Saints of the Atlas (1969), Muslim Society (1981), and Postmodernism, Reason and Religion (1992). [ hoezo stolen? hij noemt al deze bronnen; MAAR HET WOORD STOLEN IS VAN Gellner zelf ]</p> <p>INTERESSANT IS DAT TURNER GELLNER'S ANALYSE SOCIOLOGICALL FLAWED NOEMT</p>
islam, formal	Abu-Zahr 1997,	Abu-Zahra,Nadia , 1997, The Pure and the Powerful: Studies in Contemporary Muslim Society. Reading: Ithaca Press, 1997, £35.00, xx+1320 pp. (ISBN: 0-86372-179-6).		MISSCHIEN BESPROKEN DOOR Turner 1999
power	Abu-Zahr 1997,	Abu-Zahra,Nadia , 1997, The Pure and the Powerful: Studies in Contemporary Muslim Society. Reading: Ithaca Press, 1997, £35.00, xx+1320 pp. (ISBN: 0-86372-179-6).		MISSCHIEN BESPROKEN DOOR Turner 1999
hierarchy	Marlow 1997	Marlow, Louise , 1997, Hierarchy and Egalitarianism in Islamic Thought. 'Cambridge Studies in Islamic Civilization', Cambridge: Cambridge University Press, 1997, £30.00, xv+1198 pp. (ISBN: 0-521-564301).		MISSCHIEN BESPROKEN DOOR Turner 1999

islam	Marlow 1997	Marlow, Louise , 1997, Hierarchy and Egalitarianism in Islamic Thought. 'Cambridge Studies in Islamic Civilization', Cambridge: Cambridge University Press, 1997, £30.00, xv+1198 pp. (ISBN: 0-521-564301).		MISSCHIEN BESPROKEN DOOR Turner 1999
GELLNER	Gellner 1991	Gellner, E, 1991, Postmodernism, Reason and Religion .....		
ISLAM	Gellner 1991	Gellner, E, 1991, Postmodernism, Reason and Religion .....		
GELLNER	Gellner 1981,	Gellner, E, 1981, Muslim society.....		
ISLAM	Gellner 1981,	Gellner, E, 1981, Muslim society.....		
BOAR, WILD	Troussel 1957-1959,	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
PALM;	Troussel 1957-1959,	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.	218495	
PLANTS AND TREES, SACRED	Troussel 1957-1959,	Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.; ook wel als: Recueil de Notices et Memoires de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.	218495	
BOAS AND JOACHIN TWIN PILLARS	Fontenrose 1980	cf Fontenrose 1980: 337		[ cf. Boas & Jachin? bij ingang van temple ; overigens zijn deze paren van bomen misschien ook nog in de Khumiri heiligdommen op te merken aan weerszijden? daar ben ik niet zeker van ]
GRAECO-ROMAN CONTINUITIES	Fontenrose 1980			87, 89: Fontenrose geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima
sAINTS, RELATIONS BETWEEN -	Fontenrose 1980			87, 89: Fontenrose geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima
BODY	Bernus 1987,	Bernus, Edmond., 1987, Vocabulaire ge'ographique se referant au corps humain ou animal (Touaregs nige'riens), in Bulletin des Etudes Africaines de l'Inalco, 7,1987, pp. 173--186.	218013	speaking about the land in terms of body symbolism is not unusual inm Morth and West Africa; thus among the Humiris (Creyghton [ YEAR ] ) Tuareg (Bernus 1987), and the Manjacos (van Binsbergen [ Land as Body ]
LAND AS BODY	Van Binsbergen 1988a / 2017	van Binsbergen, Wim M.J., 1988a, 'The land as body: An essay on the interpretation of ritual among the Manjaks of Guinea-Bissau', in: Frankenberg, R., ed., Gramsci, Marxism, and phenomenology: Essays for the development of critical medical anthropology, special issue of Medical Anthropological Quarterly, new series, 2, 4, december 1988, pp.	204705	

		386-401; <a href="http://www.quest-journal.net/shikanda/publications/ASC-1239806-229.pdf">http://www.quest-journal.net/shikanda/publications/ASC-1239806-229.pdf</a> ; reprinted in van Binsbergen 2017: 273-290.		
ILLNESS;	Besbes 1988	Besbes, Khedija,, 1988, Le corps, la maladie et les autres, in Les relations interpersonnelles dans la famille maghrébine. Actes du colloque Tunis, 27-30 octobre 1986, (Cahiers du CERES. Psychologie, 6), Tunis, Ceres, 1988, pp. 208-219.	71657	
BODY	Besbes 1988	Besbes, Khedija,, 1988, Le corps, la maladie et les autres, in Les relations interpersonnelles dans la famille maghrébine. Actes du colloque Tunis, 27-30 octobre 1986, (Cahiers du CERES. Psychologie, 6), Tunis, Ceres, 1988, pp. 208-219.	71657	
FAMILY	Besbes 1988	Besbes, Khedija,, 1988, Le corps, la maladie et les autres, in Les relations interpersonnelles dans la famille maghrébine. Actes du colloque Tunis, 27-30 octobre 1986, (Cahiers du CERES. Psychologie, 6), Tunis, Ceres, 1988, pp. 208-219.	71657	
BODY SYMBOLISM	Creyghton [ year ]	Creyghton, M.-L., [ year ] The open body.....	71525	marielou Creyghton heeft een artikel over 'The open body'- wist ik niet, is natuurlijk zelfde als bij Manjaks
BODY SYMBOLISM	Drouin 1985,	Drouin, Jeannine,, 1985, De quelques postures usuelles et rituelles. (Notes d'ethnolinguistique touareg), in Geste et Image, 5,1985, pp. 67-89,	218612	
BODY SYMBOLISM	Drouin 1987,	Drouin, Jeannine,, 1987, Bouche sdntillante? et bouchE voilee. Representations anatomiques et conceptuelles dans la societe touareg, in Bulletin d'Ethnomedede, 39,1987, pp. 9-70.	71840	
BODY SYMBOLISM	Pandolfo 1989	Pandolfo, Stefania, 1989, Detours of life: space and bodies in a Moroccan village, in American Ethnologist, 16,1989, pp. 3-23.	219549	
space	Pandolfo 1989	Pandolfo, Stefania, 1989, Detours of life: space and bodies in a Moroccan village, in American Ethnologist, 16,1989, pp. 3-23.	219549	
BODY SYMBOLISM	Pommerol 1891	Pommerol,, 1891, La main dans les symboles et les superstitions, in Association francaise pour l ' avancement des sciences. Compte rendu de la [ XXXXX ]-me session, Paris, 1891, pp. 529-532.	219630	niet duidelijk op welke cultuur dit slaat
BODY SYMBOLISM	Bouchrara et.al. 1994,	Zannad Bouchrara, Traki e.a., 1994, Les lieux du corps en Islam, Paris, Publisud, 1994. 139 pp.	72512	
BODY SYMBOLISM;		Toujani, Latifa,, 1991, L'expression de Jaine-corps: de la couleur au signe [ CHECK TITLE ] , in: Corps au feminin. (Collection Approches), Casablanca, LeFennec, 1991,	72424	niet te vinden
COLOUR SYMBOLISM		Toujani, Latifa,, 1991, L'expression de Jaine-corps: de la couleur au signe [ CHECK TITLE ] , in: Corps au feminin. (Collection Approches), Casablanca, LeFennec, 1991,	72424	niet te vinden
JNUN	Creyghton 1982,	Creyghton, M.L., 1982, The open body: notes on Khroumirian body symbolism, in Verhandelingen van het Koninklijk Instituut van de Tropen, 95, 1982, pp. 85-104.	71795	
BODY SYMBOLISM;	Creyghton 1982,	Creyghton, M.L., 1982, The open body: notes on Khroumirian body symbolism, in Verhandelingen van het Koninklijk Instituut van de	71795	

		Tropen, 95, 1982, pp. 85-104.		
BODY SYMBOLISM;	Probst-Biraben 1933,	Probst-Biraben, J.H., 1933, La main de Fatma et les ante'ce'dents symboliques, in Revue anthropologique, 43,1933. PP- 370-375-	219648	
MAGIC	Probst-Biraben 1933,	Probst-Biraben, J.H., 1933, La main de Fatma et les ante'ce'dents symboliques, in Revue anthropologique, 43,1933. PP- 370-375-	219648	
BODY SYMBOLISM; ISLAM	Fekkar 1981,	Fekkar, Yamina., 1981, La femme, son corps et l'Islam. Questions et contradictions suscitées par le vécu quotidien en Algérie, in Annuaire de l'Afrique du Nord, 1981, pp. 135-146,	71859	
WOMEN	Fekkar 1981,	Fekkar, Yamina., 1981, La femme, son corps et l'Islam. Questions et contradictions suscitées par le vécu quotidien en Algérie, in Annuaire de l'Afrique du Nord, 1981, pp. 135-146,	71859	
ISLAM	Fekkar 1981,	Fekkar, Yamina., 1981, La femme, son corps et l'Islam. Questions et contradictions suscitées par le vécu quotidien en Algérie, in Annuaire de l'Afrique du Nord, 1981, pp. 135-146,	71859	
BODY SYMBOLISM;	TOUHANI 1984,	TOUHANI, Ahami., 1984, Le corps psychosomatique Etude des désordres psychosomatiques et de troubles associés chez les consultants maghrébins, These, Univ. de Lyon II. UER de Psychologie, 1984. 262 pp.	18738	
HEALING	TOUHANI 1984,	TOUHANI, Ahami., 1984, Le corps psychosomatique Etude des désordres psychosomatiques et de troubles associés chez les consultants maghrébins, These, Univ. de Lyon II. UER de Psychologie, 1984. 262 pp.	18738	
TORAH INJUNCTION IN HUMIRIYYA - KID IN MILK MOTHER	de Vries 1968	de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	218222	
JUDAISM	de Vries 1968	de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	218222	
BOLA;	Milbur 1989,	Milburn, M., 1989, 'Enigmatic stone objects of the Saharan Neolithic and Post-Neolithic', in: Krzyaniak, L., & M. Kobusiewicz, eds, 1989, Late prehistory of the Nile Basin and the Sahara, Studies in African Archaeology, vol. 2, Poznan, pp. 531-547	219395	
BORED STONES	Galant-Pernet 1976,	Galant-Pernet, Paulette., 1976, Augures et pieRRRES troue'es: toponymie et Legendes maghrebines, in Almogaren, 7,1976, pp. 59-74.	218815	BORED STOPNES WEL IN ZUIDELIJK AFRIKA TER VERZWARING HAK, MAAR KEN IK EIGENLIJK NIET ROND Sahara??
BORI	Anonymous, 'Bori (religion),	Anonymous, 'Bori (religion), wiki, at: <a href="http://en.wikipedia.org/wiki/Bori_(religion)">http://en.wikipedia.org/wiki/Bori_(religion)</a>	103222	
BORI	BESMER 1983	BESMER, Fremont., 1983, Horses, musicians and gods the Hausa-cult of possession-trance, South Hadley (MA), Bergin & Garvey, 1983. 290 pp.	218025	
bori	van Binsbergen 2022aL: ch. 19	van Binsbergen, Wim M.J., 2022a, Pandora's Box Prised Open: Studies in Comparative Mythology, Hoofddorp: Shikanda, Papers in Intercultural Philosophy / Transcontinental Comparative Studies, no. 26; also at: .....[ add URL ]		merkwaardig dat ecstatische cultus in tunesie vooral met zwarten is geassocieerd, maar dat Bori daarmee niet noodzakelijk uit sub-Sahara Afrika afkomstig is - er zijn ook links met cultus van Cybele etc. in Mediterraean ; ik heb hierover geschreven recent 2022, wsa., in Pandora's Box hoofdstuk over Homa cultus van Binsbergen 2022a:

				ch. 19
BORI	Dermenghem 1953	Dermenghem, E., 1953, 'Les confréries noires en Algérie, (Diwans de Sidi Bilal)', Revue Africaine, t. XCVII, no. 436-437, 3e et 4e trim.	218240	merkwaardig dat ecstatische cultus in tunesie vooral met zwarten is geassocieerd, maar dat Bori daarmee niet noodzakelijk uit sub-Sahara Afrika afkomstig is – er zijn ook links met cultus van Cybele etc. in Mediterraan; ik heb hierover geschreven recent 2022, wsa., in Pandora's Box hoofdstuk over Homa cultus van Binsbergen 2022a: ch 19
brotherhoods	Dermenghem 1953	Dermenghem, E., 1953, 'Les confréries noires en Algérie, (Diwans de Sidi Bilal)', Revue Africaine, t. XCVII, no. 436-437, 3e et 4e trim.	218240	merkwaardig dat ecstatische cultus in tunesie vooral met zwarten is geassocieerd, maar dat Bori daarmee niet noodzakelijk uit sub-Sahara Afrika afkomstig is – er zijn ook links met cultus van Cybele etc. in Mediterraan; ik heb hierover geschreven recent 2022, wsa., in Pandora's Box hoofdstuk over Homa cultus van Binsbergen 2022a
blacks	Dermenghem 1953	Dermenghem, E., 1953, 'Les confréries noires en Algérie, (Diwans de Sidi Bilal)', Revue Africaine, t. XCVII, no. 436-437, 3e et 4e trim.	218240	merkwaardig dat ecstatische cultus in tunesie vooral met zwarten is geassocieerd, maar dat Bori daarmee niet noodzakelijk uit sub-Sahara Afrika afkomstig is – er zijn ook links met cultus van Cybele etc. in Mediterraan; ik heb hierover geschreven recent 2022, wsa., in Pandora's Box hoofdstuk over Homa cultus van Binsbergen 2022a
BORI	DERMENGHEM 1951,	DERMENGHEM, Emile., 1951, Enquete sur les Confréries noires, (Diwân de Sidi Blal, Sidi Marzoug), in Bulletin de Liaison Saharienne, ii, 1951, n° 6, p.14-17.	218241	
blacks	Dermenghem 1951,	DERMENGHEM, Emile., 1951, Enquete sur les Confréries noires, (Diwân de Sidi Blal, Sidi Marzoug), in Bulletin de Liaison Saharienne, ii, 1951, n° 6, p.14-17.	218241	
brotherhoods	Dermenghem 1951,	DERMENGHEM, Emile., 1951, Enquete sur les Confréries noires, (Diwân de Sidi Blal, Sidi Marzoug), in Bulletin de Liaison Saharienne, ii, 1951, n° 6, p.14-17.	218241	
BORI	Dermenghem 1953,	DERMENGHEM, Emile., 1953, Les confréries noires en Algérie (Diwan de Sidi Blal), in Revue africaine, xcvi, 1953, p.314-367.	218242	
blacks	Dermenghem 1953,	DERMENGHEM, Emile., 1953, Les confréries noires en Algérie (Diwan de Sidi Blal), in Revue africaine, xcvi, 1953, p.314-367.	218242	
brotherhoods	Dermenghem 1953,	DERMENGHEM, Emile., 1953, Les confréries noires en Algérie (Diwan de Sidi Blal), in Revue africaine, xcvi, 1953, p.314-367.	218242	
bori	Greenberg 1966,	Greenberg, J., 1966, The influence of Islam on a Sudanese religion, Monograph of the American Ethnological Society, no. 10, Seattle/London: University of Washington Press for American Ethnological Society, second impr., first impr. 1946.	334	
BORI	Van Binsbergen 2022a: Ch. 19	van Binsbergen, Wim M.J., 2022a, Pandora's Box Prised Open: Studies in Comparative Mythology, Hoofddorp: Shikanda, Papers in Intercultural Philosophy / Transcontinental Comparative Studies, no.	219163	horses is trance possession and dance, ook khumiriya maar ook haussa, bori, en tot aan bali

		26; also at: .....[ add URL ]		
horse	Van Binsbergen 2022a: Ch. 19	van Binsbergen, Wim M.J., 2022a, Pandora's Box Prised Open: Studies in Comparative Mythology, Hoofddorp: Shikanda, Papers in Intercultural Philosophy / Transcontinental Comparative Studies, no. 26; also at: .....[ add URL ]	219163	horses is trance possession and dance, ook khumiriya maar ook haussa, bori, en tot aan bali ; denk ook aan de merry (fras) van Sidi Abd al-Qadir , en Hasharet al-Fras
BORI	Masquelier 2001,	Masquelier, A., 2001, Prayer has spoiled everything: Possession, power, and identity in an Islamic town of Niger, Durham /L ondon: Duke University Press.	219322	
BORI	Masquelier 1994,	Masquelier, Adeline, 1994, Lightning, Death and the Avenging Spirits: "Bori" Values in a Muslim World. Journal of Religion in Africa, Vol. 24, Fasc. 1 (Feb., 1994), pp. 2-51	103223	
BORI	Onwuejeogwu, 1971	Onwuejeogwu, M., 1971, 'The cult of the Bori spirits among the Hausa', in: M. Douglas & P.M. Kaberry, eds., Man in Africa, New York: Doubleday Anchor, pp. 279-305; first published 1969, London: Tavistock	2407	
BORI	Pasian [ Year ]	Pasian, Michela, [ year ] , Héritage et Caprice divin. Construction et développement d'un culte de possession: le Bori hawsa, Mémoire présenté en vue du DE, ECOLE DES HAUTES ETUDES EN SCIENCES SOCIALES	113158	
BORI	Salamone 1995	Salamone, F.A., 1995. "The Bori and I: reflections of a mature anthropologist." Anthropology and Humanism, 20 (1): 15-19.	101331	
BORI	Tremearne 1914,	TREMEARNE, A., 1914, The ban of the Bori, London, Heath/Cranton/Ouseley, 1914. 497 pp	18740	
BORI	Tremearne 1915	Tremearne, A.J.N., 1915, 'Bori beliefs and ceremonies', Journal of the Anthropological Institute of Great Britain and Ireland, 45: 23-68.		
ISLAM?	Trimingham 1965,	Trimingham, J.S., 1965, Islam in the Sudan, London: [ add publisher ]	218503	
BROTHERHOODS	Trimingham 1973	Trimingham, John Spencer, 1973, The Sufi Orders in Islam, London: Oxford Univ. Press,	221415	
SLAVERY		Sumner, Charles, [ YEAR ] White Slavery in the Barbary States	218343	
BORI;	ZAWADOWSKY 1942	ZAWADOWSKY, G., 1942, Le role des nègres parmi la population tunisienne, in En terre d'Islam, 1942, p.151-152.	18768	
BLACKS	ZAWADOWSKY 1942	ZAWADOWSKY, G., 1942, Le role des nègres parmi la population tunisienne, in En terre d'Islam, 1942, p.151-152.	18768	
bori;	Savage 1992,	Savage, E., 1992, 'Berbers and blacks: Ibad slave traffic in eighth-century North Africa', Journal of African History, 33, 3: 351-68.		
; Blacks;	Savage 1992,	Savage, E., 1992, 'Berbers and blacks: Ibad slave traffic in eighth-century North Africa', Journal of African History, 33, 3: 351-68.		
SLAVERY	Savage 1992,	Savage, E., 1992, 'Berbers and blacks: Ibad slave traffic in eighth-century North Africa', Journal of African History, 33, 3: 351-68.		
CHRISTIANITY	Trimingham 1979,	Trimingham, J. Spencer , 1979, Christianity Among the Arabs in Pre-Islamic Times (Arab Background Series), London / Paris: Longman Group - Librairie du Liban	221416	



BORI; CULT OF THE DEAD; DEATH; SAINTS; MEDITERRANEAN CONTINUITY		Winkler, H.A., 1936, Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen, Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe, Stuttgart: [ publisher ]	218311	
BORI; HAUSA; TUNIS; ECSTATIC DANCE		Tremearne, A.J.N., 1914, The ban of the bori: Demons and demon-dancing in West and North Africa, London: Heath, Cranton and Ousely	1255	
BORI; HAUSE		TREMEARNE, A., 1913, Hausa superstitions and customs, London, 1913.	18739	
BORI; HORSE; TRANCE		BESMER, Fremont., 1983, Horses, musicians and gods the Hausa-cult of possession-trance, South Hadley (MA), Bergin & Garvey, 1983. 290 pp.	18431	
BORI; MYTH		Sullivan , Joanna , 2005, Exploring 'bori' as a site of myth in Hausa culture . Journal of African Cultural Studies, 2005, vol. 17, no. 2, p. 271-282		
		97808		
BORI; POSSESSION; AFRICAN CONTINUITIES		LOMBARD, J., 1974, Les cultes de possession en Afrique Noire et le Bori Hausa, in Psychopathologie africaine, iii, 1974, p.419-439.	18635	
BORI; POSSESSION; AMBIVALENCE		MONFOUGA-NICOLAS, Jacqueline., e.a, 1972, ., Ambivalence et culte de possession: contribution a l'étude du Bori hausa. Paris, Anthropos, 1972. 384 pp.	18660	
BORI; POSSESSION; WOMEN		FERCHIOU, Sophie., 1991, The possession cults of Tunisia. Women's medicine (The Zar-Bori cult in Africa and beyond), Edinburgh, University Press, 1991.	18534	
BORI; TRANCE CULT		Wiener, Leo., [ date, ca. 1910 ] , Africa and the discovery of America, I-III, Philadelphia, Pa. : Innes & Sons###		
		218341		
BORI; TRANSREGIONAL CONTINUITIES		BROUSTRA-MONFOUGA, Jacqueline., 1973, Approche ethnopsychiatrique du phénomène de possession: le Bon [ IS HET NIET bORI?? ] de Kouni (Niger), Etude comparative, in Journal de la Société des Africanistes, xliii, 1973, p.198-220.		
Broustra-Monfouga, J. (1973). Approche ethnopsychiatrique du phénomène de possession. Le Bori de Konni (Niger), étude comparative. Journal des Africanistes, 43(2), 197-220.		218054		
BORI; ZAR		Frobenius, L., [ year, ca. 1900 ] Dämonen des Sudan', Atlantis, vol. 7: [ add pages ]		
BOTANY		Debazac, Pierre; Guinochet, Marcel, & Molinier, René, 1952, Note sur les groupements climaciques de la Kroumirie orientale, Journal:Bulletin de la Société Botanique de France		
		219512		

Botswana language		Arndt, Susan , Breitinger , Eckhard, & von Brisinski , Marek Spitzczok, 2007, eds, Theatre, performance and new media in Africa / Auteurs: Susan Arndt (1967-); Eckhard Breitinger (1940-); Marek Spitzczok von Brisinski Jaar: cop. 2007 Uitgever: Eckersdorf : Breitinger Reeks: Bayreuth African studies series, ISSN 0178-0034 ; 82 ISBN: 978-3-939661-01-6 Omvang: 222 p Illustratie: ill Formaat: 21 cm Annotatie: Met bibliogr., noten	162507	
Botswana language		Arndt, Susan , Breitinger , Eckhard, & von Brisinski , Marek Spitzczok, 2007, eds, Theatre, performance and new media in Africa / Auteurs: Susan Arndt (1967-); Eckhard Breitinger (1940-); Marek Spitzczok von Brisinski Jaar: cop. 2007 Uitgever: Eckersdorf : Breitinger Reeks: Bayreuth African studies series, ISSN 0178-0034 ; 82 ISBN: 978-3-939661-01-6 Omvang: 222 p Illustratie: ill Formaat: 21 cm Annotatie: Met bibliogr., noten	162507	
BOU MERGOUD; MYTH		Lalu, P.,, 1954, Le mythe de l'enfant endormi, in Maroc medical, 33,1954, nr. 349, pp. 642.	72095	
BOU-MERGOUD		DUBOULOZ-LAFFIN, Marie-Louise,. 1943, Le Bou-Mergoud. Folklore tunisien. Croyances et coutumes populaires de Sfax et de sa région, Paris, Maisonneuve, 194G. 31Gpp.	18517	
boundaries		Zouilai, Kaddour,, 1990, Des voiles et des serrures: de la fermeture en Islam, Paris, L'Harmattan, 1990. 217pp.	218254	
BOUNDARIES; STATE; HISTORY		Zartman, I. William , 1965, ' The Politics of Boundaries in North and West Africa ' , The Journal of Modern African Studies, Vol. 3, No. 2. (Aug., 1965), pp. 155-173.	78004	
BOUNDARY		Kiepert, H., n.d. Atlas antiquus, Berlin : Reimer)		
o.J., afbeelding van Zuid Tunesie op:				
<a href="http://www.gottwein.de/latine/LLLo1.htm?http%3A//www.gottwein.de/latine/map/afro1_num.htm%7CHauptframe">http://www.gottwein.de/latine/LLLo1.htm?http%3A//www.gottwein.de/latine/map/afro1_num.htm%7CHauptframe</a>				
		219178		
BOUNDARY		The Oued al Kabir as the bouNDary between Numidia and Africa as Roman provinces ; view of Tabarce; Laco Tritonis in South Tunisia		
at: <a href="https://upload.wikimedia.org/wikipedia/commons/9/93/East_Numidia.jpg">https://upload.wikimedia.org/wikipedia/commons/9/93/East_Numidia.jpg</a>				
kan vrij groot				
		218542		
boundary north africa		Cherry, D ., 1998, Frontier and Society in Roman North Africa	78006	

BOUNDARY STONES; EGYPTIAN CONTINUITIES; CIRCUMCISION; FOOD TABOO ON FISH; RAM; PIG; ANIMAL SYMBOLISM; PARCELLING UP OF THE LANDSCAPE; SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219416	
BOUNDARY; TABARCA; NUMIDIA; GRAECO- ROMAN CONTINUITY;		Butler, Samuel, The Atlas of Ancient and Classical Geography, the Project Gutenberg EBook version, ed. Ernest Rhys; nice map of: ARMENIA, COLCHIS, IBERIA, ALBANIA, ETC Release Date: November 21, 2005 [EBook #17124]		
		218083		
BOURGUIBISM		de Wit, W.G., 1982, 'Saint veneration, Bourguibism and Islamic fundamentalism: Conflicting ideologies in a process of modernisation', unpublished research report, Free University, Amsterdam.	218226	
BOURI??		DUBOULOZ-LAFFIN, Marie-Louise., 1941, Le bouri a sfax, in En terre d'Islam, 1941, p.50-60.	18516	
BRBERCULTUUR		Abel, F., 1982, Gestes de la vie quotidienne dans le Constantinois, These de 3e cycle, EHESS, 10.11.1982. 399pp.	71536	
BRONZE AGE		Camps, G., 1960, 'Les traces d'une âge du Bronze en Afrique du Nord', Revue africaine, 104: 31-55.	1623	
BRONZE AGE		Keel, O., 1977, Vogel als Boten, OBO 14. Freiburg i. U.	219174	
BROTHERHOOD; AFRICAN CONTINUITY		JEMMA, Danielle., 1919, Les confréries noires et le rituel de la derdeba d Marrakech, in Libyca, 19, 1971, p. 243-250.	219005	
BROTHERHOOD; BILAL		EPTON, Nina., 1966, The black brotherhoods of Sidi Bilal, in Trances, ed. S. WAVELL e.a., London, 1966, p. 62-68.	18527	
BROTHERHOODS		Abun-Nasr, J.M., 1965, The Tijaniyya: A Sufi order in the modern world, London: Oxford University Press.		
BROTHERHOODS		André, P.J., 1956, Contribution à l'étude des confréries religieuses musulmanes, Alger: Maison des Livres.		
BROTHERHOODS		Au Tchad; trois ans chez les Senoussistes, les Ouaddaïens et les Kirdis (1910)		
fullscreen				
Author: Cornet, Charles				

Joseph Alexandre				
Publisher: Paris Plon-Nourrit				
Language: French				
Call number: AFO-9541				
Digitizing sponsor: University of Toronto				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Full catalog record: MARCXML				
[Open Library icon]This book has an editable web page on Open Library.				
Description				
52		167384		
BROTHERHOODS		Brouwer, J., 1982, 'Religieuze broederschappen in Le Ke', unpublished research report, Free University, Amsterdam.		
BROTHERHOODS		Brouwer, J., 1984, 'Religieuze broederschappen in Tunesie', drs. Soc. Sc. thesis, Free University, Amsterdam.		
BROTHERHOODS		Brunel, R., 1926, Essai sur la confrérie religieuse des Aissaoua au Maroc, Paris: Geuthner.	165110	
BROTHERHOODS		Depont, O. & X. Coppolani, 1897, Les confréries religieuses musulmanes, Alger: Jourdan.		
BROTHERHOODS		Depont, O., & X. Coppolani, 1898, Carte de l'Algérie, l'Afrique, l'Asie et la Turquie d'Europe: domaine géographique des confréries musulmanes, Alger:..		
BROTHERHOODS		Estournelles de Constant, Paul-Henri-Benjamin Balluet, baron d', 1887, Les congrégations religieuses chez les Arabes et la conquête de l'Afrique du Nord [microform].. (1887)		
Author: Estournelles de Constant, Paul-Henri-Benjamin Balluet, baron d', 1852-1924				
Subject: Islam; Muslims -- Africa, North				
Publisher: Paris : Maisonneuve et C. Leclere				

Language: French				
Book contributor: University of Chicago				
Collection: microfilm				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
Description				
Microfilm		146830		
BROTHERHOODS		JAMOUS, Raymond., 1993, Saintete, mysticisme et possession dans deux confreries marocaines (Issawiya et Hamadsha), in L'utilisation de puissances magiques, spirituelles. divines, dans les pays islamisés, Paris, CNRS, 20-21/6/1991, Paris, CNRS, 1993.	219000	
BROTHERHOODS		MacCulloch, J.A., 1908-1921, 'Secret societies (Introductory)', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. XI, 287	192269	
BROTHERHOODS		Margoliouth, D.S., 1974, 'Qadiriya', in: Gibb, H.A.R., & Kramers, J.H., eds., Shorter Encyclopaedia of Islam, Leiden: Brill, 1974, p. 202-5	219302	
BROTHERHOODS		NAAMOUNI, Khadija., 1995, La maladie mentale et le culte de Bouya Omar dans le rite de la confrerie Rahhaliyya au Maroc, Paris, Th. Doctorat Ethnologie, EHESS, 1991. Verschenen als: Le culte de Bouya Omar, Casablanca, EDDIF, (1995) 224 pp.	18666	
BROTHERHOODS		Rinn, L., 1884, Marabouts et khouans: Étude sur l'Islam en Algerie, Alger: Jourdan.	221326	
BROTHERHOODS		Thomas, N.W., 1908-1921, 'Secret societies (African)', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. XI, 287-303	192270	
BROTHERHOODS		Trimingham, John Spencer, [ YEAR ], The Sufi Orders in Islam		
		202325		
BROTHERHOODS AND WOMEN		Andezian, Sosie., 1984, Les conduites fe'minines face a la domination masculine au sein d'une confrerie populaire en Algerie, in Cultural dominance in the Mediterranean area, ed. Anton Blok, e.a., Nijmegen, KUN, 1984, pp. 37-54-	217903	
BROTHERHOODS; BORI		Dermenghem, E., 1953, 'Les confréries noires en Algérie, (Diwans de Sidi Blal)', Revue Africaine, t. XCVII, no. 436-437, 3e et 4e trim.		
BROTHERHOODS; BORI		DERMENGHEM, Emile., 1953, Les confréries noires en Algérie (Diwan de Sidi Blal), in Revue africaine, xcvi, 1953, p.314-367.	18501	
BROTHERHOODS; CONQUEST NORTH		Estournelles de Constant, Paul-Henri-Benjamin Balluet, baron d', 1887, Les congrégations religieuses chez les Arabes et la conquête de l'Afrique	146830	

AFRICA; HISTORY; ISLAM		du Nord , Paris : Maisonneuve et C. Leclere		
BROTHERHOODS; HEALING; ETHNOPSYCHIATRY		NAAMOONI, Khadija,. 1995, La maladie mentale et le culte de Bouya Omar dans le rite de la confierie Rahhaliyya au Maroc, Paris, Th. Doctorat Ethnologie, EHESS, 1991. Verschenen als: Le culte de Bouya Omar, Casablanca, EDDIF, (1995) 224 pp.	18666	
BROTHERHOODS; INEQUALITY; TRANCE		PAQUES, Viviana,. 1992, La religion des esclaves Recherches sur la confrérie marocaine des Gnawa, Bergamo, Moretti & Vitali, 1992. 332 pp.	219555	
BROTHERHOODS; ISLAM		Rouquette, abbé, 1899, Les sociétés secrètes chez les Musulmans, Paris : Delhomme et Briguet	96104	
BROTHERHOODS; ISLAM; HISTORY		Jenkins, R.G., 1979, 'The evolution of religious brotherhoods in North and Northwest Africa 1523-1900', in: Willis, J.R., 1979, ed., Studies in West African Islamic history, [ place: publisher ] pp. 40-77	219007	
BROTHERHOODS; SUFISM		McGregor, Richard J. A. ., 1997, ' A Sufi Legacy in Tunis: Prayer and the Shadhiliyya ' , International Journal of Middle East Studies, Vol. 29, No. 2. (May, 1997), pp. 255-277.	75039	
BROTHERHOODS; ZAWIYA; HISTORY; RELIGION		Draque, G., n.d. [ 1951 ] , Esquisse d'histoire religieuse du Maroc: Confréries et Zaouïas, Paris: [ add publisher ]		
BU HARUBA; ASKLEPIOS;		Picknett, L., & Prince, C., 1998, The Templar revelation: Secret guardians of the true identity of Christ, London: Corgi (Bantam, Transworld)	219616	
BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218634	
BU KHARUBA		is het mogelijk dat de carobier, kharuba, ook van gorob komt? maar dan zou de boom, blad of peul gespikkeld moeten zijn. is dat zo? NIET NODIG WANT DE VEELHEID VAN KLEINE ZAADJES ZORGT AL VOOR SPIKKELS	219164	
BU-KHMIRRA; NKOYA MYTH		Willis, Myths	218334	
BU-KMIRRA; PROMETHEUS; KNISE; SAINTLY INTERVENTION PREGNANCY; ANGEL OF DEATH; MYRRH; OAK CULT;		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		218148		
BUDDHISM; EGYPTIAN CONTINUITY; OLD		niet alleen verwijst de fig tree (karmat ) van Sidi Mhammed naar Buddha, die ook onder een banyan fig tree de verLichting vond; ook de	219502	

WORLD CONTINUITY		Egyptische sycamore is een fig tree		
BUHARUBA; SIDI MHAMMAD		Comparability as a paradigmatic problem		
key note adress,				
International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013				
Wim van Binsbergen				
		218138		
BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218630	
BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218602	
BURA; HERAKLES		Frazer, J.G., ed., [ year, ca. 1906 ] , Pausanias, Description of Greece, London: [ publisher ] , 6 vols		
BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218464	
BUTCHERING		Gast, M., 1963, 'Partage de la viande à Idelès', Libyca, 11: 235-244	2522	
BUTCHERING		Gifford-Gonzalez, D. (1993a). Gaps in ethnoarchaeological analyses of butchery. Is gender an issue? In Hudson, J. (ed.), Bones to Behavior: Ethnoarchaeological and Experimental Contributions to the Interpretation of Faunal Remains, Southern Illinois University Press, Carbondale, pp. 181-199.	73227	

BUTCHERING		Henniger, J., 1953, Was bedeutet die rituelle Teilung eines Tieres in zwei Halften?: Bib 34, 344-353.	41543	
BUTCHERING		Pâques, V., 1959, 'Caractères sociaux et mythiques du boucher dans le Nord-Ouest Africain', Journal de la Société des Africanistes, 29: 217-228, 2 fig	219553	
BUTCHERING; FUNERALS		De Meyer, Marleen; Wim Van Neer, Christoph Peeters and Harco Willems, 2005-2006, The Role of Animals in the Funerary Rites at Dayr al-Barsha, Journal of the American Research Center in Egypt, 42: 45-71	218211	
BUTCHERY; TRANSGRESSION OF ISLAMIC DIETARY PROHIBITIONS; ISLAM		Aubaile-Sallenave, f., 2004, Meat among mediterranean muslims: Beliefs and praxis, Estudios del hombre, 2004 -	150733	
BYZANTINES; BERBERS; ARABS		Caudel, Maurice, 1900, Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219218	
CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218809		
CALENDAR; ECOLOGICAL BELIEFS		Westermarck, Edward., 1913, Ceremonies and beliefs connected -with agriculture, certain dates of the solar year, and the weather in Morocco, in Ojvcnigl offinska vetensfeaps-societetens Forhandlingar, LIV, 1911-1912, B. Humanistiska Vetenskaper, Helsingfors, 1913, pp. 1-150.	218360	
CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218605	
CALENDAR; FESTIVAL; GRAECO-ROMAN CONTINUITIES		Eisenhut, W., 1979, 'Agonium', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, col. I, 140	102453	
CAROB; BU KHARUBA		is het mogelijk dat de carobier, kharuba, ook van gorob komt? maar dan zou de boom, blad of peul gespikkeld moeten zijn. is dat zo? NIET NODIG WANT DE VEELHEID VAN KLEINE ZAADJES ZORGT AL VOOR SPIKKELS	34553	
CAROB TREE; BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218629	
CARTHAGE		Bottlicher, W., Geschichte der Carthager, Berlin, 1827.	182476	
CARTHAGE		Heeren, A. H. L. , 1838, Historical researches into the politics, intercourse, and trade of the Carthaginians, Ethiopians, and Egyptians, Oxford: Talboys		



		147471		
CARTHAGE		Huss, W, 2004 Die Karthager. München: C.H. Beck oHG (Dritte,, überarbeitete Auflage; first edition 1990).	184646	
CARTHAge		Picard C., 1985, Carthage face au monde Phenicien. in: Galley M. & Sebai L. L'Homme Mediterranee et la Mer: 36-43 (Tunis)	219611	
CARTHAGE		Picard, G.C., & Charles-Picard, C., 1958, La vie quotidienne a Carthage au temps d'Hannibal IIIe siecle avant Jesus-Christ, Paris: Hachette	198273	
CARTHAGE		Smith, R. B., Carthage and the Carthaginians, London, 1879.	183016	
CARTHAGE		Stager, L. E., and S. R. Wolff. 1984. "Child Sacrifice at Carthage — Religious Rite or Population Control ?" Biblical Archaeology 10, no. 1: 30-51.	221389	
CARTHAGE; LIGHT SIGNALS; LIGHT EMANATING FROM SHRINES		Tunis, Kairouan & Carthage (1908)		
Author: Petrie, Graham, 1859-1940				
Subject: Tunis (Tunisia) -- Description and travel; Qayrawan (Tunisia) -- Description and travel; Carthage (Extinct city) -- Description and travel				
Publisher: London, W. Heinemann				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: nrlf_ucb:GLAD-50467601				
Digitizing sponsor: MSN				
Book contributor: University of California Libraries				
Collection: americana; cdl				
Scanfactors: 1				
		218486		
CARTHAGE; MAGIC		Cintas, Pierre., 1946, Amulettes puniques, (Publications de l'Institut des Hautes Etudes de Tunis, i), Tunis, 1946.	218132	

CARTHAGE; PUNIC		Meltzer, O., Geschichte der Karthager, Berlin, 1879.	182799	
CARTHAGE; SAINTS; SAINTS AND TERRITORIES; HATHOR AND THE FIG TREE		Vercoutter, J., 1945, Les objets égyptiens et égyptisants du mobilier funéraire carthaginois, Bibliothèque Archéologique et Historique 40, Paris: Geuthner.		
CARTHAGE; WOMEN		Cherif, Zohra., 1988, Le costume de la femme a Carthage a partir des figurines en terre cuite, in Africa, 10,1988, pp. 7-27.	71757	
CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218810		
CATTLE; SACRIFICE; KNISE;		Croon, J.H., 1953, 'Heracles at Lindus', Mnemosyne, ser. 4, 6: 283-299	218174	
cauldron kingship mythology		Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner	100446	
cauldron kingship mythology		Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner	100446	
CAULDRON OF ABUNDANCE; CELTIC CONTINUITY; BUKHMIRRA; NKOYA MYTH		Willis, Myths	67381	
CELESTIAL AXIS		jacottet	218986	
CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218901	
CELTIC CONTINUITY; BUKHMIRRA; NKOYA MYTH		Willis, Myths	218333	
celtic - North African continuity in ukhlil		Kühn, H., 1955, De kunst van het oude Europa, Amsterdam: Paris, Dutch tr. of Die Kunst Alteuropas, Stuttgart: Kohlhammer; verkorte Ned. vert. Kühn, H., [ year ] De kunst van het oude Europa, Utrecht/Antwerpen: Spectrum, 2e verkorte uitgave Pictura boeken 11.	472	
celtic - North African continuity in ukhlil		Kühn, Herbert, 1955, De kunst van het oude Europa, Amsterdam: Paris, Dutch tr. of Die Kunst Alteuropas, Stuttgart: Kohlhammer; verkorte Ned. vert. Kühn, H., [ year ] De kunst van het oude Europa, Utrecht/Antwerpen: Spectrum, 2e verkorte uitgave Pictura boeken 11.	472	
CEMETERIES; FUNERARY		Canton, 1897, Les sepultures a enceinte en Tunisia	210724	
CEMETERIES MAPPED			73913	
cemetery north africa		BOVILL, EW., 1931, 'NORTH AFRICA IN THE MIDDLE AGES', African Affairs,	76848	
cemetery north africa		Christ expands in North Africa		

		196034		
cemetery north africa		Close, AE., 1980, 'Current Research and Recent Radiocarbon Dates from Northern Africa', The Journal of African History,	76847	
cemetery north africa		Constraining the burial history of the Ghadames Basin, North Africa: an integrated analysis using sonic velocities, vitrinite reflectance data and apatite fission track ages		
R. Underdown, J. Redfern, F. Lisker		196033		
cemetery north africa		Merrills, A.H., 2004, Vandals, Romans and Berbers: new perspectives on late antique North Africa		
		76849		
cemetery north africa		Myres, J.L., ' 30. A Tunisian Ghost-House ', Man,.....	76851	
cemetery north africa		Reidla, M.; T Kivisild, E Metspalu, K Kaldma, K ... , 2003, ' Origin and Diffusion of mtDNA Haplogroup X', - The American Journal of Human Genetics,	76854	
cemetery north africa		RENFREW, C., 1967, ' Colonialism and Megalithismus', Antiquity,	76852	
cemetery north africa		RENFREW, C., 1967, ' Colonialism and Megalithismus', Antiquity,	76852	
cemetery north africa		Shaw, J.W., 1998, Kommos in Southern Crete: an Aegean barometer for east-west interconnections.....	76853	
cemetery north africa		Spatial patterns of red fox (Vulpes vulpes) dens in a semi-arid landscape of North Africa		
Graziella Lucia Dell'Arte, Giovanni Leonardi		196032		
cemetery north africa		Wengrow, D., 2006, The Archaeology of Early Egypt: Social Transformations in North-East Africa, C. 10,000 to 2,650 BC	76850	
CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218462	

ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
CENTRAL PLACES; REGIONAL CULTS; SHRINES		Werbner, R.P., 1977, 'Introduction', in: Werbner, R.P., 1977, ed., Regional cults, A.S.A. Monographs 16, London & New York: Academic Press, pp. ix-xxxvii		
CENTRAL PLACES; REGIONAL CULTS; SHRINES		Werbner, R.P., 1979, 'Central places in history: Regional cults and the flow of West African strangers, 1860-1960', Africa...[ herdrukt in: Ritual passage sacred journey, 1989 ]		
CENTRAL PLACES, THEORY OF		Derks, Hans., 1996 [ review of de Polignac's Cults, Territory, and the Origins of the Greek City-State ], The European Legacy 1 (1996): 1840	218239	
CERAMICS		Abderrahim, A.M., 1978, Bibliographie de la poterie en Algerie. Poterie modelee, poterie tournee, in Bulletin CRAPE, nr. 9,1978, pp. 1-5.	71535	
CERAMICS		Abercromby, John., 1914, The prehistoric pottery of the Canary Islands and its makers, in Journal of the Royal Anthropological Institute, 44, 1914.	71537	
CERAMICS		Baklouti, Naceur., 1982, Poteries modelées de Tunisie, (Tunis, Maison Tunisienne de l'Edition/ I.N.A.A.,1990). A la rencontre de la poterie modelee en Alge'rie. 2. Arts populaires ruraux, ed. Ministere de l'Agriculture et de la Revolution agraire, Rouiba, ANEP, 1982.	71577	
CERAMICS		Balfet, Helene., 1952, Problemes relatifs a la position sociale de la potiere, in Seances de l'Institut français d'anthropologie, 6,1952, pp. 20-22.	71587	
CERAMICS		Balfet, Helene., 1955, La poterie des Ait Smail -Elements d'etude esthetique, in Revue Africaine, 93,1955, pp. 289-340.	71582	
CERAMICS		Balfet, Helene., 1956, Les poteries modelees d'Algerie dans les collections du Musee du Bardo, in Libyca Anthropologica, 4,1956, pp. 289-345.	71583	
CERAMICS		Balfet, Helene., 1957, Les poteries modelees de l'Algerie, (Travaux du CRAPE), Aiger, 1957. 62 pp.	71584	
CERAMICS		Balfet, Helene., 1958, Poterie artisanale en Tunisie, in Les Cahiers de Tunisie, nr. 4,1958, Pp. 317-347.	71585	
CERAMICS		Boukobza, A., 1974, Poteries et ceramiques marocaines, Casablanca, 1974.159 pp.	71605	
CERAMICS		Brini, M.-L., 1972, Poterie de Guerrouma, Alge'rie, in Objets et mondes, 12,1972, pp. 45-52.	71698	
CERAMICS		Bynon, James., 1984, Berber women's pottery: is the decoration motivated?, in Earthenware of Asia and Africa, ed. John Picton, London, 1984.	71711	
CERAMICS		Camps, Gabriel., 1956, La ceramique des sculptures berberes de Tiddis, in Libyca Anthropologies, 4,1956, pp. 155-203.	71720	
CERAMICS		Camps, Gabriel., 1964, Corpus des poteries modelees retirees des	71717	

		monuments protohistoriques d'Afrique du Nord, (Travaux du CRAPE), Alger/Paris, A.M.G., 1964. 93 pp. + 12 pi.		
CERAMICS		Camps, Gabriel,, 1967, Ceramique protohistorique du Maghreb, (Fiches typologiques africaines. CRAPE, 5° cahier), Aiger, 1967.	71716	
CERAMICS		Claviers, M.,, 1968, Fabrication de la poterie au Chenoua, in Lybica Anthropologica, 16, 1968, pp. 199-206.	71765	
CERAMICS		Dumont, A.,, 1898, Les poteries des Kroumirs et cedés [??] des dolmens, in Bulletin de la Societe d'Anthropologie de Paris, 4° serie, 9, 1898, pp. 318-320.	218616	
CERAMICS		Gobert, E.G.,, 1940, Les poteries modeles de paysan tunisien, in Revue Tunisieine, 47, 1940, pp. 119-193.	71939	
CERAMICS		Grüner, Dorothee,, 1973, Die Berber-Keramik. Am Beispiel der One Afir, Markalia, Taher, Tiberguent und Roknia, (Studien zur Kulturkunde, 33), Wiesbaden, Franz Steiner Verlag, 1973. 182 pp. +46 pi. + 68 ill.	71978	
CERAMICS		Grüner, Dorothee,, 1986, Berber-Keramik. Aus der Sammlung des Frobenius-Instituts, Frankfurt am Main und der Privatsammlung Grüner, Kronberg im Taunus, Hoechst, 1986. 112pp,	71977	
CERAMICS		Hakenjos, Bernd,, 1988, Marokkimitische Keramik, Stuttgart-London, 1988.	71988	
CERAMICS		Jacquot, L.,, 1895, De certaines poteries religieuses Kabyles, in Recueils de la Societe Archeologique de Constantine, 30, 1895, pp. 109-112.	218990	
CERAMICS		Jacquot, L.,, 1899, Etude sur certaines poteries d'un caractere religieux en usage dans la Petite Kabylie, in L'Anthropologie, 8, 1899, pp. 47-53.	218992	
CERAMICS		Jacquot, L.,, 1899, Etude sur certaines poteries d'un caractere religieux en usage dans la Petite Kabylie, in L'Anthropologie, 8, 1899, pp. 47-53.	219170	
CERAMICS		Lefebvre, G.,, 1967, Les poteries du Chenoua - etudes des formes, in Libyca Anthropologies, 4, 1967, pp. 269-287.	72118	
CERAMICS		Lhote, H.,, 1947, La poterie dans l'Ahaggar, contribution a l'etude des Touareg, in Travaux de l'Institut de Recherches Sahariennes, 4, 1947, pp. 145-154.	72130	
CERAMICS		Martinez, Nicole,, 1965, Notes sur la poterie et les potiers d'Azemmour, in Journal de la Societe des Africanistes, 35, 1965, pp. 251-281.	72166	
CERAMICS		Martinez, Nicole,, 1966, Essai sur les aspects symboliques et religieux de la poterie a Azemmour (Maroc), (These Lett. 3° cycle, Montpellier, 1966). 220 + 12 pp.	72165	
CERAMICS		Masson, E.,, 1896, La ceramique en Tunisie, Tunis, 1896.	72174	
CERAMICS		Myres, J.,, 1902, Notes on the history of the Kabyle pottery, in Journal of the Anthropological Institute, 32, 1902, pp. 248-262.	72212	
CERAMICS		Tine, S., 1987, Ceramica prebattiana nell'area cirenea, QuadALibia 12: 15-16.		

CERAMICS		van Gennep, A. , 1912, 'On R. Maclver's and J. L. Myres' "Toudja Series" of Kabyle Pottery ', <i>Man</i> , Vol. 12. (1912), pp. 121-122.	218440	
CERAMICS		Van Gennep, Arnold,, 1918, Recherches sur les poteries peintes de l'Afrique du Nord, in <i>Harvard African Studies</i> , ed., O. Bates, 2. <i>Varia africana</i> , 2, Cambridge (MA), 1918, pp. 235-297.12 pi.+ 31 fig.	72438	
CERAMICS		Vincennes, L. de,, 1971, Vie et travaux des potieres aux At-Sma'l du Djurdjura. Elements d'etude psychologique et linguistique (Fiches de documentation berbere, 112), Larbaa N'ath Iraten (ex-Fort National), 1971. 60 pp. + 3 pi.	72449	
CERAMICS		Violard, E.,, 1897, De la ceramique berbere. Mission en Kabylie, Aiger, 1897.	72453	
CERAMICS; ARCHAEOLOGY		Balfet, Helene,, 1965, Ethnological observations in North Africa and archeological interpretation: the pottery of the Maghreb, in <i>Anthropology</i> (New York), 41,1965, pp. 161-177.	71581	
CERAMICS; GENDER		Balfet, Helene,, 1977, Poterie feminine et poterie masculine au Maghreb, doct. d'etat, Paris, V, 1977-	71586	
CERAMICS; MEGALITHS		Camps, Gabriel,, 1955, La ceramique des monuments megalithiques. Collection du Muse'e du Bardo, in <i>Actes du lie Congres panafricain de Prehistoire</i> , Alger, 1952, Paris, 1955, pp. 513-550.	71719	
CERAMICS; MEGALITHS		DEYROLLE, Dr., 1904, Sanctuaires a poteries pseudo-neolithiques et dolmens modernes en Tunisie. In <i>L'Anthropologie</i> . Paris 1904.	218249	
CERAMICS; PREHISTORY		Camps, G., 1955, 'La ceramique des monuments megalithiques', in: L. Balout, ed., <i>Congrès panafricain de Préhistoire</i> , Actes du Iie session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 513-550	218090	
CERAMICS; SYMBOLISM; MEDITERRANEAN CONTINUITIES		Moreau, J.B.,, 1976, Les grands symboles me'diterrane'ens dans la poterie alge'rienne, Alger, SNED, 1976.192 pp,	72203	
CERAMICS; WOMEN		Camps, Gabriel,, 1955, Recherches sur l'antiquite de la ceramique modelee et peinte en Afrique du Nord, in <i>Libyca Anthropologica</i> , 3,1955, Pp. 345-390.	71723	
CERES; SHRINES		GUETTEL COLE, S., 1994, Demeter in the Ancient Greek City and its Countryside, in: Alcock, S.E., & Osborne, R., 1994, <i>Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece</i> , Oxford: Clarendon, pp. 199	218914	
CHARISMA; RELIGION -- DEFINITION		ter Borg, M.B., 1991, Een uitgewaaierde eeuwigheid: Het menselijk tekort in de moderne cultuur, Baarn: Ten Have	218555	
CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219425	
CHILDBIRTH;; HEALING		Lataillade, Louis,, 1936, Coutumes et superstitions obstetricales en Afrique du Nord, (these Med., Alger), Alger, Impr. G. Charry, 1936.173	219143	

		pp.		
CHRISTIAN CONTINUITIES		Monceaux, Paul, 1901, Histoire littéraire de l'Afrique chrétienne depuis les origines jusqu'à l'invasion arabe: Paris, E. Leroux		
		218949		
CHRISTIAN CONTINUITIES; BU HARUBA; ASKLEPIOS;		Picknett, L., & Prince, C., 1998, The Templar revelation: Secret guardians of the true identity of Christ, London: Corgi (Bantam, Transworld)	219615	
CHRISTIAN CONTINUITY; AUGUSTINE, ST		wim, sri lanka verslag edited zie PRESOCRATICS latest	218324	
CHRISTIAN-ISLAMIC CONTINUITIES		Jourdan, Francois,, n.d., La tradition de Sept Dormants. Une rencontre entre chrétiens et musulmans, Paris: Maissonneuve & Larose 1983	72057	
CHRISTIAN-ISLAMIC CONTINUITIES		Wensinck, A.J., 1930, Oostersche mystiek: christelijke en mohammedaansche, Amsterdam.	218369	
CHRISTIAN-ISLAMIC CONTINUITIES		Wensinck, Arent Jan, 1911. Legends of Eastern saints; chiefly from Syriac sources, Leyden E.J. Brill		
		219194		
CHRISTIAN-MUSLIM CONTINUITIES		Hamilton, B. 2000, 'Our Lady of Saidnaiya: an orthodox shrine revered by Muslims and Knights Templar at the time of the crusades', in: R. Swanson, Holy Land, Holy Lands-- R.N. Swanson (ed.), The Holy Land, Holy Lands and Christian History (2000)	75027	
CHRISTIANITY		Christianity Among the Arabs in Pre-Islamic Times (Arab Background Series)		
J. Spencer Trimingham				
Category: Literature, Library		218131		
CHRISTIANITY ANTIQUITY		Possidius of Calama: A Study of the North African Episcopate in the Age of Augustine (Oxford Early Christian Studies)		
Erika Hermanowicz		184412		
CHRISTIANITY; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		[BOEK] Peasant and Empire in Christian North Africa		
L Dossey - 2010 - degruyter.com				
... Although the mapalia would enter Roman literature as a symbol of North African pastoralism,				
in the ethnographic sources they were inhabited by a				

farming population: Pomponius Mela, ...				
Opslaan Citeren Geciteerd door 165 Verwante artikelen Alle 9 versies		218681		
CHRISTIANITY NORTH AFRICA		Shenk, C. E. (1993). The Demise of the Church in North Africa and Nubia and Its Survival in Egypt and Ethiopia: A Question of Contextualization?. <i>Missiology</i> , 21(2), 133-154.	197965	
CHRISTIANITY; PRE- ISLAM		Trimingham, J.S., 1979, Christianity among the Arabs in pre-Islamic times, London:		
CHRISTIANITY; SAINTS; PROCESSIONS		The Carmelites and Antiquity: Mendicants and their Past in the Middle Ages		
Andrew Jotischky		218546		
circumcision		circumcision, as Pelasgian trait, also to be discussed in Khumiri context -- is not necessarily an Islamic trait, may be much older even locally; therefore analyse literature on circumcision, and see my distribution diagram in Binsbergen & Woudhuizen	107905	
circumcision		circumcision, as Pelasgian trait, also to be discussed in Khumiri context -- is not necessarily an Islamic trait, may be much older even locally; therefore analyse literature on circumcision, and see my distribution diagram in Binsbergen & Woudhuizen	107905	
circumcision ancient celts		Meakin, JEB., 1895, ' The Morocco Berbers', The Journal of the Anthropological Institute of Great ..., 1895	94562	
CIRCUMCISION; FOOD TABOO ON FISH; RAM; PIG; ANIMAL SYMBOLISM; PARCELLING UP OF THE LANDSCAPE; SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219418	
CIRCUMSAHARAN CONTINUITIES		PAQUES, Viviana., 1995, L'arbre cosmique dans la pensee populaire et dans la vie quotidienne du nord-ouest africain, Paris, L'Harmattan, (1995). 702 pp.	221308	
CLAN		Fortes, M., 1945, The Dynamics of Clanship among the Tallensi, London: Oxford University Press for International African Institute.	218775	
CLAN		Fortes, M., 1949, The Web of Kinship among the Tallensi, London: Oxford University Press for International African Institute.	218777	
CLAN; ARFAWIYYA		het woord hor komt niet voor als zuiver maar wel Boreaans = clan member Arfawi hor!	218947	



CLAN; FEUD; LINEAGE		Hart, D.M., 1970, 'Clan, Lineage, local community and the feud in a Rifian Tribe, Aith Waryaghar, Moroco,' in: L.E. Sweet, ed., People and culture of the Middle East, vol. 2, p. 3-75, Garden City: National History Press.	5366	
clan north africa		Carr, Jack L., & Landa, Janet T., 1983, ' The Economics of Symbols, Clan Names, and Religion ', The Journal of Legal Studies, Vol. 12, No. 1 (Jan., 1983), pp. 135-156	76715	
clan north africa		LEWIS, IM., & QUIRIN, J., 2004, 'CLAN AND STATE: A Modern History of the Somali: Nation and State in the Horn of Africa', The Journal of African History,	76718	
clan north africa		Ruedy, JD., 1996, Islamism and Secularism in North Africa....	76716	
clan north africa		Tambiah, Stanley J., Goheen, Mitz, Gottlieb, Alma, Guyer, Jane I., Olson, Emelie A., Piot, Charles, Van Der Veen, Klaas W., & Vuyk, Trudeke, 1989, 'Bridewealth and Dowry Revisited: The Position of Women in Sub-Saharan Africa and North India [and Comments and Reply]', Current Anthropology, Vol. 30, No. 4. (Aug. - Oct., 1989), pp. 413-435.	76717	
clan north africa		Wescott, R. W., 1961, ' Ancient Egypt and Modern Africa [ Review of: The Religion of the Yoruba in Relation to the Religion of Ancient Egypt, by Olumide Lucas ] ', The Journal of African History, Vol. 2, No. 2. (1961), pp. 311-321.	76719	
CLAN SYSTEMS		RUSTAD, J., 1976 A stochastic model of clan systems. Ph. D. Dissertation. Department of Anthropology University of Washington, Seattle WA.	221335	
CLANS		biblio over clans kan ook goed voor 35, staat vooral onder hulp = 58c	192331	
CLANS		biblio over clans kan ook goed voor 35, staat vooral onder hulp = 58c	192369	
CLANS		van Binsbergen 1970 en 1971 heeft ook veel over clans in Humiriyya	192323	
CLANS; HONOUR AND SHAME; INCEST; ANTHROPOLOGICAL CONCEPTS; RATIONALITY		Barnard, A. & Spencer, J., 1998, Encyclopedia of Social and Cultural Anthropology, London & New York: Routledge.	105642	
clans; unilineal descent		Whiteley, PM., 1985, ' Unpacking Hopi" Clans": Another Vintage Model out of Africa?		
' Journal of Anthropological Research,		107863		
classification		Durkheim, E., & M. Mauss, 1901, 'De quelques formes primitives de classification', l'Année Sociologique, 6: 1.; Engl. tr. 1970, Primitive classification, translated, with an introduction, by R. Needham, second edition, London: Cohen & West, reprinted as Routledge Paperback, London: Routledge and Kegan Paul	234	
classification		Durkheim, E., & M. Mauss, 1901, 'De quelques formes primitives de	234	

		classification', l'Année Sociologique, 6: 1.; Engl. tr. 1970, Primitive classification, translated, with an introduction, by R. Needham, second edition, London: Cohen & West, reprinted as Routledge Paperback, London: Routledge and Kegan Paul		
CLASSIFICATORY KINSHIP		KROEBER, A.L., 1909, 'Classificatory Systems of Relationship', Journal of the Royal Anthropological Institute, 39: 77-84.	219105	
CLASSIFICATORY KINSHIP		KROEBER, Alfred. 1909. Classificatory Systems Of Relationships		
by paulobull				
Published 1909				
Topics kinship classificatory anthropology kroeber				
SHOW MORE				
Text of Alfred Kroeber about kinship				
Language English				
Collection opensource				
plus-circle Add Review				
comment Reviews		195056		
CLASSIFICATORY KINSHIP		Rivers, W.H.R., 1907, 'On the origin of the classificatory system of relationships', in: [ editor ] , Anthropological essays presented to E.B. Tylor, Oxford: Oxford University Press, pp. 309-323	5284	
CLOTHING		Abu Diyak, Salih., 1987, Muslim costumes at the time of Granada's downfall and their influence on Maghribi garments (in Ar.), in Arab Journal for the Humanities (Kuwait University), 7, 1987, winter, 25, pp. 136-163.	71541	
CLOTHING		Adam, Andre., 1952, Le costume dans quelques tribus de l'Anti-Atlas, in Hesperis-Tamuda, 39, 1952, pp. 459-485.	71544	
CLOTHING		Ben Tanfous, Aziza., 1971, Les ceintures de femmes en Tunisie, in Cahiers des Arts et Traditions Populées, 4, 1971, pp. 103-122.	218001	
CLOTHING		Beneitez Cantero, Valentin., 1948, El vestido marroqui, in Africa (Madrid), sept.-oct. 1948, pp. 345-8	71629	
CLOTHING		Dozy., 1845, Dictionnaire de'taille' des noms de vêtements des Arabes, Amsterdam, 1845.	110446	
CLOTHING		Ginestous, P., 1954, Ginestous, P., Le problème de l'étude du vêtement traditionnel tunisien, in Bulletin de liaison de l'Office des Arts Tunisiens, 1954, pp. 12-22.	71934	
CLOTHING		Gomez Martinez, Bonifacio., 1948, Usosy costumbres en la Kabila de Bocoia (Rif), Tetuan, 1948. 29 pp.	71967	

CLOTHING		Jouin, Jeanne,, Le costume de la femme israelite au Maroc, in Journal de la Societe des Africanistes, 6, pp. 167-186.	72053	
CLOTHING		Zawadowski, G., 1944, Le costume traditionnel tunisien, in En Terre d'Islam, (Lyon), 1944, pp. 96-116,	72513	
clothing; boundaries		Zouilai, Kaddour., 1990, Des voiles et des serrures: de la fermeture en Islam, Paris, L'Harmattan, 1990. 217pp.	218253	
CLOTHING; HOUSEHOLD; AGRICULTURE		Genevois, Helene., 1968, Superstition, recours lies femmes kabyles. 2. Toilette, vetement, modifier et ustensiles, tissage, agriculture, (Fichier de documentation berbere, 100), Fort National, 1968. 100 pp.	218847	
CLOTHING, JEWELLERY		Albarracin de Martinez Ruiz, Joaquina., 1964, Vestido y adorno de la mujer musulmana de Yebala (Marruecos), Madrid, Institute de Estudios Africanos, 1964. 107 pp + 7 pi.	71558	
CLOTHING; SPACE		Bartelink, Yvonne., 1988, 'Vrouwen zijn nu eenmaal anders dan mannen'. De betekenis van kleding en ruimte voor sekseverhoudingen in Tamerza, Zuid-Tunesie, Nijmegen, KUN, 1988.	217976	
CLOTHING; WOMEN		Ben Tanfous, Aziza, ed., 1988, Les costumes traditionnels feminins de Tunisie, ed. Aziza Ben Tanfous, Nezihah Mahjoub, Andre Louis, Samira Sethom, Fathia Skhiri, Clemence Sugier, Ali Zouari, Tunis, Maison Tunisienne de l'Edition, 1988.	72125	
CLOTHING; WOMEN		Benfoughal, Tatiana., 1983, Les costumes feminins de Tunisie, (Collections du Musee du Bardo), Alger, 1983.	71631	
CLOTHING; WOMEN		Lefebvre, G., 1963, La toilette feminine dans deux villages de Petite Kabylie, in Libyca Anthropologica, n, 1963, pp. 199-220.	72117	
CLUB; CELESTIAL AXIS		jacottet	219167	
CLUSTER ANALYSIS		ABLER, T.S., 1987, 'DENDROGRAM AND CELESTIAL TREE: NUMERICAL TAXONOMY AND VARIANTS OF THE IROQUOIAN CREATION MYTH', The Canadian Journal of Native Studies, 1987 7, 2: 195-221	217931	
CLUSTER ANALYSIS; MATHEMATICAL APPROACHES		handleiding cluster analyse voor Tunisia	23831	
CLUSTER ANALYSIS MYTH ANALYSIS		ABLER, T.S., 1987, 'DENDROGRAM AND CELESTIAL TREE: NUMERICAL TAXONOMY AND VARIANTS OF THE IROQUOIAN CREATION MYTH', The Canadian Journal of Native Studies, 1987 7, 2: 195-221	84508	
COGNITIVE STRUCTURES		Ballonoff, P. (ed.), ??, Mathematical Models of Social and Cognitive Structures: Contributions to the Mathematical Development of Anthropology, University of Illinois: Illinois,	217966	
COLONIAL CONQUEST KHUMIRIYYA		Répertoire alphabétique des principales localités mentionnées dans le Compendium et le Conspectus floræ atlanticæ, avec deux cartes botaniques de l'Algérie et des notices sur ces cartes (1882)		
Author: Cosson, E. (Ernest),				

1819-1889				
Volume: Map 1				
Subject: Botany				
Publisher: Paris, G. Masson				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Call number: QK388 C6c1				
Digitizing sponsor: The Field Museum's Africa Council				
Book contributor: Field Museum of Natural History Library				
Collection: fieldmuseumlibrary; biodiversity				
Notes: Very fine print. Map shot in quarters so that print may be legible. Title is on cover. No copyright page. No table of contents.				
Full catalog record: MARCXML				
[Open Library icon]This book has an editable web page on Open Library.				
[Biodiversity Heritage Library icon]This book is available with additional data at Biodiversity Heritage Library.				
Description				
Volume and maps in case		163429		
COLONIAL ERA		Bompard, 1888, Législation de la Tunisie, Paris.	218038	
COLONIALISM		Ling, D.L., 1967, Tunisia: from Protectorate to Republic, Bloomington & London: [ add publisher ]	219248	
COLONISATION		De la colonisation du nord de l'Afrique; nécessité d'une association nationale pour l'exploitation agricole et industrielle de l'Algérie (1839)		
Author: Guilbert, Aristide				

Matthieu, 1804-1863				
Subject: French -- Algeria; Algeria -- Economic conditions				
Publisher: Paris, Paulin				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Call number: AAF-2135				
Digitizing sponsor: University of Toronto				
Book contributor: Robarts - University of Toronto				
Collection: toronto				
Scanfactors: 4				
		95809		
COLONISATION		Ganiage, J., 1959, Les origines du Protectorat français en Tunisie (1861-1881), Paris: Presses Universitaires de France.	218819	
COLONISATION		Hatt, D.G., 1996, Establishing Tradition: The Development Of Chiefly Authority In The Western High Atlas Mountains Of Morocco, 1890-1990', in: Van Rouveroy Van Nieuwaal, E.A.B., & Ray, D.L., 1996, eds., The New Relevance Of Traditional Authorities for Africa's future, special issue, Journal of Legal Pluralism and Unofficial Law, 37-38, 1996, pp. 123	218936	
COLONISATION		Le Bon, Gustave, 1887, Algeria and the Ideas Prevailing in France Concerning Colonization		
Author: Gustave Le Bon				
Keywords: Gustave Le Bon; Robert K. Stevenson; Algeria; Algiers; colony; colonization; Algerians; Berbers; Arabs; Tuaregs; Moslems; Jews; English; French; Dutch; Hindus; Chinese; Orientals; Europeans; Redskins; Americans; Spaniards; Kabyles; England; France; India; Egypt; Syria; Indochina; Senegal; Sudan; Cathaginia; Tonkin; Old World; Pondicherry; Islam;				

Frenchify; assimilation; resettlement; expropriation; indigene; Parliament; Siva; Buddha; Vishnu; British Empire; Tunis; Ibn Khaldun; universal suffrage; Negro; Rousseau; Rights of Man				
Language: English				
Collection: opensource				
Description				
This brilliant 1887 paper by Doctor Gustave Le Bon, the Father of Social Psychology, constitutes the most outstanding analysis ever written of what policies must be followed in order for a colonization program to succeed. Le Bon compares the disastrous results of France's policy of "Frenchification" (i.e., assimilation) of its colonial peoples to the extremely successful results obtained by Britain and other European nations who employed a "hands off" policy with respect to their colonies' indigenes. Some of the key recommendations by Le Bon which have stood the test of time are: "Allow the natives to keep their institutions, customs, usages, and beliefs; as much as possible avoid all contact with them, and occupy ourselves as little as possible in their affairs."				
Creative Commons license: CCo 1.0 Universal				
Write a review				
Downloaded 263 times Reviews				

Average Rating:				
Reviewer: gerrykuhn - - January 3, 2012				
Subject: Le Bon's prediction comes true!				
In this remarkable 1887 work Gustave Le Bon accurately predicts that, and also details why, France's assimilationist policy with respect to its Algeria colony would ultimately fail. 75 years later in 1962 Le Bon's prediction came true, as Algeria was granted its independence. Before this, though, in 1954 the Moslem population in Algeria, long discontented with French rule, rose up in widespread rebellion. The leadership of France, rather than heeding the wise advice provided years earlier by Le Bon, sent 500,000 troops to Algeria, but this massive force was unable to crush the rebellion as the Moslems resorted to deadly and highly effective guerrilla warfare tactics. Finally, by 1962 the enormous cost in terms of money and lives lost brought the French leadership to its senses. France's assimilationist policy in Algeria, while attractive in theory, was at last recognized to be exactly what Le Bon long ago pointed it out to be in reality: completely unworkable.				
-- Professor Gerald Kuhn		150880		
COLONISATION; AGRICULTURE		Poncet, J., 1962, La colonisation et l'agriculture européenne en Tunisie depuis 1881: Étude de géographie historique et économique, Paris: Mouton.	219634	

COLONISATION; HISTORY		Le Bon, Gustave, 1887, Algeria and the Ideas Prevailing in France Concerning Colonization		
Author: Gustave Le Bon				
Keywords: Gustave Le Bon; Robert K. Stevenson; Algeria; Algiers; colony; colonization; Algerians; Berbers; Arabs; Tuaregs; Moslems; Jews; English; French; Dutch; Hindus; Chinese; Orientals; Europeans; Redskins; Americans; Spaniards; Kabyles; England; France; India; Egypt; Syria; Indochina; Senegal; Sudan; Cathaginia; Tonkin; Old World; Pondicherry; Islam; Frenchify; assimilation; resettlement; expropriation; indigene; Parliament; Siva; Buddha; Vishnu; British Empire; Tunis; Ibn Khaldun; universal suffrage; Negro; Rousseau; Rights of Man				
Language: English				
Collection: opensource				
Description				
This brilliant 1887 paper by Doctor Gustave Le Bon, the Father of Social Psychology, constitutes the most outstanding analysis ever written of what policies must be followed in order for a colonization program to succeed. Le Bon compares the disastrous results of France's policy of "Frenchification" (i.e., assimilation) of its colonial peoples to the extremely successful results obtained by Britain and other European nations who employed a "hands off" policy with respect to their				



colonies' indigenes. Some of the key recommendations by Le Bon which have stood the test of time are: "Allow the natives to keep their institutions, customs, usages, and beliefs; as much as possible avoid all contact with them, and occupy ourselves as little as possible in their affairs."				
Creative Commons license: CCo 1.0 Universal				
Write a review				
Downloaded 263 times Reviews				
Average Rating:				
Reviewer: gerrykuhn - - January 3, 2012				
Subject: Le Bon's prediction comes true!				
In this remarkable 1887 work Gustave Le Bon accurately predicts that, and also details why, France's assimilationist policy with respect to its Algeria colony would ultimately fail. 75 years later in 1962 Le Bon's prediction came true, as Algeria was granted its independence. Before this, though, in 1954 the Moslem population in Algeria, long discontented with French rule, rose up in widespread rebellion. The leadership of France, rather than heeding the wise advice provided years earlier by Le Bon, sent 500,000 troops to Algeria, but this massive force was unable to crush the rebellion as the Moslems resorted to deadly and highly effective guerrilla				

warfare tactics. Finally, by 1962 the enormous cost in terms of money and lives lost brought the French leadership to its senses. France's assimilationist policy in Algeria, while attractive in theory, was at last recognized to be exactly what Le Bon long ago pointed it out to be in reality: completely unworkable.				
-- Professor Gerald Kuhn		150880		
COLONISATION; HISTORY		Le Bon, Gustave, 1887, Algeria and the Ideas Prevailing in France Concerning Colonization		
Author: Gustave Le Bon				
Keywords: Gustave Le Bon; Robert K. Stevenson; Algeria; Algiers; colony; colonization; Algerians; Berbers; Arabs; Tuaregs; Moslems; Jews; English; French; Dutch; Hindus; Chinese; Orientals; Europeans; Redskins; Americans; Spaniards; Kabyles; England; France; India; Egypt; Syria; Indochina; Senegal; Sudan; Cathaginia; Tonkin; Old World; Pondicherry; Islam; Frenchify; assimilation; resettlement; expropriation; indigene; Parliament; Siva; Buddha; Vishnu; British Empire; Tunis; Ibn Khaldun; universal suffrage; Negro; Rousseau; Rights of Man				
Language: English				
Collection: opensource				
Description				
This brilliant 1887 paper by Doctor Gustave Le Bon, the Father of Social Psychology, constitutes the most				

<p>outstanding analysis ever written of what policies must be followed in order for a colonization program to succeed. Le Bon compares the disastrous results of France's policy of "Frenchification" (i.e., assimilation) of its colonial peoples to the extremely successful results obtained by Britain and other European nations who employed a "hands off" policy with respect to their colonies' indigenes. Some of the key recommendations by Le Bon which have stood the test of time are: "Allow the natives to keep their institutions, customs, usages, and beliefs; as much as possible avoid all contact with them, and occupy ourselves as little as possible in their affairs."</p>				
Creative Commons license: CCo 1.0 Universal				
Write a review				
Downloaded 263 times Reviews				
Average Rating:				
Reviewer: gerrykuhn - - January 3, 2012				
Subject: Le Bon's prediction comes true!				
<p>In this remarkable 1887 work Gustave Le Bon accurately predicts that, and also details why, France's assimilationist policy with respect to its Algeria colony would ultimately fail. 75 years later in 1962 Le Bon's prediction came true, as Algeria was granted its</p>				

independence. Before this, though, in 1954 the Moslem population in Algeria, long discontented with French rule, rose up in widespread rebellion. The leadership of France, rather than heeding the wise advice provided years earlier by Le Bon, sent 500,000 troops to Algeria, but this massive force was unable to crush the rebellion as the Moslems resorted to deadly and highly effective guerrilla warfare tactics. Finally, by 1962 the enormous cost in terms of money and lives lost brought the French leadership to its senses. France's assimilationist policy in Algeria, while attractive in theory, was at last recognized to be exactly what Le Bon long ago pointed it out to be in reality: completely unworkable.				
-- Professor Gerald Kuhn		219147		
COLONS		Bertholon, L., 1898, Les premier colons de souche europeenne dans l'Afrique du Nord: Essai historique sur les originies de certains populations berberes d'apres les documents egyptienms et les ecrivains de l'antiquit'e, Tunis: Nicolas (Imprimerie Rapide) [ ca. 130 pp ]	98311	
COLONS IN KHUMIRIYYA			73107	
COLOUR SYMBOLISM; WHITE; RED; BLACK		Turner, V.W., 1966, Colour classification in Ndembu ritual, in: Banton, M., red., Anthropological approaches to the study of religion, Londen: Tavistock, pp. 47-84.		
COLOUR SYMBOLISM; WOMEN; MYTH; JENUN		Lacoste-Dujardin, Camille,, 1985, Du genie rouge a la femme blanche et noire: les couleurs dans le conte et dans deux autres formes Litte'raires en Kabyle, in LOAB [ = ..... ], 16-17,1985-86, pp. 135-155-	72086	
COMBAT; HEROES; STONE AS MYTH; MYTH; HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		

		218800		
comparative		Davison, John, 1825, An inquiry into the origin and intent of primitive sacrifice, and the scripture evidence respecting it : with observations on the opinions of Spencer, Bishop Warburton, Archbishop Magee, and other writers on the same subject and some reflexions on the Unitarian controversy, London : John Murray		
		163057		
comparative		Group Theories of Religion and the Individual (1916)		
Author: Clement Charles Julian Webb				
Publisher: MacMillan				
Year: 1916				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Digitizing sponsor: Google				
Book from the collections of: University of California				
Collection: americana				
Notes: "substance of a course of lectures delivered...1914 as Wilde Lecturer on Natural and Comparative Religion in the University of Oxford."				
Description				
Book digitized by Google from the library of the University of California and uploaded to the Internet Archive by user tpb.		163093		
comparative		Group Theories of Religion and the Individual (1916)		
Author: Clement Charles Julian Webb				
Publisher: MacMillan				
Year: 1916				
Possible copyright status: NOT_IN_COPYRIGHT				

Language: English				
Digitizing sponsor: Google				
Book from the collections of: University of California				
Collection: americana				
Notes: "substance of a course of lectures delivered...1914 as Wilde Lecturer on Natural and Comparative Religion in the University of Oxford."				
Description				
Book digitized by Google from the library of the University of California and uploaded to the Internet Archive by user tpb.		163093		
comparative		Les idées politiques et religieuses de Fustel de Coulanges: (D'après des ... (1903)		
Author: Edouard Champion				
Publisher: Honoré Champion				
Year: 1903				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Digitizing sponsor: Google				
Book from the collections of: University of Michigan				
Collection: americana				
Notes: A comparative study of Fustel de Coulanges and Louis Menard.				
Description				
Book digitized by Google from the library of University of Michigan and uploaded to the Internet Archive by user tpb.				

		163106		
comparative		Les idées politiques et religieuses de Fustel de Coulanges: (D'après des ... (1903)		
Author: Edouard Champion				
Publisher: Honoré Champion				
Year: 1903				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Digitizing sponsor: Google				
Book from the collections of: University of Michigan				
Collection: americana				
Notes: A comparative study of Fustel de Coulanges and Louis Menard.				
Description				
Book digitized by Google from the library of University of Michigan and uploaded to the Internet Archive by user tpb.				
		163106		
competition between shrines		Appadurai, A., 1986, The social life of things.....		
		76841		
competition between shrines		Bax, M., 1987, ' Religious Regimes and State Formation: Towards a Research Perspective ', <i>Anthropological Quarterly</i>	76845	
competition between shrines		GRAPARD, AG., 2002, ' Shrines registered in ancient Japanese law. Shinto or not?', <i>Japanese journal of religious studies</i> ,	76842	
competition between shrines		GREEN, N., 2004, ' Stories of Saints and Sultans: Re-membering History at the Sufi Shrines of Aurangabad', <i>Modern Asian Studies</i> ,	76843	
competition between shrines		Keesing, Roger M., 1970, ' Shrines, Ancestors, and Cognatic Descent: The Kwaio and Tallensi ', <i>American Anthropologist</i> , New Series, Vol. 72, No. 4. (Aug., 1970), pp. 755-775.		
		76844		
competition between		Sheppard, P., Walter, R., & Aswani, S., 2004, ' Oral Tradition and the	76846	

shrines		Creation of Late Prehistory in Roviana Lagoon, Solomon Islands', - Records of the Australian Museum Supplement		
competition between shrines		Wilson, Peter J., 1967, ' Status Ambiguity and Spirit Possession ', Man, New Series, Vol. 2, No. 3. (Sep., 1967), pp. 366-378.		
		76840		
COMPUTERISED APPROACHES		Coult, Allen D., & Randolph, Richard R., 1965, 'Computer methods for analyzing genealogical space', American Anthropologist, 67: 21-29	218159	
CONFEDERATION		Secretariat du Protectorat, 1939, Liste des confederations, 1939, Liste des confederations des tribus, des fractions de tribus et des agglomerations de la zone française de l'Empire cherifien: au ler nov. 1939/ Protectorat de la Re'publique française au Maroc, Secretariat-general, Casablanca, Secretariat du Protectorat, 1939.1017 pp.	219250	
CONFLICT		Bartels, E.A.C., 1987, 'Een dorpsheilige als bindmiddel: Over een vrouw als middelares in een conflict', in: B. Venema, ed., Islam en macht, Assen: Van Gorcum.	217979	
CONFLICT REGULATION		Chitty, Simon Casie, 1992, The castes, customs, manners and literature of the Tamils, New Delhi / Madras: Asian Educational Services , reprint of the 1934 first edition	218129	
CONFLICT RESOLUTION; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY = GRAECO-ROMAN CONTINUITY; OATH TAKING		De iure iurando apud Aeschylum, Sophoclem, Euripidem observationes; disputatio literaria (1910)		
Author: Jong, Jan de, writer on classics				
Subject: Aeschylus; Sophocles; Euripides; Oaths				
Publisher: Roterodami Apud T. de Vries				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Latin				
Call number: ABR-8968				
Digitizing sponsor: University of Toronto				
		218205		
CONFRERIES; BORI		DERMENGHEM, Emile., 1951, Enquete sur les Confréries noires, (Diwân de Sidi Blal, Sidi Marzoug), in Bulletin de Liaison Saharienne, ii, 1951, n° 6, p.14-17.	18500	



CONQUEST NORTH AFRICA; HISTORY; ISLAM		Estournelles de Constant, Paul-Henri-Benjamin Balluet, baron d', 1887, Les congrégations religieuses chez les Arabes et la conquête de l'Afrique du Nord , Paris : Maisonneuve et C. Leclere	219213	
CONQUEST OF NORTH AFRICA;		Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions (1900)		
Author: Caudel, Maurice, b. 1871				
Publisher: Paris, E. Leroux				
Year: 1900				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Digitizing sponsor: Google				
Book from the collections of: University of Michigan				
Collection: americana				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
Description				
Book digitized by Google from the library of the University of Michigan and uploaded to the Internet Archive by user tpb.				
		150875		
CONQUEST OF NORTH AFRICA; ISLAM; BYZANTINS; BERBERS; ARABS		Caudel, Maurice, 1900, Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	150875	
CONTINUITIES		Vermeulen, H.F., 1979, 'Tunesie en de Maghreb in vergelijkend perspectief', unpublished 1979 'Festival' paper, Department of Cultural Anthropology, Leiden University [ ik weet niet zeker of dit soort jaarlijkse festivals van leiden of van de Vu of van de UvA waren -- ik associeer Vermeulen voornamelijk met de UvA -- check; MAAR HAN VERMEULEN TOCH MET LEIDEN?? ]	70075	
CONTINUITY ANTIQUITY		Regnault, H., 1917, Les survivances des cultes de Cybele, Ve'nus et Bacchus (Aissaoua, Ouled Nail, Karakoua), in Revue tunisienne, 24, 1917, pp. 138-158.	72299	

continuity with graeco-roman antiquity; poseidon; horse and mare			94545	
CONTRACTEN MET SHRINES		Köbben, A.J.F., 1975, 'Opportunism in Religious Behaviour, in: van Beek, W.E.A., & Scherer, J.H., eds., Explorations in the Anthropology of Religion, The Hague, 1975, p. 46-54: [ add publisher ; check pagination ]	219083	
CONTRACTS WITH SAINTS		Staring, Antoni Christiaan Winand, 1900, Gedichten, red. Hildebrand [ Beets, Nicolaas ], Zutphen: Thieme		
		131838		
CONVERSION TO ISLAM		Changing social identity with the spread of Islam: Archeological perspectives		
Whitcomb, D. S.				
Category: islam, history		218112		
CORK; OAK		Decline and dieback of cork oak (Quercus suber L.) forests in the Mediterranean basin: a case study of Kroumirie, Northwest Tunisia		
Touhami, Issam, Chirino, E., Aouinti, H., El Khorchani, A., Elaieb, M. T., Khaldi, A., Nasr, Z.				
Journal:Journal of Forestry Research Year:2019 Language:English File:PDF, 1.17 MB				
		218018		
CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218603	
COSMOLOGY		PAQUES, Viviana., 1975, Le tiers caché du monde dans la conception des Gnawa du Maroc, in Journal de la Societé des Africanistes, xlv, 1975, p.7-17.	219554	
COSMOLOGY		PAQUES, Viviana., 1995, L'arbre cosmique dans la pensee populaire et dans la vie quotidienne du nord-ouest africain, Paris, L'Harmattan, (1995). 702 pp.	18685	
COSMOLOGY		Taine-Cheikh, Catharine., 1991, Le vent et le devant de l'orientation chez les Maures. in Journal asia-tique, 279,1991, pp. 93-136.	72408	
COSMOLOGY MEDITERRANEAN		Servier, Jean., 1962, Les portes de l'annee, rites et symboles. L'Alge'rie dans la tradition mEditeRRAn'e'enne, Paris, Robert Laffont, 1962. 428pp.	72371	
COSMOLOGY; REGIONAL CONTINUITIES		PAQUES, VIVIANA, [ YEAR ] L' ARBRE COSMIQUE	219551	

CREATION; MYTH		Yacine, Tassadit., 1995, Femmes et cre'ation en Kabylie, in Awal. Cahier d' e'ludes berberes, 12,1995.	218276	
CROSSROADS; MAGIC; PELASGIANS; KOLA AS LAND; PROTO-AFRICANS FROM ASIA; HATHOR; IAHWEH ; TREE CULT; MOON CULT; HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	209625	
CULT		ZEMPLIENI, A. 1966, 'La Dimension therapeutique du culte des rab. Ndop,tuuru et samp, rites de possession chez les Lebou et Wolof,' Psychopathologie africaine II (3): 295-439.	218267	
CULT		ZEMPLIENI, A. 1967, 'Sur l'Alliance entre la personne et le rab, dans le ndap,' Psychopathologie africaine III (3): 441 451.	218265	
CULT OF THE DEAD; DEATH; SAINTS; MEDITERRANEAN CONTINUITY		Winkler, H.A., 1936, Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen, Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe, Stuttgart: [ publisher ]	218312	
CULT OF THE DEAD; OLD WORLD CONTINUITIES		Meuli, K., 1975, 'Bettelumzüge im Totenkultus, Opferritual und Volksbrauch' (1927-1928), in: T. Gelzer, ed., K. Meuli Gesammelte Schriften, Basel-Stuttgart: Schwabe , p. 33f.	219377	
CULT OF THE HOUSE		Strouhal, E., 1993, Leven in het oude Egypte, Haarlem: Becht; Dutch tr. of Life in ancient Egypt, 1992, London: Cambridge University Press	3951	
CULT OF THE LAND		van Binsbergen, Wim M.J., 2009, 'External examiner's report: Penelope Susan BERNARD: Messages from the deep: Water Divinities, Dreams and Diviners in Southern Africa: Thesis submitted in fulfilment of the requirements for the degree of Doctor of Philosophy of Rhodes University, 25 pp.		
		102002		
CULT OF THE TREE		Strouhal, E., 1993, Leven in het oude Egypte, Haarlem: Becht; Dutch tr. of Life in ancient Egypt, 1992, London: Cambridge University Press	221393	
CULTS OF THE LAND		Schoffeleers, J.M., red., 1979, Guardians of the land, Gwelo: Mambo Press.,	221352	
CULTS; POLIS		de Poulignac, F., 1984, La naissance de la cité gracque: Cultes, espaces et société viiie-viie siecles, Paris:	218217	
CULTS, THEORY OF; SHRINES, THEORY OF; CENTRAL PLACES, THEORY OF		Derks, Hans., 1996 [ review of de Polignac's Cults, Territory, and the Origins of the Greek City-State ], The European Legacy 1 (1996): 1840	63085	
CULTURAL TRANSMISSION		Yacine, Tassadit., 1983, La conservation des savoirs par les femmes dans les groupes domines: le cas d'une commune des Bibans (Algerie), in Les savoirs dans les pays me'diterrane'ens (XVIe-XXe siecfe). Conservations, transmissions et acquisitions. (Actes du Colloque de	218280	

		Bendor, Univ. de Nice, 14-16 mai 1981), Nice, Centre de la Mediterranee moderne et contemporaine, 1983, pp. 15-27.		
CULTURE		Yacine, Tassadit,, 1992, Productions culturelles et agents de production en Kabylie. ANthropologie de la culture dans les "roujVi" kabyles du XVIe au XXe siecle, Th. Etat Etudes arabo-islamiques, Univ. Paris III, 1992.	218278	
CUSTOMARY LAW		Bousquet, G.-H., 1953, 'Subsiste-t-il des traces de droit coutumier berbère dans le Sud Tunisien?', Trav. de l'Inst. de Rech. Sahar., t. XI, 2e Sem. 1953, pp. 193-198	94	
CUSTOMARY LAW; TRANSREGIONAL CONTINUITY		Brier, R., 1990, Zauber und Magie im alten Ägypten: Das geheime Wissen und die geheimnisvollen Praktiken, die das Leben im Pharaonenreich beherrschten, Augsburg: Weltbild Verlag; German tr. of Ancient Egyptian magic,		
		2372		
CYRENAICA; ANIMAL HUSBANDRY		Behnke, R. 1980. The Herders of Cyrenaica. Illinois Studies in Anthropology no. 12, Urbana, Chicago, London.		
DANCE		Bernot, D. (1990). Les danses sacrées: Egypte ancienne, Israel, Islam, Asie centrale, Inde, Cambodge, Bali, Java, Chine, Japon (Vol. 6). Ed. du Seuil, FIRST PUBLISHED 1963	221380	
DANCE		Molé, M., 1963, 'La Danse extatique en Islam', in: Les Danses Sacrées, Anthologie, sources Orientales 6, Paris: [ publisher ] 1963, p. 145-280: [ add publisher ]	219406	
DANCE		Vandenbroeck, P., 1997, De kleuren van de geest: Dans en trance in Afro-Europese tradities, Gent: Snoeck-Ducaju & Son	218424	
DANCE, ECSTATIC		ELWIN, Verriez., 1942, The hobby horse and the ecstatic dance, in Folklore (London), liii, 1942, p.209-213.	218654	
DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218466	
DEATH		Cotterell...MYTH	218144	
DEATH		Lacoste, Camille., 1970, Les femmes et la mort dans quelques villages algériens. Images et realties, in Etudes corses, 7,1970,12-13.	219115	
DEATH; SAINTS; MEDITERRANEAN CONTINUITY		Winkler, H.A., 1936, Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen, Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe, Stuttgart: [ publisher ]	218313	

DEATH; WOMEN		Kerrou, Mohamed,, 1991, La mort au fe'minin, in Cahiers des Arts et Traditions Populaires (Tunis), 10,1991, pp. 35-50.	72063	
DECORATION		Westermarck, Edward,, 1904, The magic origin of moorish designs, in The journal of the Anthropological Institute of Great Britain and Ireland (London), 34,1904.	218362	
DESCENT		Keesing,. R.M. 1971, Shrines, Ancestors, and Cognatic Descent: The Kwaio and Tallensi. In: L. Langness and J. Weschler, Editors, Melanesia, Chandler Publishing Company, Scranton, PA (1971).	73648	
DEITIES		Charles-Picard, G., 1954, Les religions de l'Afrique antique, Paris: Plon	218115	
DEMETER; CERES; SHRINES		GUETTEL COLE, S., 1994, Demeter in the Ancient Greek City and its Countryside, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 199	218913	
DEMONS; HORSE SYMBOLISM; BORI; CULT OF THE DEAD; DEATH; SAINTS; MEDITERRANEAN CONTINUITY		Winkler, H.A., 1936, Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen, Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe, Stuttgart: [ publisher ]	218309	
DEMONS; JENUN		Budge, E.A. Wallis, 1969, The Gods of the Egyptians: Or studies in Egyptian mythology, I-II, New York: Dover, 1969, republication of the first edition, Chicago: Open Court Publishing Company & London: Methuen & Co., 1904.		
also: no. Budge, E. A. Wallis. The Gods of the Egyptians, or Studies in Egyptian Mythology (Vol 1) ETANA Book [details]				
iii. Budge, E. A. Wallis. The Gods of the Egyptians, or Studies in Egyptian Mythology (Vol 2) ETANA Book [details]				
		95334		
DEPENDANCE		Favret, J., 1968, 'Relations de dépendance et manipulation de la violence en Kabylie', L'Homme, 8: 18-44.	218795	
DEPENDENCE; VIOLENCE; SEGMENTATION; FEUD		Favret, J., 1968, 'Relations de dépendance et manipulation de la violence en Kabylie', L'Homme, 8: 18-44.	218723	
deprivation		Crosby, F., 1976, ' A Model of Egoistical Relative Deprivation', Psychological Review, 1976	76788	
DEPRIVATION		Hine, Virginia., 1974, . 'Deprivation and disorganization theories of social movements', in Irving I. Zaetsky [ check Zaretsky ] and Mark P.		

		Leone (eds.), Religious Movements in Contemporary America, pp. 646-61. Princeton: Princeton University Press.		
DEPRIVATION		Lewis, I. M. , 1966, . 'Spirit possession and deprivation cults', Man, 1 (3), 307-29.	219241	
deprivation		Runciman, W.G., 1966, Relative Deprivation and Social Justice: A Study of Attitudes to Social Inequality in Twentieth- ..., Routledge & Kegan Paul		
		76789		
deprivation		Runciman, W.G., 1966, Relative Deprivation and Social Justice: A Study of Attitudes to Social Inequality in Twentieth- ..., Routledge & Kegan Paul		
		76789		
deprivation and religion		Aberle, D., 1965, ' [CITAAT] A note on relative deprivation theory as applied to millenarian movements and other cult movements', Reader in Comparative Religion: An Anthropological Approach, ..., 1965	76802	
deprivation and religion		Aberle, DF., 1962, A Note on Relative Deprivation Theory as Applied to Millenarian and Other Cult Movements, The Hague: Mouton	76800	
deprivation and religion		Christopher, Stefan, Fearon, John, McCoy, John, & Nobbe, Charles, 1971, ' Social Deprivation and Religiosity', Journal for the Scientific Study of Religion, Vol. 10, No. 4 (Winter, 1971), pp. 385-392	76790	
deprivation and religion		Fitzpatrick, Jr., Oney D., & Shook, Scott L., 1994, ' Belief in the paranormal: does identity development during the college years make a difference? An initial investigation', Journal of Parapsychology,	76791	
deprivation and religion		Glock, CY., 1964, 'The role of deprivation in the origin and evolution of religious groups', Religion and social conflict.....	76798	
deprivation and religion		Glock, CY., 1964, 'The role of deprivation in the origin and evolution of religious groups', Religion and social conflict.....	76798	
deprivation and religion		Hadaway, Christopher Kirk, 1978, ' Social Change in Socialist Societies: Life Satisfaction and Religion: A Reanalysis ', Social Forces, Vol. 57, No. 2, Special Issue. (Dec., 1978), pp. 636-643.	76795	
deprivation and religion		Iannaccone, LR., 1995, ' Voodoo Economics? Reviewing the Rational Choice Approach to Religion - groep van 6 » ', Journal for the Scientific Study of Religion	76799	
deprivation and religion		Jorgensen, Joseph G., 1969, ' Voget's Review of the Peyote Religion: A Comment', American Anthropologist, New Series, Vol. 71, No. 5. (Oct., 1969), pp. 909-911.		
		76793		
deprivation and religion		Lewis , I. M., ' Spirit Possession and Deprivation Cults ', Man, New Series, Vol. 1, No. 3. (Sep., 1966), pp. 307-329.		
		56950		

deprivation and religion		Martin, David A., 1966, ' The Sociology of Religion: A Case of Status Deprivation? ', The British Journal of Sociology, Vol. 17, No. 4. (Dec., 1966), pp. 353-359. \		
		76792		
deprivation and religion		Martin, JW., 1991, ' ... and beyond the Sioux Ghost Dance: Native American Prophetic Movements and the Study of Religion ', Journal of the American Academy of Religion,	76801	
deprivation and religion		Mooney, J., 1991. BOEK] The Ghost-Dance Religion and the Sioux Outbreak of 1890		
		76803		
deprivation and religion		Roof, Wade Clark, 1976, ' Traditional Religion in Contemporary Society: A Theory of Local-Cosmopolitan Plausibility ', American Sociological Review, Vol. 41, No. 2. (Apr., 1976), pp. 195-208.		
		76796		
deprivation and religion		Soares, J., 2006, ' Deprivation Theory Deprived ', Peace Review	76794	
deprivation and religion		Soares, J., 2006, 'Deprivation Theory Deprived', Peace Review, 2006 - Taylor & Francis		
... "The Role of Deprivation in the Origin and Evolution of Religion Groups." in				
Robert Lee & Martin Marty (eds.), Religion and Social Conflict. ...		76794		
deprivation and religion		Soares, J., 2006, 'Deprivation Theory Deprived', Peace Review, 2006 - Taylor & Francis		
... "The Role of Deprivation in the Origin and Evolution of Religion Groups." in				
Robert Lee & Martin Marty (eds.), Religion and Social Conflict. ...		76794		
deprivation and religion		Stark, R., Doyle, DP., Rushing, JL., 1983, ' Beyond Durkheim: Religion and Suicide ', Journal for the Scientific Study of Religion,	76805	
deprivation and religion		Wood, B.G., 1981, ' Deprivation and creativity: Hope in crisis', The American Journal of Psychoanalysis (Historical Archive),	76804	
deprivation and religious specialist		Charlesworth, MJ., Charlesworth, M., & Trust, CSM., 1998, Religious Business: Essays on Australian Aboriginal Spirituality	76809	
deprivation and religious specialist		Heald, Suzette, 1991, ' Divinatory Failure: The Religious and Social Role of Gisu Diviners', Africa: Journal of the International African Institute, Vol. 61, No. 3, Diviners, Seers and Prophets in Eastern Africa (1991), pp.	76808	

		299-317		
deprivation and religious specialist		Ohnuki-Tierney , Emiko ., 1980, ' Shamans and Imu: Among Two Ainu Groups Toward a Cross-Cultural Model of Interpretation ' ,		
Ethos, Vol. 8, No. 3. (Autumn, 1980), pp. 204-228.		76806		
deprivation and religious specialist		Ohnuki-Tierney , Emiko, 1980, ' Shamans and Imu: Among Two Ainu Groups Toward a Cross-Cultural Model of Interpretation', Ethos, Vol. 8, No. 3. (Autumn, 1980), pp. 204-228.	76806	
deprivation and religious specialist		Winkelman, Michael James, 1990, ' Shamans and Other "Magico-Religious" Healers: A Cross-Cultural Study of Their Origins, Nature, and Social Transformations', Ethos, Vol. 18, No. 3. (Sep., 1990), pp. 308-352.		
		76807		
DERWISH FROM AFRICA OR FROM CENTRAL ASIA VIA MIDDLE EAST?		al-Krenawi A., Graham JR, Maoz B, 1996, ' The healing significance of the Negev's Bedouin Dervish. ' , Soc Sci Med. 1996 Jul;43(1):13-21.	72982	
descent		Fortes, M., 1944, 'The significance of descent in Tale social structure', Africa, 14, No. 7 (Jul., 1944), pp. 362-385		
		71058		
DESCENT		Fortes, M., 1953, 'The structure of unilineal descent groups', American Anthropologist, 55: 17-41		
DESCENT		Fox, R., 1967, Kinship and Marriage: An Anthropological Perspective. New York: Penguin Books, Ltd., 1967.	218781	
DESCENT		FRIED, M., 1957, 'The Classification of Corporate Unilineal Descent Groups', Journal of the Royal Anthropological Institute, 87: 1-29.	218785	
DESCENT		Southall, A., 1959, 'A note on local descent groups', Man, 59:65-6.	2629	
DESCENT		Worsley, P.M., 1956, 'The kinship system of the Tallensi: a revaluation', Journal of the Royal Anthropological Institute, 86, 1: 36-75.	218290	
DESCENT, AMBILINEAL		Coult, Allan D., 1964, 'Role allocation, position structuring, and ambilineal descent', American Anthropologist, 66: 29-40	62656	
DESCENT, DOUBLE		Forde, C.D., 1970, 'Double descent among the Yakö', in: Radcliffe-Brown, A.R., & Forde, D., red., African Systems of Kinship and Marriage, Londen: Oxford University Press, pp. 285-332; herdruk, eerste druk 1950.		
DESCENT; ENDOGAMY; ALLIANCE		Brown, C.H., & Sawoyan, S., 1977, 'Descent and alliance in an endogamous society: A structural analysis of Arab Kinship', Information sur les Sciences Sociales, XVI, 5, 1977, p. 581	218057	
DESCENT; LINEAGE; CLAN		Fortes, M., 1945, The Dynamics of Clanship among the Tallensi, London: Oxford University Press for International African Institute.		
DESCENT ; LINEAGE;		Fortes, M., 1949, The Web of Kinship among the Tallensi, London:		



CLAN		Oxford University Press for International African Institute.		
DESCENT; MARRIAGE		Barth, F., 1973, 'Descent and marriage reconsidered', In: Goody, J., ed., The character of Kinship, London University Press, 1973, p. 320 [ add pages ]. [ heb ik misschine wel ]		
DESCENT; MATHEMATICAL APPROACHES		BUSH, R., 1963, An Algebraic Treatment of Rules of Marriage and Descent. Appendix II. In An Anatomy, of Kinship. H. C. White, ed. Englewood, Cliffs, New Jersey: Prentice Hall.	218081	
DESCENT; MATRILINY		Brunschvig, R., 1958, 'De la filiation maternelle en droit musulman'; reprinted in: Études d'islamologie, Recueil d'articles de Brunschvig, R., présenté par A. Turki, Paris 1976, p. 19-41. [ check pagination ]	218078	
DESCENT; NON-LINEAR DESCENT; UNILINEAR DESCENT		DAVENPORT, w., 1959, 'Nonunilinear Descent and Descent Groups', American Anthropologist, 61:557-73		
DESCENT ; RESIDENCE		Kottak , Conrad Phillip ., 1971, ' Kinship, Descent, and Residence in Madagascar : Social Groups and Kinship Calculation among the Southern Betsileo ', American Anthropologist, New Series, Vol. 73, No. 1. (Feb., 1971), pp. 178-193.	219087	
DESCRIPTION		Bonniard, F., 1934, La Tunisie du Nord: Le Tell septentrional: Étude de géographie régionale, Paris: Geuthner.		
DESCRIPTION HUMIRIYYA		Bertholon, L., 1897, 'Exploration anthropologique de la Koumirie', Bull de Géographie, [ vol: pages ]		
DEVIL; JENUN		Willette, Henriette,, 1931, Superstitions et diableries arabes, Paris, Fasquelle, 1931. 222 pp.	72492	
dhikr		Demetrius, [ year ] On Style, [ place, publisher ]		
DHIKR; HERCULES / HERAKLES; AESCULAPIUS; PARTRIDGE; HAWTHORN; OAK ORACLES; GRAECO- ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218894	
DIFFUSIONISM; HYPERBORAEANS; EURASIAN CONTINUITIES; SHAMANISM; HERAKLES; POSSESSION AS HORSE- RIDING; GATHERING OF THE BONES; OLD WORLD CONTINUITIES; PROCESSIONS; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	13279	

DISCRIMINANT ANALYSIS; MATHEMATICAL APPROACHES		Klecka, William R., 1975, 'Discriminant analysis', in: Nie, Norman H., C.H. Hull, J.G. Jenkins, K. Steinbrenner & D.H. Bent, eds., SPSS: Statistical packages for the social sciences: Second edition, New York etc.: McGraw-Hill, pp. 434-467	84478	
DISTANCE		Epouser au plus proche; 1994, Epouser au plus proche: inceste, prohibitions et strategies matrimoniafes autour de la Mediterranee, ed. Pierre Bonte, (Civilisations et socie'te's, 89), Paris, ed. de l'Ecole des hautes etudes en sciences sociales, 1994. 488 pp.	218658	
DISTANCE ANALYSIS		Cavalli-Sforza, L. L. 1963. The distribution of migration distances, models and applications to genetics. In Human displacements; measurement, methodological aspects. J. Sutter, ed., pp. 139-158. Entretiens de Monaco en Sciences Humaines. Monaco: Editions Sciences Humaines.	68346	
DISTANCE ANALYSIS		Cherry, C., 1957, On human communication, New York/London:...	218122	
DISTANCE ANALYSIS		Stone, R., A Comparison of the Economic Structure of Regions Based on the Concept of Distance, in Journal of Regional Science, II (1960), 1-20.	75543	
DISTANCE ANALYSIS		Stouffer, S.A., 1940, Intervening opportunities: A theory relating mobility and distance, American Sociological Review, 5: 845-67.	176388	
divination		Doutté, E., 1909, Magie et religion dans l'Afrique du Nord, Alger: Jourdain	224	
DIVINATION		Little, K.D., 1951, The Mende of Sierra Leone: A West African people in transition, London: Routledge & Kegan Paul	219253	
DIVINATION		Philpot, J. H., 1897, The sacred tree; or, The tree in religion and myth, London, Macmillan and co., limited / New York, The Macmillan company	218540	
DIVINATION		takaza, tekeza: als je dit googlet komt je voor verrassingen te staan: htakaza zijn gouden oorringen in het Tuareg, het is een woord voor een oostafrikaanse taal, een zulu woord, maar verder niets in de context, lijkt het, van arabische divinatie... misschien dat de waarzeggers in de khumiria met oorringen waarzeggen?	72519	
DIVINATION		tekeza , orakel - het is mogelijk dat dit een Berber woord is, ik kan het in Arabische woordenboeken niet vinden	202477	
divination		Trancart, A., 1938, 'Sur un procédé de divination de l'Adrar mauritanien: le gzân', in: Bulletin du Comité d'Études Historiques et Scientifiques de l'Afrique Occidentale Française, 21, 4: 489-498.	858	
DIVINATION		Virolle-Souibes, Marie,, 1982, Trois sequences divinatoires. Premiere partie: pre'dictions en arabe, in Litterature orale a rabo-berbere, 13,1982, pp. 147-170.	72469	
divination by oaks		Anonymous, n.d. Dodona, wiki, at: <a href="http://de.wikipedia.org/wiki/Dodon%C3%A4isches_Orakel">http://de.wikipedia.org/wiki/Dodon%C3%A4isches_Orakel</a> , consulted 12-10-2008	95253	
DIVINATION; DODONA		de eik is sacred to Zeus, so the kurkeiken van Kumiriyya die als orakel	218193	

		dienstdoen zijn identiek aan die van Dodona		
DIVINATION; GRAECO-ROMAN CONTINUITY		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	2203	
DIVINATION; OLD WORLD CONTINUITY; SHRINES; MYTH		Gaskell, C.J., 1911, 'Divination: Teutonic', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. IV: 827	25325	
DIVINATION PALAEO-LITHIC		Hosoi, Y. T., 1976, 'The Sacred Tree in Japanese Prehistory', History of Religions, Vol. 16, No. 2 (Nov., 1976), pp. 95-119		
		91993		
DIVINATION PALAEO-LITHIC		Hosoi, Y. T., 1976, 'The Sacred Tree in Japanese Prehistory', History of Religions, Vol. 16, No. 2 (Nov., 1976), pp. 95-119		
		91993		
divination through rustling of leaves		Plautus, [ year ], Casina, [ place, publisher ]		
DIVINATION; TOPONYMY; BORES STONES; STONES		Galant-Pernet, Paulette., 1976, Augures et pierres [ PIERRES?? ] troue'es: toponymie et Legendes maghrebines, in Almogaren, 7,1976, pp. 59-74.	71889	
DIVINATION; WOMEN		Delmares, Ch., 1933, Sortil'eges pratique's a Mazagan pour preserver les jeunes e'pouse'es d'une maternite' trop pre'coce, in Revue Anthropologique (Paris), 1933, pp. 477-478.	218582	
DIVINATION; WOMEN		Virolle-Souibes, Marie., 1979-1982, Une forme de poe'sie feminine issue d'un rituel divinatoire, in Actes de la Table ronde de litterature orale, juin 1979, Alger, CRAPE/OPU, 1982, pp. 114-21.	72462	
DIVINATION; WOMEN		Virolle-Souibes, Marie., 1984, Trois sequences divinatoires. 2. Pre'dictions ferninines en Kabylie, in Litte'rature orale arabo-berbere, 15,1984, pp. 119-168.	72468	
DIVORCE		Barnes, J.A., 1967, The frequency of divorce, in: Epstein, A.L., The craft of social anthropology, Manchester: Manchester University Press, pp. 47-100	217975	
DODONA		Carapanos, Constantin, 1878, Dodone et ses ruines, I-II, Paris: Hachette	95665	
DODONA		de eik is sacred to Zeus, so the kurkeiken van Kumiriyya die als orakel dienstdoen zijn identiek aan die van Dodona	218194	
DODONA		Elsworthy, F.T., 1909-1921, 'Evil eye', in: [ Hastings encyclop. ], V, 606-615	218653	
DONAR; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		Wissowa, [ init. ] 1916-1919, [ titel ], Archiv für Religionswissenschaft 19, 1f [ 6 ], 220, 2	218299	
DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218468	

TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
DRA VALLEY		Spillmann, G., 1931, Districts et trite us de la haute vallée du Dra'. Villes et tribus du Maroc 9, xi-286.	221384	
DRA VALLEY		Spillmann, G., 1936, Les Ait Atta du Sahara et la pacification du Haut Dra, Publ. Inst. haut. Etud. Maroc. 29, Rabat: Felix Moncho.	221385	
DREAM DIVINATION		Contenau, G., 1940, La divination chez les Assyriens etc.:	218141	
DREAM DIVINATION; INCUBATION		Delatte, A., 1935, La méthode oniromantique de Blaise l'Athénien, in: Mélanges Navarre, Toulouse: [ publisher ] [ add pages ]		
DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ ] FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ ] NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218460	
DREAMS		CRAPANZANO, Vincent., 1975, Saints, Jnun and Dreams: an Essay in Moroccan Ethnopsychology, in Psychiatry, xxxviii, 1975, p.145-159.	218164	
DRUMMING; MUSIC; TRANCE		Needham, R., 1967. "Percussion and transition." Man, 2 (4): 606-614.	101261	
DRUMMING; TRANCE; MUSIC		Neher, A., 1962, 'A physiological explanation of unusual behavior in ceremonies involving drums', Human Biology, 34: 151-160.	21195	
DURKHEIM		van Binsbergen, Wim M.J., 1967-2007, 'Het begrippenpaar		

		'sacré/profane' van Émile Durkheim (een verkenning); with an extensive Postscript 2007', updated BA Hon. thesis in sociology, Amsterdam University (supervisor J. Berting); at: <a href="http://www.quest-journal.net/shikanda/african_religion/het%20begrippenpaar%201967%20def4.pdf">http://www.quest-journal.net/shikanda/african_religion/het%20begrippenpaar%201967%20def4.pdf</a>		
		102108		
DWARFS; JENUN		Haliburton, R. G. , 1897, How a race of pygmies was found in North Africa and Spain [microform] : with comments of Professors Virchow, Sayce and Starr : and papers on other subjects, [Toronto? : s.n.]	163224	
DWELLING		Bonete, Yves., 1955, La tente des nomades Larbaa et Mafehaiif (sud-algerien), in Cahiers des Arts et Techniques d'Afrique du Nord, nr. 4,1955, pp. 32-40.	71671	
DWELLING		Borg, P., 1955, La tente dans la region de Kairouan, in Cahiers des Arts et Techniques d'Afrique du Nord, nr. 4,1955, pp. 49-60.	71676	
DWELLING		Borg, P. & Ginestous, P., 1955, La tente bedouine dans la region de Gafsa, in Cahiers des Arts et Techniques d'Afrique du Nord, nr. 4,1955, pp. 61-75.	71675	
DWELLING		Claver, Marie., 1953, Fabrication de toiles de tentes, in Bulletin de liaison saharienne, 4, nr. 14, 1953. pp. 17-25-	71764	
DWELLING		Delpy, Alexandre., 1955, La tente au Maroc, in Cahiers des Arts et Techniques d'Afrique du Nord, nr. 4,1955, pp. 15-23.	71819	
DWELLING		Ferchiou, Sophie., 1975, Rites magiques et espace domestique en Tunisie, (Travaux du LAPMO), Aix-en-Provence, 1975.	218747	
DWELLING		Golvin, Lucien., 1960, L'art de la tente, (Les conferences-visites du Musee Stephane Gsell), Alger, Imprimerie Officielle, 1960. 19 pp.+ 9 pi-	71954	
DWELLING		Laoust, Emile, 1930, L'habitation chez les transhumants du Maroc central. La tente et le douar, in Hesperis, 10,1930, pp. 151-253.	72099	
DWELLING		Martel, Ch., 1955, La transhumance et la tente chez ks Zlass, in Cahiers des Arts et Techniques d'Afrique du Nord, nr. 4,1955, pp. 46-49.	219303	
DWELLING		Massabie, G., 1955, La tente et la vie nomadE dans le Nefzaoua, in Cahiers des Arts et Techniques d'Afrique du Nord, nr. 4,1955, pp. 76-80.	72172	
DWELLING		Maunier, Rene, [ YEAR ], La Construction Collective de la Maison en Kabylie: Etude sur la cooperation economique chez les Berberes du Djurjur.....a		
		180066		
DWELLING		Maurieres, Arnaud, Ossart, Eric & Lapeyrie, C., 1996, Au fil du desert. Tentes et tissages des pasteurs nomades dc Mediterranee, Aix-en-Provence, Edisud, 1996.	72178	
DWELLING		Nachrigal, H., 1966, Zelt und Haus bei den Beni Mguild Berbern (Marokko), in Baessler Archiv, nr. 14,1966, pp. 269-329.	72215	
DWELLING		Touchon, A., 1955, Notes pour une contribution a l'etude de la tente	72423	

		nomade au Djebel Amour, in Cahiers des Arts et Techniques d'Afrique du Nord, nr. 4, 1955, pp. 24-31.		
DWELLING		TOWER OF BABEL, 1998-2008, etymologie Khumiri dar volgens TOB	218693	
DWELLING; SPACE		Bourdieu, P., 1973, 'The Berber house', in: Douglas, M., 1973, ed., Rules and meanings, Harmondsworth: Penguin, p. 98-110.	90	
DWELLING; SPACE		Maisons kabyles., 1985, Maisons kabyles, espaces et fresques murales, (LOAB 16-17, 1985-86).	72149	
DWELLING; SPACE		Van Reenen, Joke., 1979, Dj'erba: Femmes et voisinages a Hara Kebira, Amsterdam, V.U., 1979. 35 pp.	218437	
DWELLINGS; SPACE		Beeker, M.C., 1967, 'Mozaïek van het wonen', University of Amsterdam, Antropologisch-Sociologisch Centrum, Drs. Soc. Sc. dissertation.		
DYADIC RELATIONS		FOSTER, G. M. 1961. The dyadic contract in Tzintzuntzan: a model for the social structure of a Mexican peasant village. Am. Anthropol. 63, 1173-92.		
		70237		
DYADIC RELATIONS		Foster, George M. , 1961, ' The Dyadic Contract: A Model for the Social Structure of a Mexican Peasant Village ' , American Anthropologist, New Series, Vol. 63, No. 6 (Dec., 1961), pp. 1173-1192	70235	
EARLY DESCRIPTION KHUMIRIYYA		Baruch, J., 1881, 'Le pays des Kroumir: Etude d'après renseignements', unpublished study, Alger.	217985	
EARLY ISLAM TRADITIONS		A Handbook of Early Muhammadan Tradition Alphabetically Arranged		
A. J. Wensinck		192836		
earth		Zwernemann J., 1990, 'Ancestors, Earth and Fertility in the Belief of some Voltain Peoples, ' Jacobson-Widding [ init ] & van Beek W., (ed.), The Creative Communion. African Folk Models of Fertility and the Regeneration of Life. Uppsala studies in Cultural Anthropology, Uppsala, 1990	56723	
EARTH CULT; LAND CULT;		Naudon, P., 1942, Survivances du culte des grottes et des divinités chtoniennes dans la commune mucte [ CHECK MUCTE...] de Sidi Ai'ssa, CHEAM [ EXPAND ], 24, 1942, nr. 586.	219486	
EARTH CULT; LAND CULT; SHRINES		Michell, John, The Earth Spirit: Its Ways, Shrines and Mysteries, Crossroads, New York, 1975.	179021	
earth spirit north africa		Brundage, Burr C. , 1958, ' Herakles the Levantine: A Comprehensive View ' , Journal of Near Eastern Studies, Vol. 17, No. 4. (Oct., 1958), pp. 225-236.	76898	
earth spirit north africa		Fortes , Meyer ., 1966, 'Totem and Taboo ' , Proceedings of the Royal Anthropological Institute of Great Britain and Ireland, No. 1966. (1966), pp. 5-22.	76900	
earth spirit north africa		Geschiere, Peter, 1998, 'Globalization and the Power of Indeterminate Meaning: Witchcraft and Spirit Cults in Africa and East Asia',	76879	

		Development and Change 29 (4), 811-837.		
earth spirit north africa		Halpert, E., 1980, ' Death, Dogs and Anubis' , International Review of Psycho-Analysis, 1980 -	76899	
earth spirit north africa		Lawler, Lillian Brady, 1946, ' The Geranos Dance - A New Interpretation ' , Transactions and Proceedings of the American Philological Association, Vol. 77. (1946), pp. 112-130.	76884	
earth spirit north africa		Okediji, M.B ., 2003 The Shattered Gourd: Yoruba Forms in Twentieth-Century American Art	76896	
earth spirit north africa		Patton, Kimberley C. , 2004, "A Great and Strange Correction": Intentionality, Locality, and Epiphany in the Category of Dream Incubation ' , History of Religions, volume 43 (2004), pages 194-223	76889	
earth spirit north africa		Religious Ethic and the Spirit of Capitalism in Tunisia		
Russell A. Stone				
International Journal of Middle East Studies, Vol. 5, No. 3. (Jun., 1974), pp. 260-273.		76880		
earth spirit north africa		Rigoglioso, M., [ year ], ' PERSEPHONE'S SACRED LAKE AND THE ANCIENT FEMALE MYSTERY RELIGION IN THE WOMB OF SICILY		
		76890		
earth spirit north africa		Sapir, J. David , 1981, 'Leper, Hyena, and Blacksmith in Kujamaat Diola Thought ' , American Ethnologist, Vol. 8, No. 3, Symbolism and Cognition. (Aug., 1981), pp. 526-543.	76893	
earth spirit north africa		Stone , Russell A., 1974, ' Religious Ethic and the Spirit of Capitalism in Tunisia', International Journal of Middle East Studies, Vol. 5, No. 3. (Jun., 1974), pp. 260-273.	76880	
earth spirit north africa		Weissenborn , Johannes, 1906, ' Animal-Worship in Africa ' , Journal of the Royal African Society, Vol. 5, No. 18. (Jan., 1906), pp. 167-181.	76881	
earth spirit north africa		Wenzel, J., 2006, ' Remembering the Past's Future: Anti-Imperialist Nostalgia and Some Versions of the Third World', Cultural Critique,	76895	
earth spirit north africa		Wenzel, J., 2006, 'Remembering the Past's Future: Anti-Imperialist Nostalgia and Some Versions of the Third World ' , Cultural Critique, 2006	76895	
earth spirit north africa		Wenzel, J., 2006, ' Remembering the Past's Future: Anti-Imperialist Nostalgia and Some Versions of the Third World', Cultural Critique,	76895	
earth spirit north africa		Wenzel, J., 2006, 'Remembering the Past's Future: Anti-Imperialist Nostalgia and Some Versions of the Third World ' , Cultural Critique, 2006	76895	
EARTH SPIRITS; EARTH CULT; LAND CULT;		Naudon, P.,, 1942, Survivances du culte des grottes et des divinite's chtoniennes dans la commune mucte [ CHECK MUCTE...] de Sidi Ai'ssa, CHEAM [ EXPAND ] , 24,1942, nr. 586.	72224	

EARTH TO MAKE NEW SHRINES		Parrot, A., 1957, <i>Babylon en het Oude Testament</i> , Nijkerk: Callenback, Ned. tr. van Babylone et l'Ancien Testament, Neuchâtel/Paris: Delachaux & Niestlé	219565	
ECLIPSE CULT		Shamasastry, R [ = Shamasastri ] , 1940, <i>Eclipse-cult in the Vedas, Bible and Koran: A supplement to the 'Drapsa'</i> , Mysore.	221370	
ECLIPSE OF SOLAR CULT		Volkman, H., 1977, 'Libye', in: K. Ziegler and W. Sontheimer, eds., <i>Der kleine Pauly: Lexikon der Antike</i> . Munich: Deutscher Taschenbuch Verlag, cols. III, cols 628-632	218429	
ECOLOGICAL BELIEFS		Westermarck, Edward,, 1913, <i>Ceremonies and beliefs connected -with agriculture, certain dates of the solar year, and the weather in Morocco</i> , in <i>Ojvniigl offinska vetensfeaps-societetens Forhandlingar</i> , LIV, 1911-1912, B. Humanistiska Vetenskaper, Helsingfors, 1913, pp. 1-150.	218361	
ECSTASY; MUSIC; SUFISM		During, Jean, 1988, <i>Musique et extase: L' audition mystique dans a tradiiton soufie</i> , Paris: Albin Michel	218618	
ECSTATIC CULT		Alpers, E.A., 1984, ' "Ordinary household chores": Ritual and power in a 19th-century Swahili women's spirit possession cult', <i>International Journal of African Historical Studies</i> , 17, 4: 677-702.	217900	
ecstatic cult		Bassher, T.A., 1967, 'Traditional psychotherapeutic practices in Sudan', <i>Transcultural Psychiatric Research Review</i> , 4: 158-160.		
ecstatic cult		Bazzoui, W., & I. Al-issa, 1966, 'Psychiatry in Iraq', <i>British Journal of Psychiatry</i> , 112: 827-832.		
ecstatic cult		Boddy, J., 1989, <i>Wombs and alien spirits: Women, men and the Zar cult in Northern Sudan</i> , Madison: [ publisher ]		
ecstatic cult		Driver, G.R., 1928, 'The original form of the name "Yahweh" ', <i>Zeitschrift für die alttestamentische Wissenschaft</i> , [ vol. ] : 7-25.		
ecstatic cult		Ego sum Michael: The origin and diffusion of the Christian cult of St. Michael the Archangel (Ph.D., University of Arkansas, 1997)		
Arnold, John Charles				
		196997		
ECSTATIC CULT		ELWIN, Verriez, 1942, <i>The hobby horse and the ecstatic dance</i> , in <i>Folklore (London)</i> , liii, 1942, p.209-213.	218690	
ecstatic cult		Katz, R., 1982, <i>Boiling energy: Community healing among the Kalahari Kung</i> , Cambridge (Mass.): Harvard University Press.		
ecstatic cult		Kennedy, J.G., 1967, 'Nubian Zar ceremonies as psychotherapy', <i>Human Organization</i> , 26: 185-194.		
ecstatic cult		Lee, R.B., 1968, 'The sociology of !Kung Bushman trance performance', in: R. Prince, ed., <i>Trance and possession states</i> , Montreal: R.M.Bucke Memorial Society, pp. 35-54.		
ecstatic cult		Morsey [ check Morsy ] , S.A., 1988, 'Spirit possession in Egyptian ethnomedicine: Origins, comparison, and historical specificity', paper		



		presented at the workshop on Contributions of the Zar cult in African traditional medicine, Institute of African and Asian Studies, Khartoum, Sudan, January 11-13, 1988.		
ecstatic cult		Oesterly, W.O.E., 1923, The sacred dance: A study in comparative folklore, Cambridge: [ publisher ] .		
ecstatic cult		Prince, R.H., 1974, 'The problem of spirit possession as a treatment for psychiatric disorder', Ethnos, [ vol. ] : 314-333.		
ecstatic cult		Prince, R.H., 1977, 'Foreword', in: V. Crapanzano and V. Garrison, eds., Case studies in spirit possession, New York: Wiley, pp. xi-xvi.		
ecstatic cult		Prince, R.H., ed., 1968, Trance and possession states, Montreal: R.M. Bucke Memorial Society.		
ecstatic cult; bori		Tremearne, A.J.N., 1913, Hausa superstitions and customs, London: John Bale Sons & Daniellsson.		
ecstatic cult; cult of saints; animal sacrifice		Monteil, C., 1931, 'La divination chez les Noirs de l'Afrique Occidentale française', Bulletin du Comité d'études historiques et scientifiques de l'Afrique Occidentale Française, 1931, 14, 1-2: 27-136.; heruitgegeven als: 1932, La divination chez les Noirs de l'Afrique Occidentale française, Paris: Librairie Larose, tiré-à-part.	586	
ECSTATIC CULT; GRAECO-ROMAN CONTINUITIES; MEDITERRANEAN CONTINUITIES		Warren, P. M., 1981, 'Minoan Crete and ecstatic religion: Preliminary observations on the 1979 excavations at Knossos', in R. Hägg and N. Marinatos, eds., Sanctuaries and Cults in the Aegean Bronze Age: Proceedings of the First International Symposium at the Swedish Institute in Athens, 22-23 May 1980. Stockholm: Skrifter utgivna av Svenska Institutet i Athen 4, p.28. DIT KAN NOG RELEVnAT ZIJN VOOR SUNDA 2020 BOEK	162062	
ecstatic cult; ritual fire handling		Danforth, L.M., 1989, Firewalking and religious healing: The Anastenaria of Greece and the American Firewalking movement, Oxford: [ publisher ]		
ECSTATIC DANCE		Tremearne, A.J.N., 1914, The ban of the bori: Demons and demon-dancing in West and North Africa, London: Heath, Cranton and Ousely	218509	
EGYPTIAN CONTINUITIES		Griffith, F. Ll. and Thompson, Herbert, editors. The Leyden papyrus: An Egyptian magical book, New York: Dover, reprint of the 1904 edition, London: Grevel, entitled: The demotic magical papyrus of London and Leyden	219159	
EGYPTIAN CONTINUITIES		Hart, G., 1993, A dictionary of Egyptian gods and goddesses, London: Routledge, first published 1986.	218934	
EGYPTIAN CONTINUITIES		O'Connor, D., 1983, 'Egypt and Libya', in: B. Trigger, B. Kemp, D. O'Connor, and A. Lloyd, Ancient Egypt, a Social History. Cambridge: 271-78.	219521	
EGYPTIAN CONTINUITIES		O'Connor, D., 1987, 'Egyptians and Libyans in the New Kingdom', Expedition 29, No.3: 36-37.	219522	
EGYPTIAN CONTINUITIES; AFRICAN		Gsell, S., 1913-1928 [ check 1930 ] , Histoire ancienne de l'Afrique du Nord, 8 vols., Paris: Hachette,	218911	

CONTINUITIES				
EGYPTIAN CONTINUITIES; CIRCUMCISION; FOOD TABOO ON FISH; RAM; PIG; ANIMAL SYMBOLISM; PARCELLING UP OF THE LANDSCAPE; SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219417	
EGYPTIAN CONTINUITIES; GRAECO-ROMAN CONTINUITIES		Frankfurter, David, 1998, Pilgrimage and Holy Space in Late Antique Egypt, LEIDEN ETC. : Brill Academic Publishers	219620	
EGYPTIAN CONTINUITY		Kaplony-Heckel, U., 1963, Die demotische Tempeleide, Wiesbaden: Harrassowitz	219043	
EGYPTIAN CONTINUITY; OLD WORLD CONTINUITY		niet alleen verwijst de fig tree (karmat ) van Sidi Mhammed naar Buddha, die ook onder een banyan fig tree de verlichting vond; ook de Egyptische sycamore is een fig tree	219503	
ELITES		Ben Achour, M.A., 1989, Catégories de la société tunisoise dans la deuxième moitié du XIXe siècle: Les élites musulmanes, Tunis, I.N.A..		
ELITES		De Montety, H., 1973, 'Old families and new elites in Tunisia', in: Zartman, I.W., 1973, ed., Man, state, and society in contemporary Maghrib, New York: Praeger, pp. 96-122; (original title: Enquête sur les vieilles familles et les nouvelles élites en Tunisie, 1939).	218213	
emic-etic		Headland, T.N., Pike, K.L., & Harris, M., 1990, eds, Emics and etics: The insider/outsider debate, Frontiers of Anthropology no. 7, Newbury Park/ London/ New Delhi: Sage		
emic-etic		Headland, T.N., Pike, K.L., & Harris, M., 1990, eds, Emics and etics: The insider/outsider debate, Frontiers of Anthropology no. 7, Newbury Park/ London/ New Delhi: Sage		
ENCYCLOPAEDIA		Bosworth, Clifford Edmund ; E. Van Donzel, W. P. Heinrichs, 2005 [ check year ], The Encyclopaedia of Islam, Leiden etc.: Brill	214114	
ENDOAMY		Ayoub, M.R., 1957, Endogamous Marriage in a Middle Eastern Village, Ph.D. Harvard University	217956	
ENDOAMY		Cavalli-Sforza, L.L. , M Kimura, I Barraï - 1966, 'THE PROBABILITY OF CONSANGUINEOUS MARRIAGES ', Genetics, 1966 - genetics.org	218107	
ENDOAMY		Cazautets, 1965, 'Les mariages consanguins dans la plaine de Loukos', Revue de Géographie du Maroc, no. 8.	218106	
ENDOAMY		Chelhod, J., 1965, 'Le mariage avec la cousine parallèle dans le système	218118	

		arabe', L'Homme, [ vol. no. ] 1965: 113-173.		
ENDO GAMY		Cuisenier, J., 1962, 'Endogamie et exogamie dans le mariage arabe', L'Homme, 2: 80-105.	218179	
ENDO GAMY		Murphy, R.F. & Kasdan, L., 1967, 'Agnation, and endogamy: some further considerations', Southwestern Journal of Anthropology, 23: 1-14.	219463	
ENDO GAMY; ALLIANCE		Brown, C.H., & Sawoyan, S., 1977, 'Descent and alliance in an endogamous society: A structural analysis of Arab Kinship', Information sur les Sciences Sociales, XVI, 5, 1977, p. 581	218058	
ENDO GAMY; EXO GAMY		Caratini, S., 1989, 'A propos du mariage arabe: Discours endogame et pratiques exogames: L'Exemple des Rgaybat du Nord-Ouest Saharien', L'Homme 110, avril-juin , 1989, 29, 2: 30-49	218100	
ENDO GAMY ; EXO GAMY		Cuisenier, J., 1962, 'Endogamie et exogamie dans le mariage arabe', L'Homme, 2: 80-105.	70073	
ENDO GAMY; LINEAGE		Creswell, R., 1976, 'Lineage endogamy among Maronite mountaineers', in: J.G. Peristiany, ed., Mediterranean family structures, Cambridge: Cambridge University Press, pp. 101-114.		
ENDO GAMY; MARRIAGE; KINDRED		Kaplan, Joanna Overing, 1973, 'Endogamy and the marriage alliance: A note on continuity in kindred-based groups' Man ns 8, 4: 555-570	62646	
ENDO GAMY; PARALLEL COUSIN; MARRIAGE		Lefebure, C., 1976, 'Le mariage des cousins parallèles patri-latéraux et l'endogamie en lignée agnatique: l'Anthropologie de la parenté face à la question de l'endogamie', in: Production, pouvoir et parenté dans le Monde Méditerranéen, Paris, Librairie Paul Geuthner, 1976, p. , 195-207.	219188	
ENDO GAMY; PARALLEL COUSIN MARRIAGE		mijn entries over incest zijn ook nog wel in de verte van belang voor mijn betoog over FBD marriage en andere vormen van kin endogamy in khumiriyya	219392	
ENDO GAMY; PARALLEL COUSIN MARRIAGE; MARRIAGE		Ayoub, M.R., 1959, 'Parallel cousin marriage and endogamy: A study in sociometry', South-western Journal of Anthropology vol. 15, 1959, p. 261-275.		
ENDO GAMY; PARALLEL COUSIN MARRIAGE; MARRIAGE		Ayoub, M.R., 1959, 'Parallel cousin marriage and endogamy: A study in sociometry', South-western Journal of Anthropology vol. 15, 1959, p. 261-275.	217957	
ENDO GANY		Rosenfeld, H., 1976, Social and economic factors in explanation of the increased rate of patrilineal endogamy in the Arab village [check: villages ] of Israel' [check title], in J.G. Peristiany, ed., Mediterranean family structures, Cambridge: Cambridge University Press, pp. 115-36.	221332	
EQUALITY; PELASGIANS		groot gelijkheidsstreven (1970 scriptie ca. p. 82) is ook een Pelasgische trek -- je kunt de beide scripties lezen en dan proberen mijn lijst van Pelasgische trekken te completeren, of die lijst lezen en dan een hoofdstuk schrijven 'Kroumirie as a surviving Pelasgische society' -- waarmee ik mijn religieboek kan afsluiten -- DAT IS GEBEURD	104592	
EQUALITY; VILLAGE LABOUR ORGANISATION; AGNATIC KIN; FIVE AS A		Crawford A, David , 2003, ' Arranging the bones: culture, time, and in/equality in Berber labor organization' , Ethnos , Volume 68, Number 4 / December 2003 , pp. 463 - 486	75005	

NUMBER; TIME				
ETHNIC CONFLICT NORTH AFRICA		Sivan, E., 1975, The Kabyls, an oppressed minority in North Africa, in Case studies on human rights and fundamental freedoms, ed. W.A. Veenhoven, i, 1975, pp. 261-279.	72382	
ETHNICITY		Abdelwaheb, H.H., 1917 [ check year ] , 'Coup d'oeil sur les apports ethniques en Tunisie', Revue tunisienne.		
ETHNICITY		Maddy-Weitzman , Bruce , 2006, Ethno-politics and globalisation in North Africa : the Berber culture movement , The Journal of North African Studies: (2006), vol. 11, no. 1, p. [71]-83		
		218660		
ETHNICITY		O'CONNOR, A., 2000, ' Social and Political Dynamics of the Informal Economy in African Cities: Nairobi and Harare by K....' , - The Journal of Modern African Studies, 2000 - CambridgeUnivPress	219520	
ETHNOGENESIS BERBERS		Perrier, J.A.N., 1873, Des races dites berbères et leur ethnogénie.	221309	
ETHNOGRAPHY		Bertholon, L., 1902, L'Année anthropologique nord-africaine', Rev. Tunisienne, p. 318	1223	
ETHNOGRAPHY		Bertholon, L., 1903, L'Année anthropologique nord-africaine [ 1902-1903 ]', Rev. Tunisienne	1224	
ETHNOGRAPHY		Bertholon, L., 1908, L'Année anthropologique nord-africaine [ 1907-1908 ]', Rev. Tunisienne	1226	
ETHNOGRAPHY		Bertholon, L., & Chantre, E., 1913, Recherches anthropologiques dans la Berbérie orientale, Tripolitaine, Tunisie, Algérie, 2 vols., Lyon: Rey		
ETHNOGRAPHY		Bertholon, L., & Chantre, E., 1913, Recherches anthropologiques dans la Berbérie orientale, Tripolitaine, Tunisie, Algérie, I-II, Lyon: Rey.	108248	
ETHNOGRAPHY		Broca, [ init. ] , 1876, 'Sur les peuples blonds et les monuments mégalithiques dans l'Afrique septentrionale', Revue d'Anthropologie, 5: [ pages ]	218053	
ETHNOGRAPHY		Faidherbe, [ initials ] 1869, Sur le tombeaux mégalithiques et sur les blonds de la Libye, Bull. Soc. Anthropol. Paris, [ vol. ] p. 532.	218706	
ETHNOGRAPHY		Webber, S., 1991, Romancing the real: Folklore and ethnographic representation in North Africa, Philadelphia: [ publisher ]	218375	
ETHNOGRAPHY AND ARCHAEOLOGY		Algérie & Sahara. La question africaine; étude politique & économique. Les ages de pierre du Sahara central; préhistoire & ethnographie africaines. Carte & itinéraire de la première mission Flatters (1882)		
fullscreen				
Author: Rabourdin, Lucien				
Subject: Flatters, Paul François Xavier, 1832-1881				

Publisher: Paris Challamel				
Language: French				
Call number: AAD-4061				
Digitizing sponsor: University of Toronto				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Notes: Copyright is on the title page.				
Full catalog record: MARXML				
[Open Library icon]This book has an editable web page on Open Library.				
Description				
26				
		171336		
ETHNOHISTORY; TRIBE		LESNE, Marcel, 1966, Les Zemmour : Essai d'histoire tribale, Aix-En-Provence: Edisud, APPEARED AS ARTICLES IN: Revue de l'Occident Musulman et de la Mediterranée (ROMM), Edisud (Aix-En-Provence), 1966, II/1, pp. 111-154 ; 1967, III/1 pp. 97-132 ; 1967, iV/1, pp. 31-80.		
		114124		
ETHNOMEDICINE		NAAMOUNI, Khadija,. 1995, La maladie mentale et le culte de Bouya Omar dans le rite de la confrerie Rahhaliyya au Maroc, Paris, Th. Doctorat Ethnologie, EHESS, 1991. Verschenen als: Le culte de Bouya Omar, Casablanca, EDDIF, (1995) 224 pp.	221307	
ETHNOMEDICINE		Shabou, Amina,, 1985, Maladies et pratiques the'rapeutiques desfemmes dans le Sud-Tunisien, in History and Anthropology, 2,1985, pp. 95-123.	72378	
ETHNOMEDICINE		TABONE, Bernard,. 1982, Aspects socio-culturels de la folie en Tunisie, in IBLA, n° 150, 1982, p.259279.	18731	
ETHNOMEDICINE		TAIEB, Suzanne,. 1939, Les idees d'influence dans la pathologie mentale de l'indigène nord-africaine: Le rôle des superstitions, Alger, Heintz, 1939. 148 pp.	18732	
ETHNOPSYCHIATRY		MOHIA, Nadia,. 1988, Pratiques traditionnelles et psychiatric dans la societe kabyle, in Cahiers de Sociologie économique et culturelle, ix, 1988, p. 47-65.	219402	
ETHNOPSYCHIATRY		MOHIA-NAVET, Nadia,. 1993, Les therapies traditionnelles dans la societe kabyle. Pour une anthropologic psychanalytique, (Sante,	219403	

		societes et cultures), Paris, L'Harmartan, 1993. 268 pp.		
ETHNOPSYCHIATRY		NAAMOUNI, Khadija. 1995, La maladie mentale et le culte de Bouya Omar dans le rite de la confierie Rahhaliyya au Maroc, Paris, Th. Doctorat Ethnologie, EHESS, 1991. Verschenen als: Le culte de Bouya Omar, Casablanca, EDDIF, (1995) 224 pp.	219472	
ETHNOPSYCHIATRY; POSSESSION		Obeyesekere, G., 1977, 'Psychocultural exegesis of a case of spirit possession in Sri Lanka', in: V. Crapanzano and V. Garrison, eds., Case studies in spirit possession, New York: Wiley, pp. 235-294 ; reprint from: Contributions to Arian Studies, 8, 1975	5276	
EUHEMEROS		Doerrie, H., 1979, 'Euhemeros', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. II, 414-415	218590	
EURASIAN CONTINUITIES; SHAMANISM; HERAKLES; POSSESSION AS HORSE- RIDING; GATHERING OF THE BONES; OLD WORLD CONTINUITIES; PROCESSIONS; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218869	
EUROCENTRISM		Thomas, K., 1990, Het verlangen naar de natuur: De veranderende houding tegenover planten en dieren, 1500-1800, Amsterdam: Agon, Dutch tr. of 1983, Man and the natural world: changing attitudes in England (1500-1800), Harmondsworth: Penguin	218527	
EUROPEAN IMMIGRANTS; SKIN COLOUR CASTES		White Slavery in the Barbary States		
Sumner Charles		218355		
EUROPEANS; THEOSOPHY		Stutfield, Hugh E. M., 1891, The brethren of Mount Atlas : being the first part of an African theosophical story, London : Longmans, Green	114035	
EVIL		Corjon, R., 1932, Maladies, soins, rites magiques de protection ou d'expulsion du mal chez les enfants berberes du MoYen-Atlas, in Bulletin de l'enseignement public au Maroc, 1932, pp. 243-252.	218143	
EVIL EYE		Maloney, , c., 1976, ED. The evil eye, .New York: COLUMBIA UNIVERSITY PRESS	221397	
EVIL EYE		Raccah, J., 1922, Contre le mauvais Oeil, in Revue Tunisienne, 29,1922, pp. 273.	221311	
EVIL EYE		Stillman, Yedida., 1970, The Evil Eye in Morocco, in Folfelore Research Center Studies oeruzalem), i, 1970, pp. 81-94.	72401	
EVIL EYE; MAGIC		Elworthy, Frederick Thomas. The Evil Eye: An Account of this Ancient and Widespread Superstition. New York: Bell, 1989.	152246	
evil in popular islam		Sanni, AO, 2006, ' Magic and Divination in Early Islam* EDITED BY	76824	

		EMILIE SAVAGE-SMITH.(Aldershot: Ashgate, 2004). ii, ' , Journal of Islamic Studies,		
evil in popular islam		Sanni, AO., 2006, ' Magic and Divination in Early Islam* EDITED BY EMILIE SAVAGE-SMITH.(Aldershot: Ashgate, 2004). ii, ... ' , Journal of Islamic Studies	76824	
evil in popular islam		Sanni, AO, 2006, ' Magic and Divination in Early Islam* EDITED BY EMILIE SAVAGE-SMITH.(Aldershot: Ashgate, 2004). ii, ' , Journal of Islamic Studies,	76824	
evil in popular islam		Sanni, AO., 2006, ' Magic and Divination in Early Islam* EDITED BY EMILIE SAVAGE-SMITH.(Aldershot: Ashgate, 2004). ii, ... ' , Journal of Islamic Studies	76824	
evil in popular islam		Sengers, G., 2003, Women and Demons: Cultic Healing in Islamic Egypt		
		76825		
evil in popular islam		von Grunebaum, GE., 1970, ' Observations on the Muslim Concept of Evil ' ,Studia Islamica	76826	
evil in popular islam		von Grunebaum, GE., 1970, ' Observations on the Muslim Concept of Evil ' ,Studia Islamica	76826	
EVIL, MAGIC		Desparmet, J., 1932, le Mal magique. Ethnographic traditionnelle de la Mettidja, Alger, Carbonel & Paris, Geuthner, 1932. 349 PP-	71824	
EVIL; MAGIC		DESPARMET, Jean., 1932, Le mal magique, Asger, 1932.347 pp.	18503	
EXOLOGY		Caratini, S., 1989, 'A propos du mariage arabe: Discours endogame et pratiques exogames: L'Exemple des Rgaybat du Nord-Ouest Saharien', L'Homme 110, avril-juin , 1989, 29, 2: 30-49	218101	
EXOLOGY		Cuisenier, J., 1962, 'Endogamie et exogamie dans le mariage arabe', L'Homme, 2: 80-105.	218185	
EXOLOGY; ENDOLOGY		Cuisenier, J., 1962, 'Endogamie et exogamie dans le mariage arabe', L'Homme, 2: 80-105.		
EXORCISM		WELTE, Frank,. 1990, Der Gnawa - Kult. Trancespiele, Geisterbeschwörung und Besessenheit in Marokko, (Europäische Hochschulschriften. Reihe XIX. Volkskunde/Ethnologie, Abt. B. Ethnologie, 18), Frankfurt a.M. - Paris, Peter Lang, (1990). 380 PP	218371	
EXORCISM; JENUN		LITMANN, Enno., 1950, Arabische Geisterbeschwörungen aus Ägypten, Leipzig, Harrassowitz, 1950. 114 pp.	18633	
EXORCISM; MEDICINE, TRADITIONAL; EVIL		Corjon, R., 1932, Maladies, soins, rites magiques de protection ou d'expulsion du mal chez les enfants berberes du MoYen-Atlas, in Bulletin de l'enseignement public au Maroc, 1932, pp. 243-252.	71782	
EXORCISM; POSSESSION; TRANCE; SUNDA CONTINUTY		Wirz , P., 1954, Exorcism and the art of healing in Ceylon, Leiden: Brill		
		79950		

EXORCISM; TRANCE;		LEWIN, Bruno., 1958, Der Zar, ein ägyptischer Tanz zur Austreibung böser Geister und seine Beziehungen zur Heiltanz-Zeremonien anderer Völker und der Tanzwut des Mittelalters, in <i>Confinia psychiatrica</i> (Basel), i, 1958, p.177.	219234	
EXTISPICY		von Vacano, O.W., 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	218403	
extispicy [ eingeweideschau ] ; oath-taking;		Wiedemann, C., 1909, 'Die Gottesurteile bei den Bantuvölkern, Sudanegern und Hamiten', Ph.D. thesis, Leipzig University, privately printed in Weida i. Th. with Thomas & Hubert, Spezialdruckerei für Dissertationen.	970	
extispicy [ eingeweideschau ] ; oath-taking;		Wiedemann, C., 1909, 'Die Gottesurteile bei den Bantuvölkern, Sudanegern und Hamiten', Ph.D. thesis, Leipzig University, privately printed in Weida i. Th. with Thomas & Hubert, Spezialdruckerei für Dissertationen.	970	
extispicy [ eingeweideschau ] ; oath-taking;		Wiedemann, C., 1909, 'Die Gottesurteile bei den Bantuvölkern, Sudanegern und Hamiten', Ph.D. thesis, Leipzig University, privately printed in Weida i. Th. with Thomas & Hubert, Spezialdruckerei für Dissertationen.	184286	
extispicy [ eingeweideschau ] ; oath-taking;		Wiedemann, C., 1909, 'Die Gottesurteile bei den Bantuvölkern, Sudanegern und Hamiten', Ph.D. thesis, Leipzig University, privately printed in Weida i. Th. with Thomas & Hubert, Spezialdruckerei für Dissertationen.	184286	
extispicy [ eingeweideschau ] ; oath-taking;		Wiedemann, C., 1909, 'Die Gottesurteile bei den Bantuvölkern, Sudanegern und Hamiten', Ph.D. thesis, Leipzig University, privately printed in Weida i. Th. with Thomas & Hubert, Spezialdruckerei für Dissertationen.	184286	
FAKIR			217930	
FAKIR		Alpers, E.A., 1984, ' "Ordinary household chores": Ritual and power in a 19th-century Swahili women's spirit possession cult', <i>International Journal of African Historical Studies</i> , 17, 4: 677-702.	39254	
FAKIRS		Further notes on the literature of the Hurufis and their connection with the Bektashi order of Dervishes. From the "Journal of the Royal Asiatic Society," July, 1907 (1907)		
Author: Browne, Edward Franville, 1862-1926				
Publisher: [London]				
Language: English				
Call number: ACX-1464				
Digitizing sponsor: University of Toronto				



Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Notes: starts at page #533				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
		113644		
FAMILY		Besbes, Khedija,, 1988, Le corps, la maladie et les autres, in Les relations interpersonnelles dans la famille maghrébine. Actes du colloque Tunis, 27-30 octobre 1986, (Cahiers du CERES. Psychologie, 6), Tunis, Ceres, 1988, pp. 208-219.	218024	
FAMILY		Blili ben Temime, L. [ check ] , 1986, Structures et vie de famille à Tunis à l'époque précoloniale et coloniale, 1875-1930, thèse D.R.A. Tunis, Université de Tunis, ronéo		
FAMILY		Boutefnouchet, M., 1982, La famille algérienne. Évolution et caractéristiques récentes, Alger: SNED		
FAMILY		Demeerseman, A., 1968, La famille tunisienne et les temps nouveaux, Tunis.		
FAMILY		Demerseam [ check Demeerseman ] , A., 1972, 'La famille tunisienne et les temps nouveaux' MTE, Tunis.		
FAMILY		Peristiani, E.[ check initial, J.G.? ] , 1976, Mediterranean family structures, Cambridge University Press.	219591	
FAMILY AND KINSHIP TUNISIA		Abu Zahra, N., 1976, 'Family and kinship in a Tunisian peasant community', in: Peristiani, [ init ] , ed., Mediterranean family structures, Cambridge University Press, p. 173-194.		
FAMILY LAW		Demeerseman, A., 1980-81, 'Catégories familiales et judicature tunisienne de la fin du XVIIe à la deuxième moitié du XIXe siècle', IBLA [ Institut des Belles Lettres Arabes ] , 1980-81, 1980 , p.243 et sq et 1981, p.95 et sq.		
FAMILY; LIFE CYCLE		Cuisenier, J., 1976, 'The domestic cycle in the traditional family organization in Tunisia', in: Peristiani, E., ed., Mediterranean family structure, Cambridge University Press, 1976, p. 137-155.		
FAMILY PLANNING		Obermeyer CM. 1994, ' Reproductive choice in Islam: gender and state in Iran and Tunisia' , Stud Fam Plann. 1994 Jan-Feb;25(1):41-51. Links	72965	
FARNELL		Nock, A.D., 1944, 'The cult of heroes', Harvard Theological Review: 141f	219510	
FBD MARRIAGE		Barth, F., 1954, 'Father's brother's daughter marriage in Kurdistan', Southwestern Journal of Anthropology, 10: 164-171.	217983	
fbd mARRIAGE;		McCabe, Justine, [ YEAR ] , FBD Marriage: Further Support for the		

MARRIAGE; WESTERMARCK		Westermarck Hypothesis of the Incest Taboo		
		198559		
female shamans		Hamayon, R., 1984, 'Is there a typically female exercise of shamanism in patrilinear societies such as the Buryat?', in: M. Hoppál, ed., Shamanism in Eurasia, 2 vol, Göttingen: [ publisher ], pp. 307-318.		
FERTILITY; DIVINATION; WOMEN		Delmares, Ch., 1933, Sortil'eges pratique's a Mazagan pour preserver les jeunes e'pouse'es d'une maternite' trop pre'coce, in Revue Anthropologique (Paris), 1933, pp. 477-478.	71818	
FERTILITY STONES; STONES		Bell, G., 1919, 'Notes: Nubia Fertility Stones', in: Sudan Notes and Records, Khartoum 19 (1936), p. 313-316		
FESTICULATIEPATRONEN		Virolle-Souibes, Marie,, 1986, Gestes acquis, gestes conquis, in Presence defemmes (Alger), 1986.	72459	
FESTIVAL		Die Festzeit der attischen Dionysien (1872)		
Author: Otto Gilbert , Nilsson Martin Persson				
Publisher: Vandenhoeck & Ruprecht				
Year: 1872				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				
Book from the collections of: University of Wisconsin - Madison				
Collection: americana				
		102169		
FESTIVAL		Dietler, m., & Hayden, b., [ YEAR ] Feasts: Archaeological and Ethnographic Perspectives on Food, Politics and Power (Smithsonian Series in Archaeological Inquiry)		
		179092		
FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218606	
FESTIVAL		EINHORN, J., 1972, Le fête de Mimouna, in Yeda am, xxxix-xl, 1972, p.36-44.	218641	
FESTIVAL		Payre, G., 1942, 'Une fête de printemps au Djerid', Revue Tunisienne, no. 49-51.	219571	
FESTIVAL; GRAECO-		Eisenhut, W., 1979, 'Agonium', in: K. Ziegler and W. Sontheimer, eds.,	218643	

ROMAN CONTINUITIES		Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, col. I, 140		
festival north africa		Anne-Marie Brisebarre, 1993, The Sacrifice of 'Id al-kabir: Islam in the French Suburbs , Anthropology Today, Vol. 9, No. 1. (Feb., 1993), pp. 9-12.	76711	
festival north africa		Brisebarre , Anne-Marie, 1993, ' The Sacrifice of 'Id al-kabir: Islam in the French Suburbs', Anthropology Today, Vol. 9, No. 1. (Feb., 1993), pp. 9-12.	76711	
festival north africa		Maddy-Weitzman, Bruce, 2006, ' Ethno-politics and globalisation in North Africa: The berber culture movement', The Journal of North African Studies, 11, 1: 71-84	76708	
festival north africa		Palmer, H. R., ' 52. "Bori" Among the Hausas ', Man, Vol. 14. (1914), pp. 113-117.	76710	
festival north africa		Round, JH., 1896, ' Berber Corn-Festival ', Folklore,	107757	
festival north africa		Round, JH., 1896, ' Berber Corn-Festival ', Folklore,	107757	
FESTIVALS		BEN ABDALLAH, Chadly,. 1988, Fetes religieuses et rythmes de Tunisie, Tunis, J.P.S., 1988.	18425	
FESTIVALS		von Grunebaum, G., 1976, Muhammedan festivals, New York: Schumann.		
FESTIVALS; BERBERS; AGRICULTURE		Levi-Provenial, Evariste,, 1918, Pratiques agricoles et fetes saisonnieres des tribus Djebalah de la vallee mqyenne de l'Ouarghah, in Archives berberes, 3,1918, pp. 83-108.	72127	
FESTIVALS; FOLKLORE		Laoust, E., 1922, "Noms et ceremonies des feux de joie chez les berbères du Haut et de l'Anti-Atlas," Hespéris, pp. 3-67, 253-316, 387-420. .	219135	
FESTIVALS; GRAECO-ROMAN CONTINUITY		Griechische Feste von religio"ser Bedeutung, mit Ausschluss der attischen (1906)		
Author: Nilsson, Martin P. (Martin Persson), 1874-1967				
Subject: Mythology, Greek; Mythology, Classical				
Publisher: Leipzig, B. G. Teubner				
Year: 1906				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				
		102170		
FEUD		Boehm, C., 1984, Blood revenge: The anthropology of feuding in		

		Montenegro and other tribal societies, Lawrence: University of Kansas Press.		
FEUD		Ericksen, K.P., 1992, ' "Blood feuds": Cross-cultural variations in kin group vengeance', Behaviour Science Research, 26, 1-4: 57-86.		
FEUD		Favret, J., 1968, 'Relations de dépendance et manipulation de la violence en Kabylie', L'Homme, 8: 18-44.	218726	
FEUD		Meggitt, M., 1977, Blood is their argument: Warfare among the Mae Enga tribesmen of Papua New Guinea [ check: the New Guinea highlands: ], Palo Alto: Mayfield.	219351	
FEUD		Peters, E.L., 1967, 'Some structural aspects of the feud among the camel-herding Bedouin of Cyrenaica', Africa, 37: 261-282.	35727	
FEUD		Peters, E.L., 1967, 'Some structural aspects of the feud among the camel-herding Bedouin of Cyrenaica', Africa, 37: 261-282.	219597	
FEUD		Peters, Emrys. 1967. Some structural aspects of the feud among the camel-herding Bedouin of Cyrenaica. Africa 37:3, 262-282.	71500	
FEUD		SIGRIST, Christian, 1967, Regulierte Anarchie, Untersuchungen zum Fehlen und zur Entstehung politischer Herrschaft in segmentären Gesellschaften Afrikas Olten und Freiburg im Breisgau: Walter Verlag.	221376	
FEUD		Verdier, R., Ed., 1984, La vengeance, vol. 3, Vengeance, pouvoirs et ideologies dans quelques civilisations de l'antiquité. Paris: Editions Cujas.	218417	
FEUD; KINDRED; STATE		Wormald, J., 1980, 'Bloodfeud, kindred and Government in Early Modern Scotland', Past and Present 87, 54-97.		
FEUD; LINEAGE		Hart, D.M., 1970, 'Clan, Lineage, local community and the feud in a Rifian Tribe, Aith Waryaghar, Morocco,' in: L.E. Sweet, ed., People and culture of the Middle East, vol. 2, p. 3-75, Garden City: National History Press.	218930	
feud; segmentation		Black-Michaud, J., 1975, Cohesive force: Feud in the Mediterranean and the Middle East, Oxford: [ publisher ]		
FIELDWORK		Gluckman, H.M., 1950, Introduction, in: Mitchell, J.C. & J.A. Barnes, 1950, The Lamba Village, Cape Town University Press, Communication from the School of African Studies, New Series, no. 24, pp. 1-20.	218878	
FIELDWORK		Gluckman, H.M., 1961, 'Ethnographic data in British social anthropology', Sociological Review, 9, 1: 5-26.	218879	
FIELDWORK		Jongmans, D.G. & K.W. van der Veen, 1968, 'Het leeronderzoek in Tunesië', Sociologische Gids, 15:175-83.	219173	
FIELDWORK		LEACH, E., 1961b, Pul Eliya, A Village in Ceylon. New York: Cambridge University Press.	107767	
FIELDWORK		Leach, E.R., 1968, Pul Eliya: A village in Ceylon: A study of land tenure and kinship, Cambridge : Cambridge University Press	103051	
FIELDWORK		method khumiri boek	219374	

FIELDWORK AND ETHNOGRAPHY		Kapchan , D.A., 1992 , Romancing the Real: Folklore and Ethnographic Representation in North Africa		
- JSTOR				
		218662		
FIELDWORK AS DIALOGUE		Dwyer, Kevin. 1977. 'On the Dialogic of Fieldwork.' <i>Dialectical Anthropology</i> 2 (2): 143-151.	7821	
fieldwork epistemology		Keeney, B ., 2007, 'Batesonian epistemology, Bushman n/om-kxaosi, and rock art ', <i>Kybernetes</i> , 2007		
		90076		
FIELDWORK; ANTHROPOLOGY	mena	Dwyer, Kevin. , 1982. <i>Moroccan Dialogues</i> . Baltimore: Johns Hopkins University Press.	7823	
FIELDWORK; ANTHROPOLOGY	MENA	Jongmans, D.G. & K.W. van der Veen, 1968, 'Het leeronderzoek in Tunesië', <i>Sociologische Gids</i> , 15:175-83.	219024	
FIELDWORK; METHOD		Mitchell, J.C., & J.A. Barnes, 1950, 'The Lamba village', stencilled report, University of Cape Town.	219399	
FIELDWORK NORTH AFRICA		Rabinow, P., 1977, <i>Reflections on fieldwork in Morocco</i> , Berkeley: University of California Press		
		4674		
FIELDWORK; QUANTITATIVE APPROACHES		Leach, E.R., 1967, An anthropologist's reflections on a social survey, in: Jongmans & Gutkind, <i>Anthropologists in the field</i>	198343	
FIELDWORK TRAINING PROJECT UNIVERSITY OF AMSTERDAM		Verrips, Jojada., n.d. [ 1967-68 ] , 'Bespreking leeronderzoek Tunesie', unpublished paper, Antropologisch-Sociologisch Centrum, Amsterdam University	70076	
FIG SYMBOLISM; SIDI MHAMMAD		Wagenaar, M., 1929, 'Bijdrage tot de kennis van het proces der mummificatie bij de Aegyptenaren', <i>Oudheidkundige mededeelingen: Uit 's Rijksmuseum van Oudheden te Leiden, n.s. x, 2: 93-107</i>	4366	
FIG TREE; BUDDHISM EGYPTIAN CONTINUITY; OLD WORLD CONTINUITY		niet alleen verwijst de fig tree (karmat ) van Sidi Mhammed naar Buddha, die ook onder een banyan fig tree de verLichting vond; ook de Egyptische sycamore is een fig tree	208256	
FIG TREE; CAROB TREE; BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218628	
FIG TREE HATHOR AND THE FIG TREE		Vercoutter, J., 1945, <i>Les objets égyptiens et égyptisants du mobilier funéraire carthaginois</i> , <i>Bibliothèque Archéologique et Historique</i> 40,	218420	

		Paris: Geuthner.		
FILIAL SHRINES BY TRANSFER OF SOIL; SHRINES		Wing, R.L., 1988, The Tao van macht, Baarn: Bigot & Van Rossum, Dutch tr. of The Tao of Power: A translation of the Tao Te Ching by Lao Tze, Garden City (N.Y): Doubleday, 1986.	990	
FILIATION; IBN KHALDUN		Hames, C., 1987, 'La filiation généalogique, nasab, dans la société d'Ibn Khaldoun', L'Homme, 102, av. juin, 1987, p. 91-118.		
FIRE CULT; FUQRA		Muller, H.C.A., 1944, ed., Voorlopers en navolgers van Marco Polo: Johannes de Plano Carpini, Willem van Rubroek, Ibn Battuta, Odoric van Pordenone, Leiden: Sijthoff.	214263	
FIRE CULT; PELASGIANS; GRAECO-ROMAN CONTINUITY; CHRISTIAN CONTINUITY; AUGUSTINE, ST		wim, sri lanka verslag edited zie PRESOCRATICS latest	218320	
FIRE; FESTIVALS; FOLKLORE		Laoust, E., 1922, "Noms et ceremonies des feux de joie chez les berbères du Haut et de l'Anti-Atlas," Hespéris, pp. 3-67, 253-316, 387-420. .	219134	
fire ritual; ecstatic cult		Tenhaeff, W.H.C., 1949, Parapsychologische verschijnselen en beschouwingen, Utrecht: [ publisher ]	838	
FIRE WALKING; TRANCE; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		Xygalatas, Dimitris, [ year ], The Burning Saints. Cognition and Culture in the Fire-walking Rituals of the Anastenaria		
		218281		
FISH		Wagner, M.L., 1937, Phallus, Horn und Fisch. Lebendige und verschüttete Vorstellungen und Symbole, vornehmlich im Bereiche des Mittelmeerbeckens, in Donum natalicium Carolo Jaberg messori indefesso sexagenario, Zurich/Leipzig, 1937, pp. 77-130.	218382	
FISH; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219430	
FIVE AS A NUMBER		Narducci, Guglielmo., 1941, La mano di Fatima e il numero cinque nelle credenze nord-africane in genere e libiche in particolare, in Rassegna Sociale delT [ CHECK ] Africa Italiana, 4,1941, nr. 12.	219476	
FIVE AS A NUMBER; TIME		Crawford A, David, 2003, ' Arranging the bones: culture, time, and in/equality in Berber labor organization' , Ethnos , Volume 68, Number 4 / December 2003 , pp. 463 - 486	218167	
FLORA; KHUMIRIYYA		Cosson, E., 1885, Note sur la flore de la Kroumirie central , Paris : Imprimeries runies		
		217954		
FOLK TRADITIONS			84849	

FOLKLORE		Cola Alberich, Julio., 1954, Cultos primitivos de Morruecos, Madrid, CSIC, 1954.131 pp.	71769	
FOLKLORE		Laoust, E., 1922, "Noms et ceremonies des feux de joie chez les berbères du Haut et de l'Anti-Atlas," Hespéris, pp. 3-67, 253-316, 387-420. .	219136	
FOLKLORE		Legey, Françoise., 1926, Essai de folklore marocain, Paris, Paul Geuthner, 1926. 235 pp.	72120	
FOLKLORE		Menouillard, H., 1910, Moeurs et coutumes indigenes. Pratiques pour solliciter la pluie, in Revue tunisienne, 17,1910, pp. 302-5.	219359	
FOLKLORE; CULT OF THE DEAD; OLD WORLD CONTINUITIES		Meuli, K., 1975, 'Bettelumzüge im Totenkultus, Opferritual und Volksbrauch' (1927-1928), in: T. Gelzer, ed., K. Meuli Gesammelte Schriften, Basel-Stuttgart: Schwabe , p. 33f.	219376	
FOLKLORE; ETHNOGRAPHY		Webber, S., 1991, Romancing the real: Folklore and ethnographic representation in North Africa, Philadelphia: [ publisher ]		
FOLKLORE; MARRIAGE		[ author] [ initials ] [ year, ca. 1923 ] Le Bou-Mergoud		
FOLKLORE TUNISIA		Quemeneur, J., 1963, Quelques sources d'e'tudes du folklore tunisien, in IBLA, 26, nr. 104,1963, pp. 297-336.	72284	
FOOD TABOO ON FISH; RAM; PIG; ANIMAL SYMBOLISM; PARCELLING UP OF THE LANDSCAPE; SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219419	
FOOD TABOOS		EINHORN, J., 1972, The origin and nature of the Meimouna, in Talbiz, xlii, 1972, p. 211 -219.	218642	
FOREST; HORM; PRECINCT, SACRED		de horm precinct van Sidi Mhammad is een transformatie van het Pelasgische heilige bos, een algemene Pelasgische trek	218199	
FORGETTING		Freud, Sigmund., 1984 , Psychopathologie van het dagelijks leven, Amsterdam: Boom Meppel, vert. Thomas Graftdijk, Zur Psychopathologie des Alltagsleben, Sigmund Freud Gesammelte Werke Band IV, with editorial notes from the Standard Edition	218784	
FORGETTING; GENEALOGY		Kazdin, Alan E., [ YEAR ] , Encyclopedia of Psychology: 8-Volume Set		
		182581		
FORMAL ISLAM		van Binsbergen, W.M.J., 1980b, 'Popular and formal Islam, and supralocal relations: The highlands of northwestern Tunisia, 1800-1970', Middle Eastern Studies, 16, 1: 71-91.	36019	
four elements		Chevalier, J., & A. Gheerbrant, 1994, Dictionnaire des symboles: Mythes,	5068	

		rèves, coutumes, gestes, formes, figures, couleurs, nombres, Laffont/Jupiter, 16th impr; first ed. 1969.		
FROM PALAEO-LITHIC SITE TO ASTARTE CULT PLACE; MEDITERRANEAN CONTINUITY; RELIGIOUS CONTINUITY		Garrod, D, The Middle Palaeolithic of the Near East and the problem of Mount Carmel man, The Journal of the Royal Anthropological Institute of ..., 1962		
		218543		
FUNERALS		De Meyer, Marleen; Wim Van Neer, Christoph Peeters and Harco Willems, 2005-2006, The Role of Animals in the Funerary Rites at Dayr al-Barsha, Journal of the American Research Center in Egypt, 42: 45-71	218212	
FUNERARY		Canton, 1897, Les sépultures à enceinte en Tunisie	218099	
FUNERARY		Coccioli, Carlo, 1942, Su alcune costumanze libiche relative alla nascita ed alla morte, in Rivista delle Colonie, 1942/1, pp. 480-91.	218134	
FUNERARY		de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg. Tafeln;	218581	
FUNERARY		Matringe, Denis, 1996, "Les dargâhs des pays de l'Indus" dans M.A. Amir-Moezzi, Lieux d'islam. Cultes et cultures de l'Afrique à Java, Paris, Editions Autrement, Monde H.S 91/92, pp. 255-273.	219331	
FUNERARY		Oppetit, M., 1870, Simple hypothèse sur les tombeaux dits celtiques, Recueil des notices et mémoires de la Société archéologique de la province ..., 14: 309-348		
by Société archéologique de la province de Constantine, 1870, ...		219534		
FUNERARY		Woolley, Leonard; & Randall-MacIver, David, 1910, Karanog: The Romano-Nubian Cemetery, [ PLACE ] : The University museum		
		113298		
FUNERARY; ARTEMIS		Meuli, K., 1975, 'Die Baumbestattung und die Ursprünge der griechischen Göttin Artemis', in: T. Gelzer, 1975, ed., K. Meuli Gesammelte Schriften, II, Basel-Stuttgart: Schwabe, p. 1083-1118	219381	
FUNERARY; CULT OF THE DEAD; OLD WORLD CONTINUITIES		Meuli, K., 1975, 'Bettelumzüge im Totenkultus, Opferritual und Volksbrauch' (1927-1928), in: T. Gelzer, ed., K. Meuli Gesammelte Schriften, Basel-Stuttgart: Schwabe, p. 33f.	219379	
FUNERARY; HISTORY; AUGUSTIN, ST		Van der Meer: Khumirse riten door moeder van St Augustinus : ii 220: "Toen Monnica [ moeder van Augustinus ] (...) al spoedig na haar aankomst [ te Milaan ] eens op de Afrikaanse wijze haar devoties wilde verrichten op de Milanese martelaarsgraven, en met haar korfje vol brij, brood en ongemengde wijn de dom zou binnegaan, hield de deurwachter haar tegen: 'mevrouw dat gaat niet, dat is hier verboden door de bisschop'	184987	



FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218465	
FUNERARY; MEGALITH		FROBENIUS, L., 1916, : Der kleinafrikanische Grabbau. In Prahistorische Zeitschrift, VIII. Band, Heft 1/2. Berlin 1916.		
FUNERARY MONUMENTS		LETOURNEUX: [ year ] Sur les monuments funeraires de l'Algerie orientale. In Archiv fur Anthropologie II.	219222	
FUNERARY PRACTICE AND MYTHOLOGY		Anonymous, Berber mythology, wiki, at: <a href="http://en.wikipedia.org/wiki/Berber_mythology">http://en.wikipedia.org/wiki/Berber_mythology</a>	217905	
FUQRA		NB fuqra,shrines, the whole gamut of [ Pelasgian ] popular Islam also in Bangladesh (Islamic) and on the Iranian Plateau	219490	
FUQRA		onderschat niet de betekenis van drugs in de wereld van de fukra	219528	
FUQRA; SHAMANISM		Muller, H.C.A., 1944, ed., Voorlopers en navolgers van Marco Polo: Johannes de Plano Carpini, Willem van Rubroek, Ibn Battuta, Odoric van Pordenone, Leiden: Sijthoff.	219447	
GATHERING OF THE BONES; OLD WORLD CONTINUITIES; PROCESSIES; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218873	
GEERAL		Matteatr P, [ YEAR ], The Encyclopedia of the Modern Middle East and North Africa, [ PLACE , WS. NEW YORK ] : GALE		
		182725		
GEERTZ		Islam Obscured: The Rhetoric of Anthropological Representation (Contemporary Anthropology of Religion)		
Daniel Varisco		195478		
GEERTZ		Varisco , Daniel , [ YEAR ] , Islam Obscured: The Rhetoric of Anthropological Representation (Contemporary Anthropology of Religion)		
		218981		
GEERTZ; RELIGION		Munson, H. Jr., 1986, Geertz on Religion: The Theory and the Practice. Religion 16, 19-32.	219450	

Gellner		Gellner, E.A., 1989, Plough, sword and book: The structure of human history, Chicago: [ publisher ]		
GELLNER		Hammoudi, A., 1974, 'Segmentarité, stratification sociale, pouvoir politique et sainteté: Reflexions sur les theses de Gellner', Hesperis, 15, 147-80.	218922	
GELLNER		Hart, D.M., 1970, Review of Saints of the Atlas, by Ernest Gellner. Middle East J. 24, 531 -6	218932	
GELLNER		Ibn Khaldun	218972	
GELLNER		Morsy, M., 1972, Les Ahansala: examen du role historique d'une famille maraboutique de l'Atlas marocain. Paris: Mouton.	219440	
GELLNER		Morsy, M., 1986, 'Ahansal', Encyclopédie berbère 3, 307-11. Aix-en-Provence: EDISUD.	219442	
GELLNER		Munson, Jr., H., 1996, 'Rethinking Gellner's Segmentary Analysis of Morocco's Ait 'Atta', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 291	219460	
GELLNER		van Binsbergen, W.M.J., 1971, 'Saints of the Atlas: Ernest Gellner', in: Cahiers des Arts et Traditions populaires, 4: 203-11.		
GELLNER; SOCIAL ORGANISATION; SEGMENTATION		Leo Africanus. (Hassan ibn Mohammed el Wazzan el Zayyati), 1896, History and description of Africa, I-III., tr. Pory (1600), London: Hakluyt Society	107885	
GENAEOLOGY; COMPUTERISED APPROACHES		Coult, Allen D., & Randolph, Richard R., 1965, 'Computer methods for analyzing genealogical space', American Anthropologist, 67: 21-29	70068	
GENDER		Balfet, Helene., 1977, Poterie féminine et poterie masculine au Maghreb, doct. d'état, Paris, V, 1977-	217963	
GENDER		Bartelink, Yvonne., 1988, 'Vrouwen zijn nu eenmaal anders dan mannen'. De betekenis van kleding en ruimte voor sekseverhoudingen in Tamerza, Zuid-Tunesie, Nijmegen, KUN, 1988.	71591	
GENDER		Belghiti, M., 1972, La segregation des garçons et des filles a la campagne, in Bulletin economique et social du Maroc, nrs. 120-121, 1972, pp. 81-144.	71616	
GENDER		Belghiti, M., Chraïbi, N. & Adib, T., 1971, La segregation des garçons et des filles a la campagne, in Bulletin e'conomique et social du Maroc, 33, nr. 120-121, janv.-juin 1971, pp. 81-144.	71615	
GENDER		Chebel, Malik., 1988, L'esprit de se'rail. Perversion et marginalite sexuelles au Maghreb, (Lieu com-mun/Terre des Autres), Paris, 1988. 230 pp.	71753	
GENDER		Jansen, W-., 1987, Women without men. Gender and .^-marginality in an Algerian town, Leiden, Brill, 1987. 301 pp.	72031	
GENDER		Jansen, Willy., 1990, Als gazellen uit de woestijn. . Machtverhoudingc-	72033	

		n tussen sexen-irt een Algerians dorp, NijmegenK.UN, 1990. 140 pp.		
GENDER		Lacoste-Dujardin, C., 1985, Des mères contre les femmes: Maternité et patriarcat du Maghreb, Paris: La Découverte.	219117	
GENDER		Lacoste-Dujardin, Camille,, 1994 1996, Roles fe' minins et roles masculins en changemenl a travers l'observation de deux rituels sacrificiels en Kabylie, in Islam pluric-l. Actes de la table ronde orgam'se'e par l'IREMAM, La Baumo les-Aix, 7-9 avril 1994, (Etudes de l'Annuaire de l'Afrique du Nord), Paris, CNRS, 1996.	219123	
GENDER		Maher, Vanessa,, 1976, Kin, clients and accomplices: relationships among women in Morocco, in Sexual divisions and society. Process and change, ed. D.C. Barker, e.a. London, Tavistock, 1976, pp. 52-76.	72147	
GENDER		Masons, J.P.,, 1975, Sex and symbol in the treatment of women: the wedding rite in a Libyan oasis community, in American Ethnologist, 2, 1975. PP- 649-661.	219315	
GENDER		Rosen, L.,, 1973, The negotiation of reality: male-female relations in Sefrou, Morocco, in Women in the Muslim world, ed. L. Beck e.a., Cambridge (MA), Harvard U.P., 1973, pp. 155-173	72345	
GENDER		Virolle-Souibes, Marie,, 1985, Gestes emble'matiques masCulins et mixtes a Alger et en Kabylie, in Geste & Image, 4,1985, pp. 69-107.	72460	
GENDER DOMINATION		Het lijkt mij dat er in 1968 nog steeds een proces van onderwerping vna de vrouw plaatsvond. Zie het geval van de jonge vrouw van Tahar bin Hamuda, Halima dacht ik, die met haar 16 jaar weigert haar huis te aanvaarden (een takkenbos), en met hem te delen. Zie al die vrouwen van het gehucht Sidi Mhammad afkomstig, met zeer sterke nadruk op endogamie zodat hun samenhang niet verstoord wordt. Zie A'asha bint Hillal, die claimt dat zij de ukil van Sidi Mhammad is, etc. De formele Islam heeft ongetwijfeld de mannen meer macht gegeven, maar dat lijkt een recent en nog niet geheel geslaagd proces.	218946	
GENDER; ISLAM		Mernissi, Fatima,, 1983, Sexe, ide'ologie, Islam, Paris, Tierce, 1983.199 pp.	72189	
GENDER; MARRIAGE		Lacoste-Dujardin, Camille,, 1981, Des femmes chantent les hommes et le mariage. Louanges lors d'un mariage en Kabylie: ccikran, in Litterature orale arabo-berbere, 12,1981, pp. 124-161.	219118	
GENDER RELATIONS		Ait Sabbah, Fatna,, 1982, La femme dans l'inconscient musulman: de'sir et pouvoir, Paris, le Sycomore, 1982. 203 pp.	71549	
GENDER; RELIGION		Davis, J., 1979, 'The Sexual Division of Religious Labour in the Mediterranean', paper read at the Conference on Religion and Religious Movements in the Mediterranean Area, Amsterdam: Municipal University of Amsterdam/Free University.		
GENEALOGICAL KNOWLEDGE		Loftus, Elisabeth & Geoffrey Loftus (1976). Human Memory. Hillsdale: Lawrence Erlbaum.	219257	
GENEALOGICAL MAIPULATION		Helander, B., 1988, The slaughtered camel: Coping with fictitious descent among the Hubeer of S. Somalia, Uppsala: Dept of Cultural Anthropology	3894	

GENEALOGIES		Ballonoff, P.A., 1974, ed., Genealogical mathematics: Proceedings of the MSSB CXonference on Genealogical Mathemaics February 28 - March 3, 1974, at the University of Texas Health Science Center at Houston Center for Demographic and P{opulation Genetics, Paris/ The Hague: Mouton	217964	
GENEALOGIES		Ballonoff, P.A., 1974, ed., Genealogical mathematics, The hague/Paris: Mouton	217965	
GENEALOGIES		Barnes, J.A., 1947, 'The collection of genealogies', Rhodes-Livingstone Journal: Human Problems in British Central Africa, 5:		
GENEALOGIES		van Binsbergen, Wim M.J., 2022, The participants's perception of their genealogy over time: Genealogical knowledge and manipulation in the highlands of North-western Tunisia, with special reference to Murphy & Kasdan's theory of agnatic genealogies, at: <a href="http://www.quest-journal.net/shikanda/topicalities/murphy_kasdan_2022_edit6.pdf">http://www.quest-journal.net/shikanda/topicalities/murphy_kasdan_2022_edit6.pdf</a>		
		217875		
GENEALOGIES; GENEALOGICAL KNOWLEDGE		Loftus, Elisabeth & Geoffrey Loftus (1976). Human Memory. Hillsdale: Lawrence Erlbaum.	21276	
GENEALOGIES; GENEALOGICAL MANIPULATION		MAYER, I., 1965, From Kinship to Common Descent: Four Generation-Genealogies Among the Gusii. Africa 35: 366384.	219337	
genealogies north africa		Kent , R. K. , 1968, ' Madagascar and Africa: II. The Sakalava, Maroserana, Dady and Tromba before 1700 ', The Journal of African History, Vol. 9, No. 4. (1968), pp. 517-546.	79234	
genealogies north africa north africa		Kent, R. K., 1968, ' Madagascar and Africa, I. The Problem of the Bara', The Journal of African History, Vol. 9, No. 3. (1968), pp. 387-408.	79233	
genealogies north africa north africa		Kent, R. K. , 1969, ' Madagascar and Africa III. The Anteimoro: A Theocracy in Southeastern Madagascar ', The Journal of African History, Vol. 10, No. 1. (1969), pp. 45-65.	79232	
genealogies tunisia		Zones of Theory in the Anthropology of the Arab World		
Lila Abu-Lughod				
Annual Review of Anthropology, Vol. 18. (1989), pp. 267-306.		79280		
GENEALOGY		Anonyme, 'Annexe 1 - Fichiers généalogiques', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 291-298		
GENEALOGY		Bohannan, L., 1952, 'A genealogical charter', Africa, 22: 301-15.	62655	
GENEALOGY		CONKLIN, H. C., 1964, 'Ethnogenealogical Method', Ward H. Goodenough, ed., Explorations in Cultural Anthropology. New York: McGraw-Hill, 25-55.		

GENEALOGY		Fischer, H., 1996, Lehrbuch der genealogischen Methode, Berlin: Reimer	3342	
GENEALOGY		HACKENBERG, R., 1974 Genealogical Method in Social Anthropology: The Foundations of Structural Demography. In Handbook of Social & Cultural Anthropology. J. Honigman ed. Pp. 289-325. Chicago: Rand McNally & Company.		
GENEALOGY		Kazdin, Alan E., [ YEAR ], Encyclopedia of Psychology: 8-Volume Set		
		218691		
GENEALOGY		Rivers, W. H. R. 1910. 'The Genealogical Method [ of/ in ] Anthropological Inquiry'. Sociological Review 3: 1 - 12.		
GENEALOGY		van Binsbergen, Wim M.J., 1969 / 2020, Complete genealogies (reconstructed) for the inhabitants (1968) of the villages of Sidi Mhammad and Mayziya, homdat 'Atatfa, 'Ain Draham, Tunisia at: <a href="http://www.quest-journal.net/shikanda/Berber/genealogy_comprim_trim.pdf">http://www.quest-journal.net/shikanda/Berber/genealogy_comprim_trim.pdf</a>	210694	
GENEALOGY; FORGETTING		Freud, Sigmund., 1984 , Psychopathologie van het dagelijks leven, Amsterdam: Boom Meppel, vert. Thomas Graftdijk, Zur Psychopathologie des Alltagsleben, Sigmund Freud Gesammelte Werke Band IV, with editorial notes from the Standard Edition	76308	
GENEALOGY; KINSHIP; ALLIANCE; MARRIAGE		Lehman, F. K, 2001, 'Aspects of a formalist theory of kinship: The functional basis of its genealogical roots and some extensions in generalized alliance theory', Anthropological Theory, Vol. 1, No. 2, 212-238 (2001)	57432	
GENEALOGY; MASCULINISATION; ATHENA		de geboorte van athena (zie trouwens ook Stricker, de geboorte van Horus), Zeus, Hera en Hephaistos	15266	
GENEALOGY; MYTH; HESIOD		Philippson, P., 1936, Genealogie als mythische Form: Studien zur Theogonie des Hesiod, Symbolae Osloenses, suppl. 7, Oslo: Brøgger.	2696	
GENEALOGY; SOCIAL ORGANISATION		Kramer, F., 1978, 'Über Zeit, Genealogie und solidarische Beziehung', in: Kramer. F., & C. Sigrist, eds., Gesellschaften ohne Staat, vol. 2: Genealogie und Solidarität, Frankfurt: Syndikat, pp. 9-27.	219092	
GENEALOGY; UNILINEAL DESCENT		McArthur, M., 1967, 'Analysis of the genealogy of a Mae Enga clan', Oceania, 37: 281-5.	62653	
GENERAL		Brunschvig , L., 1962, La Berbérie Orientale sous les Zirides, VOL. II.....		
		219111		
GENERAL		Doutté, E., 1914, En tribu, Paris: Geuthner.		
GENERAL		ELLOUMI, M ., [ year ] , LOCAL DEVELOPMENT, INSTITUTIONS AND NATURAL RESOURCE MANAGEMENT (TUNISIA)	218652	
GENERAL		Evans-Pritchard, E.E., 1949, The Sanusi of Cyrenaica, Oxford: Clarendon Press.		

GENERAL		Gochet, Alexis Marie, , 1888, La France coloniale illustrée: Algérie, Tunisie, Congo, Madagascar, Tonkin et autres colonies françaises, considérées au point de vue historique, géographique, ethnographique et commercial, Tours: A. Mame		
		107296		
GENERAL		IDRIS, Hady Roger 1962, La Berbérie Orientale sous les Zirides, VOL. i.....		
Hady Roger IDRIS; andere deel is door Brunschvig				
Year:1962 Language:French File:PDF, 39.17 MB				
o / o				
		218022		
GENERAL		Le Tourneau, R., 1955, 'North Africa: Rigorism and bewilderment', in: von Grunebaum, G., 1955, ed., Unity and variety in Muslim civilization, Chicago: Chicago University Press, pp. 231-54.	219179	
GENERAL		Lewis, Bernard, [ YEAR ], The arabs in history		
		182644		
GENERAL		Marçais, W., and Guiga, A., 1925, Textes arabes de Takroûna, Paris: Leroux.	219299	
GENERAL		Mason, K. et al., 1945, Tunisia: Geographical handbook series, B.R. 523, (restricted) (for official use only), Oxford: Naval Intelligence Division.	219313	
GENERAL		Micaud, C.A., 1964, 'Social and Economic Change' in: Micaud, C.A., (with L.C. Brown & C.H. Moore), 1964, Tunisia: The politics of modernisation, New York/London: Praeger.	219384	
GENERAL		Micaud, C.A., (with L.C. Brown & C.H. Moore), 1964, Tunisia: The politics of modernisation, New York: Praeger.	219385	
GENERAL		Moore, C.H., 1965, Tunisia since independence: The dynamics of one-party government, Berkeley & Les Angeles: University of California Press.	219433	
GENERAL		Munson, H. Jr., 1993, Religion and Power in Morocco. New Haven: Yale Univ. Press.	219456	
GENERAL		Murphy, Emma C., [ YEAR ], Economic and Political Change in Tunisia: From Bourguiba to Ben Ali		
		178954		
GENERAL		Nomenclature et repartition, 1900, Nomenclature et repartition des tribus de Tunisie. Editepar le Secretariat general du Gouvernement Tunisien, Chalon-sur- Saone, 1900.403 pp.	219511	
GENERAL		Obdeyn, H.L.M., 1984, 'Cultuur en macht in Tunesië en Algerije', in:	4740	

		VAN Binsbergen & Hesseling, Aspecten van staat en maatschappij in Afrika, Leiden: ASC, pp. 287--302		
GENERAL		Perkins, Kenneth J., [ YEAR ] Historical Dictionary of Tunisia.....		
		178951		
GENERAL		PNR Mouvement National, 1987, Les mouvements politiques et sociaux dans la Tunisie des années 1930, Tunis .	219627	
GENERAL		Poiret, Jean Louis Marie, 1789, Voyage en Barbarie, ou Lettres e'crites de l'anicenne Numidie pendant les anne'es 1785 & 1786, sur la religion, les coutumes & les mœurs des Maurs & des Arabes-Be'douins; avec un essai sur l'histoire naturelle de ce pay , DIVERSE DELEN , Paris, Chez J. B. F. Ne'e de la Rochell		
		219628		
GENERAL		Poncet, J., 1963, Paysages et problèmes ruraux en Tunisie, Paris: Presses universitaires de france.	219636	
GENERAL		Tomkinsons, Michael, 1988, Tunesien: Mit achtzig Aufnahmen von Jacques Perez, Tunis: Societe tunisienne de diffusion, 3rd impr, first impr. 1985	154583	
GENERAL		Toumi, Mohsen, 1978, La Tunisie: pouvoirs et luttes, Paris: Le sycomore	197809	
GENERAL		Tunis connection ; enquête sur les réseaux franco-tunisiens sous Ben Ali et après		
Lenaig, Magnaudeix, Mathieu Bredoux		199299		
GENERAL		Tunisia: Rural Labour and Structural Transformation		
Ajit Ghose		178947		
GENERAL		Uit Marokko: De Aarde en haar Volken, 1906		
Author: Genthe, Siegfried, 1870-1904				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Dutch				
Call number: gutenbergetext# 14088				
Book contributor: Project Gutenberg				
Collection: gutenber				
		96090		
GENERAL		Valensi, L., 1974, Archaïsme de la socie'te' maghrebine, in Sur le fe'odalisme, Paris, Ed. Sociales, 1974. pp. 223-232.	72434	

GENERAL		Valensi, L., 1977, Fellahs tunisiens: L'économie rurale et la vie des campagnes aux 18es et 19es siècles, Paris: Mouton. [ check author's name [ check author's name: Valensi? ] and title ]		
GENERAL		van der Pijl , Reinier, 1816, Korte beschrijving des staten van Barbarije: Marocco, Algiers, Tunis, Tripoli en Fezzan,Dordrecht: Blusse	98867	
GENERAL		van Gennep, Arnold, 1914, En Algérie, Paris: Mercure de France	99790	
GENERAL		Vatin, J.C.,, 1975, Culture et soCiete au Maghreb, Paris, 1975. 295 pp.	72440	
GENERAL; AGRICULTURE		El Aouani, A., 1966, 'Structures agraires dans un village côtier du Nord de la Tunisie: Gala`at Al Andalous', Revue tunisienne des sciences sociales, Tunis, juin , 1966, II, p. 71-108.		
GENERAL; BERBERS		Sraieb, N., 1992, ED., Pratiques et resistance culturelles, , Pratiques et resistance culturelles au Maghreb, Paris: CNRS, 1992	72273	
GENERAL DESCRIPTION		Algier og Sahara; billeder fra nomade- og krigerlivet (1893)		
fullscreen				
Author: Bruun, Daniel, 1856-1931				
Subject: Ethnology				
Publisher: Kjøbenhavn, Gyldendalske boghandels forlag (F. Hegel & søn)				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Danish				
Digitizing sponsor: Google				
Book from the collections of: Harvard University				
Collection: americana				
Full catalog record: MARCXML				
[Open Library icon]This book has an editable web page on Open Library.				
Description				
Book digitized by Google from the library of Harvard University and uploaded to the Internet Archive by user tpb.				



Mode of access: Internet				
Be the first to write a review				
Downloaded 628 times Reviews				
Selected metadata				
Google-id: 2nwUAAAAYAAJ				
Identifier: algerogsaharaboobruugoog				
Scanner: google				
Source: http://books.google.com/b ooks?id=2nwUAAAAYAAJ& oe=UTF-8				
Mediatype: texts				
Identifier-access: http://ww		180092		
GENERAL DESCRIPTION		Algier og Sahara; billeder fra nomade- og krigerlivet (1893)		
fullscreen				
Author: Bruun, Daniel, 1856-1931				
Subject: Ethnology				
Publisher: Kjøbenhavn, Gyldendalske boghandels forlag (F. Hegel & søn)				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Danish				
Digitizing sponsor: Google				
Book from the collections of: Harvard University				
Collection: americana				
Full catalog record: MARCXML				
[Open Library icon]This book has an editable web page on Open Library.				

Description				
Book digitized by Google from the library of Harvard University and uploaded to the Internet Archive by user tpb.				
Mode of access: Internet				
Be the first to write a review				
Downloaded 628 times Reviews				
Selected metadata				
Google-id: 2nwUAAAAYAAJ				
Identifier: algirogsaharaboobruugoog				
Scanner: google				
Source: <a href="http://books.google.com/books?id=2nwUAAAAYAAJ&amp;oe=UTF-8">http://books.google.com/books?id=2nwUAAAAYAAJ&amp;oe=UTF-8</a>				
Mediatype: texts				
Identifier-access: <a href="http://ww">http://ww</a>		180092		
GENERAL; HEALING		Gallagher, Nancy Elizabeth, [ YEAR ] , Medicine and Power in Tunisia, 1780-1900 (Cambridge Middle East Library), cAMBRIDGE uNIVERSITY pRESS		
		178949		
GENERAL; HISTORY		El-Bekri, 1913, Description de l'Afrique septentrionale, Algiers, 1913.		
GENERAL; HISTORY		Turki, A., 1977, Fellahs tunisiens: l'économie rurale et la vie des campagnes aux 18e et 19e siècles, Paris/The Hague: Mouton [ check author's name: Valensi? ]		
GENERAL; JENUN		Haliburton, R. G., 1891, The dwarfs of Mount Atlas [microform] : statements of natives of Morocco and of European residents there as to the existence of a dwarf race south of the Great Atlas : with notes as to dwarfs and dwarf worship, London : D. Nutt		
		114038		
GENERAL; POLITICS		Nouschi, A., 1970 , 'La crise de 1930 en Tunisie et les débuts du Neo-Destour', Revue de l'Occident Musulman et de la Méditerranée, pub. Centre Nationale de Recherche Scientifique-Marseille, 1970 , no. 8.	219515	

GENERAL; RITES		Tmarzizet, Kamal., 1979, Tunisie, rites et ceremonies, Tunis, Maison Tunisienne de l'Édition, 1979.106 pp.	72418	
GENERAL RURAL		Kassab, A., 1979, L'évolution de la vie rurale dans les régions de la Moyenne Medjerda et de Béja-Mateur, Tunis: University of Tunis.	219050	
GENERAL; STATE		Khoury, Philip and Joseph Kostiner (eds.). 1990. Tribes and State formation in the Middle East. Berkeley and Los Angeles: University of California Press.	71484	
GENERAL; TUNISIA		Economic and Political Change in Tunisia: From Bourguiba to Ben Ali		
Emma C. Murphy		178954		
GENETICS		Arredi, Barbara, Poloni, Estella S., Paracchini, Silvia, Zerjal, Tatiana, Fathallah, Dahmani M., Makrelouf, Mohamed, Pascali, Vincenzo L., Novelletto, Andrea, & Tyler-Smith, Chris, 2004, 'A predominantly Neolithic origin for Y-chromosomal DNA variation in North Africa', <i>The American Journal of Human Genetics</i> , 75: 338-345.	206780	
GENETICS		Bosch Gimpera, P., 1965, 'Le Néolithique circumméditerranéen', <i>Académie des inscriptions, Comptes rendus</i> , juil-déc., p. 356-375	218043	
GENETICS		Cherni, Lotfi; Loueslati, Bisma Yaacoubi. Pereira, Luísa. Ennafaâ, Hajer. Amorim, António. Gaaied, Amel Ben Ammar el. , 2005, 'Female Gene Pools of Berber and Arab Neighboring Communities in Central Tunisia: Microstructure of mtDNA Variation in North Africa', <i>Human Biology</i> , 77, 1: 61-70.	69035	
GENETICS		Coudray, C., Guitard, E., Dugoujon J-M., & El-Chennawi, F., Study of Gm Immunoglobulin Allotypes in Berbers from Egypt (Siwa Oasis), [in:] <i>Origins 2, Abstracts</i> , Toulouse, 2005.	205416	
GENETICS		Coudray et al. The complex and diversified mitochondrial gene pool of berber population [in:] <i>Annals of Human Genetics</i> , 73, 2, 2009, 196-214.	205415	
GENETICS		Richards, Martin ; Chiara Rengo; Fulvio Cruciani, Fiona Gratrix, James F. Wilson, Rosaria Scozzari, Vincent Macaulay, and Antonio Torroni, 2003, ' Extensive Female-Mediated Gene Flow from Sub-Saharan Africa into Near Eastern Arab Populations ' ,	78007	
GENETICS BERBERS		Chibani J; Lefranc G; Constans J, 1985, Serum protein polymorphism among Tunisian Berbers: haptoglobin, transferrin and group-specific component subtypes, C3 and BF types, <i>Annals of human biology [Ann Hum Biol]</i> 1985 Sep-Oct; 12 (5), pp. 449-		
62.				
		34763		
GENETICS MEDITERRANEAN		Semino, O. [ Ornella] ,1 Chiara Magri,1 Giorgia Benuzzi,1 Alice A. Lin,2 Nadia Al-Zahery,1,4 Vincenza Battaglia,1 Liliana Maccioni,5 Costas Triantaphyllidis,6 Peidong Shen,7 Peter J. Oefner,7 Lev A. Zhivotovsky,8 Roy King,3 Antonio Torroni,1 L. Luca Cavalli-Sforza,2 Peter A. Underhill,2 and A. Silvana Santachiara-Benerecetti1 , 2004,		
Origin, Diffusion, and		51630		

Differentiation of Y-Chromosome Haplogroups E and J: Inferences on the Neolithization of Europe and Later Migratory Events in the Mediterranean Area ' Am. J. Hum. Genet., 74:1023-1034, 2004				
GENETICS; MEDITERRANEAN CONTINUITIES		Plaza, S.; F. Calafell, A. Helal, N. Bouzerna, G. Lefranc, J. Bertranpetit, D. Comas (2003) Joining the Pillars of Hercules: mtDNA Sequences Show Multidirectional Gene Flow in the Western Mediterranean		
Annals of Human Genetics 67 (4), 312-328.		76632		
GENETICS NORTH AFRICA		Seligman, C.G., 1930, Races of Africa, London: Thornton Butterworth; repr 1957, 3d ed. London: Oxford University Press.	221366	
GENETICS; POPULATION HISTORY		Bosch E, Calafell F, Pérez-Lezaun A, Comas D, Mateu E, Bertranpetit J. Population history of North Africa: Evidence from classical genetic markers. Hum Biol 1997; 69:295-311. [PubMed]	51597	
GENMEALOGIES; MEMORY		Encyclopedia of Psychology: 8-Volume Set		
Alan E. Kazdin		182581		
GEOLOGY		Bufo, E.; J. Martín-dávila, A Udías (auth.), E. Bufo, J. Martín-Dávila, A. Udías (eds., [ YEAR ] , Geodynamics of Azores-Tunisia		
		178960		
GEOLOGY		FREGIEN, WOLFGANG, 1971, Das Kroumir- und Mogodbergland im Nordtunesischen Küstentell. Grundlagen und Wirksamkeit der Morphodynamik in einer mediterranean-humiden Landschaftsregion des Maghreb, Selbstverlag der Geographischen Gesellschaft zu Hannover 1971 Kartoneinband 168 S. Guter Zustand, (= Jahrbuch der Geographischen Gesellschaft zu Hannover. Sonderheft 5). Mit 4 Karten, 11 Figuren u. 14 Abb.		
		75638		
GERYON; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218808		
GESTICULATIE		Lazreg, Marnia,, 1994, Eloquence of silence: Algerian women in question, London, Routledge, 1994.	72107	
GESTICULATION		Souibes, Marie,, 1986, Les mains aussi ont leurs mots a dire: presentations de quelques gestes emble-matiques alge'riens, in Les discours e'trangers: production et re'ception, Alger, OPU, 1986, pp. 42-84.	72390	

GESTICULATION		Souibes, Marie., 1987, Quelques jalons pour une étude de la gestuelle en Algérie, in Cahiers du LREHMOE, i, 1987, pp. 11-18.	72391	
GESTICULATION; BODY SYMBOLISM		Drouin, Jeannine., 1985, De quelques postures usuelles et rituelles. (Notes d'ethnolinguistique toua-regue), in Geste et Image, 5, 1985, pp. 67-89,	71843	
GHRBAN		Fontenrose 1980 / 1959: 117f: over de spirit of noon, belangrijk voor 35 -- haAL ik dit aan bij wezen Gerban? Een meer algemene behandeling van Gerban is te vinden in mijn: Vicar: G.r.b.n, demonic figure in Humiriyya, 195-196		
		211107		
GHRBAN		Serviez, Alfred, 1836, Le démon du midi : chronique espagnole, I-II, Paris : Charles Lachapelle	193404	
GHRBAN		Taylor, C., 1908-1921, 'Accidie', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner., I, cols 65-66.	184344	
GHRBAN; KOSHER; FUNERARY	JUDAISM; KAHAN;	de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	36335	
GNAOUA		LAPASSADE, Georges., 1977, Recherche sur la situation des Gnawa et des religions populaires extatiques en Afrique du Nord, in Bulletin d'études berbères, xi, 1977, p.19-40.	219142	
GNAOUA; SLAVERY	BLACKS;	LAPASSADE, Georges., 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	219139	
GNAWA		PAQUES, Viviana., 1976, Le monde des gnawa, in: L'autre et l'ailleurs. Hommage à Roger Bastide, Paris, Berger-Levrault, 1976, p. 169-182.	18682	
GNAWA		PAQUES, Viviana., 1978, The Gnawa of Morocco: the derdeba ceremony, in The nomadic alternative Modes and models of interaction in the African-Asian deserts and steppes, ed. W. WEISSLEDER, The Hague, 1978, p.319-329.	18683	
GNAWA; COSMOLOGY		PAQUES, Viviana., 1975, Le tiers caché du monde dans la conception des Gnawa du Maroc, in Journal de la Société des Africanistes, xlv, 1975, p.7-17.	18681	
GNAWA; EXORCISM		WELTE, Frank., 1990, Der Gnawa - Kult. Trancespiele, Geisterbeschwörung und Besessenheit in Marokko, (Europäische Hochschulschriften. Reihe XIX. Volkskunde/Ethnologie, Abt. B. Ethnologie, 18), Frankfurt a.M. - Paris, Peter Lang, (1990). 380 PP	218370	
GOBERT		GOBERT EG, 1951.«Le pudendum magique et le problème des cauris», in Revue africaine, XCV, 426-427, pp. 5-62.	221395	
GOBERT		Souville, G., Le docteur E.G. Gobert (29 novembre 1879- 1er août 1973)		
[HTML] Le docteur EG Gobert (1879-1973)				

G Souville - Antiquités africaines, 1974 - persee.fr				
... ht, spécialement p. 283-299. 1951 — Le pudendum magique et le problème des cauris.				
R. africaine, t. 95, p. 5-62, 3 fig. ... avec L. Harson). Karthago, t. 9, p. 1-44, 27 fig., 1 carte :				
I, L' 'Acheuléen de Redeyefpar EG Gobert, p. 3-8, fig. ...	150717			
GODS; EUHEMEROS	Doerrie, H., 1979, 'Euhemeros', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. II, 414-415	218589		
GODS; OLD WORLD CONTINUITIES	Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218793		
GRAECO--ROMAN CONTINUITIES	Apollonios of Rhodes., 1959, The Voyage of Argo: The Argonautica, trans. with intro. E. V. Rieu. Harmondsworth: Penguin.	96107		
GRAECO-ROMAN CONTINITY	Jongeling, K., 1994, North-African names from Latin sources, Leiden: Research School CNWS	21082		
GRAECO-ROMAN CONTINUITIES; HEPHAESTUS; ATHENA	Farnell, L.R., 1907, [ check Farnell ] The cults of the Greek states, 4 vols, Oxford: Clarendon; 1977, The Cults of the Greek States, 3 vols. in 5, reprinted New Rochelle: Caratzas Brothers, 1977			
GRAECO-ROMAN CONTINUITIES		68081		
GRAECO-ROMAN CONTINUITIES	Benoit, F., 1930, 'Survivances des civilisations méditerranéennes chez les Berbères', Revue anthropologique, 10-12 [ check 40 ] : 278-293	218010		
GRAECO-ROMAN CONTINUITIES	Dilke O.A.W., 1985, Graeco-Roman perception of the Mediterranean. in: Galley M. et al., L'Homme Méditerranéen et la Mer: 53-59 (Tunis)	81578		
GRAECO-ROMAN CONTINUITIES	Eisenhut, W., 1979, 'Agonium', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, col. I, 140	218644		
GRAECO-ROMAN CONTINUITIES	Evans, Arthur, The Mycenaean tree and pillar cult and its mediterranean relations	218699		
GRAECO-ROMAN CONTINUITIES	Farnell, L.R., 1907, The cults of the Greek states, I-IV, Oxford: Clarendon; 1977, The Cults of the Greek States, 3 vols. in 5, reprinted New Rochelle: Caratzas Brothers, 1977			
vol. 4 ontbreekt, andere heb ik als PDF	95631			

GRAECO-ROMAN CONTINUITIES		Farnell, L.R., 1921, Greek hero cults and ideas of immortality, Oxford: Clarendon	218716	
GRAECO-ROMAN CONTINUITIES		Ferri, S., 1922, Il santuario di Budrasc, Notiziario archeologico, 111:95 ff.	218756	
GRAECO-ROMAN CONTINUITIES		Frankfurter, David, 1998, Pilgrimage and Holy Space in Late Antique Egypt, LEIDEN ETC. : Brill Academic Publishers	219621	
GRAECO-ROMAN CONTINUITIES		MORGAN, C., 1994, The Evolution of a Sacral 'Landscape': Isthmia, Perachora, and the Early Corinthian State, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 105	219438	
GRAECO-ROMAN CONTINUITIES		Pollard, J., 1965, Seers, shrines and sirens: The Greek religious revolution in the sixth century B.C., London: Allen & Unwin	219629	
GRAECO-ROMAN CONTINUITIES		Woodard, Roger D., [ year ] , Indo-European Sacred Space: Vedic and Roman Cult		
		218295		
GRAECO-ROMAN CONTINUITIES		Woodard, Roger D., [ year ] , Indo-European Sacred Space: Vedic and Roman Cult		
		218354		
GRAECO-ROMAN CONTINUITIES; AFRICAN CONTINUITIES; RELIGION		Fortes, M., 1959, Oedipus and Job in West African Religion, Cambridge University Press.		
GRAECO-ROMAN CONTINUITIES; APOLLO AND PYTHON = SIDI MHAMMAD AND SIDI SALIMA; UNRECOGNISED GODHEAD;		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 3		
		218770		
GRAECO-ROMAN CONTINUITIES, ARCHAEOLOGY		Belmonte, J. A., Esteban, C., & Gonzalez, J. J. J., [ YEAR ] Mediterranean Archaeoastronomy and Archaeotopography: Pre-Roman Tombs of Africa Proconsularis.....		
		219349		
GRAECO-ROMAN CONTINUITIES; ARCHAEOLOGY		Lezine A., 1961, Architecture romaine d'Afrique. (Tunis)	82699	
GRAECO-ROMAN CONTINUITIES; ARCHAEOLOGY		OSBORNE, R., 1994, Archaeology, the Salaminioi, and the Politics of Sacred Space in Archaic Attica, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 143	219543	
GRAECO-ROMAN		Graves, R., 1988, The White Goddess: A historical grammar of poetic	218900	

CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)		
GRAECO-ROMAN CONTINUITIES; CHRISTIAN CONTINUITIES; BU HARUBA; ASKLEPIOS;		Picknett, L., & Prince, C., 1998, The Templar revelation: Secret guardians of the true identity of Christ, London: Corgi (Bantam, Transworld)	24766	
GRAECO-ROMAN CONTINUITIES; CHRISTIAN CONTINUITIES; BU HARUBA; ASKLEPIOS;		Picknett, L., & Prince, C., 1998, The Templar revelation: Secret guardians of the true identity of Christ, London: Corgi (Bantam, Transworld)	219614	
GRAECO-ROMAN CONTINUITIES; DEMETER; CERES; SHRINES		GUETTEL COLE, S., 1994, Demeter in the Ancient Greek City and its Countryside, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 199	218912	
GRAECO-ROMAN CONTINUITIES; LIBYA; RELIGION		Fabbricotti, E., 1987. Divinita greche e divinita libye in rilievi di eta ellenistica, QuadALibia 12: 221 -44.		
GRAECO-ROMAN CONTINUITIES; MAPS		Tissot, C.J., & Reinach, S., 1884, Exploration scientifique de la Tunisie : Géographie comparée de la province romaine d'Afrique, i-ii, Paris : Imprimerie Nationale		
		218702		
GRAECO-ROMAN CONTINUITIES; MEDITERRANEAN CONTINUITIES		Warren, P. M., 1981, 'Minoan Crete and ecstatic religion: Preliminary observations on the 1979 excavations at Knossos', in R. Hägg and N. Marinatos, eds., Sanctuaries and Cults in the Aegean Bronze Age: Proceedings of the First International Symposium at the Swedish Institute in Athens, 22-23 May 1980. Stockholm: Skrifter utgivna av Svenska Institutet i Athen 4, p.28. DIT KAN NOG RELEVnAT ZIJN VOOR SUNDA 2020 BOEK	218376	
GRAECO-ROMAN CONTINUITIES; MYTH		Pötscher, W., 1961, Hera und Heros, RhM [ Rheinische Mitteilungen? ]; zie lijst Kleine Pauly ] 104: 302f	219638	
GRAECO-ROMAN CONTINUITIES; MYTH; UNRECOGNISED GOD CF SIDI MHAMMAD; HERAKLES		Fontenrose 1980: 188: Ra (Egypte) als Baba Jalul, i.e. Ras al-Baharin, belangrijk voor 35; vindplaatsen in noot 188 n. 19, vooral Budge.		
87, 89: Dit boek geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima				
Fontenrose: bronnen steeds				



geassocieerd met oraculaire heiligdommen, en in de etiologische mythe opgenomen in het verhaal				
89: Sidi Mhammad parallel ook verder:				
'In the Phorbas legend Apollo met Phorbas as if he were just another traveller on the road whose fate would be to box with Phorbas and so meet his death. Phorbas, it is plain, did not recognise a great god in his opponent. Undoubtedly this is an earlier form of the Kyknos story too: he did not realise that the man he took for just another victim had a power greater than human'				
91, 321-323: er is een zeer nauwe samenhang tussen de Phoenicische Herakles (= Melkart) en de Griekse				
		218762		
GRAECO-ROMAN CONTINUITIES; PUNIC CONTINUITIES;		Fantar M.H., 1978, Presence punique au Cap Bon. Africa, 5-6. (Tunis)	81629	
GRAECO-ROMAN CONTINUITIES; PUNIC CONTINUITIES; JUDAISMS		Galand, L., J.G. Février & G. Vajda, 1966, Inscriptions antiques du Maroc: Inscriptions libyques, Inscriptions puniques et néopuniques [ néo-puniques ? ], Inscriptions hébraïques, Paris: Centre National de la Recherche Scientifique		
GRAECO-ROMAN CONTINUITIES; SHRINES		Picard, Charles, [ year ], Les origines du polythéisme hellénique	219612	
GRAECO-ROMAN CONTINUITIES; SHRINES		Tomlinson, R.A., 1976, Greek sanctuaries, London: [ publisher ]		
GRAECO-ROMAN CONTINUITIES; SPACE		JOST, M., 1994, 'The Distribution of Sanctuaries in Civic Space in Arkadia', in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 217-36	219033	
GRAECO-ROMAN CONTINUITIES; SPACE; LANDSCAPE; SPATIALITY		WRIGHT, J.C., 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37	218347	

GRAECO-ROMAN CONTINUITY			217929	
GRAECO-ROMAN CONTINUITY		Benoit, Fernand,, 1930, Survivances des civilisations me'diterrane'ennes chez les Berberes. Le mystere de la 'nuit de l'erreur', in Revue anthropologique, 40,1930, pp. 291-342.	71635	
GRAECO-ROMAN CONTINUITY		Bertholon, L., 1904, Origine ne'olithique et myce'nienne des tatouages des indigenes du nord de l'Afrique, in Archives d'anthropologie criminelle, de criminologie et de psychologic normaleetpathologique, n.s. 3, nr. 130, 1904; ook:Lyon, A. Story, 1904.31 pp.	218019	
GRAECO-ROMAN CONTINUITY		BIRGE, D., 1994, Trees in the Landscape of Pausanias' Periegesis, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 231	218029	
GRAECO-ROMAN CONTINUITY		Boissier, G., l'Afrique romaine, 1901, Paris.		
GRAECO-ROMAN CONTINUITY		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218044	
GRAECO-ROMAN CONTINUITY		British Museum: Dionysus, satyros, bakkhante, at:	103220	
GRAECO-ROMAN CONTINUITY		Brown, P., 1971, 'The rise and function of the holy man in Late Antiquity', Journal of Roman Studies, 61: 80-101.	218063	
GRAECO-ROMAN CONTINUITY;		Butler, Samuel, The Atlas of Ancient and Classical Geography, the Project Gutenberg EBook version, ed. Ernest Rhys; nice map of: ARMENIA, COLCHIS, IBERIA, ALBANIA, ETC Release Date: November 21, 2005 [EBook #17124]		
		218086		
GRAECO-ROMAN CONTINUITY		Cotterell 1989	218146	
GRAECO-ROMAN CONTINUITY		Der Reliquienkult im Altertum (Volume 2) - Pfister, Friedrich, 1883-1967		
"Vorliegende Arbeit entstand aus einer im Jahre 1905 von der Philosophischen Fakultät in Heidelberg gekrönten Preisschrift, die den gleichen Titel trug" - Vorwort				
Keywords: Relics and reliquaries; Mythology, Greek; Cults -- Greece; Heroes				
Downloads: 62		218237		

GRAECO-ROMAN CONTINUITY		Dobias-Lalou, C., 1994, 'Langue et politique: a quoi sert le dialecte dans la Cyrenaïque romaine? [ Cyrenaica: Roman Period and Late Antiquity ] ', in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, <i>Libyan Studies</i> , 25, 1994, pp. 245-250	218588	
GRAECO-ROMAN CONTINUITY		Eisenhut, W., 1979, 'Hercules', K. Ziegler and W. Sontheimer, eds., <i>Der kleine Pauly: Lexikon der Antike</i> . Munich: Deutscher Taschenbuch Verlag, cols. II, 1054-1057	218645	
GRAECO-ROMAN CONTINUITY		Griechische Feste von religio"ser Bedeutung, mit Ausschluss der attischen (1906)		
Author: Nilsson, Martin P. (Martin Persson), 1874-1967				
Subject: Mythology, Greek; Mythology, Classical				
Publisher: Leipzig, B. G. Teubner				
Year: 1906				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				
		218905		
GRAECO-ROMAN CONTINUITY		Grottanelli, C., 1982, 'Healers and saviours of the Eastern Mediterranean in pre-classical times', in: U. Bianchi & M.J. Vermaseren, eds., <i>La soteriologia dei culti orientali nell'Impero Romano</i> , Leiden: Brill, pp. 649-670	218907	
GRAECO-ROMAN CONTINUITY		Johannes Hahn, Stephen Emmel, Ulrich Gotter, [ YEAR ] , From Temple to Church: Destruction and Renewal of Local Cultic Topography in Late Antiquity (Religions in the Graeco-Roman World)		
		218788		
GRAECO-ROMAN CONTINUITY		Knapp, B., 1981. The Thera Frescoes and the Question of Aegean Contact with Libya during the Late Bronze Age, <i>Journal of Mediterranean Anthropology and Archaeology</i> 1: 249-79.	219082	
GRAECO-ROMAN CONTINUITY		Launey, M., 1944, <i>Le sanctuaire et le culte d'Herakles à Thasos</i>	219146	
GRAECO-ROMAN CONTINUITY		Merrills, A. H., [ YEAR ] , Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa....		
		219370		
GRAECO-ROMAN CONTINUITY		Nilsson, M.P., 1961, <i>Greek Folk Religion</i> ; New York: Harper; first ed., as: 1940, <i>Greek popular religion</i> , New York: Columbia University Press	219507	

GRAECO-ROMAN CONTINUITY		Pausanias, Travels in Greece	219570	
GRAECO-ROMAN CONTINUITY		Ptolemy, 1525, Claudii Ptolemaei Geographicae enarrationis libri octo, eds Pirckheimer, Willibald, Regiomontanus, Joannes, Thacher, John Boyd , Argentoragi [i.e. Strasbourg] : Iohannes Grieningerus, communibus Iohannis Koberger impensis excudebat		
Language: Latin				
Call number: 39999059032035				
Digitizing sponsor: Boston Public Library				
Book contributor: Boston Public Library				
Collection: normanbleventhalmapcenter; bostonpubliclibrary; americana				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
Description				
Imprint from colophon (Q8 recto); most copies have the misprint "Argentoragi"				
Signatures: A-MNOQa-ef				
Text printed in double columns; 49 of the 50 maps are numbered, printed on double leaves, and many have text on recto of initial leaf and some also have text on verso of final leaf; the final map is unnumbered and has no text. The maps, except for the "Quinta Asia Tabula" are from the same blocks as the 1522 edition				
Title within an architectural woodcut border				
"Index Ptolemaei" has				

separate half title; binding practice as to placement of the Index before or after the maps varies				
NUC pre-1956				
Sabin				
Thacher				
Boston Public Library copy gift of Thomas G. Bradford. A 4 page note pasted into the front cover describes research into the naming of America, and how maps included in this atlas are examples of the earliest maps describing America		219658		
GRAECO-ROMAN CONTINUITY		Vivien de Saint Martin, [ init., tenzij Vivien een voornaam is ] 1853, <i>Le Nord de l'Afrique dans l'antiquité</i> , Paris		
GRAECO-ROMAN CONTINUITY		WRIGHT, J.C, 1994, <i>The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion</i> , in: Alcock, S.E., & Osborne, R., 1994, <i>Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece</i> , Oxford: Clarendon, p. 37	218288	
GRAECO-ROMAN CONTINUITY; ARCHAEOLOGY		Euzennat, M., 1972, <i>Quatre années de recherches sur la frontière romaine en Tunisie méridionale</i> , CRAI 1972, 7, 27.	218694	
graeco-roman continuity; Bu-Aziz		Fontenrose 1980- Python: 397f: 'Beside the altar (bômos) of Poseidon in Apollo's temple stood a different kind of altar, the hearth altar that is called eschara or hestia, and which is usually associated with the worship of heroes and chthonian powers. [ een dergelijk altaar ook in het Zoeloe-huis zoals beschreven door Berglund ] There it was said that Achilles' son, Pyrrhos or Neoptolemos, was killed, when he came to Delphi (...) [ gedood door Apollo of diens priesters ] Pyrrhus was buried beneath the temple's threshold; later his body was removed to a tomb that was made within Apollo's temenos on the terrace just above the temple. [ cf. Bu-cAziz in Khumiriya ]	202555	
GRAECO-ROMAN CONTINUITY; CARTHAGE; MAGIC		Cintas, Pierre., 1946, <i>Amulettes puniques</i> , (Publications de l'Institut des Hautes Etudes de Tunis, i), Tunis, 1946.	71761	
GRAECO-ROMAN CONTINUITY; CHRISTIAN CONTINUITY; AUGUSTINE, ST		wim, sri lanka verslag edited zie PRESOCRATICS latest	218323	
GRAECO-ROMAN CONTINUITY; FARNELL		Nock, A.D., 1944, 'The cult of heroes', <i>Harvard Theological Review</i> : 141f	219509	

GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		[BOEK] Peasant and Empire in Christian North Africa		
L Dossey - 2010 - degruyter.com				
... Although the mapalia would enter Roman literature as a symbol of North African pastoralism,				
in the ethnographic sources they were inhabited by a farming population: Pomponius Mela, ...				
Opslaan Citeren Geciteerd door 165 Verwante artikelen Alle 9 versies		218682		
GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		White, D., 1994, 'Before the Greeks Came; a Survey of the Current Archaeological Evidence for the Pre-Greek Libyans.', in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, <i>Libyan Studies</i> , 25, 1994, pp. 31-39	218344	
GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		Wissowa, [ init. ] 1916-1919, [ titel ] , <i>Archiv für Religionswissenschaft</i> 19, if [ 6 ] , 220, 2	218300	
GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		Xygalatas, Dimitris , [ year ] , The Burning Saints. Cognition and Culture in the Fire-walking Rituals of the Anastenaria		
		218283		
GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY = GRAECO-ROMAN CONTINUITY		De iure iurando apud Aeschylum, Sophoclem, Euripidem observationes; disputatio literaria (1910)		
Author: Jong, Jan de, writer on classics				
Subject: Aeschylus; Sophocles; Euripides; Oaths				
Publisher: Roterodami Apud T. de Vries				
Possible copyright status: NOT_IN_COPYRIGHT				

Language: Latin				
Call number: ABR-8968				
Digitizing sponsor: University of Toronto				
		218206		
GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY; SPACE; SHRINE, CREATION FROM SOIL OF OLD SHRINE; GROVE, SACRED; TWELVE LEAGUE; EXTISPICY		von Vacano, O.W., 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	218397	
GRAECO-ROMAN CONTINUITY; MYTH INTERPRETATION; BOAS AND JOACHIN TWIN PILLARS		cf Fontenrose 1980: 337		
[ cf. Boas & Jachin? bij ingang van temple ; overigens zijn deze paren van bomen misschien ook nog in de Khumiri heiligdommen op te merken aan weerszijden? daar ben ik niet zeker van ]				
87, 89: Dat boek geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima		208558		
GRAECO-ROMAN CONTINUITY; PREHISTORY		THOMSON, G., 1965 Studies in Ancient Greek Society: The Prehistoric. Aegean. New York: The Citadel Press.		
GRAECO-ROMAN CONTINUITY; PUNIC ANTIQUITY		Gsell, S., 1905, 'Etendue de la domination carthaginoise en Afrique', in: Recueil de Mémoires et de textes publiés en l'honneur du XIVe Congrès International des Orientalistes: Par les professeurs de l'école supérieure des lettres et des médersas, Alger, 1905: 347-388; reprint: Kraus Reprint, Nendeln/Liechtenstein 1968	5270	
GRAECO-ROMAN CONTINUITY; RELIGION; JENUN; DEITIES		Charles-Picard, G., 1954, Les religions de l'Afrique antique, Paris: Plon	26007	

GRAECO-ROMAN CONTINUITY; SAINT		Brown, P., 1982, Society and the holy in Late Antiquity, London	5148	
GRAECO-ROMAN CONTINUITY; SAINTS; GODS		Carcopino, J., 1964, 'Préface', in: Charles-Picard, G., 1954, Les religions de l'Afrique antique, Paris: Plon, pp. i-vii	5291	
GRAECO-ROMAN CONTINUITY; THEONYMS		Bloch, R. [ & F. Bader et al ] , 1985, D'Héraklès à Poséidon: Mythologie et protohistoire, Genève/ Paris: Droz/ Champion.		
GRAECO-ROMAN CONTINUITY; VANDALS; BERBERS		Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa		
A. H. Merrills		200156		
GRAECO-ROMAN CONTINUITY		Lantier, R., 1928, Les signes prophylactiques des mosaïques romaines d'Afrique, in L'Anthropologie. (Paris), 38,1928, pp. 133 & 349-350.	219132	
GRAECO-ROMAN CONTINUITIES; ARCHAEOLOGY		[BOEK] Incidental Archaeologists: French Officers and the Rediscovery of Roman North Africa		
B Effros - 2018 - books.google.com				
... Thinking initially that I would explore the impact of French excavations in North Africa on the				
... I might approach the topic of North African archaeology and where archival sources might ...				
Opslaan Citeren Geciteerd door 17 Verwante artikelen Alle 5 versies		218686		
GRAECO-ROMAN CONTINUITIES		zie ook: africa in antiquity = hulp = 72	218260	
GRANADE; HERAKLES; ORION AS HERAKLES;		von Geisau, H., [ year ] , s.v. 'Orion', in: [ 'kleine' ] Pauly etc. , iv cols 343-345	20568	
GRAVE CIRCLES; PREHISTORY; MEGALITHS		Hammond, N.G.L., 1973, 'Grave circles in Albania and Epirus', in R. A. Crossland and A. Birchall, eds., Bronze Age Migrations in the Aegean, London: Duckworth, pp. 189-95.		
GRBAN			58800	
GRBAN		Bourget, Paul, 1914, Le Demon de Midi		
		193402		



GRBAN		Bourget, Paul, 1914, Le Demon de Midi		
		193402		
GRBAN		gherban is inderdaad luwe, zie von sicard 1968: luwe = leeuw = middagzon, daimon meridionalis, mAr dit is de leeuw! als zodaikaal teken, de zomer	25368	
GRBAN;		Hinnells, J.R., 1973, Persian mythology, London: Hamlyn	25846	
GRBAN		Ions, Veronica, 1980, Mythologie van de wereld, Amsterdam/Brussel: Elsevier, Dutch tr. of The world's mythology, London etc.: Hamlyn 1974		
		211280		
GRBAN		Kennedy, Dane., 1990, 'The Perils of the Midday Sun: Climatic Anxieties in the Colonial Tropics', in John MacKenzie, ed., Imperialism and the Natural World, Manchester	17913	
GRBAN		Luwe / Mwendanjangula zoals beschreven in Duintjer boek [ 2013 WVB ] p. 57 = Grban, Kroumirie	146630	
GRBAN		van Leeuwen, W.L.M.E., 1943, ed., Dichterschap en werkelijkheid: Geïllustreerde literatuurgeschiedenis van Noord- en Zuid-Nederland en Zuid-Afrika, Utrecht: De Haan, 2nd impr, first published 1938	162258	
GRBAN; ABRAHAM SACRIFICING ISAAC		Anonymous, n.d., 'Traditional ceremonies [ at Yogyakarta ] ', at: <a href="http://www.yogya-info.com/trad_cerem.htm">http://www.yogya-info.com/trad_cerem.htm</a>	79883	
GRBAN; BASQUES; SYMBOLISM OF THE HOUSE; SYMBOLISM OF BEES; HOUSE AS FUNERARY SITE; ANCESTRAL CULT		Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217910	
GRBAN; BOKJE MELK MOEDER		de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	218221	
GRBAN; MWENDANJANGULA; CELESTIAL AXIS		jacottet	218984	
GRBAN; MWENDANJANGULA; CLUB; CELESTIAL AXIS		jacottet	219165	
GRBAN; POSEIDON AS CREATOR OF HORSE; SUN AS DESTRUCTIVE		Ions, Veronica, 1980, Mythologie van de wereld, Amsterdam/Brussel: Elsevier, Dutch tr. of The world's mythology, London etc.: Hamlyn 1974	67399	
great tradition;		Srinivas, M.N., 1956, 'A note on Sanskritization and Westernization', Far Eastern Quarterly, 15: 481-496.	107906	
Greek continuity North Africa		Lawson, C., 1964, Modern Greek folklore and ancient Greek religion, New York: [ publisher ] ; reprint of first edition, Cambridge 1910.		

GROVE, SACRED GROVE; FOREST; HORM; PRECINCT, SACRED		de horm precinct van Sidi Mhammad is een transformatie van het Pelasgische heilige bos, een algemene Pelasgische trek	218198	
GROVE SACRED; TREE CULT; PELASGIANS		Mair, V. , 2007, Horse sacrifices and sacred groves among the north (western) peoples of East Asia. Eurasian Studies 6 (2007): 22-52.	219286	
GROVE, SACRED; TWELVE LEAGUE; EXTISPICY		von Vacano, O.W, 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	218401	
GROVES SACRED; SHRINES; OLD WORLD CONTINUITIES; SHRINE DEFINITION		Insoll,T., 2007, 'Natural' or 'Human'Spaces? Tallensi Sacred Groves and Shrines and their Potential Implications for Aspects of Northern European Prehistory and Phenomenological ..., Norwegian Archaeological Review,	219477	
GUATTARI		Deleuze, G., & Guattari, F., [ year ], 'Micro Politics and Segmentarity' , in: - a thousand plateaus: capitalism and schizophrenia	91919	
GUATTARI		DELEUZE, G., & Guattari, F., [ year ], Mil Platôs: capitalismo e ..., 1	91880	
HABOUS		Bayram, M.B.M., 1347 AH, Safwat al i 'tibâr... Iere edition, Le Caire, le vol. III. Hukm al sarl 'a fi al waqf al hayrwa al ahli. Manifeste des ulama d'Egypte relatif aux habous, Le Caire, 1347 AH		
HABOUS		Ben Achour, M. al H., 1992, 'Le Habous ou waqf l'institution juridique et la pratique tunisoise', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 51-78		
HABOUS		Blili ben Temime, L. [ check ] , 1992, 'La pratique du habous: fait de structure ou effet de conjoncture? Étude de cas', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 271-290		
HABOUS		Cannon, B., 1984, 'Le marché de location des habous en Tunisie 1875-1902' in: Terroirs et sociétés au Maghreb et au Moyen Orient, Centre Nationale de Recherche Scientifique, NFS, Table ronde de 1984.		
HABOUS		Cannon, B., 1985, Entrepreneurial management of Tunisia's private habous patrimony 1902-1914', The Maghreb Review, vol. 10, 1985, p. 41 et sq.		
HABOUS		Ferchiou, S., 1987, 'Le système habous en Tunisie: logique de transmission et idéologie agnatique', in: Gast, M., ed., Hériter en pays musulman, ed. Marseille: Centre Nationale de Recherche Scientifique, pp.	218736	
HABOUS		Ferchiou, S., 1992, 'Catégorie des sexes et circulation des biens habous', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 251-270	218737	
HABOUS		Habous, 1971, 'Habous et ministères des habous en Afrique du Nord depuis les indépendances', Maghreb, 48: 39-44.		

HABOUS		Luccioni, J., 1942, Le habous ou wakf, rites malékite et hanéfite, Casablanca.	219274	
HABOUS		Montety, H. de, 1927, Une loi agraire en Tunisie, Cahors.		
HABOUS		Poncet, J., 1960, 'Un problème d'histoire rurale: Le habous Aziza Othmana au Sahel', Les Cahiers de Tunisie, VII, no. 31 p.137-156, pub. Université de Tunis.	219633	
HABOUS; COLONIAL ERA		Bompard, 1888, Législation de la Tunisie, Paris.		
HABOUS; LAW		Zeyss, 1909, Code annoté de la Tunisie, 1909, et suppléments.		
HAIR COLOUR, BLOND		Tissot, [ init. ] , 1876, 'Sur les monuments mégalithiques et les populations blondes du Maroc', Revue d'Anthropologie, vol 5: [ pages ]	218516	
hajj; stone circles; herm		van Vloten, G., 1891, 'De uitdrukking as-sjaitanar-ragim and het steenen werpen bij Mina', in: Feestbundel... aan Prof. M.J. de Goeje aangeboden door enige oud-leerlingen, Leiden: Brill, pp. 35-43		
Hall, ET 1989 Beyond culture		Moemeka, AA., 1998, ' Communalism as a fundamental dimension of culture', Journal of Communication 48 (4), 118-141.		
		78052		
HAND		Lefebure, Cl., 1996, Une main d'images, in Femmes du Maghreb, (Cahiers d'e'tudes maghre'bines, 8-9), Koln, 1996.	219191	
HAND		Probst-Biraben, J.H., 1948, Main de Fatma et talismans, in En Terre d'Islam, 1948, pp. 91-97.	219653	
HAND; BODY SYMBOLISM		Pommerol., 1891, La main dans les symboles et les superstitions, in Association fran^aise pour l'avancement des sciences. Compte rendu de la [ XXXXX ]-me session, Paris, 1891, pp. 529-532.	72271	
HAND; BODY SYMBOLISM; MAGIC		Probst-Biraben, J.H., 1933, La main de Fatma et les ante'ce'dents symboliques, in Revue anthropologique, 43,1933. PP- 370-375-	72274	
HAND; JUDAISM; ISLAM		Pallary, P., 1891, La main dans les traditions juives et musulmanes du Nord de l'Afrique, in 20e Congres A.F.A.S. (Marseille, 1891), i, p. 270 en 2, pp. 650-657.	72241	
HAND; NUMBER SYMBOLISM; FIVE AS A NUMBER		Narducci, Guglielmo., 1941, La mano di Fatima e il numero cinque nelle credenze nord-africane in genere e libiche in particolare, in Rassegna Sociale delT [ CHECK ] Africa Italiana, 4,1941, nr. 12.	72220	
HAND SYMBOLISM		Champault, D. & Verbrugge, A.-R., 1965, La Main. Ses figurations au Maghreb et au Levant, Paris, Musee de l'Homme, 1965.174 pp. + 93 ill. (Catalogues du Musee de l'Homme, ser. B. Afrique blanche et Levant, I).	71743	
HAND SYMBOLISM		Roubet, F.-E., 1965, A propos du de'cor chiromorphe d'une poterie kabyle, in Libyca Anthropologica, 13,1965, pp. 287-309.	72349	
HAND; SYMBOLISM OF THE HAND		Lefebure, F., 1907, La main de Fatma, in Bulletin de la Socie'te' Ce'ographique d'Alger, 1907, pp. 411-417.	72116	
HASHARAT AL-FRAS		Camps, G., & H. Camps-Fabrer, 1964, Le nécropole megalithique: Du Djebel Mazela à Bou Nouara, Mém. du CRAPE, 3, Paris: Arts & Métiers	218096	

		Graphiques, 91 pp.		
HATHOR; IAHWEH ; TREE CULT; MOON CULT; HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218961	
HAUSA		TREMEARNE, A., 1913, Hausa superstitions and customs, London, 1913.	218510	
HAUSA; TUNIS; ECSTATIC DANCE		Tremearne, A.J.N., 1914, The ban of the bori: Demons and demon-dancing in West and North Africa, London: Heath, Cranton and Ousely	218507	
HAWTHORN		Among the Berbers of Algeria (1900)		
Author: Wilkin, Anthony				
Subject: Berbers; Algeria -- Description and travel				
Publisher: London T.F. Unwin				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: AFP-8633				
Digitizing sponsor: MSN				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
Description				
26		150872		
HAWTHORN		Guln ara Aitpaeva & Aigine Cultural Research Center. [ yeara ] , ed., Sacred Sites of the Southern Kyrgyzstan: Nature, Man as, [ AND? ] Islam		
		195242		
HAWTHORN; OAK ORACLES; GRAECO- ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218898	
HEALING		DEJEUX, Jean., 1987, Miracles, prodiges et guerisons au Maghreb, in Médecine de l'homme. n° clxvii, 1987, p.18-21.	218228	

HEALING		Dridi, S. (2012). Die Bedeutung der spirituellen Heilung in Tunesien, PhD thesis, Humboldt Universitaet Berlin		
Die Bedeutung der spirituellen Heilung in Tunesien: Eine aktuelle Untersuchung zur Stellung der tibt rûhânî für die Jugendlichen				
		214572		
HEALING		DUPRONT, A., 1978, Tous ceux qui marchent vers les saints guérisseurs, in: Autrement, n° xv, 1978, p.136-145.	218617	
HEALING		ELLENBERGER, H.F., 1968, Aspects ethnopsychiatriques de l'hystérie, in Confrontations psychiatriques, n° 1, 1968.	18524	
HEALING		HALOUANI, Radhia., 1992, La dimension symbolique de la maladie. son impact et son importance dans l'acte de santé, in IBLA, lv, 1992, n° 169, p.17-30.	218917	
HEALING		Herber, Jean., 1928, Tatouages curatifs au Maroc, in Revue d'Ethnographic et des Traditions Populaires (Paris), 1928, pp. 179-87.	218940	
HEALING		KENNEDY, J.G., 1978, Nubian Zar ceremonies as psychotherapy, in Human organization, xxvi, 1967, 4, p.185-194; ook in: Nubian ceremonial life. Studies in Islamic syncretism and cultural change, ed. ID., New York, 1978, p.203-223.	219066	
HEALING		Lataillade, Louis., 1936, Coutumes et superstitions obstétricales en Afrique du Nord, (these Med., Alger), Alger, Impr. G. Charry, 1936.173 pp.	219144	
HEALING		Lens, Aline., 1922, La médecine des indigènes marocains. Pratiques médicales et magiques des matrones à Meknes, in Maroc médical, 1922-23, nrs. 8 tot 15.	72121	
HEALING		MENOUILARD, H., 1905, Moeurs indigènes. Mejnoun (Les possédés), in Revue tunisienne, 12, 1905, p.477-479.	219358	
HEALING		MESSING, Simone., 1958, Group therapy and social status in the Zar cult of Ethiopia, in American Anthropologist, lx, 1958, p. 1120- 1126 (ook in: Culture and mental health, ed. M.K. OPLER, New York, 1959, p.319-332).	219371	
HEALING		Pasqualini, Henri., 1957, Contribution à l'étude de la médecine traditionnelle au Maroc, (These Med., Bordeaux, 1957, nr. 60), Rabat, Ecole du Livre, 1957. 82 pp.	72251	
HEALING		PERIALE, Marise., 1934, Le maristane de Sidi Benachir appelé communément l'Asile des fous, in Bulletin de l'enseignement public du Maroc, 1934, nov., p.383-391.	18688	
HEALING; EGYPTIAN CONTINUITIES		Griffith, F. Ll. and Thompson, Herbert, editors. The Leyden papyrus: An Egyptian magical book, New York: Dover, reprint of the 1904	173953	

		edition, London: Grevel, entitled: The demotic magical papyrus of London and Leyden		
HEALING; ETHNOPSYCHIATRY		MOHIA, Nadia., 1988, Pratiques traditionnelles et psychiatrie dans la société kabyle, in Cahiers de Sociologie économique et culturelle, ix, 1988, p. 47-65.	18658	
HEALING; ETHNOPSYCHIATRY		MOHIA-NAVET, Nadia., 1993, Les thérapies traditionnelles dans la société kabyle. Pour une anthropologie psychanalytique, (Santé, sociétés et cultures), Paris, L'Harmattan, 1993. 268 pp.	18659	
HEALING; ETHNOPSYCHIATRY		NAAMOUNI, Khadija., 1995, La maladie mentale et le culte de Bouya Omar dans le rite de la confrérie Rahhaliyya au Maroc, Paris, Th. Doctorat Ethnologie, EHESS, 1991. Verschenen als: Le culte de Bouya Omar, Casablanca, EDDIF, (1995) 224 pp.	219471	
HEALING; GRAECO- ROMAN CONTINUITY		Grottanelli, C., 1982, 'Healers and saviours of the Eastern Mediterranean in pre-classical times', in: U. Bianchi & M.J. Vermaseren, eds., La soteriologia dei culti orientali nell'Impero Romano, Leiden: Brill, pp. 649-670	5158	
HEALING; HUMIRIYYA		van der Veen, K.W., 1969, 'Enkele kanttekeningen bij voordracht over de betekenis van modellen n.a.v. de interpretatie van gegevens of Folk Illness in een Tunesisch dorp', unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	70077	
HEALING; ISLAM; OLD WORLD CONTINUITY		Pfleiderer, B., 1988, 'The semiotics of ritual healing in a North Indian Muslim shrine.', Soc Sci Med, 1988	72929	
HEALING; SAINTS		LANG, H., 1971, Heiligenkult in Marokko. Die therapeutische Funktion der Heiligen, Wuqûf; iv-v. Beiträge zur Entwicklung von Staat und Gesellschaft in Nordafrika, Hamburg, 1971.	18621	
HEALING; SPRINGS		von Baudissin, W.W. Graf, 1907, 'Esmun-Aesklepios', Festschr. f. Noeldecke, 1907, p. 729	218406	
HEALING; WOMEN		Labidi, Lilia., 1987, Qabla, me'decin des femmes, Tunis, Ministère de la Santé publique, 1987. 103 pp.	72079	
HENNA		Vonderheyden, Madeleine., 1934, Le henne chez les musulmans de l'Afrique du Nord, in Journal de la Société des Africanistes, 4, 1934, pp. 35-61 & 179-202.	72472	
HEPHAESTUS; ATHENA		Farnell, L.R., 1907, [ check Farnell ] The cults of the Greek states, 4 vols, Oxford: Clarendon; 1977, The Cults of the Greek States, 3 vols. in 5, reprinted New Rochelle: Caratzas Brothers, 1977	218714	
Heracles		Harrison, J.E., 1977, Themis: A study of the social origins of Greek religion, London: Merlin Press, reprint of 1911 edition; also 2nd rev. ed. 1927		
Heracles		Harrison, J.E., 1977, Themis: A study of the social origins of Greek religion, London: Merlin Press, reprint of 1911 edition; also 2nd rev. ed. 1927		
Heracles		Schweitzer, B., 1922, Herakles: Aufsätze zur griechischen Religions- und Sagen-geschichte, Tübingen: Mohr.		

HERACLES		Suhr, E. G. (1951). The Evolution of Omphale. The Classical Bulletin, 27(4), 43.	3912	
HERACLES		twelve labours of Heracles: not astrological or zodiacal (CHOICE OF ANIMALS IS VERY DIFFERENT) BUT POSSIBLY RELATED TO THE TWELVE-CLAN FOUND FROM ETRURIA TO CHINA -- hoe heet dit type clan gemeenschap ook alweer? amphiktion	192296	
HERAKLES		Anonymous, Hercules, wiki, at: <a href="https://en.wikipedia.org/wiki/Hercules">https://en.wikipedia.org/wiki/Hercules</a>	218478	
HERAKLES;		Bernal, M., 1991, Black Athena: The Afro-Asiatic Roots of Classical Civilization. II, The Archaeological and Documentary Evidence. London: Free Association Books; New Brunswick, N.J.: Rutgers University Press.	218012	
HERAKLES		bibliografie Khumiriya	218026	
HERAKLES		Bloch, R. [ & F. Bader et al ] , 1985, D'Héraklès à Poséidon: Mythologie et protohistoire, Genève/ Paris: Droz/ Champion.	218035	
HERAKLES		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218075	
HERAKLES		Fontenrose 1980: 188: Ra (Egypte) als Baba Jalul, i.e. Ras al-Baharin, belangrijk voor 35; vindplaatsen in noot 188 n. 19, vooral Budge.		
87, 89: Dit boek geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima				
Fontenrose: bronnen steeds geassocieerd met oraculaire heiligdommen, en in de etiologische mythe opgenomen in het verhaal				
89: Sidi Mhammad parallel ook verder:				
'In the Phorbas legend Apollo met Phorbas as if he were just another traveller on the road whose fate would be to box with Phorbas and so meet his death. Phorbas, it is plain, did not recognise a great god in his opponent. Undoubtedly this is an earlier form of the Kyknos story too: he did not realise that the man he took for				

just another victim had a power greater than human'				
91, 321-323: er is een zeer nauwe samenhang tussen de Phoenicische Herakles (= Melkart) en de Griekse				
		218765		
HERAKLES		Frazer, J.G., ed., [ year, ca. 1906 ] , Pausanias, Description of Greece, London: [ publisher ] , 6 vols	218782	
HERAKLES		Gruppe, O., 1964, art. 'Herakles', in: Paulys Realencyclopädie der classische Altertumswissenschaft, neue Bearbeitung begonnen von G. Wissowa, W. Kroll ed., Supplementband 3, reprint of the 1918 ed., Stuttgart: Druckenmüller, kol. 910-1121	340	
HERAKLES;		Harrison, J.E., 1962, Epilegomena to the study of Greek religion and Themis: A study of the social origins of Greek religion, London: Merlin Press, reprint of 1911 edition; also 2nd rev. ed. 1927	9850	
HERAKLES		Maenchen-Helfen, O., 1935, 'Herakles in China', Archiv Orientalní, 7: 29-34.	219283	
HERAKLES		Pötscher, W., 1965, [ title ] , Kairos supplement 7	3917	
Herakles		Varro, [ year ], [ title ] [ place, publisher ]		
HERAKLES		zie code = 40 = heracles	107888	
HERAKLES; GHRBAN; RA ALS BABA JALUL RAS AL BAHARIN; GRAECO-ROMAN CONTINUITIES; APOLLO AND PYTHON = SIDI MHAMMAD AND SIDI SALIMA; APOLLO AS OAK GOD ORACLE;		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 1		
		2684		
HERAKLES; GHRBAN; RA ALS BABA JALUL RAS AL BAHARIN; GRAECO-ROMAN CONTINUITIES; APOLLO AND PYTHON = SIDI MHAMMAD AND SIDI SALIMA; UNRECOGNISED GODHEAD;		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 3		
		2716		
HERAKLES; GRAECO-ROMAN CONTINUITIES		Farnell, L.R., 1921, Greek hero cults and ideas of immortality, Oxford: Clarendon	2313	



HERAKLES; GRAECO-ROMAN CONTINUITY		Eisenhut, W., 1979, 'Hercules', K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. II, 1054-1057	3921	
HERAKLES; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY; SPACE; SHRINE, CREATION FROM SOIL OF OLD SHRINE; GROVE, SACRED; TWELVE LEAGUE; EXTISPICY		von Vacano, O.W, 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	3941	
HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218804		
HERAKLES; MASTER OF ANIMALS		Burkert, W., 1979, 'Heracles and the master of the animals', in: W. Burkert, Structure and history in Greek mythology and ritual, Berkeley: California University Press, pp. 78-98 and 176-187.	4681	
HERAKLES; MELKART; DONAR; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		Wissowa, [ init. ] 1916-1919, [ titel ], Archiv für Religionswissenschaft 19, 1f [ 6 ], 220, 2	3922	
HERAKLES; MYTH; LOCAL AND ALIEN		Fontenrose: achtergrond van goden met slangenvoeten onder meer Erichthonios en Fu Xi: Fontenrose, Python, 98: Herodotos Herakles story: Targitaos, eerste Scyth, zoon van Zeus en dochter van de riviergod Borystenes (Dnieper), had drie zonen, van wie de jongste koning van de Skythen werd, want alleen hij slaagde erin om vier gouden objecten uit de hemel te brengen. Deze mythen zijn sterk over de mengvorm van plaatselijkheid en alienness, waarbij plaatselijkheid door een slang (echidna) met vrouwenbovenkant wordt aangegeven, de alienness door de god Herakles of Zeus. Kelto als stammoeder van de Kelten, met Herakles, was net zo'n combinatie	218766	
HERAKLES; POSSESSION AS HORSE-RIDING; GATHERING OF THE BONES; OLD WORLD CONTINUITIES; PROCESSIES; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218871	
Herakles [ proto Sidi Mhammad ! ]		Lucian, [ year ] [ title ] [ place, publisher ]		

HERAKLES; PUNIC RELIGION; PELASGIANS		Picard, C., 1948, Les religions préhelléniques	3911	
HERAKLES; RAM; EGYPTIAN CONTINUITIES		Hart, G., 1993, A dictionary of Egyptian gods and goddesses, London: Routledge, first published 1986.	4414	
HERAKLES; REGIONAL CULTS; SHRINES; ORACLE		Parke, H.W., & Wormell, D.E.W., 1956, The Delphic oracle, I-II, Oxford: Blackwell [ check: London: Oxford University Press ] ; new ed, 1956		
HERAKLES; SAINTS; CATTLE; SACRIFICE; KNISE;		Croon, J.H., 1953, 'Heracles at Lindus', Mnemosyne, ser. 4, 6: 283-299	218172	
HERAKLES; SHRINE; GRAECO-ROMAN CONTINUITY		Launey, M., 1944, Le sanctuaire et le culte d'Herakles à Thasos	3918	
HERCULES		Haug, RE [ REALENCYCLOP... pAULUY-wISSOWA ] viii 609f [ voor afkorting zie Kleine Pauly ]	3923	
HERCULES / HERAKLES; AESCULAPIUS; PARTRIDGE; HAWTHORN; OAK ORACLES; GRAECO-ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218895	
HERCULES; MELKART		Van Berchem, D., 1967, 'Sanctuaires d'Hercule - Melqart: Contribution a l'étude de l'expansion Phénicienne en Méditerranée', Syria, 44: 73-109; 307-38.		
HERM		Doutté, E., 1903, Les tas de pierres sacrés et quelques pratiques connexes dans le sud du Maroc, Alger: Documents sur le Nord-Ouest Africain, Imprimerie Administrative Victor Heintz.		
		218594		
HERM		Gruet, M., 1955, 'Amoncellement pyramidal de sphères calcaires dans une source fossile moustérienne à el-Guettar (Sud Tunisien)', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 449-460	218908	
HERM		Haberland, K., 1880, 'Die Sitte des Steinwerfens und der Bildung von Steinhäufen', Zeitschrift für Völkerpsychologie, xii: 289-309.	2168	
HERM; HERMES; STONE CULT		Marwitz, H., 1979, 'Hermai', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. ...	4854	
HERM; LINEAGE		Ibn Khaldûn, 1958, The Muqaddimah: An introduction to history, translated from the Arabic by F. Rosenthal, 3 vols, Bollingen Series XLIII, New York: Bollingen Foundation Inc; second printing of second edition, Princeton (N.J.): Princeton University Press, 1980 [Deventer Stadsbiblio., gezien**]	218974	

herm; megalith; procession; zarda; fixed nature of shrines amidst itinerant population; horm around shrine; animal sacrifice; no sacrifice of incense, wine or oil; oracular nature of the shrine (cf. kurra !); jinn; Arraaf [ cf. Arfa?] as a form of divination;		Wellhausen, J., 1927, Reste arabisches Heidentums, zweite Ausgabe, Berlin/Leipzig: de Gruyter.		
		956		
herm; megalith; procession; zarda; fixed nature of shrines amidst itinerant population; horm around shrine; animal sacrifice; no sacrifice of incense, wine or oil; oracular nature of the shrine (cf. kurra !); jinn; Arraaf [ cf. Arfa?] as a form of divination;		Wellhausen, J., 1927, Reste arabisches Heidentums, zweite Ausgabe, Berlin/Leipzig: de Gruyter.		
Reste arabischen heidentums (1897)				
Author: Wellhausen, Julius, 1844-1918				
Subject: Arab cults				
Publisher: Berlin, G. Reimer				
Year: 1897				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				
		152171		
HERM; MZARA; STONE PILE; MEDITERRANEAN CONINUITIES; HORUS; KURBI; KURRA STONE BALL; LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	1787	

HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218965	
HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218805		
HERMES; STONE CULT		Marwitz, H., 1979, 'Hermai', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. ...	219306	
HERO CULT; GRAECO-ROMAN CONTINUITY; FARNELL		Nock, A.D., 1944, 'The cult of heroes', Harvard Theological Review: 141f	219508	
HEROES; STONE AS MYTH; MYTH; HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218801		
HESIOD		Philippson, P., 1936, Genealogie als mythische Form: Studien zur Theogonie des Hesiod, Symbolae Oslenses, suppl. 7, Oslo: Brøgger.	219605	
HISTORY		Leiner, Frederick C., [ YEAR ] The End of Barbary Terror: America's 1815 War against the Pirates of North Africa		
		180144		
HONOUR AND SHAME		Schneider, J., 1971, 'Of vigilance and virgins: Honor, shame and access to resources in mediterranean societies', Ethnology and International Journal of Culture and Social Anthropology, Jv. [ check joint volume? ] , 1971, vol. X, no. 1.	221350	
HORSE SYMBOLISM; TRANCE		WINKLER, Hans., 1936, Die reitenden Geister der Toten, Stuttgart, 1936.	18758	
HISTORY; BEYLICAL RULE		Chater, K., 1984, Dépendance et mutations précoloniales: la régence de Tunis de 1815 à 1857, pub. Université de Tunis.		
HISTORIANS		Abdesselem, A., 1973, Les historiens tunisiens des XVIIe, XVIIIe siècles, Tunis-Paris, BUP Université de Tunis .		
HISTORY		Astin, A. E. ; F. W. Walbank, M. W. Frederiksen, R. M. Ogilvie, [ YEAR ] The Cambridge Ancient History: Rome and the Mediterranean to 133 BC		
		193374		
HISTORY		Bel, A., 1938, La religion musulmane en Berbérie: Esquisse d'histoire et	217993	

		de sociologie religieuses, Tome I: Etablissement et développement de l'Islam en Berbérie du VIIe au XXe siècle, Paris: Geuthner.		
HISTORY		Berque, J., 1978, L'intérieur du maghreb XV-XIXe siècle, Paris.		
HISTORY		Boubaker, S., 1987, La Régence de Tunis au XVIIe siècle: ses relations commerciales avec les ports de l'Europe méditerranéenne: Marseille et Livourne, ed. CEROMDI, Zaghouan.		
HISTORY		Boularès, Habib, [ YEAR ], Histoire de la Tunisie: Les grandes dates, de la Préhistoire à la Révolution....		
		200009		
HISTORY		Brown, L.C., 1972, 'The religious establishment in Husainid Tunisia', in: Keddie, N.R., ed., Scholars, saints and sufis: Muslim religious institutions in the Middle East since 1500, Berkeley: University of California Press, pp. 47-91	218061	
HISTORY		Brown, L.C., 1974, The Tunisia of Ahmad Bey, 1837-1856, Princeton: Princeton University Press		
HISTORY		Brunschvig, R., 1940-1947, La Berbérie orientale sous les Hafside: Des origines à la fin du XVe siècle, 2 vols., Paris: Arieu-Maisonneuve.		
HISTORY		Camps, Gabriel, 1980, Berberes, aux marges de l'histoire, Toulouse, Hesperides, 1980. 352 pp.	71715	
HISTORY		Cherif, M.H., 1984-86, Pouvoir et société dans la Tunisie de Husayn Bin Ali, 1705-1740, 2 vol. pub. Université de Tunis, 1984-86, 1984 et 1986.		
HISTORY		Cherif, M.H., 1992, 'Tunis de la fin du XVIIe siècle à 1956: Introduction historique', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 27-50		
HISTORY		Cherif, M.H., 'Expansion européenne et difficultés tunisiennes 1815-1830', in: Annales E.S.C.		
HISTORY		Close, A., 1984, 'Current research and recent radiocarbon dates from Northern Africa II', Journal of African History 25, 1: 1-24.		
HISTORY		Cuoq, Joseph, 1988, ed., Venture de Paradis: Tunis et Alger au XVIIIe siècle, Paris: Sindbad	146718	
HISTORY		Daouletli, A., 1976, Tunis sous les Hafside, Tunis: INAA		
HISTORY		de Epalza, M., 1980, 'Nouveaux documents sur les Andalous en Tunisie au début du XVIIIe siècle', Revue d'histoire Maghrébine, 1980, no. 17-18, p.79-108.	218195	
HISTORY		Die Anthropologie der Araber im zehnten Jahrhundert n. Chr. (,1871)		
Author: Ikhwan al-?afa' , Friedrich Dieterici				
Publisher: J. C. Hinrichs				
Year: 1871				

Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				
Book from the collections of: Oxford University				
Collection: europeanlibraries				
Notes: A translation of treatises 22-30 of the Rasa'il Ikhwân al-ʿafa', the encyclopedia of the Brethren of purity, compiled in the 10th century.				
Description				
Book digitized by Google from the library of Oxford University and uploaded to the Internet Archive by user tpb.				
		150017		
HISTORY		Djait, H., [ year ] 'Les influences ottomanes sur les institutions, la civilisation et la culture tunisienne du XVIIe au XXe siècle', in: Revue d'Histoire Maghrébine, no. 6, p.150-156.	218587	
HISTORY		Dols, M.W., in: Grolier 1993: Almohads	4670	
HISTORY		El-Bekri, 1913, Description de l'Afrique septentrionale, Algiers, 1913.	218651	
HISTORY		García, S., 1990, 'The Masmuda Berbers and Ibn Tumart: An ethnographic interpretation of the rise of the Almohad movement', Ufahamu, 18, 1: 3-24.		
HISTORY		Gautier, E.F., 1937, Le passé de l'Afrique du Nord: Les siècles obscurs, Paris: Payot		
HISTORY		Ghosh , Shami, 2010, The Barbarian Past in Early Medieval Historical Narrative: A thesis submitted in conformity with the requirements for the degree of Doctor of Philosophy Centre for Medieval Studies University of Toronto ...		
		107719		
HISTORY		Grandchamp, P., 1957, 'Document concernant la course dans la régence de Tunis de 1764 à 1769 et de 1783 à 1843 Les Cahiers de Tunisie, 3e et 4e trim. , 1957, pub. Université de Tunis.		

HISTORY		GSELL, S., 1913, Histoire ancienne de l'Afrique du Nord. I. Paris 1913.	218910	
HISTORY		Husain, Abu` ?Abd Alla`h, Khwa`jah; Carletti, J. T., tr, 1883, History of the conquest of Tunis and of the Goletta by the Ottomans A.H. 981 (A.D. 1573) London, Tru`bner & co.		
		99698		
HISTORY		Ibn Dnr, Muammad ibn Ab al-Qsim, 1845, Histoire de l'Afrique de Mohammed-ben-Abi-el-Raïni-el-Kaïrouâni. Traduite de l'arabe par E. Pellissier et Rémusat , Paris ImprIMERIE royale]	112820	
HISTORY		IBN KHALDUN, 1847, Histoire des berbères et des dynasties musulmanes de l'Afrique septentrionale, texts Arabe (1847) i-ii, [ Ibn Khaldun ], Alger, Imp. du Gouvernement	150879	
HISTORY		Jenkins, R.G., 1979, 'The evolution of religious brotherhoods in North and Northwest Africa 1523-1900', in: Willis, J.R., 1979, ed., Studies in West African Islamic history, [ place: publisher ] pp. 40-77	219009	
HISTORY		Keddie, N.R., 1972, ed., Scholars, saints and sufis: Muslim religious institutions in the Middle East since 1500, Berkeley/ Los Angeles/ London: University of California Press.	219054	
HISTORY		Kraïm, M., 1973, La Tunisie précoloniale, Tunis: Société Tunisienne de diffusion.	219091	
HISTORY		Latham, J.B., 197-229, [ year ] 'Mustafa de Cardenas et l'apport des morisques à la société tunisienne du XVIIe siecle', in: Les Africains, Jeune Afrique edition VII, p. , 197-229.		
HISTORY		Le Bon, Gustave, 1887, Algeria and the Ideas Prevailing in France Concerning Colonization		
Author: Gustave Le Bon				
Keywords: Gustave Le Bon; Robert K. Stevenson; Algeria; Algiers; colony; colonization; Algerians; Berbers; Arabs; Tuaregs; Moslems; Jews; English; French; Dutch; Hindus; Chinese; Orientals; Europeans; Redskins; Americans; Spaniards; Kabyles; England; France; India; Egypt; Syria; Indochina; Senegal; Sudan; Cathaginia; Tonkin; Old World; Pondicherry; Islam; Frenchify; assimilation; resettlement; expropriation; indigene; Parliament; Siva; Buddha;				

Vishnu; British Empire; Tunis; Ibn Khaldun; universal suffrage; Negro; Rousseau; Rights of Man				
Language: English				
Collection: opensource				
Description				
This brilliant 1887 paper by Doctor Gustave Le Bon, the Father of Social Psychology, constitutes the most outstanding analysis ever written of what policies must be followed in order for a colonization program to succeed. Le Bon compares the disastrous results of France's policy of "Frenchification" (i.e., assimilation) of its colonial peoples to the extremely successful results obtained by Britain and other European nations who employed a "hands off" policy with respect to their colonies' indigenes. Some of the key recommendations by Le Bon which have stood the test of time are: "Allow the natives to keep their institutions, customs, usages, and beliefs; as much as possible avoid all contact with them, and occupy ourselves as little as possible in their affairs."				
Creative Commons license: CCo 1.0 Universal				
Write a review				
Downloaded 263 times Reviews				
Average Rating:				
Reviewer: gerrykuhn - - January 3, 2012				



Subject: Le Bon's prediction comes true!				
<p>In this remarkable 1887 work Gustave Le Bon accurately predicts that, and also details why, France's assimilationist policy with respect to its Algeria colony would ultimately fail. 75 years later in 1962 Le Bon's prediction came true, as Algeria was granted its independence. Before this, though, in 1954 the Moslem population in Algeria, long discontented with French rule, rose up in widespread rebellion. The leadership of France, rather than heeding the wise advice provided years earlier by Le Bon, sent 500,000 troops to Algeria, but this massive force was unable to crush the rebellion as the Moslems resorted to deadly and highly effective guerrilla warfare tactics. Finally, by 1962 the enormous cost in terms of money and lives lost brought the French leadership to its senses. France's assimilationist policy in Algeria, while attractive in theory, was at last recognized to be exactly what Le Bon long ago pointed it out to be in reality: completely unworkable.</p>				
-- Professor Gerald Kuhn		219148		
HISTORY		Massignon, Louis , 1906, Le Maroc dans les premières années du XVIe siècle: tableau géographique d ... , PARIS: Typ. A. Jourdan		
		100209		
HISTORY		Mercier, Ernest, 1830, Histoire de l'Afrique Septentrionale (Berberie) depuis les temps les plus recules jusqu'a la conquete francaise (1830): Tome 1.....		

		184403		
HISTORY		Poncet, J., 1954, 'L'Évolution des "genres de vie" en Tunisie: Autour d'une phrase d'Ibn Khaldoun', Cahiers de Tunisie, 2: 315-23.	219631	
HISTORY		Possidius of Calama: A Study of the North African Episcopate in the Age of Augustine (Oxford Early Christian Studies)		
Erika Hermanowicz		219637		
HISTORY		Raymond, A., 1960, 'Tunisiens et Maghrébins au Caire au XVIII siècle', Les Cahiers de Tunisie, pub. Université de Tunis VII, 1960, no. 5,26-27, p.335-371.		
HISTORY		Ricard, Prosper., 1936, Le commerce de Berberie et l'organisation économique de l'empire portugais aux XVe et XVIe siècle, avec une note sur ks 'hanbels' [ CHECK ] nord-africains, in Annales de l'Institut d'Études Orientales (Paris), 2,1936, pp. 266-290.	72327	
HISTORY		Rouard de Card, Edgard, 1916, La Turquie et le protectorat français en Tunisie, 1881-1913, Paris: A. Pedone	219113	
HISTORY		Sallustius, [ year ] Jugurtha [ check title ]	221339	
HISTORY		Thiry, J., 1990, Les femmes berberes et la conquete de l'Afrique du Nord par les Arabes, in Religion et tabou sexuel, (Problèmes d'histoire des religions, i), ed. Jacques Marx, Brussel, U.L.B., 1990.	218534	
HISTORY		Tissot, M. Ch., 1854-1855, Note sur Bordj el-Arif, regence de Tunis, in: Société archéologique de la province de Constantine	193897	
HISTORY		Tunisia		
Charles Robert Anderson; Center of Military History		178958		
HISTORY		Turki, A., 1977, Fellahs tunisiens: l'économie rurale et la vie des campagnes aux 18e et 19e siècles, Paris/The Hague: Mouton [ check author's name: Valensi? ]	218484	
HISTORY		Willis, J.R., 1979, ed., Studies in West African Islamic history,		
HISTORY		Zartman, I. William , 1965, ' The Politics of Boundaries in North and West Africa ', The Journal of Modern African Studies, Vol. 3, No. 2. (Aug., 1965), pp. 155-173.	218270	
HISTORY; AGRICULTURE		Barker, G. 1981. Early Agriculture and Economic Change in North Africa, in J. A. Allan (ed.), Sahara: Ecological Change and Early Economic History. London, Menas Press.		
HISTORY; AGRICULTURE		Barker, G. 1985. Agricultural Organization in Classical Cyrenaica: the Potential of Subsistence and Survey Data, Society for Libyan Studies Occasional Papers I, British Archaeological Reports International Series 236: 121-134.		
HISTORY; AUGUSTIN, ST		Van der Meer: Khumirse riten door moeder van St Augustinus : ii 220: "Toen Monnica [ moeder van Augustinus ] (...) al spoedig na haar	218443	

		aankomst [ te Milaan ] eens op de Afrikaanse wijze haar devoties wilde verrichten op de Milanese martelaarsgraven, en met haar korfje vol brij, brood en ongemengde wijn de dom zou binnengaan, hield de deurwachter haar tegen: 'mevrouw dat gaat niet, dat is hier verboden door de bisschop'		
HISTORY; CHRISTIAN CONTINUITIES		Monceaux, Paul, 1901, Histoire littéraire de l'Afrique chrétienne depuis les origines jusqu'à l'invasion arabe: Paris, E. Leroux		
		97141		
HISTORY; COLONISATION		Ganiage, J., 1959, Les origines du Protectorat français en Tunisie (1861-1881), Paris: Presses Universitaires de France.		
HISTORY GENERAL		HAMY: 1904, La Tunisie au debut du XX siecle. Paris 1904.		
HISTORY; GRAECO-ROMAN CONTINUITY		Tissot, Charles Joseph, & Reinach, Salomon, 1884, Exploration scientifique de la Tunisie : Géographie comparée de la province romaine d'Afrique (1884), i-ii, Paris : Imprimerie Nationale	167388	
HISTORY; GRAECO-ROMAN CONTINUITY		Tissot, Charles Joseph, & Reinach, Salomon, 1884, Exploration scientifique de la Tunisie : Géographie comparée de la province romaine d'Afrique (1884), i-ii, Paris : Imprimerie Nationale	218789	
HISTORY; GRAECO-ROMAN CONTINUITY; ARCHAEOLOGY		Euzennat, M., 1972, Quatre années de recherches sur la frontière romaine en Tunisie méridionale, CRAI 1972, 7, 27.	1879	
HISTORY; HABOUS		Poncet, J., 1960, 'Un problème d'histoire rurale: Le habous Aziza Othmana au Sahel', Les Cahiers de Tunisie, VII, no. 31 p.137-156, pub. Université de Tunis.	219632	
HISTORY; ISLAM		Estournelles de Constant, Paul-Henri-Benjamin Balluet, baron d', 1887, Les congrégations religieuses chez les Arabes et la conquête de l'Afrique du Nord , Paris : Maisonneuve et C. Leclere	219214	
hisTory; islamisation		Gautier, E.F., 1927, L'Islamisation de l'Afrique du Nord: Les siècles obscurs du Maghreb, Paris.		
HISTORY MAGHRIB		Abun-Nasr, J.M., 1975, A History of the Maghrib, 2nd ed., London: [ add publisher ]		
HISTORY, MODERN		Berque, J., 1967, French North Africa: The Maghrib between two world wars, London: Faber.		
HISTORY; OTTOMANS		The Barbary Corsairs: The End of a Legend, 1800-1820 (Ottoman Empire and It's Heritage) (v. 29)		
Daniel Panzac		180140		
HISTORY; PROTECTORATE; COLONIALISM		Ling, D.L., 1967, Tunisia: from Protectorate to Republic, Bloomington & London: [ add publisher ]	219246	
HISTORY; PUNIC		[HTML] Les Numides et la civilisation punique		
G Camps - Antiquités africaines, 1979 - persee.fr				

... d'Anthropologie de Paris, t. IX, 4e série, 1898, p. 318-320. — Gobert (EG), Les poteries modelées				
du paysan tunisien. R. tunisienne, t. 48, 1940, p. 119-193. ... B. archéol. du Comité des Trav. hist.,				
1943, p. 64-67; Février (J.-G.), La borne de Micipsa, Ibid., 1951, p. 116-120. 8 Ree. ...				
Cited by 14 Related articles All 2 versions Cite		150735		
HISTORY; RELIGION		Draque, G., n.d. [ 1951 ] , Esquisse d'histoire religieuse du Maroc: Confréries et Zaouïas, Paris: [ add publisher ]	218609	
HISTORY; ROMANS		Toutain, Jules, 1896, Les cités romaines de la Tunisie: essai sur l'histoire de la colonisation romaine dans l'Afrique ..., [ PLACE, WS. Paris ] : A. Fontemoing	200070	
HISTORY TUNISIA		Bachrouh, T., 1977, Formation sociale barbaresque et pouvoir, Tunis au XVIIe siècle, Tunis.		
HISTORY TUNISIA		Bachrouh, T., 1989, Le saint et le prince: Les élites tunisiennes du pouvoir et de la déviation. Contribution à l'Étude des groupes sociaux dominants, 1782-1881, Pub. Université, Tunis.		
HISTORY; VANDALS; GRAECO-ROMAN CONTINUITY		Merrills, A. H., [ YEAR ] , Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa....		
		219368		
HISTORY; WAD AL- KABIR; TABARKA		Grenville Temple Temple, 1835, Excursions in the Mediterranean: Algiers and Tunis (1835)		
		95992		
HOE		Milburn, M., 1989, 'Enigmatic stone objects of the Saharan Neolithic and Post-Neolithic', in: Krzyaniak, L., & M. Kobusiewicz, eds, 1989, Late prehistory of the Nile Basin and the Sahara, Studies in African Archaeology, vol. 2, Poznan, pp. 531-547	219396	
HONOUR		Abu-Lughod, L., 1988, Veiled sentiments: Honor and poetry in a Beduin society, Berkeley/ Los Angeles: University of California Press, first published 1986	40598	
HONOUR		Blok, A., 1979, 'Rams and Billy-goats: Breaking the Mediterranean Code of Honour', paper read at the conference on 'Religion and Religious Movements in the Mediterranean Area', Amsterdam: University of Amsterdam and Free University.		

HONOUR		Bourdieu, P., 1965, 'The Sentiment of Honour in Kabyle Society', in J. Peristiany, ed., Honour and Shame, London: Weidenfeld & Nicholson [ check Nicolson ], pp. 191-242.		
HONOUR		Bourdieu, P., 1965, 'The sentiment of honour in Kabyle society', in J., G., Peristiany (ed., ), Honour and Shame, London: Weidenfeld & Nicolson, pp. 193-241	6611	
HONOUR		Ferchiou, Sophie., 1989, Ideologic arabo-musulmane de la sexualite et sentiment de l'honneur en Tunisie, in Onore e storia nella societa, Palermo, Universita, 1989.	218748	
HONOUR		Kressel, G.-M., 1981, 'Sororicide/ filiacide: Homicide for family honour', Current Anthropology, 22, 2: 141-158.	219100	
HONOUR		Stewart, F.H., 1994 , Honor, Chicago & London: University of Chicago Press	4091	
HONOUR AND GENDER		Rams and Billy-Goats		
Mario Alinei; J. P. Maher				
Man, New Series, Vol. 17, No. 4. (Dec., 1982), pp. 771-776.				
		84933		
honour and shame		Abu-Lughod, L., 1985, ' A Community of Secrets: The Separate World of Bedouin Women ', - Signs,	76985	
honour and shame		Blok, Anton, 1981, ' Rams and Billy-Goats: A Key to the Mediterranean Code of Honour ', Man, New Series, Vol. 16, No. 3. (Sep., 1981), pp. 427-440.	76986	
honour and shame		BOURDIEU, P., & PERISTIANY, JG., 1974, Honour and Shame: The Values of Mediterranean Society		
Chicago: University of Chicago Press		76978		
Honour and shame		Campbell, J.K., 1962, Honour and shame: A study of institutions and moral values in a Greek mountain community, Oxford: [ publisher ]		
honour and shame		Cartledge , Paul, 1994, ' The Greeks and Anthropology ', Anthropology Today, Vol. 10, No. 3. (Jun., 1994), pp. 3-6.	76997	
honour and shame		Coombe, R., 1990, ' Barren Ground: Re-conceiving Honour and Shame in the Field of Mediterranean Ethnography ', Anthropologica, 1990	76979	
honour and shame		Cucchiari , Salvatore, 1990, ' Between Shame and Sanctification: Patriarchy and Its Transformation in Sicilian Pentecostalism ', American Ethnologist, Vol. 17, No. 4. (Nov., 1990), pp. 687-707.		
----- ----- -----				

		76998		
honour and shame		de Pina-Cabral, Joao, 1989, ' The Mediterranean as a Category of Regional Comparison: A Critical View ', Current Anthropology, Vol. 30, No. 3. (Jun., 1989), pp. 399-406.	76987	
honour and shame		Elster, Jon, 1990, ' Norms of Revenge', Ethics, Vol. 100, No. 4. (Jul., 1990), pp. 862-885.	76994	
honour and shame		Fisher, N.R.E., 1992, Hybris: A Study in the Values of Honour and Shame in Ancient Greece, [ place ] : Aris & Phillips	76975	
honour and shame		Gilmore, D., 1987, ' [CITAAT] Honour and Shame and the Unity of the Mediterranean ', Washington, DC: American Anthropological Association Special ..., 1987	76977	
honour and shame		Heller, A., 1982, ' The power of shame', Dialectical Anthropology, .	76995	
honour and shame		Herzfeld, Michael, 1980, ' Honour and Shame: Problems in the Comparative Analysis of Moral Systems', Man, New Series, Vol. 15, No. 2. (Jun., 1980), pp. 339-351.	76973	
honour and shame		Howell, S., 1997, The Ethnography of Moralities	76990	
honour and shame		HOWES, DAVID, 1990, ' Controlling Textuality: A Call for a Return to the Senses ', Anthropologica [n.s.]:32:1 (1990) p.55		
Number of Pages: 19		76980		
honour and shame		Iliffe, J., 2005, Honour in African History	76991	
honour and shame		items with this search term must all become code=35	90164	
honour and shame		Kressel, Gideon M., & Wikan, Unn, 1988, ' More on Honour and Shame ', Man, New Series, Vol. 23, No. 1. (Mar., 1988), pp. 167-170.	76988	
honour and shame		Kressel, Gideon M. , & Wikan, Unni, 1988, ' More on Honour and Shame', Man, New Series, Vol. 23, No. 1. (Mar., 1988), pp. 167-170.	76988	
honour and shame		Kressel , GM., 1992, ' Shame and Gender', Anthropological Quarterly, 1992 -	76989	
honour and shame		Lever, A., 1986, ' Honour as a Red Herring ', Critique of Anthropology,.....	76976	
honour and shame		LEYTON, ELLIOTT, 1990, ' "Societies at Peace: Anthropological Perspectives" edited by Signe Howell and Roy Willis (Book Review) ', Anthropologica [n.s.]:32:2 (1990) p.272		
Number of Pages: 2		76983		
honour and shame		MANNING, FRANK E, 1990, ' Title: "Between Theatre and Anthropology" by Richard Schechner (Book Review) ', Anthropologica [n.s.]:32:2 (1990) p.281		
Number of Pages: 2		76984		
honour and shame		Olyan, Saul M., 1996, ' Honor, Shame, and Covenant Relations in	76996	

		Ancient Israel and Its Environment ' , Journal of Biblical Literature, Vol. 115, No. 2 (Summer, 1996), pp. 201-218		
honour and shame		ROSS, CHRISTOPHER F. J., 1990, ' "T. T. T. An Introduction to Trance Dancing" by Doug Morgan (Book Review) ' , Anthropologica [n.s.]:32:1 (1990) p.135		
Number of Pages: 4		76982		
honour and shame		Sant Cassia, Paul, & Schäfer, Isabel, 2005, ' "Mediterranean Conundrums": Pluridisciplinary perspectives for research in the social sciences ' , History and Anthropology, 2005 -	76992	
honour and shame		Smith, A., 2004, ' Murder in Jerba: Honour, Shame and Hospitality among Maltese in Ottoman Tunisia ' , History and Anthropology, .....	76999	
honour and shame		The Horns of the Mediterraneanist Dilemma		
Michael Herzfeld				
American Ethnologist, Vol. 11, No. 3. (Aug., 1984), pp. 439-454.		76993		
honour and shame		WHITTAKER, ELVI, 1990, ' "Beyond Anthropology: Society and the Other" by Bernard McGrane (Book Review)', Anthropologica : [n.s.]:32:1 (1990) p.128	76981	
honour and shame		Wikan , Unni, 1984, ' Shame and Honour: A Contestable Pair', Man, New Series, Vol. 19, No. 4. (Dec., 1984), pp. 635-652.	76974	
HONOUR AND SHAME; INCEST; ANTHROPOLOGICAL CONCEPTS; RATIONALITY		Barnard, A. & Spencer, J., 1998, Encyclopedia of Social and Cultural Anthropology, London & New York: Routledge.	217971	
HONOUR; BARAKA		Jamous, R., 1977, Honneur et baraka, Thèse Doct. IIIe cycle C.F.H.E. Paris , 1977, ed. Maison des Sciences de l'Homme.	218995	
HONOUR; BARAKA		Jamous, R. 1981. Honneur et 'baraka'. Les structures sociales traditionnelles dans le Rif. Cambridge: Cambridge University Press; Paris: Maisons des Sciences de l'Homme.	33657	
HONOUR; HORMA		Fares, B., 1932, L'honneur chez les arabes avant l'Islam, Paris: Maisonneuve .		
HONOUR; INEQUALITY		Jongmans, D.G., 1968, 'Meziaa en horma. Samenhangen tussen dienstbetoon, eer en welstand in een veranderde samenleving', Kroniek van Afrika, 3:1-34.	219016	
HONOUR; MEDITERRANEAN CONTINUITY		Peristiani, E., [ check initial, J.G.? ] 1965, ed., Honour and Shame: The value [ check ] of Mediterranean society, London: Weidenfeld and Nicolson.	219588	
HONOUR; MEDITERRANEAN CONTINUITY		Peristiani, E., [ check initial, J.G.? ] 1965, ed., Honour and Shame: The value [ check ] of Mediterranean society, London: Weidenfeld and Nicolson.	219589	

HONOUR; MEZIAA		Jongmans, D.G., 1973, 'Politics on the Village level', in: Mitchell, J.C., & Boissevain, J.F., eds., Network Analysis: Studies in Human Interaction, The Hague/Paris: Mouton, pp. 167-217.	219022	
HONOUR; SHAME; MEDITERRANEAN CONTINUITY		Gilmore, D., ed., 1987, Honor and shame and the unity of the Mediterranean, Washington: American Anthropological Association.	218858	
HONOUR, WOMEN		Abu Zahra, N., 1978, Baraka, material power, honour and women in Tunisia, in Revue d'histoire maghre'bine, lo-n, 1978, pp. 5-21.	217887	
HONOUR, WOMEN		Abu Zahra, N., 1978, Baraka, material power, honour and women in Tunisia, in Revue d'histoire maghre'bine, lo-n, 1978, pp. 5-21.	217888	
HOR; CLAN; ARFAWIYYA		het woord hor komt niet voor als zuiver maar wel Boreaans = clan member Arfawi hor!	195353	
HORM		Bernal, BA II [ expand ]	70242	
HORM		Lehmann, P.W., & D. Spittle, 1982, The temenos, Princeton, 2 vols [ Samotrace. Excavations dconducted by the Institute of Fine Arts, New York University ]	219200	
HORM; PRECINCT, SACRED		de horm precinct van Sidi Mhammad is een transformatie van het Pelasgische heilige bos, een algemene Pelasgische trek	218200	
HORMA		Fares, B., 1932, L'honneur chez les arabes avant l'Islam, Paris: Maisonneuve .	218712	
HORMA AND MEZIAA		Anonymous [ D.W. Jongmans ] , n.d. [ ca. 1968 ] , no title [ 'Meziaa en horma' ] , unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	217907	
HORMA; MEZIAA; HONOUR; INEQUALITY		Jongmans, D.G., 1968, 'Meziaa en horma. Samenhangen tussen dienstbetoon, eer en welstand in een veranderde samenleving', Kroniek van Afrika, 3:1-34.	219014	
HORN; FISH		Wagner, M.L., 1937, Phallus, Horn und Fisch. Lebendige und verschüttete Vorstellungen und Symbole, vornehmlich im Bereiche des Mittelmeerbeckens, in Donum natalicium Carolo Jaberg messori indefesso sexagenario, Zurich/Leipzig, 1937, pp. 77-130.	218381	
HORSE		het lijkt also Centaurs een sleutel voor deelbegrip van Humiriyya inhouden; ik ben daar al eerder op gestorten, maar hoe? Centaurs / Lapithen = land versus zee, maar niet hemel versus aarde.... In ieder geval zijn mares de moeders van de Centauren, dat klopt misschien met Poseidon; vg/ De,eter die als mare bevrucht werd door Hades...?	75907	
HORSE;		Mair, V. , 2007, Horse sacrifices and sacred groves among the north (western) peoples of East Asia. Eurasian Studies 6 (2007): 22-52.	183653	
horse and mare			217918	
HORSE; DANCE, ECSTATIC		ELWIN, Verriez,. 1942, The hobby horse and the ecstatic dance, in Folklore (London), liii, 1942, p.209-213.	18525	
HORSE; ECSTATIC CULT		ELWIN, Verriez, 1942, The hobby horse and the ecstatic dance, in	18525	



		Folklore (London), liii, 1942, p.209-213.		
HORSE; SACRIFICE; GROVE SACRED; TREE CULT; PELASGIANS		Mair, V. , 2007, Horse sacrifices and sacred groves among the north (western) peoples of East Asia. Eurasian Studies 6 (2007): 22-52.	183653	
HORSE SYMBOLISM		WOLFRAM, Richard,. 1932, Robin Hood und Hobby Horse, in Wiener praehistorische Zeitschrift, 19, 1932, p.357-387.	18760	
HORSE SYMBOLISM; BORI; CULT OF THE DEAD; DEATH; SAINTS; MEDITERRANEAN CONTINUITY		Winkler, H.A., 1936, Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen, Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe, Stuttgart: [ publisher ]	218310	
HORSE SYMBOLISM; TRANCE		van Ginneken, Jaap, 1980, De goden bereiden mensen als een paard: Freud, Marx en voedoe, Groene Amsterdammer, 13 augustus 1980, p. 17	62685	
HORSE; TRANCE		BESMER, Fremont,. 1983, Horses, musicians and gods the Hausa-cult of possession-trance, South Hadley (MA), Bergin & Garvey, 1983. 290 pp.	218067	
HORSE; TRANCE; BORI		horses is trance possession and dance, ook khumiriya maar ook haussa, bori, en tot aan bali	184177	
HORUS; KURBI; KURRA STONE BALL; LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218598	
HOUSE AS FUNERARY SITE; ANCESTRAL CULT		Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217916	
HOUSE, HOUSE SPIRIT		de house spirit of the Khumiris has a North Caucasian parallel, wat mij niet verbaast: Pelagisch		
Protoform: *q:?ati ( ~ -o-)				
North Caucasian etymology: North Caucasian etymology				
Meaning: 1 witch 2 house-spirit				
Avar: q:art 1				
Akhvakh: q:?ati (Tseg.) 1,2				
Comments: Av. paradigm A (q:a 'rti-l, q:a 'rta-l). Cf. also Akhv. Ratl. q:ati 'witch, house-spirit'. Irregular is North Akhv. ??atala id. A				

loan from some Andian language (unattested) is probably Tsez. qudi 'giant, mythic creature' (cf. also - with irregular transformations? - Gin. qulb?i 'devil').				
		221359		
HOUSE SPIRIT; TRANSCONTINENTAL CONTINUITY, LANGUAGE		de house spirit of the Khumiris has a North Caucasian parallel, wat mij niet verbaast: Pelasgisch -- MIJN BRON HIER IS TOWER OF BABEL, NORTH CAUCASIAN ETYMOLOGY		
Protoform: *q:ʔati ( - -o-)				
North Caucasian etymology: North Caucasian etymology				
Meaning: 1 witch 2 house- spirit				
Avar: q:art 1				
Akhvakh: q:ʔati (Tseg.) 1,2				
Comments: Av. paradigm A (q:a'rti-l, q:a'rta-l). Cf. also Akhv. Ratl. q:ati 'witch, house-spirit'. Irregular is North Akhv. ʔ:ʔatala id. A loan from some Andian language (unattested) is probably Tsez. qudi 'giant, mythic creature' (cf. also - with irregular transformations? - Gin. qulb?i 'devil').				
		195376		
HOUSE SYMBOLISM		Abouda, Mohand., 1985, Axxam. Maisons kabyles; espaces et fresques murales, Goussainville, Mohand Abouda, 1985.108 pp.	71539	
HOUSE; SYMBOLISM OF BEES; HOUSE AS FUNERARY SITE; ANCESTRAL CULT		Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217913	
HOUSE SYMBOLISM; THRESHING FLOOR; SPRING AND BATH HOUSE; WESTERN OLD WORLD CONTINUITY;		Willis, R.G., 1996 World mythology; the illustrated guide (London)	55798	

VANDALS; PREHISTORY				
HOUSE SYMBOLISM; THRESHING FLOOR; SPRING AND BATH HOUSE; WESTERN OLD WORLD CONTINUITY; VANDALS; PREHISTORY		Willis, R.G., 1996 World mythology; the illustrated guide (London)	218327	
HOUSEHOLD; AGRICULTURE		Genevois, Helene., 1968, Superstition, recours lies femmes kabyles. 2. Toilette, vetement, modifier et ustensiles, tissage, agriculture, (Fichier de documentation berbere, 100), Fort National, 1968. too pp.	218848	
HUMIRIYYA		author??, 1980, Le cycle de vie de la femme khroumirienne., 1980, Le cycle de vie de la femme khroumirienne, (Se'rie Etudes Re'gionales, 26), Tunis, Direction de l'Amenagement du Territoire, & Amsterdam, Vrije Universiteit, 1980. 34 pp.	219150	
HUMIRIYYA		Ben Tiba, B. & Reille, M. 1982. Recherches pollenanalytiques dans les montagnes de Kroumirie (Tunisie septentrionales) premiers résultats. Ecologia Mediterranea VIII (4), p. 75-86.	218003	
HUMIRIYYA		Contribution à l'étude des champignons de la Kroumirie		
Malençon, Georges				
Journal:Bulletin de la Société Botanique de FranceYear:1952 Language:French File:PDF, 1.54 MB				
		218015		
HUMIRIYYA		Cosson, M. E., 1885, Exploration De La Kroumirie Centrale, Bulletin de la Société Botanique de France		
		218017		
HUMIRIYYA		Dallet, J.M., 1939-1940, 'Les "mzaras" de Kroumirie', IBLA (Institut des Belles Lettres Arabes), 3: 323-42.	218186	
HUMIRIYYA		Demeerseman, A., 1938-39, 'Le culte des saints en Kroumirie', IBLA (Institut des Belles Lettres Arabes), 1: 3-28 (1938), 2: 3-27 (1939). [ check, over twee jaargangen of over 3? ]	218231	
HUMIRIYYA		Demeerseman, A., 1939-40, 'Les croyances relatives aux "Oualis" des mzaras en Kroumirie', IBLA (Institut des Belles Lettres Arabes), 3: 3-39.	218233	
HUMIRIYYA		Demeerseman, A., 1964, 'Le Culte des saints en Kroumirie', Institut des Belles Lettres Arabes, 27: 119-63;	218234	
HUMIRIYYA		Dornier, P., 1950, 'Le recours aux oualis dans les campagnes du Nord de la Tunisie', IBLA (Institut des Belles Lettres Arabes) 13: 392 [ check 387 ] -396.	218592	
HUMIRIYYA		Hakman, A ., 'Contract en hiërarchie in de Kroumirie: een mondeling overlevering', doctoraalscriptie, Vrije Universiteit	75636	

HUMIRIYYA		Hartong, A.M., 1968, 'De Geschiedenis van het Sjeikaat Atatfa op Basis van de Orale Traditie, Drs. of Social Science thesis, Catholic University of Nijmegen	218935	
HUMIRIYYA		Holzappel, C., 1968, personal communication.	218953	
HUMIRIYYA		Huitzing, A.H., 196??, personal communication.	218968	
HUMIRIYYA		Jongmans, D.G., 1968-71, personal communications.	219018	
HUMIRIYYA		Jongmans, D.G., 1968-71, personal communications.	219020	
HUMIRIYYA		Jonker, C., n.d. (1969), 'De rol van de vrouw in de huishoudeconomie van een dorp in Noordwest Tunesië', stencilled report, University of Amsterdam.	219026	
HUMIRIYYA		Jonker, C., n.d. (1969), 'Syllabus bij: De rol van de vrouw in de huishoudeconomie van een dorp in Noordwest Tunesië: Doktoraalscriptie kulturele antropologie', unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	70081	
HUMIRIYYA		Kielstra, N.O., 1968, [ TITLE ] 'doctoraal' thesis, MS, University of Amsterdam.	219077	
HUMIRIYYA		Martin, I.A., 1966, 'Een proces van leren — voor de eerste maal in het veld', MS., University of Amsterdam.	219304	
HUMIRIYYA		Miedema, A.W.F., 1967, Verslag Leeronderzoek Tunesië 1965, typescript, University of Amsterdam, Antropologisch-Sociologisch Centrum	219391	
HUMIRIYYA		Schulte-Nordhold, n.d., (Verslag van onderzoek in Tunesië), MS, University of Amsterdam.	221357	
HUMIRIYYA		Sijtsma, Jelle., 1985, 'Emploi et services a` Ai`n Draham : un chef-lieu de district dans le nord-ouest de la Tunisie ', Universite' libre d'Amsterdam. De'partement de sociologie des re'gions tropicales et subtropicales, doctoraalscriptie.		
		75660		
HUMIRIYYA		Souyris-Rolland, M., 1949, 'Histoire traditionnelle de la Kroumirie', IBLA [ Institut des Belles Lettres Arabes] , 12: 127- 165.	70083	
HUMIRIYYA		van Binsbergen, W.M.J., 1969, 'Religie en samenleving in N.W. Tunesië', with an appendix 'Beknopte etnografische gegevens bij 'Religie en samenleving van Noord-West Tunesie', postgraduate seminar paper, University of Amsterdam, Anthropological Sociological Centre, mimeo, 14 pp	7400	
HUMIRIYYA		van der Klei, J.M., 1970, personal communication.		
HUMIRIYYA		van der Klei, J. M. (1971), 'De relatie specialist/klant, bezien binnen het normatieve raamwerk van sociale verhoudingen en zijn organisatie in 1969 (Noordwest Tunesië)', doctoraalscriptie, University of Amsterdam.		
HUMIRIYYA		van der Klei, J.M., 1981, 'Namen van marabouts met zerda in het	218473	

		gouvernoraat Jendouba, alsook hun broederschapsaffiliatie', unpublished survey, Free University, Amsterdam.		
HUMIRIYYA		van der Veen, K.W., 1969, 'Enkele kanttelingen bij voordracht over de betekenis van modellen n.a.v. de interpretatie van gegevens of Folk Illness in een Tunesisch dorp', unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	218442	
HUMIRIYYA		Venema, B., 1986, 'Islam en de macht bij de Khroumirs (Noordwest-Tunesie): Veranderingen in de lokale politieke organisatie in de periode 1850-1985', paper presented to the Workshop on Islam and Politics, Free University, Amsterdam.		
HUMIRIYYA		Venema, B. [ later werk over Khumiria, o.a. ca. 1990 een boekje, ca. 140 pp. ]	4679	
HUMIRIYYA		Venema, L.B., 1987, ed., Islam en macht: Een historisch-antropologisch perspectief, Assen: Van Gorcum.	197807	
HUMIRIYYA; BOTANY		Debazac, Pierre; Guinochet, Marcel, & Molinier, René, 1952, Note sur les groupements climatiques de la Kroumirie orientale, Journal:Bulletin de la Société Botanique de France		
		218016		
HUMIRIYYA; CERAMICS		van Gennep, A. , 1912, 'On R. Maclver's and J. L. Myres' "Toudja Series" of Kabyle Pottery ', Man, Vol. 12. (1912), pp. 121-122.	75641	
HUMIRIYYA; FIELDWORK		Jongmans, D.G. & K.W. van der Veen, 1968, 'Het leeronderzoek in Tunesië', Sociologische Gids, 15:175-83.	70069	
HUMIRIYYA; GENERAL		ELLOUMI, M. , [ year ] , LOCAL DEVELOPMENT, INSTITUTIONS AND NATURAL RESOURCE MANAGEMENT (TUNISIA)	75659	
HUMIRIYYA GENERAL		Saïdi, O., 1980, Les grandes plaines de la haute vallée de la Medjerdah et la Khroumirie, Tunis: Imprimerie Officielle de la République Tunisienne.	197810	
HUMIRIYYA; GENERAL DESCRIPTION		BERTHOLON & CHANTRE: 1913, Recherches anthropologiques dans la Berberie orientale. Lyon 1913.		
HUMIRIYYA; GENERAL DESCRIPTION		Bertholon, L., 1891 [ check 1897, misschien wel beide jaren ] , 'Exploration anthropologique de la Khroumirie', Bulletin de Géographie historique et descriptive, [ vol. ] [ add pages ] .		
HUMIRIYYA; GENERAL DESCRIPTION		Bertholon, L., 1892, Exploration anthropologique de la Khroumirie, Paris: Leroux.		
HUMIRIYYA; GENERAL DESCRIPTION		Bertholon, L., 1892, Exploration anthropologique de la Khroumirie, in Bulletin de géographie historique et descriptive, 1892, pp. 50-55.	71649	
HUMIRIYYA; HONOUR; MEZIAA		Jongmans, D.G., 1973, 'Politics on the Village level', in: Mitchell, J.C., & Boissevain, J.F., eds., Network Analysis: Studies in Human Interaction, The Hague/Paris: Mouton, pp. 167-217.	219021	
HUMIRIYYA; INEQUALITY		Jongmans, D.G., 1968, 'Meziaa en horma. Samenhangen tussen dienstbetoon, eer en welstand in een veranderde samenleving', Kroniek van Afrika, 3:1-34.	219019	

HUMIRIYYA; MEGALITHS; CERAMICS		Dumont, A., 1898, Les poteries des Kroumirs et cedes [??] des dolmens, in Bulletin de la Societe d'Anthropologie de Paris, 4° serie, 9,1898, pp. 318-320.	71846	
HUMIRIYYA; SEXUALITY		van der Klei, J.M., 1970, 'Huwelijk en seksuele relations in een Tunesisch dorp', unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	70074	
HUMIRIYYA; WOMEN		Jonker, Carla., 1968, 'Veranderingen in de mogelijkheden van de vrouw op economisch terrein in een Tunesisch dorp', unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	70080	
humiriyya; women; DWELLING; SPACE		Van Reenen, Joke., 1979, Dj'erba: Femmes et voisinages a Hara Kebira, Amsterdam, V.U., 1979. 35 pp.	72433	
HUMIRIYYA		Geschiere, P., 1969, 'Contractuele relaties in de landbouw en de veeteelt in Ouled Moussa (Noordwest Tunesië)', doctoraal-scriptie, Free University, Amsterdam.	218852	
HUMNIRIYYA; BEES		Khemiri Abdallah. ; Bonin Gilles ; 1993, ' Rappports entre populations d'abeilles (Apis mellifera intermissa) V. Buttel Reepen et Milieu en Kroumirie (Tunisie du Nord-Ouest) (Rapports between bees populations (Apis mellifera intermissa Van Buttel Reepen) and environment in Kroumiria (North-West Tunisia) ', Travaux Universitaires 1993, [Note(s) : , 206] (140 ref.) Travaux universitaires (Année de soutenance : 1993) (No : 93 AIX1 1059)	75633	
HYPERBORAEANS; EURASIAN CONTINUITIES; SHAMANISM; HERAKLES; POSSESSION AS HORSE-RIDING; GATHERING OF THE BONES; OLD WORLD CONTINUITIES; PROCESSIES; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218868	
HYPERBOREA AS MYTHICAL PARADISE; ORACLES OF HERAKLES; HOT SPRINGS OF HERAKLES; TERRITORIAL CULTS IN MEDITERRANEAN; OAK ORACLE OF ZEUS		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218070	
IAHWEH ; TREE CULT; MOON CULT; HERMES AS MOON CULT		Hrozný, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218962	
IBN KHALDUN		Baali, F., 1988, Society , state and urbanism: Ibn Khaldun's sociological thought, Albany: SUNY	21071	
IBN KHALDUN		Hames, C., 1987, 'La filiation généalogique, nasab, dans la société d'Ibn	218918	

		Khaldoun', L'Homme, 102, av. juin , 1987, p. 91-118.		
IBN KHALDUN		Ritter, H., 1948, 'Irrational solidarity groups: A socio-psychological study in connexion with Ibn Khaldûn', Oriens [Leiden] 1: 1-44.		
IBN KHALDUN		Ritter, H., 1948, 'Irrational solidarity groups: A socio-psychological study in connexion with Ibn Khaldûn', Oriens [Leiden] 1: 1-44.	221328	
ILLNESS; FAMILY		Besbes, Khedija,, 1988, Le corps, la maladie et les autres, in Les relations interpersonnelles dans la famille maghrebine. Actes du colloque Tunis, 27-30 octobre 1986, (Cahiers du CERES. Psychologie, 6), Tunis, Ceres, 1988, pp. 208-219.	218023	
IMAGINATION		Bouhdiba, Abdelwahab., 1994, L'imaginaire maghrebin, Tunis, CERES, 1994.169 pp.	71683	
IMAM		Dresch, Paul. 1990. Imams and tribes: the writing and acting of history in Upper Yemen. In Tribes and State formation in the Middle East. P. Khoury and J. Kostiner (eds.). Berkeley and Los Angeles: University of California Press, pp. 252-287.	218611	
IMIUT		Schouten, J., n.d. [ ca. 1965 ] , De slangestaf van Asklepios: Symbool der geneeskunde, Amsterdam/ Meppel: Koninklijke Pharmaceutische Fabrieken v/h Brocades-Stheeman & Pharmacia	221354	
INCENSE		Blackman, A. M., The Significance of Incense and Libations in Funerary and Temple Ritual, Zeitschrift fur Aegyptische Sprache, Leipzig, 50, 1912.	182460	
INCEST; PARALLEL MARRIAGE	ENDOAMY; COUSIN	mijn entries over incest zijn ook nog wel in de verte van belang voor mijn betoog over FBD marriage en andere vormen van kin endogamy in khumiriyya	184400	
INCUBATIE		Schouten, J., n.d. [ ca. 1965 ] , De slangestaf van Asklepios: Symbool der geneeskunde, Amsterdam/ Meppel: Koninklijke Pharmaceutische Fabrieken v/h Brocades-Stheeman & Pharmacia	24557	
incubation		Bottéro, J., 1974, 'Symptômes, signes, écritures: En Mésopotamie ancienne', in: Vernant, J.P., et al., eds, Divination et rationalité, Paris: Seuil, pp. 70-195.	84	
INCUBATION		Delatte, A., 1935, La méthode oniromantique de Blaise l'Athénien, in: Mélanges Navarre, Toulouse: [ publisher ] [ add pages ]	218229	
INCUBATION		Deubner, L., 1900, De Incubatione, Diss. Berlin, 1900	24604	
incubation		Grambo, R., 1973, 'Sleep as a means of ecstasy and divination', Acta Ethnographica Academiae Scientarum Hungaricae, 22: 417-425.		
incubation		Grambo, R., 1973, 'Sleep as a means of ecstasy and divination', Acta Ethnographica Academiae Scientarum Hungaricae, 22: 417-425.		
INCUBATION		Hamilton, M., 1906, Incubation or the cure of disease in pagan temples and Christian churches, St Andrews and London,.		
Incubation; or, The cure of disease in pagan temples and Christian churches				

(1906)				
Author: Hamilton, Mary Agnes, 1884-1966				
Subject: Medicine, Magic, mystic, and spagirc				
Publisher: St. Andrews, W.C. Henderson & son; London, Simpkin, Marshall, Hamilton, Kent & co.				
Year: 1906				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Digitizing sponsor: Google				
Book from the collections of: New York Public Library				
Collection: americana				
Full catalog record: MARCXML				
		121746		
INCUBATION		Hamilton, M., 1906, Incubation or the cure of disease in pagan temples and Christian churches, St Andrews and London,.	218919	
INCUBATION		Kmoskó, M., 1914-5, 'Eine uralte Beschreibung der "Inkubation" (Gudea Cyl. A VIII, 1-14)', Zeitschrift für Assyriologie, 29: 158-171.		
INCUBATION		Kmoskó, M., 1914-5, 'Eine uralte Beschreibung der "Inkubation" (Gudea Cyl. A VIII, 1-14)', in Zeitschrift für Assyriologie 29: 158-171.		
		219081		
INCUBATION		Meier, C. A. Ancient Incubation and Modern Psychotherapy. Northwestern University Press, Evanston, Ill., 1967.	173524	
incubation		Meyer, C.A., 1967, Ancient incubation and modern psychotherapy, Evanston (Ill.): Northwestern University Press.		
INCUBATION		Taffin, A., 1960, Comment on rêvait dans les temples d'Esculape. Bulletin de l'Association Guillaume Budé, 1(3), 325-366.	4669	
incubation		Vandenberg, P., 1983, Das Geheimnis der Orakel, [ place, publisher ] [ Goldmann-Taschenbuch 6647 ] ; Ned. vert. De orakels, 1980, Antwerpen/Brussel: Elsevier		
incubation		Vandenberg, P., 1983, Das Geheimnis der Orakel, [ place, publisher ] [ Goldmann-Taschenbuch 6647 ] ; Ned. vert. De orakels, 1980, Antwerpen/Brussel: Elsevier	163189	



incubation		Vandenberg, P., 1983, Das Geheimnis der Orakel, [ place, publisher ] [ Goldmann-Taschenbuch 6647 ] ; Ned. vert. De orakels, 1980, Antwerpen/Brussel: Elsevier	163189	
INCUBATION		Vergote, J., 1974, De Egyptenaren en hun godsdienst, Bussum: De Haan, second impr, first ed. 1971	23216	
INCUBATION; AECLEPIUS; HEALING; SPRINGS		von Baudissin, W.W. Graf, 1907, 'Esmun-Aesklepios', Festschr. f. Noeldecke, 1907, p. 729	24568	
INCUBATION; DREAM DIVINATION		Contenau, G., 1940, La divination chez les Assyriens etc.:		
INCUBATION; MEDITERRANEAN CONTINUITY		Witzel, M., 1915-16, 'Zur Inkubation bei Gudea', in: Zeitschrift für Assyriologie, 30: 101-5.		
incubation; mosba as astragali; itinerant diviners;		Flacelière, R., 1961, Devins et oracles grecs, Paris: Presses Universitaires de France, série: Que sais-je?; Flacelière, R., 1976, Greek oracles, London: Paul Elek, second edition [first 1965 ] translation of the French edition of 1961	211492	
incubation; mosba as astragali; itinerant diviners;		Flacelière, R., 1961, Devins et oracles grecs, Paris: Presses Universitaires de France, série: Que sais-je?; Flacelière, R., 1976, Greek oracles, London: Paul Elek, second edition [first 1965 ] translation of the French edition of 1961	211621	
INCUBATION; PYTHAGORAS; HYPERBOREA AS MYTHICAL PARADISE; ORACLES OF HERAKLES; HOT SPRINGS OF HERAKLES; TERRITORIAL CULTS IN MEDITERRANEAN; OAK ORACLE OF ZEUS		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	211493	
ineffable		Zmerli, Selma., 1983, Les non-dits, in Sou'al, 4,1983, pp. 153-161.	218256	
INEQUALITY		Giles, L.L., 1987, 'Possession cults on the Swahili coast: A re-examination of theories of marginality', Africa, 57, 2: 234-258	218857	
INEQUALITY		Jongmans, D.G., 1968, 'Meziaa en horma. Samenhangen tussen dienstbetoon, eer en welstand in een veranderde samenleving', Kroniek van Afrika, 3:1-34.	219017	
INEQUALITY		Peters, E.L., 1968, 'The tied and the free', in: Peristiani, J.G., ed., Contributions [ check ] to Mediterranean Sociology, Paris; [ publisher ] [ add pages ]	219598	
INEQUALITY		Rosenfeld, H., 1968, 'The contradictions between property, kinship and power, as reflected in the marriage system of an Arab village', in: J.G. Peristiany, ed., Contributions to Mediterranean sociology, Paris: Mouton, pp. 247-260.	221331	

INEQUALITY		van Binsbergen, Wim M.J., 1968, 'Sociale ongelijkheid en stratificatie in het bergland van N.W. Tunesië', postgraduate seminar paper, University of Amsterdam, Anthropological Sociological Centre, mimeo, 9 pp; ALSO AT: <a href="https://www.quest-journal.net/shikanda/Berber/ongelijk.htm">https://www.quest-journal.net/shikanda/Berber/ongelijk.htm</a>	7399	
INEQUALITY; JENUN		NATVIG, R., 1987, Oromos, slaves. and the Zar spirits: a contribution to the history of the Zar cult, in International Journal of African historical studies, xx, 1987.	219482	
INEQUALITY; MEDITERRANEAN CONTINUITY		Peters, E.L., 1963, 'Aspects of status and rank among Muslims in a Lebanese village', in Pitt-Rivers, J., ed., Mediterranean countrymen, The Hague, Mouton; reprinted in: Sweet, L.E., 1970, ed., People and culture of the Middle East, vol. 2, Garden City: National History Press, p. 76-123	5365	
INEQUALITY; MOCK RITUALS		Gardner, P.M ., 1991, ' Pragmatic Meanings of Possession in Paliyan Shamanism ', Anthropos (Fribourg), 1991 - <a href="http://peacefulsocieties.org">peacefulsocieties.org</a>	218822	
INEQUALITY; TRANCE		PAQUES, Viviana., 1992, La religion des esclaves Recherches sur la confrérie marocaine des Gnawa, Bergamo, Moretti & Vitali, 1992. 332 pp.	219556	
INHERITANCE		Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique	218739	
INHERITANCE		Ferchiou, S., 1992, 'Introduction', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 13-24	218742	
INHERITANCE		Henia, A., 1984-85, 'Origine et evolution d'un patrimoine familial tunisois, XVIIe-XIXe siècles' in IBLA [ Institut des Belles Lettres Arabes ], 1984-85, 1984 t. 47. p.201-247 et , 1985, t. 48, pp. 3-17.	218937	
INHERITANCE		Henia, A., 1992, 'Circulation des biens et liens de parenté à Tunis, XVIIe début XXe siècle', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 217-250	218938	
INHERITANCE; WOMEN		Ben-Barak, Z., 1980, Inheritance by Daughters in the Ancient Near East, JSS 25, 1980, 22-33.	59703	
INHERITANCE; WOMEN; MARRIAGE		Mosdik-Touiti, K., 1987, Femmes, mariage et heritage chez les shorfa du Tazerwalt (Maroc), in Heriter en pays musulman. Habus, lait vivant, manyahuli, ed. Marceau CAST, Paris, C.N.R.S., 1987, pp. 89-102.	72206	
INITIATION		Bayram, Alya., 1977, Rites de passage et initiation dans le mariage traditionnel tunisois, in Cahiers des Arts et Traditions Populaires (Tunis), 6, 1977, pp. 5-10.	217989	
INSCRIPTIONS; PUNIC		Garbini, Giovanni, 1966 Le iscrizioni puniche. In: Ciasca, Antonia, Forte, Marina, Garbini, Giovanni, Tusa, Vincenzo, & Tusa Cutroni, Aldina, Mozia II, Rapporto preliminare della Missione archeologica, della Soprintendenza alle Antichità della Sicilia occidentale, e dell'Università di Roma: 109-117. Roma: Istituto di Studi, del Vicino Oriente, Università di Roma.	218820	

intercultural philosophy		van Binsbergen , Wim M.J., 2005, 'Derrida on Religion: Glimpses of interculturalit', QUEST: An African Journal of Philosophy / Revue Africaine de ...	78062	
INTERMENT NEAR SAINTS; SAINTS		Auprès des saints corps et âmes. L'inhumation «ad sanctos» dans la chrétienté d'Orient et d'Occident du IIIe au VIIe siècle by Yvette Duval		
Review by: Brigitte Beaujard		194899		
ISLAM		Anonymous [ CHECK ] , 1934, Musulmans de l'Afrique du Nord, 1934, Musulmans de l'Afrique du Nord, in journal de la Socié'te' des Africanistes, 4,1934, pp. 35-61 & 179-202.	72211	
ISLAM		Aubaile-Sallenave , f., 2004, Meat among mediterranean muslims: Beliefs and praxiS, Estudios del hombre, 2004 -	219579	
ISLAM		Bel, Alfred., 1938, La religion musulmane en Berbe'rie, esquisse d'histoire et de sociologie religieuse, 1. Etablissement de l'Islam en Berbe'rie du VIIe au XXe siecle, Paris, 1938.411 pp.	71611	
ISLAM		Bliss, F., 1987, Frau und Gesellschaft in Nordafrika. Islamische Theorie und gesellschaftliche Wirklichkeit, Bad Honnef, Deutsche Stiftung für Internationale Entwicklung, 1987.146 pp.	218032	
ISLAM		Bonte, P. 1999. "Sacrifices en islam. Textes et contextes." In: Sacrifices en Islam. Espaces et temps d'un rituel, eds. P. Bonte, A.-M. Brisebarre and A. Gokalp, 21-61. Paris: CNRS.	218039	
ISLAM		Bousquet, G.-H., 1954, L'Islam maghrébin: Introduction à l'étude générale de l'Islam, Alger: Maison des Livres.	218047	
ISLAM		? Dictionare Of Islamic Terms Arabic-English - English Arabic		
zoume		218586		
ISLAM		Gellner , E., 1968, ' A pendulum swing theory of Islam', Annales marocaines de Sociologie, 1968	102507	
ISLAM		Gellner. E., 1969, 'A pendulum swing theory of Islam', in R. Robertson, ed., Sociology of Religion: Selected Reasings, Harmondsworth: Penguin, pp. 115-138;originally published in: Annales marocaines de Sociologie, 1968, 1: 5-14	102509	
islam		Gibb, H.A.R., 1969, Mohammedanism: An historical survey, London: Oxford University Press, first publshied 1949	218853	
ISLAM		Gibb, H.A.R., & J.H. Kramers, 1974, Shorter Encyclopaedia of Islam, Leiden: Brill, reprint of the first edition of 1953.	308	
ISLAM		Green, A.H., 1978, The Tunisian ulama: social structure and response to ideological currents, 1873-1915, Leiden.		
ISLAM		Matringe, Denis., 1995, "Le culte des saints musulmans au Pakistan" dans H. Chambert-Loir et C. Guillot., dir., Le culte des saints dans le monde musulman, Paris, EFEO, pp. 167-191.	219329	

ISLAM		Mernissi, Fatima,, 1983, Sexe, ide'ologie, Islam, Paris, Tierce, 1983.199 pp.	219367	
ISLAM		Mommersteeg, G. 1996. Het domein van de marabout: koranleraren en magisch-religieuze specialisten in Djenné, Mali. Amsterdam: Thesis Publishers Amsterdam.	219408	
ISLAM		Montet, E., 1909, Le Culte des saints musulmans dans l'Afrique du Nord, Geneva: Georg.	219415	
ISLAM		Munson, Jr., H., 1996, 'Muslim and Jew in Morocco: Reflections on the Distinction between Belief and Behavior', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 357	219458	
ISLAM		Planol, X. de, 1957, Le monde islamique, Paris.	219625	
ISLAM		Triton, A.S., 1966, Islam, London: [ publisher ]	218499	
ISLAM		Waardenburg, J., 1979, 'Official and Popular Religion as a Problem in Islamic Studies', in: Vrijhof, P.H., & Waardenburg, J., eds., Official and Popular Religion, The Hague/Paris: Mouton, pp. 340-386.	218385	
ISLAM		Westermarck, E.A., Pagan survivals in Mohamedan civilization, Amsterdam: Philo Press [ check: Leiden: Brill ] ; first published 1933, London: Macmillan	218364	
ISLAM		Westermarck, Edward,, 1935, Survivances pai'ennes dans la civilisation mahome'tane, Paris, Payot, 1935- 230pp.	218358	
ISLAM		Zoume, [ year ] , Dictionare Of Islamic Terms Arabic-English - English Arabic		
		182639		
ISLAM; AFRICA, EAST; ZAR		Trimingham, J. S. , 1964, . Islam in East Africa. Oxford: Clarendon Press.		
ISLAM; AFRICA, WEST		Trimingham, J.S., 1962, A History of Islam in West Africa, London, [ add publisher ]		
ISLAM; AFRICAN CONTINUITIES		Kritzcek, J. & Lewis, W. H., 1969, (eds.), Islam in Africa. New York: Van Nostrand-Reinhold.	219103	
ISLAM AND SOCIETY		Ben Achour, M.A., 1982, 'Islam et contrôle social, Tunis aux XVIIe et XIXe siècle' in: La ville arabe dans l'Islam, pub. CERES, Tunis et Centre Nationale de Recherche Scientifique Paris, 1982, p. 137-149.		
ISLAM AS POLITICAL IDEOLOGY		Abun-Nasr, J.M., 1979, 'Islam als politische Ideologie under besonderer Berücksichtigung der Maghrib-Länder', paper prepared for the Conference on Religion and Religious Movements in the Mediterranean Area, University of Amsterdam & Free University, Amsterdam.		
ISLAM; BYZANTINS; BERBERS; ARABS		Caudel, Maurice, 1900, Les premie`res invasions arabes dans l'Afrique du Nord; l'Afrique du Nord, les Byzantins, les Berbers, les Arabes avant les invasions, Paris, E. Leroux	219217	

ISLAM CIVILIZATION		von Grunebaum, G., 1955, ed., Unity and variety in Muslim civilization, Chicago: Chicago University Press.		
ISLAM; CONVERSION TO ISLAM		Changing social identity with the spread of Islam: Archeological perspectives		
Whitcomb, D. S.				
Category: islam, history		218111		
ISLAM: EARLY TRADITIONS		A Handbook of Early Muhammadan Tradition Alphabetically Arranged		
A. J. Wensinck		217883		
ISLAM; GEERTZ		Varisco , Daniel , [ YEAR ] , Islam Obscured: The Rhetoric of Anthropological Representation (Contemporary Anthropology of Religion)		
		195478		
ISLAM GENERAL		Geertz, C., 1968, Islam Observed: Religious Development in Morocco and Indonesia, New Haven [ check Chicago ] and London: Yale University Press.	218832	
ISLAM; GENERAL		Le Tourneau, R., 1955, 'North Africa: Rigorism and bewilderment', in: von Grunebaum, G., 1955, ed., Unity and variety in Muslim civilization, Chicago: Chicago University Press, pp. 231-54.		
ISLAM; GENERAL		Munson, H. Jr., 1993, Religion and Power in Morocco. New Haven: Yale Univ. Press.	219455	
ISLAM; HISTORY		Jenkins, R.G., 1979, 'The evolution of religious brotherhoods in North and Northwest Africa 1523-1900', in: Willis, J.R., 1979, ed., Studies in West African Islamic history, [ place: publisher ] pp. 40-77	219008	
ISLAM IN TUNISIAN NATION BUILDING		De Wit, W.G., 1984, 'Tunisian heroism: Islam and politics in a process of nation-building', Drs. Soc. Sc. thesis, Free University, Amsterdam.		
Islam: its advent in North Africa		Marçais, W., [ review of: Gautier, E.F., 1927, L'Islamisation de l'Afrique du Nord: Les siècles obscurs du Maghreb, Paris. ], Revue critique d'histoire de littérature [Paris], n.s. xcvi, 1929: 255-270.		
ISLAM; JUDAEO-CHRISTIAN / ISLAMIC CONTINUITY; JUDAISM		The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897		
by Smith, Henry Preserved, 1847-1927				
Publication date 1897				
Topics Islam -- Relations Christianity, Christianity and other religions -- Islam				
Publisher New York : Scribner's				

Collection trinitycollege; toronto				
Digitizing sponsor MSN				
Contributor Trinity College - University of Toronto				
Language English				
Call number AJC-8164				
Camera 5D				
Copyright-evidence Evidence reported by scanner-Liz-Ridolfo for item thebibleofislamoosmituoft on Aug 25, 2006; visible notice of copyright and date; stated date is 1897; not published by the US government; a copyright renewal record could not be found.				
Copyright-evidence-date 2006-08-25 13:19:11				
Copyright-evidence- operator scanner-Liz- Ridolfo				
Copyright-region US				
Identifier thebibleofislamoosmituoft				
Identifier-ark ark:/13960/t3ws8hsin				
Lcamid 1020707447				
Openlibrary_edition OL7097966M				
Openlibrary_work OL2339823W				
Pages 350				
Possible copyright status NOT_IN_COPYRIGHT				
Ppi 400				
Rcamid 1020705224				

SHOW MORE		218550		
ISLAM; MAGIC		Horten, Max. Die religioesen Vorstellungen des Volkes im heutigen Islam. Halle 1917.	176527	
ISLAM; MENA ANTHROPOLOGY		Gellner, E.A., 1985, ed., Islamic dilemmas: Reformers, nationalists and industrialization, Berlin, New York, Amsterdam: Mouton.	218842	
ISLAM; MENA ANTHROPOLOGY		Gilsenan, M., 1982, Recognizing Islam: An anthropologist's introduction, London/Sydney: Croom Helm.	218863	
ISLAM; OLD WORLD CONTINUITIES		McChesney, RD., 1991, Waqf in Central Asia: Four Hundred Years in the History of a Muslim Shrine, 1480-1889, Princeton University Press	219345	
ISLAM; OLD WORLD CONTINUITY		Pfleiderer, B., 1988, 'The semiotics of ritual healing in a North Indian Muslim shrine.', Soc Sci Med, 1988	219602	
ISLAM ON AFRICA; AFRICA		Trimingham, J. S., 1968, . The Influence of Islam upon Africa. New York: Frederick O. Praeger.		
ISLAM; PAGANISM; SURVIVALS		Wellhausen, J., 1927, Reste arabisches Heidentums, zweite Ausgabe, Berlin/Leipzig: de Gruyter.		
Reste arabischen heidentums (1897)				
Author: Wellhausen, Julius, 1844-1918				
Subject: Arab cults				
Publisher: Berlin, G. Reimer				
Year: 1897				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				
		102791		
ISLAM; PILGRIMAGE		Eickelman, D.F., 1976, Moroccan Islam: Tradition and Society in a Pilgrimage Center, Austin & London: [ add publisher ]	218637	
ISLAM POLITICS		Gellner, E.A., & Vatin, J.-C., 1981, Islam et Politique au Maghreb, Paris, C.N.R.S.	218845	
ISLAM, POPULAR		Ibn Azzuz, Mohammed Hakim., 1958, Dictionario de supersticiones y mitos marroqui'es, Madrid, CSIC, 1958.61 pp.	218970	
ISLAM; SAINTS		Ben-Ami, I., 1980, 'Le culte des saints chez les Juifs et les Musulmans au Maroc, in: Anonymous [ J.-L. Miège ], 1980, Les relations entre juifs et musulmans en Afrique du Nord, xixe-xxe siècles: Actes du colloque international de l'institut d'histoire des pays d'outre-mer, Abay de Sénanque, octobre 1978, Paris: Editions du Centre national de la	218005	

		Recherche Scientifique, pp. 104-109		
ISLAM; SAINTS		Doutté, Edmond, 1900, Notes sur l'Islâm maghribin: les marabouts, PARIS: E. Leroux, "Extrait de la Revue de l'Histoire des Religions. Tomes XL et XLI."		
		113179		
ISLAM; SEGMENTATION		Gellner, E., 1996, 'Reply to Critics', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 623-	218837	
ISLAM, SPREAD OF		Changing social identity with the spread of Islam: Archeological perspectives		
Whitcomb, D. S.				
Category: islam, history		218128		
ISLAM; STATE		Brown, L.C., 1966, 'The role of Islam in modern North Africa', in: Brown, L.C., ed., State and society in independent North Africa, Washington: [ publisher ], pp. 96-122		
ISLAM; STONES; HERM; FUQRA; JUDAISM		Hughes, T.P., 1993, Dictionary of Islam: Being a cyclopaedia of the doctrines, rites, ceremonies, and customs, together with the technical and theological terms, of the Muhamadan religion: With numerous illustrations, New Delhi etc.: Rupa, first ed. 1885.	2368	
ISLAM; SUDAN		Trimingham, J.S., 1965, Islam in the Sudan, London: [ add publisher ]		
ISLAMIC FUNDAMENTALISM; BOURGUIBISM		de Wit, W.G., 1982, 'Saint veneration, Bourguibism and Islamic fundamentalism: Conflicting ideologies in a process of modernisation', unpublished research report, Free University, Amsterdam.	218225	
ISLAMIC HISTORY		A History of Islamic Societies		
Ira M. Lapidus				
Category: History, Social Sciences, Islamic Studies		202447		
islamisation		Gautier, E.F., 1927, L'Islamisation de l'Afrique du Nord: Les siècles obscurs du Maghreb, Paris.	218831	
JACCETANI / JOKTAN ALS PROTO-BERBER; LEOPARD SYMBOLISM IN THE NAME ANNABA		34 leopard: in Berber, panther / leopard = anaba [ this is the name of the E Algerian coastal town Annaba, = Bone = Hippo Regius ], plural inabaten; the same plural formation is to be found in Jaccetani / Joktan, which shows them to be proto-Berber		
34 since Eber appears as the father of Joktan, and Joktan clearly stands for the Berbero-Hamitic migration from SW Asia to NW Africa and SW Europe, it is quite possible that also the Iberian connotations of SW				



Europe refer to Eber				
		217881		
JENUN		'Abd al-Rahman al Majdhub, 1896, Les gnomes de Sidi 'Abd al-Rahman al Majdhub, Paris: Leroux	98893	
JENUN		Abdullhadi [ year ] , The Jinn And Human Sickness [ add details ]	193432	
JENUN		Abdullhadi [ year ] , The Jinn And Human Sickness [ add details ]	193432	
JENUN		Al-afad, Khall ibn Aybak, Bism, 'Abd al-Ramn ibn Muammad, Manhij al-Tawassul f, 1881, Mabhiij al-TrassulJinn al-jins f 'ilm al-bad', Qusannyah Maba'at al-Jaw'ib		
		143187		
JENUN		Al-afad, Khall ibn Aybak, Bism, 'Abd al-Ramn ibn Muammad, Manhij al-Tawassul f, 1881, Mabhiij al-TrassulJinn al-jins f 'ilm al-bad', Qusannyah Maba'at al-Jaw'ib		
		143187		
JENUN		ANDREWS, J.B., 1903, La Fontaine des Génies: Sabaa Aioun (croyances soudanaises d Alger), Alger, 1903.	18412	
JENUN		Andrews, J. B., 1903, La Fontaine des Génies, Seba Aioun, Croyances soudanaises à Alger, Alger:		
JENUN		Andrews, J. B., 1903, La Fontaine des Génies, Seba Aioun, Croyances soudanaises à Alger, Alger:		
JENUN		ARQUES, Enrique,. 1946, El culto de los Yenun, in Homenaje a Julio Martinez Santa-Olalla, 1, Madrid, 1946, p.59-78.	18415	
JENUN		ASHYMOV, D ., 2003, ' The Religious Faith of the Kyrgyz - groep van 3 »', Religion, State & Society, 2003 -	217944	
JENUN		Bartels, E., 1996, 'Jnun als symbool: Een reactie', Medische Antropologie: Tijdschrift over Gezondheid en Cultuur, 8, 1: ...	4001	
JENUN		Bartels, E., 1996, 'Jnun als symbool: Een reactie', Medische Antropologie: Tijdschrift over Gezondheid en Cultuur, 8, 1: 69-77	4665	
JENUN		BOUQUETON, J.M., 1985, Le djinn qui parle en vous, in Marrakech demere les portes, n° special dela revue autrement, xi, 1985, p.158-165.	18434	
JENUN		Chimenti, E., 1960, The genii/Los genios, Mauretania??	218123	
JENUN		DUBOULOZ-LAFFIN, Marie-Louise,. 1933, Contribution a l'étude des Jnoun et des divers états de possession dans la region de Sfax, in Revue tunisienne, 1933, p.321 -349.	18514	
JENUN		DUBOULOZ-LAFFIN, Marie-Louise,. 1934, Croyances relatives aux maladies dues aus jnouns (région de Sfax), in Revue tunisienne, 1934, p.227-2GG.	18515	
JENUN		EL-ALAOUI, N., 1993, Les genies. Du voir au dire, in Littérature orale arabo-berbere, xxi, 1990 (1993), p.l-ll.	18521	

JENUN		FERCHIOU, Sophie., 1996, Stambali, la fête des 'autres gens'. un film ethnologique, in L'Islam pluriel au Maghreb, ed. Sophie FERCHIOU, (Collection Etudes de l'Annuaire de l'Afrique du Nord), Paris, CNRS, 1996, p.339-346.	18535	
JENUN		FERNEA, Elizabeth., 1979, Saints and spirits. Religious expression in Morocco, Austin, 1979.	218752	
JENUN		GALAND, Lionel., 1964, Note à propos d'un genie berbère, in Journal asiatique, 1964, p.105-107.	18548	
JENUN		Haliburton, R. G. , 1897, How a race of pygmies was found in North Africa and Spain [microform] : with comments of Professors Virchow, Sayce and Starr : and papers on other subjects, [Toronto? : s.n.]	219160	
JENUN		Ibn Taymiyah,[ year ] , Essay On The Jin, tr. Philips, Abu Ameenah Bilal	193208	
JENUN		KERROU, Mohammed., 1989, Phantasme autour des djinns, in Cahiers de l'imaginaire, (Paris), n° iii, 1989.	18610	
JENUN		Lacoste-Dujardin, Camille., 1985, Du genie rouge a la femme blanche et noire: les couleurs dans le conte et dans deux autres formes Littéraires en Kabyle, in LOAB [ = ..... ], 16-17,1985-86, pp. 135-155-	219122	
JENUN		Laforgue, P. [ year ] , 'Les Djenoun de la Mauretanie Saharienne', Bull. Com. d'Etudes Histo. & Scient. de l'AOF, 15, 2/3: 401f. [ hele artikel is nodig ]	167320	
JENUN		LAFORGUE, Pierre., 1932, Les Djenoun de la Mauntanie saharienne, in Bulletin du Gmite' d 'etudes historiques et scientifiques de l'Afrique occidentale française (Paris), 14, 1931, p.433-452; 15, 1932, p.400-424.	18618	
JENUN		LEIRIS, Michel., 1980, La possession et ses aspects théâtraux chez les Ethiopiens de Gondar, precede de la croyance aux génies Zar en Ethiopie du Nord, Paris, Sycomore, 1980. 132 pp.	219202	
JENUN		Ligthart, J.E.E., 1996, 'Jnun en ernstig getraumatiseerde Marokkaase jongeren', Medische Antropologie: Tijdschrift over Gezondheid en Cultuur, 8, 1: 55-68	5130	
JENUN		LITMANN, Enno., 1950, Arabische Geisterbeschwörungen aus Ägypten, Leipzig, Harrassowitz, 1950. 114 pp.	219251	
JENUN		NATVIG, R., 1987, Oromos, slaves. and the Zar spirits: a contribution to the history of the Zar cult, in International Journal of African historical studies, xx, 1987.	219483	
JENUN		VALENZA, L., 1895, I Ginun, genii tutelari nella credenza ebraico-tunisina, in Archivio per lo studio delle tradizioni popolari, 14, 1895, p.528-9.	218476	
JENUN		WESTERMARCK, Eduard., 1920, The belief in spirits in Morocco, in Acta Academiae Aboensis Humaniora, I, i, Abo, Abo Akademi, 1920. 167 pp	18754	
JENUN		WESTERMARCK, Edward., 1899, The nature of the arab ginn, illustrated by the present belief of the people of Morocco, in Journal of	18755	

		the anthropological Institute (London), xxix, 1899, p.252-269.		
JENUN		Willette, Henriette., 1931, Superstitions et diableries arabes, Paris, Fasquelle, 1931. 222 pp.	218336	
JENUN		ZBINDEN, Ernst., 1953, Die Djinn des Islam, Bern, 1953.	18769	
JENUN; DEITIES		Charles-Picard, G., 1954, Les religions de l'Afrique antique, Paris: Plon	218114	
JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218459	
JENUN; DREAMS		CRAPANZANO, Vincent., 1975, Saints, Jnun and Dreams: an Essay in Moroccan Ethnopsychology, in Psychiatry, xxxviii, 1975, p.145-159.	218163	
JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218458	

IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
JENUN; NOSHRA; MAGIC		PROBST-BIRABEN, M., 1945, Le culte des jnoun et la Nechra a Constantine, in En terre d'islam, 1945, p.239-250.	18700	
JENUN; POSSESSION; HEALING		MENOULLARD, H., 1905, Moeurs indigenes. Mejnoun (Les possédés), in Revue tunisienne, 12, 1905, p.477-479.	18650	
JENUN; REGIONAL CONTINUITIES		PANETTA, Ester., 1951, Qualche rapporti i ginn ed altri esseri fantastici, in Rivista di Antropologia, xxxix, 1951-52, p.20.	18679	
JENUN; SAINTS		LAHLOU, Abdelati., 1980, Croyances et manifestations magico-religieuses au Maroc: le cas de Mekness, Diss. Univ Lille III, 198G.	219126	
JENUN; SNAKE		PROBST-BIRABEN, J.H., 1947, Le djinn-serpent dans l'Afrique du Nord, in En terre d'islam, 1947, p.99-106.	18697	
JEWELLERY CLOTHING,		Albarracin de Martinez Ruiz, Joaquina,, 1964, Vestido y adorno de la mujer musulmana de Yebala (Marruecos), Madrid, Institute de Estudios Africanos, 1964.107 pp + 7 pi.	217893	
jinn		Schaffer, M., & Schaffer , M., 2003, Djinns, Stars and Warriors: Mandinka Legends from Pakao, Senegal Mandinka Legends from Pakao, ....	78021	
jinn		Schaffer, M., & Schaffer , M., 2003, Djinns, Stars and Warriors: Mandinka Legends from Pakao, Senegal Mandinka Legends from Pakao, ....	78021	
jinn; saints		Littmann, E., 1950, Arabische Geisterbeschwörungen aus Aegypten, Leipzig: Harrassowitz		
jinn; saints		Littmann, E., 1950, Arabische Geisterbeschwörungen aus Aegypten, Leipzig: Harrassowitz	146714	
jinn; saints		Littmann, E., 1950, Arabische Geisterbeschwörungen aus Aegypten, Leipzig: Harrassowitz	146714	
jinn; saints		Littmann, E., 1950, Arabische Geisterbeschwörungen aus Aegypten, Leipzig: Harrassowitz	146714	
jinn; saints		Littmann, E., 1950, Arabische Geisterbeschwörungen aus Aegypten, Leipzig: Harrassowitz	146714	

JNUN		Rachik, H., 1989, Sacré et sacrifice: Dans le haut Atlas marocain, Casablanca: Afrique Orient		
JNUN		S.B., 1938, Croyances et coutumes féminines au sujet des Djinns, in IBLA, janv. 1938, p. 56-63.	18713	
JNUN		Sheppard, M.C., 1968?, 'Feast for the sea Djinns', Straits Times Annual for [ 1968?? ] 968, Kuala Lumpur & Singapore: Straits Times Press, pp. 38-41	5279	
JNUN		Sheppard, M.C., 1968?, 'Feast for the sea sjinns', Straits Times Annual for [ 1968?? ] 968, Kuala Lumpur & Singapore: Straits Times Press, pp. 38-41	5279	
JUDAEO-CHRISTIAN / ISLAMIC CONTINUITY; JUDAISM		The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897		
by Smith, Henry Preserved, 1847-1927				
Publication date 1897				
Topics Islam -- Relations Christianity, Christianity and other religions -- Islam				
Publisher New York : Scribner's				
Collection trinitycollege; toronto				
Digitizing sponsor MSN				
Contributor Trinity College - University of Toronto				
Language English				
Call number AJC-8164				
Camera 5D				
Copyright-evidence Evidence reported by scanner-Liz-Ridolfo for item thebibleofislamoosmituoft on Aug 25, 2006; visible notice of copyright and date; stated date is 1897; not published by the US government; a copyright renewal record could not be found.				

Copyright-evidence-date 2006-08-25 13:19:11				
Copyright-evidence-operator scanner-Liz-Ridolfo				
Copyright-region US				
Identifier thebibleofislamoosmituoft				
Identifier-ark ark:/13960/t3ws8hs1n				
Lcamid 1020707447				
Openlibrary_edition OL7097966M				
Openlibrary_work OL2339823W				
Pages 350				
Possible copyright status NOT_IN_COPYRIGHT				
Ppi 400				
Rcamid 1020705224				
SHOW MORE		218551		
JUDAISM			21081	
JUDAISM			64881	
JUDAISM		A Royal Enchantress: The Romance of the Last Queen of the Berbers (1900)		
Author: Leo Charles Dessar				
Publisher: Continental publishing co.				
Year: 1900				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Digitizing sponsor: Google				
Book from the collections of: New York Public Library				
Collection: americana				

Notes: L. H. Wright, American fiction, 1876-1900, no. 1516.				
Description				
Book digitized by Google from the library of the New York Public Library and uploaded to the Internet Archive by user tpb.				
		150873		
JUDAISM		A Royal Enchantress: The Romance of the Last Queen of the Berbers (1900)		
Author: Leo Charles Dessar				
Publisher: Continental publishing co.				
Year: 1900				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Digitizing sponsor: Google				
Book from the collections of: New York Public Library				
Collection: americana				
Notes: L. H. Wright, American fiction, 1876-1900, no. 1516.				
Description				
Book digitized by Google from the library of the New York Public Library and uploaded to the Internet Archive by user tpb.				
		150873		
JUDAISM		Anonymous [ J.-L. Miège ], 1980, Les relations entre juifs et musulmans en Afrique du Nord, xixe-xxe siècles: Actes du colloque intenational de l'institut d'histoire des pays d'outre-mer, Abay de Sénanque, octobre 1978, Paris: Centre National de la Recherche Scientifique	4372	
JUDAISM		Basset, R., 1901, Nedromah et les Traras, Paris		
JUDAISM		BEN-AMI, Issachar., 1978, The Mimouna festival among the Moroccan	18428	

		Jews, in The nomadic alternative. Modes and models of interaction in the African-Asian deserts and steppes, ed. W. WEISSLEDER, The Hague, 1978, p.393-396.		
JUDAISM		[BOEK] Jewish culture and society in North Africa		
EB Gottreich, DJ Schroeter - 2011 - books.google.com				
... ethnographic observations based on his extensive travels throughout North Africa, from Libya				
to the Atlas ... played multiple roles in the drama of colonial North Africa. He got his start as a ...				
Opslaan Citeren Geciteerd door 66 Verwante artikelen Alle 4 versies		218674		
JUDAISM		Chouraqui, A.N., [ year ] , Between East and West: A History of the Jews of North Africa, tr. Michael M. Bernet	182403	
judaism		Corcos, D., 1964, 'The Jews of Morocco under the Marinides', Jewish Quarterly Review [ Philadelphia ] , 54: 271-87; 55: 53-81, 137-50.	166	
JUDAISM		De Israelieten te Mekka van Davids tijd tot in de vijfde eeuw onzer tijdrekening (1864)		
Author: Dozy, Reinhart Pieter Anne, 1820-1883				
Subject: Jews; Jews				
Publisher: Haarlem, A.C. Kruseman				
Year: 1864				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Dutch				
Digitizing sponsor: Google				
Book from the collections of: unknown library				
Collection: americana				
		107011		
JUDAISM		Goldberg, H., 1967, 'F.B.D. marriage and demography among Tripolitanian Jews in Israel', Southwestern-Journal of Anthropology,	218884	



		1967, 2, p 176-191.		
JUDAISM		GOLDBERG, H.E., 1978, The Mimuna and the minority status of Moroccan Jews, in Ethnology, 17, 1978, p.75-87.	18563	
JUDAISM		hebraeisms in Humiriyya		
The latter situation is reminiscent of the mountaneous region of ?umiriyya in North Western Tunisia, where during fieldwork on popular Islam from 1968 on I encountered many Judaisms, including				
" the personal name Kašrud (Hebr. 'Ritual Purity');				
" the building of foliage huts (cf. Hebrew ?????, pl. ?????, sookots), although there meant for temporary ordinary dwelling - 'gurbi';				
" spontan-ously volunteered knowledge of the (implicitly Biblical) prohibition, not part of the Islamic creed, against cooking the lamb in its mother's milk (Exodus 23:19),				
" and a number of practices - widespread throughout North African popular Islam, incidentally - in the veneration of saints and their graves - e.g. humans entering into a contractual relationship with a saint by betting on the gender of an unborn domestic animal - if of the assigned gender it will be sacrificed in the name of the saint, but in the alternative case the owner may keep it; the prohibition against removing ('stealing') items from the sacred precinct; swearing by taking the dead saint's possession on one's				

shoulder; these are the very practices which Rabbi Petachia of regensburg, Geermany, described at length in his 'world voyage' along the Jewish communities of West Asia in the late 12th c. CE cf. van Binsbergen 1971, and in press (h)); Broers 2020; Williams 1930).				
While some of these traits might be attributed to a general Semitic-speaking substratum (Chelhod 1964; Robertson Smith 1927 / 1894) others are clearly specifically Jewish (such as the reference to Exodus). [ in mijn boek over al-Zanati , Part II ]				
		214208		
JUDAISM		Morabito V., 1998a, 'L'importance des premieres attestations des Juifs d'Ethiopie en Occident', noblesse Oblige. Essays in Honour of David Kessler, Londres-Portland (Or. ), Vallentine Mitchell, pp. 183- 195.	20030	
JUDAISM		Stern, Karen B. , 2007, Inscribing Devotion and Death ~ Archaeological evidence for Jewish population of North Afric, LEIDEN: BRILL		
		184430		
JUDAISM		The Bible and Islam, or, The influence of the Old and New Testaments on the religion of Mohammed : being the Ely Lectures for 1897		
by Smith, Henry Preserved, 1847-1927				
Publication date 1897				
Topics Islam -- Relations Christianity, Christianity and other religions -- Islam				
Publisher New York : Scribner's				
Collection trinitycollege; toronto				
Digitizing sponsor MSN				
Contributor Trinity College - University of Toronto				

Language English				
Call number AJC-8164				
Camera 5D				
Copyright-evidence Evidence reported by scanner-Liz-Ridolfo for item thebibleofislamoosmituoft on Aug 25, 2006; visible notice of copyright and date; stated date is 1897; not published by the US government; a copyright renewal record could not be found.				
Copyright-evidence-date 2006-08-25 13:19:11				
Copyright-evidence-operator scanner-Liz-Ridolfo				
Copyright-region US				
Identifier thebibleofislamoosmituoft				
Identifier-ark ark:/13960/t3ws8hs1n				
Lcamid 1020707447				
Openlibrary_edition OL7097966M				
Openlibrary_work OL2339823W				
Pages 350				
Possible copyright status NOT_IN_COPYRIGHT				
Ppi 400				
Rcamid 1020705224				
SHOW MORE		218552		
JUDAISM		The latter situation is reminiscent of the mountaneous region of humiriyya in North Western Tunisia, where during fieldwork on popular Islam from 1968 on I encountered many Judaisms, including		
" the personal name				

????????? Kašruth (Hebr. 'Ritual Purity');				
" the building of foliage huts (cf. Hebrew ????, pl. ?????, sookots), although there meant for temporary ordinary dwelling - 'gurbi';				
" spontan-eously volunteered knowledge of the (implicitly Biblical) prohibition, not part of the Islamic creed, against cooking the lamb in its mother's milk (Exodus 23:19),				
" and a number of practices - widespread throughout North African popular Islam, incidentally - in the veneration of saints and their graves - e.g. humans entering into a contractual relationship with a saint by betting on the gender of an unborn domestic animal - if of the assigned gender it will be sacrificed in the name of the saint, but in the alternative case the owner may keep it; the prohibition against removing ('stealing') items from the sacred precinct; swearing by taking the dead saint's possession on one's shoulder; these are the very practices which Rabbi Petachia of regensburg, Germany, described at length in his 'world voyage' along the Jewish communities of West Asia in the late 12th c. CE cf. van Binsbergen 1971, and in press (h)); Broers 2020; Williams 1930).				
While some of these traits might be attributed to a general Semitic-speaking substratum (Chelhod 1964;				

Robertson Smith 1927 / 1894) others are clearly specifically Jewish (such as the reference to Exodus).				
		217128		
judaism		there is a distinct Jewish element about some Khumiri families, e.g. the Ulad Kashrud: Kashrud is a Jewish expression, ik dacht voor kosher zijn, en zo zijn er wel meer. Er is natuurlijk een enorme invloed van Jodendom op Noord Afrika. Zie ook Hebraïsmen in Africa	70233	
JUDAISM		vele Joodse thema's in Khumiriyya. Ook Sidi Abdelmashish ben ....., in de vuurover = Daniel en Abram	214644	
JUDAISM; CIRCUMCISION;		Williams, J.J., 1930, Hebrewisms of West Africa: From Nile to Niger with the Jews, London: Allen & Unwin		
		2292		
JUDAISM; CONTINUITY		Applebaum, S., 1979. Jews and Greeks in Ancient Cyrene. E. J. Brill, Leiden.	217926	
JUDAISM; FOOD TABOOS		EINHORN, J., 1972, The origin and nature of the Meimouna, in Talbiz, xlii, 1972, p. 211 -219.	18520	
JUDAISM; GRAECO- ROMAN CONTINUITY		Applebaum, S., 1979. Jews and Greeks in Ancient Cyrene. E. J. Brill, Leiden.		
JUDAISM; ISLAM		Munson, Jr., H., 1996, 'Muslim and Jew in Morocco: Reflections on the Distinction between Belief and Behavior', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 357	219457	
JUDAISM; ISLAM; SAINTS		Ben-Ami, I., 1980, 'Le culte des saints chez les Juifs et les Musulmans au Maroc, in: Anonymous [ J.-L. Miège ], 1980, Les relations entre juifs et musulmans en Afrique du Nord, xixe-xxe siècles: Actes du colloque international de l'institut d'histoire des pays d'outre-mer, Abay de Sénanque, octobre 1978, Paris: Editions du Centre national de la Recherche Scientifique, pp. 104-109	4373	
JUDAISM; JASHRUD; SACRED		Brown, P., 1988, The Body and society: Men, women and sexual renunciation in early christianity, New York:Columbia University Press; Ned. vertr. Lichaam en maatschappij: man, vrouw en seksuele onthouding in het vroege christendom, 50 n.C./450 n.C., Amsterdam: Agon, 1990	15696	
JUDAISM; KASHRUD		Brown, P., 1988, The Body and society: Men, women and sexual renunciation in early christianity, New York:Columbia University Press; Ned. vertr. Lichaam en maatschappij: man, vrouw en seksuele onthouding in het vroege christendom, 50 n.C./450 n.C., Amsterdam: Agon, 1990	4179	
JUDAISM; KORBAN = HEBREW SACRIFICE; GRBAN; BOKJE MELK		de Vries, Mzn, S.Ph., 1968, Joodse ritensymbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	36335	

MOEDER				
JUDAISM; KAHAN; FUNERARY	KOSHER;	de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geillustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	218578	
JUDAISM; KURBI		zelf zijn intrek te nemen in een nog te bouwen loofhut (er waren in deze cultuur nog vele andere aan de Oude Israëlieten herinnerende trekken)	197382	
JUDAISM; BIRTHING	MARRIAGE;	Valenza, L., 1895, Usi nuziali e natalizi degli Ebrei in Tum'si, in Archive per lo studio delle tradizioni popolari, 14,1895, pp. 350-354.	72435	
JUDAISM; PUNIC		Eissfeldt, O., 1935, 'Molk als Opferbegriff im Punischen und Hebräischen und das Ende des Gottes Moloch', Beiträge zur Religionsgeschichte des Altertums, vol. III.	218647	
JUDAISM; BLACKSMITHS	SAINTS;	Carette & Renou, 1844, Recherches sur la géographie et le commerce de l'Algérie méridionale, Paris:		
JUDAISMS		Galand, L., J.G. Février & G. Vajda, 1966, Inscriptions antiques du Maroc: Inscriptions libyques, Inscriptions puniques et népuniques [ néo-puniques ? ], Inscriptions hébraïques, Paris: Centre National de la Recherche Scientifique	218812	
JUDAISMS; PHOENICIAN		MacDonald, James Middleton, 1897, Massilia-Carthago sacrifice tablets of the worship of Baal. Reproduced in facsimile, edited, translated, and compared with the Levitical Code , London : D. Nutt	219280	
KAHAN; FUNERARY		de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geillustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	218580	
KASHRUD		Brown, P., 1988, The Body and society: Men, women and sexual renunciation in early christianity, New York:Columbia University Press; Ned. vertr. Lichaam en maatschappij: man, vrouw en seksuele onthouding in het vroege christendon, 50 n.C./450 n.C., Amsterdam: Agon, 1990	218065	
KASHRUD; SACRED		Brown, P., 1988, The Body and society: Men, women and sexual renunciation in early christianity, New York:Columbia University Press; Ned. vertr. Lichaam en maatschappij: man, vrouw en seksuele onthouding in het vroege christendon, 50 n.C./450 n.C., Amsterdam: Agon, 1990	218076	
key in ecstatic dance		Qur'an, 1991, De heilige Qor'aan: Met Nederlandse vertaling, onder auspici[e?]n van wijlen Hazrat Mirza Bashir-ud-Din Mahmud Ahmad, Hoofd van de Ahmadiyya Beweging, Rabwah (Pakistan): The oriental and religious publishing corporation, 4e editie 1991, 1e editie 1953.	693	
KHAMMESSAT		Rectenwald, [ init ] , [ year ] , Terres mortes et colonisation; les contrats de la Khammessat.	221317	
Khoisan genome		Alkan, C. et al. 2009, Personalized copy number and segmental duplication maps using next-generation sequencing. Nature Genet. 41, 1061-1067 (2009).	107076	

KHUMIRIYYA		Cosson, E., 1885, Note sur la flore de la Kroumirie central , Paris : Imprimeries runies		
		217955		
KID IN BLOOD MOTHER		Dilley in commodification boek, p. 234	58801	
kindred		Appell, GN., 1967, ' Observational Procedures for Identifying Kindreds: Social Isolates among the Rungus of Borneo ' , Southwestern Journal of Anthropology, 1967	76967	
kindred		Blust, Robert, 1981, ' On Early Austronesian Social Organization: Reply to Chowning ' , Current Anthropology, Vol. 22, No. 3. (Jun., 1981), pp. 298-300.	76961	
kindred		Davenport, W., 1959, ' Nonunilinear Descent and Descent Groups', American Anthropologist,	76960	
kindred		Donlan, Walter, 1985, ' The Social Groups of Dark Age Greece ' , Classical Philology, Vol. 80, No. 4. (Oct., 1985), pp. 293-308.	76959	
kindred		Freeman, J. D., 1961, ' On the Concept of the Kindred ' , The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 91, No. 2. (Jul. - Dec., 1961), pp. 192-220.	76956	
kindred		Goldenweiser , A. A., 1916, 'Sociological Terminology in Ethnology ' , American Anthropologist, New Series, Vol. 18, No. 3. (Jul. - Sep., 1916), pp. 348-357.	76969	
kindred		Goodenough, WH., 1955, ' A Problem in Malayo-Polynesian Social Organization', American Anthropologist,	76954	
kindred		Ibsen, Charles A., & Klobus , Patricia, 1972, ' Fictive Kin Term Use and Social Relationships: Alternative Interpretations', Journal of Marriage and the Family, Vol. 34, No. 4. (Nov., 1972), pp. 615-620.	76972	
kindred		Jarvenpa, Robert, & Brumbach, Hetty Jo, 1988, ' Socio-Spatial Organization and Decision-Making Processes: Observations from the Chipewyan ' , American Anthropologist, New Series, Vol. 90, No. 3. (Sep., 1988), pp. 598-618.	76957	
kindred		Kammerer, CA., 1993, ' Cognation and Social Organization in Southeast Asia ' , Journal of Southeast Asian Studies, 1993	76962	
kindred		Kaplan , Joanna Overing, 1973, ' Endogamy and the Marriage Alliance: A Note on Continuity in Kindred-Based Groups', Man, New Series, Vol. 8, No. 4. (Dec., 1973), pp. 555-570.	76970	
KINDRED		Kaplan, Joanna Overing, 1973, 'Endogamy and the marriage alliance: A note on continuity in kindred-based groups' Man ns 8, 4: 555-570	219042	
kindred		Lowie , Robert H., 1919, ' Family and Sib ' , American Anthropologist, New Series, Vol. 21, No. 1. (Jan. - Mar., 1919), pp. 28-40.	76968	
KINDRED		Mitchell, W.E., 1963, 'Theoretical problems in the concept of kindred', American Anthropologist, 65: 343-54 [check]	219401	

kindred		Mitchell , William E., 1965, ' The Kindred and Baby Bathing in Academe ', American Anthropologist, New Series, Vol. 67, No. 4. (Aug., 1965), pp. 977-985.	76965	
kindred		Shapiro , Warren, 1991, ' Claude Lévi-Strauss Meets Alexander Goldenweiser: Boasian Anthropology and the Study of Totemism', American Anthropologist, New Series, Vol. 93, No. 3. (Sep., 1991), pp. 599-610.	76971	
kindred		Titiev, Mischa, 1943, ' The Influence of Common Residence on the Unilateral Classification of Kindred ', American Anthropologist, New Series, Vol. 45, No. 4, Part 1. (Oct. - Dec., 1943), pp. 511-530.	76963	
kindred		Warner, W. Lloyd, 1937, ' The Family and Principles of Kinship Structure in Australia ', American Sociological Review, Vol. 2, No. 1. (Feb., 1937), pp. 43-54.	76966	
kindred		Witherspoon, Gary, 1970, ' A New Look at Navajo Social Organization ', American Anthropologist, New Series, Vol. 72, No. 1. (Feb., 1970), pp. 55-65.	76964	
kindred		Yalman, Nur, 1962, ' The Structure of the Sinhalese Kindred: A Re-Examination of the Dravidian Terminology ', American Anthropologist, New Series, Vol. 64, No. 3, Part 1. (Jun., 1962), pp. 548-575.	76955	
KINDRED; OLD WORLD CONTINUITY		Phillpotts, Bertha Surtees, Dame, 1932, Kindred and clan in the Middle Ages and after : a study in the sociology of the Teutonic races, Cambridge : Cambridge University Press		
		192752		
kindred, segmentation		Sahlins, Marshall D., 1961, ' The Segmentary Lineage: An Organization of Predatory Expansion ',		
American Anthropologist, New Series, Vol. 63, No. 2, Part 1. (Apr., 1961), pp. 322-345.		76958		
KINDRED; STATE		Wormald, J., 1980, 'Bloodfeud, kindred and Government in Early Modern Scotland', Past and Present 87, 54-97.	218291	
KINSHIP		After Kinship (New Departures in Anthropology)		
Janet Carsten		178963		
KINSHIP		After Kinship (New Departures in Anthropology)		
Janet Carsten		178963		
KINSHIP		BARNES, J.A., 1978, Kinship Studies: Impression of the Current State of Play. Paper read at the Xth, International Congress of Anthropological, and Ethnographical, Sciences. Symposium on Kinship Systems, 13 December, Vigyan Bhawan, New Delhi.		
KINSHIP		Bernus, S., P. Bonte, L. Brock & H. Claudot (eds), 1986, Le fils et le		



		neveu: Jeux et enjeux de la parenté touarègue, Cambridge/Paris: Cambridge University Press/ Editions de la Maison des Sciences de l'Homme.		
KINSHIP		Berque, J., 1959, 'Le système de parenté dans les sociétés musulmanes', In: C. Lévi-Strauss, ed., <i>Système de parenté</i> , Paris: École pratique des Hautes Études, Entretiens interdisciplinaires, pp. 7-12		
KINSHIP		Blažek, Václav. Toward the Berber kinship terminology in the Afroasiatic context. In <i>Articles de linguistique berbère: Mémorial Werner Vycichl</i> . Paris - Budapest - Torino : L'Harmattan, 2004. od s. 103-135, 33 s. ISBN 2-7475-2706-9. info	63541	
KINSHIP		Bonte, P., [ouvrage en préparation en 1987 sur les systèmes de parenté touareg et arabe]		
KINSHIP		BOYD, J., 1969, <i>The Algebra of Group Kinship</i> . , <i>The Journal of Mathematical Psychology</i> . 6 139-167.	218048	
KINSHIP		BOYD, J., 1972, <i>Kinship Systems and Inverse Semigroups</i> <i>Journal of Mathematical Sociology</i> . 2 3761.	218049	
KINSHIP		Chelhod, J., 1979, 'Le système de parenté chez les Arabes: A propos d'un ouvrage récent', <i>Arabica</i> , t. XXVI, fasc. 3, 1979, p. 298-306.	10187	
KINSHIP		COURREGE,P., 1974, <i>A Mathematical Model of the Structure of Kinship</i> . D. Read, trans. , In <i>Genetics and Social Structure</i> . P. Ballonoff, ed . Pp. 238-338. Stroudsberg, Pennsylvania: Dowden, Hutchinson and Ross.	218160	
KINSHIP		Gast, Marceau., 1986, <i>L'ancêtre féminine, clé de l'organisation sociale des Touaregs?</i> , in <i>Le fils et le neveu. Jeux et enjeux de la parenté touarègue</i> , ed. S. Bernns e.a., Paris, Editions de la Maison des Sciences de l'Homme, 1986, pp. 159-89.	218829	
KINSHIP		Geertz, H., 1979, 'The meaning of family ties', in: C. Geertz, H. Geertz & L. Rosen, <i>Meaning and order in Moroccan society: Three essays in cultural analysis</i> , Cambridge: Cambridge University Press, pp. 315-391.		
KINSHIP		Héritier, F., 1981, <i>L'exercice de la parenté</i> , Gallimard, Le Seuil, Paris.		
KINSHIP		Joseph, S. (1994a) 'Brother/sister relationships: connectivity, love and power in the reproduction of Arab patriarchy,' <i>American Ethnologist</i> , 21: 1, 50-73.	219032	
KINSHIP		Kronenfeld, D. B., 2004, <i>Definitions of Cross Versus Parallel: Implications for a New Typology (An Appreciation of A. Kimball Romney)</i> , <i>Cross-Cultural Research</i> , August 1, 2004; 38(3): 249 - 269.	57431	
KINSHIP		Lehman, F.K., & Witz, K., 1974, 'Prolegomena to a formal theory of kinship', IN: Ballonoff, P.A., 1974, ed., <i>Genealogical mathematics</i> , The Hague/Paris: Mouton	219198	
KINSHIP		Lévi-Strauss, C., 1959, 'Les problèmes de relations de parenté', in: Lévi-Strauss, C., ed., <i>Systèmes de parenté. Entretiens interdisciplinaires sur les sociétés musulmanes</i> , Paris: E.P.H.E.		

KINSHIP		Lévi-Strauss, C., 1967, Les structures élémentaires de la parenté, Paris: Mouton, reprint of 1959 edition	219228	
KINSHIP		LEVI-STRAUSS, C., 1969 The Elementary Structures of Kinship. R. Needham, ed. J. Bell & J. von Sturmer trans. Boston: Beacon Press.	20702	
KINSHIP		Makarius, R., 1959, 'Famille, mariage, parenté chez les Arabes' in: Lévi-Strauss, C., ed., Systèmes de parenté. Entretiens interdisciplinaires sur les sociétés musulmanes, Paris, E.P.H.E.	219292	
KINSHIP		Mhalla, Mohamed Moncef,, 1990, Mariage et parente' en milieu oasien, in Cahiers des arts et traditions populaires (Tunis), nr. 10,1990, pp. 133-154.	219383	
KINSHIP		Ripinsky, M., 1968, 'Middle Eastern kinship', The Muslim World, 58/, 1968, p. 225-241.		
KINSHIP		Robertson Smith, W., 1969, Kinship and marriage in early Arabia, ed. E. Peters, London: Beacon Press; also: Robertson Smith, W., 1903, Kinship and marriage in early Arabia, London; first published Cambridge 1885		
KINSHIP		Schneider, D.M., 1984, A critique of the study of the kinship. Ann Arbor: Univ. of Michigan Press.	221349	
KINSHIP		SChneider, David M., 1967, 'Kinship and culture: Descent and filiation as cultural constructs', South Western Journal of Anthropology, 23: 65-73	62649	
KINSHIP		Seddon, D., 1976, 'Family structures in a Moroccan rural community' in: Mediterranean family structures', E. Peristiani ed, Cambridge University Press.	221360	
KINSHIP		Seligman, B.Z., 1923-25, 'Studies in Semitic Kinship', Bulletin of the School of Oriental and African Studies, III, 1923-25, 1923: 51-68, 1925: 263-280.	221363	
KINSHIP; ALLIANCE		Ben Salem, L., 1992, 'Introduction à l'analyse de la parenté et de l'alliance dans les sociétés arabo-musulmanes', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 79-106	4073	
KINSHIP; ALLIANCE; MARRIAGE		Lehman, F. K, 2001, 'Aspects of a formalist theory of kinship: The functional basis of its genealogical roots and some extensions in generalized alliance theory', Anthropological Theory, Vol. 1, No. 2, 212-238 (2001)	219195	
KINSHIP; DESCENT; ENDOGAMY; ALLIANCE		Brown, C.H., & Sawoyan, S., 1977, 'Descent and alliance in an endogamous society: A structural analysis of Arab Kinship', Information sur les Sciences Sociales, XVI, 5, 1977, p. 581	218056	
KINSHIP; DESCENT; FILIATION; HISTORICAL RELATIONSHIPS		Gayon, J., & J.J. Wunenburger, 1995, Le paradigme de la filiation, Paris: L'Harmattan	3868	
KINSHIP; DESCENT; MATRILINY		Brunschvig, R., 1958, 'De la filiation maternelle en droit musulman'; reprinted in: Études d'islamologie, Recueil d'articles de Brunschvig, R.,		

		présenté par A. Turki, Paris 1976, p. 19-41. [ check pagination ]		
KINSHIP; DESCENT ; RESIDENCE		Kottak , Conrad Phillip ., 1971, ' Kinship, Descent, and Residence in Madagascar : Social Groups and Kinship Calculation among the Southern Betsileo ' , American Anthropologist, New Series, Vol. 73, No. 1. (Feb., 1971), pp. 178-193.	72588	
KINSHIP; INHERITANCE		Henia, A., 1984-85, 'Origine et evolution d'un patrimoine familial tunisois, XVIIe-XIXe siècles' in IBLA [ Institut des Belles Lettres Arabes ], 1984-85, 1984 t. 47. p.201-247 et , 1985, t. 48, pp. 3-17.		
KINSHIP; INHERITANCE		Henia, A., 1992, 'Circulation des biens et liens de parenté à Tunis, XVIIe début XXe siècle', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 217-250		
KINSHIP; LINEAGE		COULT, A. D., 1968, 'Lineage Solidarity, Transformational Analysis, and the Meaning of Kinship Terms', Man, in press.		
KINSHIP; MARRIAGE		Atran, M.S., 1985, 'Managing Arab kinship and marriage', Informations sur les Sciences Sociales, vol. 24, no. 4, déc. , 1985, pp. 659-696.		
KINSHIP; MARRIAGE		Ferchiou, S., 1992, 'Structures de parenté et d'alliance d'une société arabe: les 'aylat de Tunis', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 137-168	218743	
KINSHIP; MARRIAGE		Goody, Jack, 1973, ed., The character of kinship, Cambridge: Cambridge University Press	102644	
KINSHIP; MARRIAGE; DESCENT; MATHEMATICAL APPROACHES		BUSH, R., 1963, An Algebraic Treatment of Rules of Marriage and Descent. Appendix II. In An Anatomy, of Kinship. H. C. White, ed. Englewood, Cliffs, New Jersey: Prentice Hall.		
KINSHIP; MARRIAGE; INHERITANCE		Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique	182021	
KINSHIP; MARRIAGE; INHERITANCE		Ferchiou, S., 1992, 'Introduction', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 13-24	218740	
KINSHIP; MATHEMATICAL MODELS		WHITE, H., 1963, An Anatomy of Kinship: Mathematical Models for Structures of Cumulated Roles. , Englewood Cliffs, New Jersey: Prentice Hall.		
KINSHIP; QUANTITATIVE APPROACHES		DENHAM, W., C. McDANIEL & J. ATKINS, 1979 Aranda and Alyawara Kinship: A Quantitative Argument for a Double Helix model. American Ethnologist. __: 1: 114.		
KINSHIP; QUANTITATIVE APPROACHES		Gilbert, John L., & Hammel, E.A., 1966, 'Computer simulation and analysis of problems in kinship and social structure, American Anthropologist, 68: 71-93	70072	
KINSHIP; SPATIALITY		KROEBER, A.L., 1938, 'Basic and Secondary Patterns of Social Structure', Journal of the Royal Anthropological Institute, 68: 299-310.	20649	

KINSHIP; SPATIALITY; NEIGHBOURS		Cuisenier, J., 1961, 'Structures parentales et structures vicinales en Tunisie', IBLA [ Institut des Belles Lettres Arabes ] 23/, 1961, p. 401-430.	10185	
KINSHIP TERMS		Ayoub, M.R., 1964, 'Bi-polarity in Arabic kinship terms', In: H.G. Lunt, ed., Proceedings of the ninth International Congress of Linguists, La Haye/Paris, ed. Mouton, 1964, pp. 1100-1106.		
KINSHIP TERMS		Cuisenier, J., & A. Miquel, A., 1965, 'Les termes de parenté arabes: Analyse sémantique et analyse componentielle', L'Homme, 1965, 4, pp. 17-59.		
KINSHIP; UNILINEAL DESCENT; DESCENT		Worsley, P.M., 1956, 'The kinship system of the Tallensi: a reevaluation', Journal of the Royal Anthropological Institute, 86, 1: 36-75.		
KNISE;		Croon, J.H., 1953, 'Heracles at Lindus', Mnemosyne, ser. 4, 6: 283-299	218176	
KNISE		Firth, R., 1981, 'Spiritual aroma: Religion and politics', American Anthropologist, 83: 582-601.		
KNISE		Firth, Raymond., 1981, "Spiritual Aroma: Religion and Politics." American Anthropologist lxxxiii (1981) 582-601.	66384	
KNISE		Vandenberg, Philipp., 1979, De vloek van de farao's: Moderne wetenschap ontraadselt een eeuwenoude mythe, Amsterdam/ Brussel: Meulenhoff, 3e druk	57287	
KNISE; BARAKA		Nakbin, Jean Louis., 1986, Les odeurs rituelles dans le Sud tunisien. Significations et symboles de la Majmua, in Cahiers de Sociologie écono-mique et culturelle, 4,1986.	72218	
KNISE; BARAKA; SEMITIC CONTINUITIES		Maspero, G. , XXXX, ed. Sayce, A.H., History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 3 (of 12) . [ place : publisher ]		
Maspero: 1846-1916				
Maspero, G. (Gaston), 1846-1916				
Editor Sayce, A. H. (Archibald Henry), 1845-1933				
Translator McClure, M. L., - 1918				
Title History of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 2 (of 12)				
Alternate Title History of Egypt, Chaldea, Syria, Babylonia, and Assyria, Volume 2 (of 12)				
Language English				

LoC Class DS: History: General and Eastern Hemisphere: Asia				
Subject History, Ancient				
Subject Middle East -- History				
Subject Egypt -- History -- To 640 A.D.				
Subject Civilization, Ancient				
EText-No. 17322				
Release Date 2005-12-16				
Copyright Status Not copyrighted in the United States. If you live elsewhere check the laws of your country before downloading this ebook.				
Base Directory /files/17322/				
		94287		
KNISE; BARAKA; SEMITIC CONTINUITIES		Maspero, G. , XXXX, ed. Sayce, A.H., History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 3 (of 12) . [ place : publisher ]		
Maspero: 1846-1916				
Maspero, G. (Gaston), 1846-1916				
Editor Sayce, A. H. (Archibald Henry), 1845-1933				
Translator McClure, M. L., - 1918				
Title History of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 2 (of 12)				
Alternate Title History of Egypt, Chaldea, Syria, Babylonia, and Assyria, Volume 2 (of 12)				
Language English				
LoC Class DS: History:				

General and Eastern Hemisphere: Asia				
Subject History, Ancient				
Subject Middle East -- History				
Subject Egypt -- History -- To 640 A.D.				
Subject Civilization, Ancient				
EText-No. 17322				
Release Date 2005-12-16				
Copyright Status Not copyrighted in the United States. If you live elsewhere check the laws of your country before downloading this ebook.				
Base Directory /files/17322/				
		219319		
KNISE; GRAECO-ROMAN CONTINUITY		Cotterell 1989	218145	
KNISE; SAINTLY INTERVENTION PREGNANCY; ANGEL OF DEATH; MYRRH; OAK CULT;		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		218150		
KOLA AS A LAND; PROTO-AFRICANS FROM ASIA; HATHOR; IAHWEH ; TREE CULT; MOON CULT; HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218959	
KORA SPHERES -- ARCHAEOLOGY:		Anonymous., 1977, De grootste mysteries aller tijden, Amsterdam: Reader's Digest, Dutch tr. of Les derniers mystères du monde, Paris: Sélection du Reader's Digest	217904	
KORA SPHERES; PRAEHISTORY		Anonymous., 1977, De grootste mysteries aller tijden, Amsterdam: Reader's Digest, Dutch tr. of Les derniers mystères du monde, Paris: Sélection du Reader's Digest	25167	
KORAN		Coran, Le, 1979, Trad. R. Blachere, Paris, Ed. Mouton, 1944-51. Trad. S. Mazigh, Tunis MTE, Alger, SNED.		

KORBAN = HEBREW SACRIFICE; GRBAN; BOKJE MELK MOEDER		de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	218220	
KORRA		Benhadji, Serradj,, 1950, Qorrayat, in IBLA, 13,1950, pp. 48-66.	71603	
KOSHER; KAHAN; FUNERARY		de Vries, Mzn, S.Ph., 1968, Joodse riten en symbolen: Geïllustreerd met foto's, Amsterdam: Arbeiderspers; German tr. Jüdische Riten und Symbole, . Wiesbaden, Fourier, 1981, 320 S., 16 tfs. fbg.Tafeln;	218579	
KURBI; KURRA STONE BALL; LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218599	
KURBI; SHRINE AS KURBI; GRAECO-ROMAN CONTINUITY		Pausanias, Travels in Greece	39465	
KURRA		Gobert, E.G., 1946, Les pierres talismNI'ques (folklore tunisien), in Journal de la Socie'te' des Africanistes, 16,1946, pp. 39-48.	218880	
KURRA		Gobert, E.G., 1948, Essai sur la litholatrie, in Revue africaine, 92,1948, pp. 24-110; Alger, Societe historique alge'rienne, 1948. no pp.	218881	
KURRA		Storemyr, P. 2014. A prehistoric grinding stone quarry in the Egyptian Sahara. AmS-Skrifter 24, 67-82, Stavanger. ISSN 08000816, ISSN 0800-0816, ISBN 978-82-7760-158-8, pp. 67-82, at: <a href="https://am.uis.no/getfile.php/13162566/Arkeologisk%20museum/publikasjoner/per-storemyr.pdf">https://am.uis.no/getfile.php/13162566/Arkeologisk%20museum/publikasjoner/per-storemyr.pdf</a>	210084	
KURRA; PREHISTORY		Clark, J.D., 1955, 'The stone ball: Its associations and use by prehistoric man', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Paris: Arts et Métiers Graphiques, p. 403-406	2025	
KURRA SPHERES; PREHISTORY		Willoughby, Pamela R., 1985, ' Spheroids and battered stones in the African Early Stone Age', World Archaeology, 17, 1: 44-60		
		150713		
KURRA STONE BALL; LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218600	
KURRA; STONE SPHERES		mooie stenen kanonskogels gefotografeerd te carcassonne 2017 maar lijkend op koras SM etc		
ook diverse dergelijke verzamelingen in het mueum van siracusa 2017		197514		

KURRA; STONE SPHERES; BOLA; HOE		Milburn, M., 1989, 'Enigmatic stone objects of the Saharan Neolithic and Post-Neolithic', in: Krzyaniak, L., & M. Kobusiewicz, eds, 1989, Late prehistory of the Nile Basin and the Sahara, Studies in African Archaeology, vol. 2, Poznan, pp. 531-547	2023	
KURRA; STONE SPHERES; STONE		Mauny, R., [ year ], 'Boules de pierre', Notes Africaines 40: 34	1401	
LACUS TRITONIS; ATHENA		Lacus Tritonis is generally considered to be the Djott al-Djerid in Southern Tunisia	63021	
LAND CULT;		Naudon, P., 1942, Survivances du culte des grottes et des divinités chtoniennes dans la commune muette [ CHECK MUETTE...] de Sidi Aï'ssa, CHEAM [ EXPAND ], 24,1942, nr. 586.	219487	
land cult; cult of sources; land and source cult		Bauschatz, P.C., 1982, The well and the tree: World and time in early Germanic culture, Amherst: University of Massachusetts Press		
land cult; cult of sources; land and source cult		Bauschatz, P.C., 1982, The well and the tree: World and time in early Germanic culture, Amherst: University of Massachusetts Press		
LAND CULT; SHRINES		Michell, John, The Earth Spirit: Its Ways, Shrines and Mysteries, Crossroads, New York, 1975.	219386	
LAND CULT; SHRINES; PARCELLING UP OF THE LANDSCAPE		Khumiriyya	4673	
LAND RIGHTS		Anonyme, 'Annexe 2 - Fichier dévolutaire - Fichier de transmission habous', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 299-316		
LAND RIGHTS		Anonyme, 'Annexe 3 - Fichier historique - Histoire du bien antérieur à la constitution du habous', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 311-316		
LAND RIGHTS		de Monts de Savasse, R., 1951a, Le regime foncier chez les Ait Atta du Sahara. Unpublished study available at the Centre des Hautes Etudes sur l'Afrique et l'Asie Modernes, CHEAM, m Paris.		
LAND SPIRIT; SAINTS		Mensching, Gustav , [ year ], Review of: The Supernatural Owners of Nature. Nordic symposion on the religious conceptions of ruling spirits (genii loci, genii speciei) and allied concepts. Acta Universitatis Stockholmiensis. Stockholm Studies in Comparative Religion, [ ed. ] by Å. Hultkrantz	219361	
LAND SPIRITS		Creyghton, M.L., 1982, The open body: notes on Khroumirian body symbolism, in Verhandelingen van het Koninklijk Instituut van de Tropen, 95, 1982, pp. 85-104.	218171	
LAND SPIRITS; JENUN		ASHYMOV, D ., 2003, ' The Religious Faith of the Kyrgyz - groep van 3 »', Religion, State & Society, 2003 -	217943	
LAND; SYMBOLISM		Genevois, Helene., 1972, La terre pour les Kabyles: ses bienfaits, ses	71921	



		mysteres, (Fichier de documentation berbère, nr. 113), Larbaa N'ath Iraten (ex-Fort National), 1972. 63 pp.		
LAND TENURE		Kassab, A., 1976, 'Le rôle des structures foncières précoloniales dans l'évolution des campagnes telliennes', Les Cahiers de Tunisie, 93-94: 185 et sq.[ hele artikel is nodig ]	219048	
LANDSCAPE		PEATFIELD, A., 1994, After the 'Big Bang'—What? or Minoan Symbols and Shrines beyond Palatial Collapse, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 19	219583	
LANDSCAPE; GRAECO-ROMAN CONTINUITY		Nilsson, M.P., 1961, Greek Folk Religion; New York: Harper; first ed., as: 1940, Greek popular religion, New York: Columbia University Press	219506	
LANDSCAPE; REGIONAL CULTS; GRAECO-ROMAN CONTINUITIES; ARCHAEOLOGY		OSBORNE, R., 1994, Archaeology, the Salaminioi, and the Politics of Sacred Space in Archaic Attica, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 143	219541	
LANDSCAPE; RIVERSCAPE;		Fontenrose 1959 / 1980	210023	
LANDSCAPE; SHRINES; GRAECO-ROMAN CONTINUITIES		MORGAN, C., 1994, The Evolution of a Sacral 'Landscape': Isthmia, Perachora, and the Early Corinthian State, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 105	219436	
LANDSCAPE; SPACE		Lewis, A. L. , 1883, On the Relation of Stone Circles to Outlying Stones, or Tumuli, or Neighbouring Hills, with Some Inferences Therefrom, The Journal of the Anthropological Institute of Great Britain and Ireland : 1883...	219237	
LANDSCAPE; SPATIALITY		WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37	218349	
LANDSCAPE; TRANSCONTINENTAL CONTINUITIES		Orr, Heather S., 2001 Procession Rituals and Shrine Sites: The Politics of Sacred Space in the Late Formative Valley of Oaxaca. In Landscape and Power in Ancient Mesoamerica. Rex Koontz, Kathryn Reese- Taylor, Annabeth Headrick, eds. Pp. 55-79. Boulder: Westview Press.	219538	
LANDSCAPE AS A MIRROR OF SOCIAL ORGANISATION			75292	
LANGUAGE		Biarnay, Samuel,, 1908, Etudes sur le dialecte berbère de Ouargla, Paris, E. Leroux, 1908, pp. 379-494-	71659	
LANGUAGE		Biarney, S., 1924, Notes d'ethnographie et de linguistique nord-africaines, ed. Louis Brunot & Emile Laoust, Paris, Leroux, 1924. 272 pp.	71660	
LANGUAGE		Blažek, Václav. Toward the discussion of the Berber-Nubian lexical parallels. In Études berbères et chamito-sémitiques. Mélanges offerts à Karl-G. Prasse. Paris-Louvain : Peeters, 2000. s. 31-42. ISBN 90-429-0826-2. info	63587	

LANGUAGE		Borean:		
Borean (approx.) : TVRV				
Meaning : enclosure, yard				
Eurasiatic : *dwVrV				
Afroasiatic : *dar-				
dit is inderdaad het dar, 'huis' van ook Khumiriya				
je zou een etymologische analyse kunnen doen van alle centrale concepten van de khumirse segmentatie, qaa etc.				
		195417		
LANGUAGE		Cours de langue kabyle		
Author: Belkasssem Ben Sedira				
Keywords: Berber language				
Collection: opensource				
Description				
1887				
		150855		
LANGUAGE		de house spirit of the Khumiris has a North Caucasian parallel, wat mij niet verbaast: Pelagisch -- MIJN BRON HIER IS TOWER OF BABEL, NORTH CAUCASIAN ETYMOLOGY		
Protoform: *q:ʔati ( ~ -o-)				
North Caucasian etymology: North Caucasian etymology				
Meaning: 1 witch 2 house- spirit				
Avar: q:art 1				
Akhvakh: q:ʔati (Tseg.) 1,2				
Comments: Av. paradigm A (q:a'rti-l, q:a'rta-l). Cf. also				

Akhv. Ratl. q:ati 'witch, house-spirit'. Irregular is North Akhv. ??:atala id. A loan from some Andian language (unattested) is probably Tsez. qudi 'giant, mythic creature' (cf. also - with irregular transformations? - Gin. qulb?i 'devil').				
		218203		
LANGUAGE		De Lagarde, Paul, 1883, ED., Petri Hispani De lingua arabica libri duo (1883), [ TEXT BY ] Pedro de Alcala , [EDITOR ] Paul de Lagarde, [ PLACE ] : Otto Zeller		
		113556		
LANGUAGE		Dictionnaire arabe-français: contenant toutes les racines de la langue arabe, leurs dérivés ... (1875)		
Author: Albert de Biberstein -Kazimirski, (				
Publisher: [Impr. v. r. égyptienne]				
Year: 1875				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Digitizing sponsor: Google				
Book from the collections of: University of Michigan				
Collection: americana				
Description				
Book digitized by Google from the library of the University of Michigan and uploaded to the Internet Archive by user tpb.		163896		
LANGUAGE		Dictionnaire français-arabe des dialectes vulgaires d'Algérie, de Tunisie, du Maroc et d'Égypte, avec la prononciation figurée en lettres latines par J.J. Marcel (1885)		
Author: Marcel, Jean Joseph, 1776-1854				
Subject: French language --				

Dictionaries Arabic; Arabic language -- Dialects				
Publisher: Paris Maisonneuve et Ch. Leclerc				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Call number: AFT-9603				
Digitizing sponsor: MSN				
Book contributor: Robarts - University of Toronto				
Collection: toronto				
Notes: dictionary; no TOC				
Scanfactors: 1				
		103241		
LANGUAGE		Dictionnaire francais-berbere : Dialecte des Beni-Snous		
Edmond Destaing		184397		
LANGUAGE		Moussaoui, Louisa., 1988, Du langage des femmes en Alge'rie. Quelques remarques sociolinguistiquEs, in Lanyue.v ct litteratures, Alger, Office des Publications Universitaires, 1988.	219445	
LANGUAGE		names heiligen etc, en alle arabische translitteratie moet in overeenstemming zijn met hfst 1 van Rel bk 2017	195520	
LANGUAGE		Textes berbères en dialecte de l'Atlas marocain		
Author: Saïd Boulifa				
Keywords: Berber language				
Collection: opensource				
		113967		
LANGUAGE		tunis heeft geen t-puntje het is een gewone t in het arabisch	192252	
LANGUAGE		War Department. [ YEAR ] , North African Arabic : a guide to the spoken language	184519	
LANGUAGE; BERBER		Basset, René, [ YEAR ] , Notes de lexicographie berbère.....		
		107716		
LANGUAGE; DWELLING		TOWER OF BABEL, 1998-2008, etymologie Khumiri dar volgens TOB	195422	
LANGUAGE; GRAECO- ROMAN CONTINUITY		Dobias-Lalou, C., 1994, 'Langue et politique: a quoi sert le dialecte dans la Cyrenaïque romaine? [ Cyrenaica: Roman Period and Late Antiquity ] ', in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international		

		colloquium, special issue, <i>Libyan Studies</i> , 25, 1994, pp. 245-250		
language; ineffable		Zmerli, Selma., 1983, Les non-dits, in <i>Sou'al</i> , 4,1983, pp. 153-161.	218255	
LANGUAGE; ISLAM		? Dictionare Of Islamic Terms Arabic-English - English Arabic		
zoume		182639		
LANGUAGE; SAINT		Laoust, Emile, 1912, Etude sur le dialecte berbère du Chenoua		
Author: Emile Laoust				
Keywords: Berber language				
Collection: opensource				
Description				
1912				
		150853		
LANGUAGE; SPACE		Bennabi, Malika., 1987, Genese et usage des relations spatiales dans le bilinguisme pre'coce, Th. Etat Universite de Paris X (Nanterre), 1987.407 pp.	71634	
LANGUAGE; WOMEN		Bourquia. Rahma., 1991, La femme et le langage, in <i>Femmes et pouvoirs</i> , Casablanca, LeFennec, 1991.	71688	
LAW		Zeyss, 1909, Code annoté de la Tunisie, 1909, et suppléments.	218263	
LEAST ACTION		Least Action Principle of Crystal Formation		
Wu Yi Hsiang				
Category: Physics, Solid state, Applications		184550		
LEAST ACTION; ZIPF		Brown, L.M., 2005, Feynman's thesis: A new approach to quantum theory, New Jersey etc.: World Scientific, reprint of Feunman's PhD thesis, The principle of least action in quantum mechanics, 1942, Columbia University	192211	
LEAST EFFORT		ZIPF, G. K., 1935, <i>The Psycho-Biology of Language; An Introduction of Dynamic Philology</i> . Boston: Houghton-Mifflin.		
LEAST EFFORT		Zipf, G.K., 1965, <i>Human behaviour and the principle of least effort, an introduction to human ecology</i> , Cambridge (Mass.): [ publisher ] (repr.)	218257	
LEAST EFFORT; ZIP[F		Determination of the Stresses in a Beam by Means of the Principle of Least Work		
Hovgaard V.		192373		
LEAST SQUARES METHOD		von Rüdiger, Wilhelm, 1877, <i>Die Methode der kleinsten Quadrate abgeleitet aus der ...</i> , [ place ] : R. Kühn	218428	
LEOPARD SYMBOLISM IN THE NAME ANNABA; JACCETANI / JOKTAN ALS		34 leopard: in Berber, panther / leopard = anaba [ this is the name of the E Algerian coastal town Annaba, = Bone = Hippo Regius ] , plural inabaten; the same plural formation is to be found in Jaccetani / Joktan,		

PROTO-BERBER		which shows them to be proto-Berber		
34 since Eber appears as the father of Joktan, and Joktan clearly stands for the Berbero-Hamitic migration from SW Asia to NW Africa and SW Europe, it is quite possible that also the Iberian connotations of SW Europe refer to Eber				
		202542		
LEOPARD; TREE; FIG TREE; CAROB TREE; BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218626	
LEVANTINE CONTINUITIES; ASTRONOMY		Handbook of Archaeoastronomy and Ethnoastronomy    Orientation of Phoenician Temples		
Ruggles, Clive L.N.		218925		
LEVI-STRAUSS; MARRIAGE; STRUCTURALISM		Jorion, P., de Meur, G., & T. Vuyk, 1986, 'Le mariage pende', in: de Meur, G., 1986, ed., New trends in mathematical anthropology, London: Routledge & Kegan Paul, pp. 199-227	5285	
LIBYA		Bates, O. 1915a. Semitic Traces in the Marmarica, Proceedings of the Society of Biblical Archaeology 37: 201 -207.		
LIBYA		Bertholon, L., 1908-1910, Essai sur la religion des Libyens, in Revue tunisienne, 1908, pp. 480-490; 1909, pp. 27,131-137, 321-330,332-340, 477-489; 1910, pp. 135-149.	218020	
LIBYA		Bertholon, L., 1909, 'Essay sur la religion des Libyens', Revue tunisienne, [ vol. ] [ add pages ] .	218021	
LIBYA		Vitali, Luisa., 1932, Fonti per la storia della religione Cyrenaica, (Reale Universita di Padova, Pubblicazioni della Facolta di Lettere e Filosofia, i), Padova, Casa editrice dott. A. Milan!, 1932. i6s pp.	218409	
LIBYA; ECLIPSE OF SOLAR CULT		Volkman, H., 1977, 'Libye', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. III, cols 628-632	218408	
LIBYA; ETHNOGRAPHY		Faidherbe, [ initials ] 1869, Sur le tombeaux mégalithiques et sur les blonds de la Libye, Bull. Soc. Anthropol. Paris, [ vol. ] p. 532.	218705	
LIBYA; GRAECO-ROMAN CONTINUITIES		Ferri, S., 1922, Il santuario di Budrasc, Notiziario archeologico, 11:95 ff.	218755	

LIBYA; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		White, D., 1994, 'Before the Greeks Came; a Survey of the Current Archaeological Evidence for the Pre-Greek Libyans.', in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, Libyan Studies, 25, 1994, pp. 31-39		
LIBYA; MENA ANTHROPOLOGY		Jongmans, D.G., 1964, Libye: land van de dorst, Meppel: Boom.	5509	
LIBYA; RELIGION		Fabbricotti, E., 1987. Divinita greche e divinita libye in rilievi di eta ellenistica, QuadALibia 12: 221 -44.	218703	
LICE; MYTH; SIDI MHAMMAD		er zijn nog SM relevante aantekeningen in Isaak, flood myth database, on lice o.m.	104583	
LIFE CYCLE		Cuisenier, J., 1976, 'The domestic cycle in the traditional family organization in Tunisia', in: Peristiani, E., ed., Mediterranean family structure, Cambridge University Press, 1976, p. 137-155.	218180	
LIGHT EMANATING FROM SHRINES		Tunis, Kairouan & Carthage (1908)		
Author: Petrie, Graham, 1859-1940				
Subject: Tunis (Tunisia) -- Description and travel; Qayrawan (Tunisia) -- Description and travel; Carthage (Extinct city) -- Description and travel				
Publisher: London, W. Heinemann				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: nrlf_ucb:GLAD-50467601				
Digitizing sponsor: MSN				
Book contributor: University of California Libraries				
Collection: americana; cdl				
Scanfactors: 1				
		218488		
LIGHT SIGNALS; LIGHT EMANATING FROM SHRINES		Tunis, Kairouan & Carthage (1908)		

Author: Petrie, Graham, 1859-1940				
Subject: Tunis (Tunisia) -- Description and travel; Qayrawan (Tunisia) -- Description and travel; Carthage (Extinct city) -- Description and travel				
Publisher: London, W. Heinemann				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: nrlf_ucb:GLAD-50467601				
Digitizing sponsor: MSN				
Book contributor: University of California Libraries				
Collection: americana; cdl				
Scanfactors: 1				
		218487		
LIMINALITY; WOMEN		NATVIG, R., 1988, Liminal rites and female symbolism in the Egyptian Zar possession cult, in Numen, xxxv, 1988, p.57-68.	219484	
LINEAGE		COULT, A. D., 1968, 'Lineage Solidarity, Transformational Analysis, and the Meaning of Kinship Terms', Man, in press.	218158	
LINEAGE		Creswell, R., 1976, 'Lineage endogamy among Maronite mountaineers', in: J.G. Peristiany, ed., Mediterranean family structures, Cambridge: Cambridge University Press, pp. 101-114.	218169	
LINEAGE		Evans-Pritchards, E.E., 1967, The Nuer: A description of the modes of livelihood and political institutions of a Nilotic people, Oxford: Clarendon; reprint of the original edition of 1940.	99520	
LINEAGE		Hart, D.M., 1970, 'Clan, Lineage, local community and the feud in a Rifian Tribe, Aith Waryaghar, Morocco,' in: L.E. Sweet, ed., People and culture of the Middle East, vol. 2, p. 3-75, Garden City: National History Press.	218931	
LINEAGE		HOLY, L., 1979b, 'The Segmentary Lineage Structure and its Existential Status.' In L. Holy (ed. ) 1979:1 22	218951	
LINEAGE		Holy, L., Ed., 1979, Segmentary Lineage Systems Reconsidered, Pap. social Anthropol. 4, Belfast: Queens Univ. Press.	218952	



LINEAGE		Ibn Khaldûn, 1958, The Muqaddimah: An introduction to history, translated from the Arabic by F. Rosenthal, 3 vols, Bollingen Series XLIII, New York: Bollingen Foundation Inc; second printing of second edition, Princeton (N.J.): Princeton University Press, 1980 [Deventer Stadsbiblio., gezien**]	218975	
LINEAGE		Kuper, A.J. , 1982, 'Lineage Theory: A Critical Review', in Annual Review on Anthropology 11 (1982), pp. 71-95.	219106	
LINEAGE		KUPER, Adam, 1982, 'Lineage Theory A Critical Retrospect.' American Review of Anthropology, vol. 11:71-95.	7115 BIS	
LINEAGE		KUPER, Adam, 1982, 'Lineage Theory A Critical Retrospect.' American Review of Anthropology, vol. 11:71-95.	219107	
LINEAGE		Munson, H. Jr., 1989, On the irrelevance of the Segmentary Lineage Model in the Moroccan Rif, American Anthropologist, 91, 386-400	219452	
LINEAGE		Munson' H. Jr., 1991b, The Segmentary Lineage Model in the Jbalan Highlands of Morocco. In: Joffé E.G.H. and C.R. Pennell, Eds., Tribe and state: Essays in Honor of David M. Hart. Wisbech: Middle East & North African Studies Press.	219454	
LINEAGE		Segmentary Lineage Organization and Conflict in Sub-Saharan Africa		
J Moscona, N Nunn, JA Robinson - Econometrica, 2020 - Wiley Online Library				
... While the information needed for a direct coding is not available from the Ethnographic				
Atlas, an ... To do this, we first identify the variables in the Ethnographic Atlas that most closely ...				
Opslaan Citeren Geciteerd door 33 Verwante artikelen Alle 8 versies		218678		
lineage; Berbers; Zanata		Ibn Khaldûn, 1980, The Muqaddimah: An introduction to history, I-III, translated from the Arabic by F. Rosenthal, second printing of second edition, Princeton (N.J.): Princeton University Press, 1980; first edition Bollingen Series XLIII, New York: Bollingen Foundation Inc, 1958; written in Arabic 1377	412	
LINEAGE; CLAN		Fortes, M., 1945, The Dynamics of Clanship among the Tallensi, London: Oxford University Press for International African Institute.	218774	
LINEAGE; CLAN		Fortes, M., 1949, The Web of Kinship among the Tallensi, London: Oxford University Press for International African Institute.	218776	
LINEAGE CRITIQUE		Verdon, M., 1982, 'Where have all their Lineages gone? Cattle and	13214	

		Descent among the Nuer', in: American Anthropologist 84 (1982), pp. 566-579.		
LINEAGE DYNAMICS			70244	
LINEAGE ; GELLNER		Ibn Khaldun	218971	
LINEAGE MODE OF PRODUCTION		VAN BINSBERGEN, wIM m.j., & gESCHIERE, p, [ IN oLD mODES BOOK,. BESCHRIJVIING KHOUMIRIE EN PASSANT , CA. 10 PP ]	218027	
LINEAGE; SACRED LINEAGES; SHRINES		DeWeese, Devin., 1999, ' The Politics of Sacred Lineages in 19th-Century Central Asia: Descent Groups Linked to Khwaja Ahmad Yasavi in Shrine Documents and Genealogical Charters' , International Journal of Middle East Studies, Vol. 31, No. 4. (Nov., 1999), pp. 507-530.	75035	
LINEAGE; SAINTS		Kilani, Mondher, 1992, La construction de la mémoire: Le lignage et la sainteté dans l'oasis d'El Ksar, Genève: Labor et Fides	38459	
LINEAGE; SEGMENTATION		KELLY, R.C., 1985, The Nuer Conquest: The Structure and Development of an expansionist System. Ann Arbor University of Michigan Press.	219175	
LINEAGE; SYMBOLISM		Yacine-Titouh, T.,, 1983, Lignage religieux et production symbolique, 2 vols., Paris, Univ. Paris III, 1983.425 pp.	218274	
LOCAL AND ALIEN		Fontenrose: achtergrond van goden met slangenvoeten onder meer Erichthonios en Fu Xi: Fontenrose, Python, 98: Herodotos Herakles story: Targitaos, eerste Scyth, zoon van Zeus en dochter van de riviergod Borystenes (Dnieper), had drie zonen, van wie de jongste koning van de Skythen werd, want alleen hij slaagde erin om vier gouden objecten uit de hemel te brengen. Deze mythen zijn sterk over de mengvorm van plaatselijkheid en alienness, waarbij plaatselijkheid door een slang (echidna) met vrouwenbovenkant wordt aangegeven, de alienness door de god Herakles of Zeus. Kelto als stammoeder van de Kelten, met Herakles, was net zo'n combinatie	218768	
LOG RATIO LIKELIHOOD TEST; STATISTICS		Woolf, B., 1957, 'The log likelihood ratio test (the G test)', Annals of human genetics 1957, vol. 21:397-409.	79691	
LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218601	
LOUVAIN SCHOOL; SPEAKING LIKE A YAKA; FIELDWORK		method khumiri boek	219372	
LUWE; GRBAN		de Wit, Augusta, Orpheus in de dessa	218223	
LUWE; GRBAN		de Wit, Augusta, Orpheus in de dessa	218224	
M,ENA ANTHROPOLOGY		Hanoteau, Aristide,, 1872-1893, La Kabylie et les coutumes kabyles, 3 vols., Paris, 1872 en 1893.		
La Kabylie et les coutumes				

kabyles: Tome 1-3 (1893)				
Author: Adolphe Hanoteau , Aristide Horace Letourneux				
Publisher: A. Challamel				
Year: 1893				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Digitizing sponsor: Google				
Book contributor: Harvard University				
Collection: americana				
		71569		
MAGIC		Akhmiss, Mustapha., 1985, Me'decine, magie et sorcellerie au Maroc, ou L'art traditionnel de gue'rir, Casablanca, BENIMED, 1985. 255 pp.	71550	
MAGIC		Anawati, G.C., 1967, Introduction bibliographique a l'etude de la magie dans l'Islam, en particulier des charmes. amulettes, talismans et canes magiques, in ID., Le nom supreme de Dieu (Atti del 3° Congresso Studi arabi islamici), Napoli, Istituto Universitario Orientale, 1967, pp. 37-58.	71566	
MAGIC		Bellucci, Giuseppe., 1915-1915, Amuleti ed ornamenti con simboli magici della Libia, in Lares, 4, (1915), fasc. i, pp. 1-34; Roma, E. Loescher, 1915. 34pp.+ 8 pi.	71619	
MAGIC		Belluci, Giuseppe., 1915, Paralleles et cinographiques [ check iconographiques ] : amulettes. Libye actuelle, Italie ancienne, Perugia, 1915.	71620	
MAGIC		Ben Choib, Abdeslam Aboubaker., 1938, Notes sur les amulettes chez les indigenes aige'riens, in Revue africaine, 1938, pp. 309-318.	71621	
MAGIC		BrugnatelH., 1987, Vermondo, Aspetti linguistici delle credenze sul malocchio in Cabilia, in Atti del Sodalizio Gloftologica Milanese, 27,1987, pp. 82-95.	71700	
MAGIC		Bruun, D., 1889, Das Gluckesei gegen des bosen Blicke in Tunis, in Giobus, 75, nr. 1 (01.01.1889), 1889.	71704	
MAGIC		Cintas, Pierre., 1946, Amulettes puniques, (Publications de l'Institut des Hautes Etudes de Tunis, i), Tunis, 1946.	218133	
MAGIC		Cola Alberich, Julio., 1949, Amuletos v Tatuajes marroqUes, Madrid, CSIC, 1949.143 pp. -t- 37 grav.	218135	
MAGIC		Cola Alberich, Julio., 1949, Amuletos_y tatuaj'es mar-roquies, Madrid, Consejo Superior de Investigaciones Cientificas, Institute de Estudios Africanos, 1949.143 pp.	218136	

MAGIC		Cola Alberich, Julio., 1950, Tatuajes y amuletos mar-roquies, Madrid, Consejo Superior de Investigaciones Cientificas, Instituto de Estudios Africanos, 1950.152 pp.	218137	
MAGIC		Delmares, Ch., 1933, Sortil'eges pratique's a Mazagan pour preserver les jeunes e'pouse'es d'une maternite' trop pre'coce, in Revue Anthropologique (Paris), 1933, pp. 477-478.	218230	
MAGIC		Desparmet, J., 1932, le Mal magique. Ethnographic traditionnelle de la Mettidja, Alger, Carbonel & Paris, Geuthner, 1932. 349 PP-	218243	
MAGIC		Desparmet.Jean., 1924-1926, L'enfance: les amulettes, in Bulletin de la Socie'te de Geographic d'Alger, nr. 98,1924, pp. 181-217; nr. 100,1924, pp. 445-466; nr. 103,1925, pp. 237-282; nr. 105,1926, pp. 1-37.	71806	
MAGIC		DESPARMET, Jean., 1932, Le mal magique, Asger, 1932.347 pp.	218244	
MAGIC		Elworthy, F.T., 1989, The Evil Eye: An Account of this Ancient and Widespread Superstition. New York: Bell, 1989.	152246	
MAGIC		Elworthy, Frederick Thomas. The Evil Eye: An Account of this Ancient and Widespread Superstition. New York: Bell, 1989.	218655	
magic		Evans-Pritchard, E.E., 1972, Witchcraft, oracles and magic among the Azande, London: Oxford University Press, reprint of the first edition of 1937.	256	
magic		Evans-Pritchard, E.E., 1972, Witchcraft, oracles and magic among the Azande, London: Oxford University Press, reprint of the first edition of 1937.	256	
MAGIC		Evans-Pritchard, E.E., 1972, Witchcraft, oracles and magic among the Azande, London: Oxford University Press, reprint of the first edition of 1937.	20429	
MAGIC		Gobert, E.G., 1969, Les magies originelles, Aix-en-Provence, Rollet, 1969. 270 pp.	71938	
MAGIC		HAQUIM, Mohammed., 1958, Diccionario de supersticiones y mitos marroquies, Madrid, Instituto de Estudios Africanos, 1958. 63 pp.	218928	
MAGIC		Horten, Max. Die religioesen Vorstellungen des Volkes im heutigen Islam. Halle 1917.	218954	
MAGIC;		Kriss, R., & Kriss-Heinrich, H., 1960-1962, Volksglaube im Bereich des Islam, i-ii, I. Wallfartswesen und Heiligenverehrung; II. Amulette, Zaubersformeln und Beschwörungen, Wiesbaden: Harrassowitch	219102	
MAGIC		Latte, K., 1928, art. 'Mageia', Paulys Realencyclopädie der classische Altertumswissenschaft, Halbband 35, Kroll [ init. ] ed., kol. 302-395, Stuttgart: Druckenmüller	1578	
MAGIC		MilHas i Vallicrosa, (., 1923-1924, Textos magics del Nord Africa, in Bulletin de la Assodadd Catalana d'antropofogia, etnografia prehistoria (Barcelona), i, 1923, pp. 147-160; 2,1924, pp. 85-100.	72197	
MAGIC		Narducci, Guglielmo., 1930, Gli amuleti libici, in Annali del Museo libico	72219	

		di Storia naturale, i, 1930, pp. 407-16.		
MAGIC		Narducci, Guglielmo., 1935, Superstizioni e talismani della (ireriaca, in Cirenai'ca illustrata, 1935.	72221	
MAGIC		Narducci, Guglielmo., 1938, Superstizioni libiche, (Contributi agli studi di etnografia libica, i), Tripoli, Ed. Minerva, 1938.47 pp. + 8 pi.	72222	
MAGIC		Probst-Biraben, J.H., 1933, La main de Fatma et les ante'ce'dents symboliques, in Revue anthropologique, 43,1933. PP- 370-375-	219649	
MAGIC		Probst-Biraben, J.H., 1936, Les talismans contre le mauvais ceil. Erreurs et vraisemblances, in Revue anthropologique, 46,1936, pp. 171-180.	72276	
MAGIC		PROBST-BIRABEN, M., 1937, La nechra constantinoise et ses caracteres, une survivance complexe non musulmane, in Revue Anthropologique, xlvii, 1937, p. 166-175.	18698	
MAGIC		PROBST-BIRABEN, M., 1945, Le culte des jnoun et la Nechra a Constantine, in En terre d'Islam, 1945, p.239-250.	219655	
MAGIC		Raccah, J., 1922, Contre le mauvais Oeil, in Revue Tunisienne, 29,1922, pp. 273.	72286	
MAGIC		shaus anuar ....etc.	146717	
MAGIC		Westermarck, E.A., Pagan survivals in Mohamedan civilization, Amsterdam: Philo Press [ check: Leiden: Brill ] ; first published 1933, London: Macmillan	2066	
MAGIC		Witkam, J. J. (2007). Gazing at the Sun: Remarks on the Egyptian Magician al-Buni and his Work. O Ye Gentlemen: Arabic Studies on Science and Literary Culture (in Honor of Remke Kruk), 183-199.	214494	
MAGIC; DECORATION		Westermarck, Edward., 1904, The magic origin of moorish designs, in The journal of the Anthropological Institute of Great Britain and Ireland (London), 34,1904.	72490	
magic ; divination		Ibn al-Hâjj, 1322 H, Shamsh al-nuar, Cairo.	410	
MAGIC; DWELLING		Ferchiou, Sophie., 1975, Rites magiques et espace domestique en Tunisie, (Travaux du LAPMO), Aix-en-Provence, 1975.	71867	
MAGIC; GRAECO-ROMAN CONTINUITY		Lantier, R., 1928, Les signes prophylactiques des mosaï'ques romaines d'A frique, in L'Anthropologie. (Paris), 38,1928, pp. 133 & 349-350.	72097	
MAGIC; HAND		Probst-Biraben, J.H., 1948, Main de Fatma et talismans, in En Terre d'Islam, 1948, pp. 91-97.	72277	
MAGIC; ISLAM, POPULAR		Ibn Azzuz, Mohammed Hakim., 1958, Dictionario de supersticiones y mitos marroqui'es, Madrid, CSIC, 1958.61 pp.	72026	
MAGIC; JENUN; SAINTS		LAHLOU, Abdelati., 1980, Croyances et manifestations magico-religieuses au Maroc: le cas de Mekness, Diss. Univ Lille III, 198G.	18619	
MAGIC KETTLE		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		67842		

MAGIC KETTLE; BUKMIRRA; PROMETHEUS; KNISE; SAINTLY INTERVENTION PREGNANCY; ANGEL OF DEATH; MYRRH; OAK CULT;		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		67842		
MAGIC; MENA ANTHROPOLOGY		Ouitis, A., 1979, Le symbolisms magique dans le Se'tifois, doct. diss., Paris, EHESS, 1979.	72239	
MAGIC; NARRATIVE LITERATURE; MYTH		Kouchke, L., 1983, Cultes et croyances en tant que source des motifs des contes magiques berberes (Maroc), in Artes populares, 1,1983, pp. 165-168.	72075	
MAGIC; PELASGIANS; KOLA AS LAND; PROTOAFRICANS FROM ASIA; HATHOR; IAHWEH ; TREE CULT; MOON CULT; HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218957	
MAGIC; POSSESSION; TRANCE		Kahana Y., 1985, 'The Zar spirits, a category of magic in the system of mental health care in Ethiopia.', Int J Soc Psychiatry. 1985 Summer;31(2):125-43.		
		219037		
MAGIC; PROCESSIONS; SAINT VENERATION; SACRIFICE; SHRINE; ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.		

<p>DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS</p>				
<p>MAGIC; PROCESSIONS; SAINT VENERATION; SACRIFICE; SHRINE; ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL</p>		<p>van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.</p>	<p>218447</p>	

<p>FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS</p>				
<p>MAGIC; PROCESSIONS; SAINT VENERATION; SACRIFICE; SHRINE; ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ]; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS</p>		<p>van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.</p>	<p>218448</p>	
<p>MAGIC; PROCESSIONS; SAINT VENERATION; SACRIFICE; SHRINE; ZERDA AS A GRAVE MEAL</p>		<p>van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.</p>	<p>218449</p>	



IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
MAGIC; PROPHETISM		OUITIS, A., 1984, Possession, magie et prophétie en Algérie. Essai ethnographique, Paris, Arcantière, 1984. 221pp.	219547	
MAGIC; REGIONAL CONTINUITY		Nicolaisen, Johannes,, 1961, Essai sur la religion et la magie touaregues, in Folk ((Copenhagen), 3,1961, pp. 113-162.	219500	
MAGIC; RELIGION		Doutte, Edmond,, 1909, Magie et Religion dans l'Afrique du Nord, Alger, A, Jourdain, 1909. 617 pp.	71835	
MAGIC; RELIGION; SURVIVALS		Bel, A.,, 1938, Pour une enquete sur les survivals magico-religieuses en Afrique du Nord, Alger, Carbonel, 1938.16 pp.	71610	
MAGIC; SHELLS		Joleaud, L.,, 1933-1934, Le role des coquillages marins fossiles et actuels dans la magie berbère, in Homenagem a Martins Sarmiento, Porto, 1933-1934, pp. 150-174.	219010	

MAGIC; SORCERY		Gary, M., 1954, 'Magie et sorcellerie en Afrique du Nord', Bulletin de l'Enseignement public marocain, 230: 45-72.		
MAGIC; SORCERY		Mauchamp, E., s.d., La sorcellerie au Maroc, Paris/Dorbon aîné o.D:		
		219332		
MAGIC; SYMBOLS		Thouvenot, M., 1954, Mosaiques a motifs prophylactiques en Mauretanie Tingitane, in Actes du 79e Congres National des Socie'te's Savantes, Alger, 1954, pp. 187-196.	72415	
MAGIC, SYMBOLS		Winkler, Hans Alexander, 1930, Siegel und Charaktere in der muhammadanischen Zauberei. Berlin,	176538	
MAGIC; WOMEN		Bitout-Plantade, Nedjima, 1984, Magie feminine et sexualite' en Kabylie: etude ethnopsychiatrique, Paris, Th. 36 cycle Etnopsychiatrie EHESS, 1984. 360 + 32 pp.	71662	
MAGIC; WOMEN		Devulder, Maurice,, 1957, Rituel magique desfemmes kabyles (Tribu Ouadhias - Grande Kabylie), in Revue Africaine, 101,1957, pp. 299-361.	71827	
MAGIC; WOMEN		Genevois, Helene,, 1968, Superstition recours des femmes kabyles. i. Signes, reves, sortileges, (Fichier de documentation berbere, 97), Fort National, 1968.	71923	
MAGIC; WOMEN		Makilam,, 1996, La magie des femmes kabyles et l'unite de la societe traditionnelle, (Histoire et perspectives me'diterrane'ennes), Paris, L'Harmattan, (1996). 332 pp.	72152	
MAGIC; WOMEN		Makilam,, 1999, Signes et rituels magiques des Femmes kabyles, Aix-en-Provence, Edisud, 1999.	72153	
MAGICAL TEXT		al-Asilah wa-al-ajwibah ala maslik al-imtin ala al-Shamsyah (, 1906)		
Author: Anqaraw, Muammad al-Shukr ibn Isml al-Ahb, fl. 1888; Ktib, Al ibn Umar, d. 1276? Rislal al-shamsyah				
Subject: Ktib, Al ibn Umar, d. 1276?; Logic				
Publisher: Dersadet : s.n.				
Language: Arabic				
Call number: ANV-4248				
Digitizing sponsor: University of Toronto				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Full catalog record:				

MARCXML				
This book has an editable web page on Open Library.				
Description				
Also known as "al-Asilah wa-al-ajwibah alá maslik al-imtin f al-maniq"				
Includes the text of "al-Rislah al-shamyah" with Anqaraw's commentaries both in the margin and intermingled diagonally with the original text				
52		132327		
MAGIE		Shar taawwurt wa-tadqt : mzn al-intim (, 1896)		
Author: Bursaw, Amad idq ibn Al, d. 1894 or 5; Ktib, Al ibn Umar, d. 1276? Rislal al-shamsyah				
Subject: Ktib, Al ibn Umar, d. 1276?; Logic				
Publisher: [Turkey? : s.n.]				
Language: Arabic				
Call number: ANT-6448				
Digitizing sponsor: University of Toronto				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
		132318		
MAGREBINE CONTINUITIES; WOMEN		Westman, B., 1987, The hand behind the mirror. Some reflections on the unity in the rural art of women in the Maghreb, in Folk, 29,1987, pp. 165-179.	72491	
MAKHZEN		Montagne, R., 1930, Les Berbères et le Makhzen dans le sud du Maroc, Paris: [ add publisher ]	219412	
MAMMALS		Ru"ppell, Eduard, 1826, Atlas zu der Reise im no"rdlichen Afrika: Saeugetiere, Frankfurt am Main : Gedruckt und in Commission bei Heincr. Ludw. Brönnner		
		217948		

MANA ANTHROPOLOGY		Eickelman, D., 1989, The Middle East: An Anthropological Approach, 2nd edn, Englewood Cliffs: Prentice Hall.		
MANCHESTER		Bins piece on Manchester, in English ttranslation, incorporate in beginning of Khumiria book part I	65879	
MANDELBROT; QUANTITATIVE APPROACHES		Gell-Mann M., 1994, The quark and the jaguar. WH Freeman & Co., 1994.	218835	
MANSOUR; SIDI MHAMMAD; SAINTS; ANCESTORS		op de grote verzamelgenealogie van het onderzoeksgebied Khum staat bij de ortholineage van Mansur bin Hamad: 'dit is de ortholineage van de oorspronkelijke beheerders van de heiligdommen van SM'-- heb ik dat bij het schrijven wel voldoende beseft? ben ik het bij nader inzien nog met deze stelling eens?	70240	
MANUSCRIPTS		Catalogue des manuscrits arabes (1883)		
Author: Bibliothèque nationale (France). Département des manuscrits; Slane, William MacGuckin, baron de, 1801-1878				
Subject: Manuscripts, Arabic; Manuscripts				
Publisher: Paris Imp. nationale				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Call number: ABA-2417				
Digitizing sponsor: University of Toronto				
Book contributor: Robarts - University of Toronto				
Collection: toronto				
Scanfactors: 45				
This book has an editable web page on Open Library.				
		99697		
MANUSCRIPTS		Catalogue of the Berber Manuscripts in the Library of Leiden University pp. 001-050 (2002)		
Author: Nico van den BOOGERT				

Keywords: Manuscrits; Berbère; Catalogue; Ahmed TOUDERTI.				
Year: 2002				
Language: English				
Collection: opensource				
Notes: Draft 2002				
Description				
Brouillon 2002.				
		150850		
MANUSCRIPTS		Catalogue of the Berber Manuscripts in the Library of Leiden University pp. 001-050 (2002)		
Author: Nico van den BOOGERT				
Keywords: Manuscrits; Berbère; Catalogue; Ahmed TOUDERTI.				
Year: 2002				
Language: English				
Collection: opensource				
Notes: Draft 2002				
Description				
Brouillon 2002.				
		150850		
MAP		Arme'e. Service ge'ographique, Carte de la Tunisie, 1889,		
Description: Map originally folded. Relief shown by hachures, shading and spot heights. "North sheet." Southern extent to Chada^mes; eastern extent to Tripoli.				
Cartographer: France. Arme'e. Service ge'ographique.				
Date: 1889				
Size: 1 map : col., dissected				

and mounted on linen ; 67 x 103 cm.				
Place of publication: Paris				
Subjects:				
Tunisia				
More information...				
Note: Southern extent to Chada^mes; eastern extent to Tripoli.				
statement of responsibility - dresse'e au Service ge'ographique de l'Arme'e.				
High-res TIFF images (large):				
<a href="http://hdl.handle.net/2166.DL/inu-afrmap-4236889-recto-ms">http://hdl.handle.net/2166.DL/inu-afrmap-4236889-recto-ms</a>				
Northwestern University Library				
Identifier:				
<a href="http://hdl.handle.net/2166.DL/inu-afrmap-4236889-recto-ah">http://hdl.handle.net/2166.DL/inu-afrmap-4236889-recto-ah</a>	75808			
MAP	Arme'e. Service ge'ographique, , kaart. 1830			
Title: Carte spe'ciale du Royaume d'Alger				
Plan d'Alger et de ses environs				
Description: Relief shown pictorially. Map originally folded. Boundaries and Algiers hand-colored. Covers northern Algeria and Tunisia.				
Cartographer: Langlois, Hyacinthe.				
Date: 1830				
Size: 3 maps on 1 sheet : hand col. ; 38 x 50.				
Place of publication: Paris				

Subjects:				
Algeria				
Algiers Region (Algeria)				
Tunisia				
Mediterranean Region				
More information...				
Note: Covers northern Algeria and Tunisia.				
statement of responsibility - d'apre's Lapie, et dessins inedits de Cheïk Youssouf.				
High-res TIFF images (large):				
<a href="http://hdl.handle.net/2166.DL/inu-afrmap-4221707-recto-ms">http://hdl.handle.net/2166.DL/inu-afrmap-4221707-recto-ms</a>				
Identifier:				
<a href="http://hdl.handle.net/2166.DL/inu-afrmap-4221707-recto-ah">http://hdl.handle.net/2166.DL/inu-afrmap-4221707-recto-ah</a>		75809		
MAP		Badjadja, A, 1991, 'Edition d'une carte historique: Les anciennes tribus de l'est Algérien, 1863-1887', Revue d'Histoire Maghrébine, 18, 63-64: 399-402.	217960	
MAP		Camps, G., 1982, 'Beginnings of pastoralism and cultivation in north-west Africa and the Sahara: Origins of the Berbers', in: J.D. Clark, ed., The Cambridge History of Africa, [ = CHA CAH ?? ] vol. I: From the earliest times to c. 500 BC, Cambridge: Cambridge University Press, pp. 548-623	218094	
MAP		Institut Géographique National, n.d. (a), Carte topographique 150,000: La Calle [based on aerial photos of 1958], Paris: Institut Géographique National.	218977	
MAP		Institut Géographique National, n.d. (b), Carte topographique 150,000: Fernana [ based on aerial photos of 1958 ], Paris: Institut Géographique National.	218978	
MAP; CERAMICS; PLOWHEAD		Camps, Gabriel,, 1982, Poterie peinte et araire manche-sep en Afrique du Nord. Reflexions sur la cartographie de deux techniques, in Travaux du LAPMO, 1982.	71722	
MAP; WAD AL KABIR AS BOUNDARY; BOUNDARY		Kiepert, H., n.d. Atlas antiquus, Berlin : Reimer)		

o.J., afbeelding van Zuid Tunesie op:				
<a href="http://www.gottwein.de/latine/LLLo1.htm?http%3A//www.gottwein.de/latine/map/afro1_num.htm%7CHauptframe">http://www.gottwein.de/latine/LLLo1.htm?http%3A//www.gottwein.de/latine/map/afro1_num.htm%7CHauptframe</a>				
		80249		
MAP; WAD AL KABIR; BOUNDARY		The Oued al Kabir as the boundary between Numidia and Africa as Roman provinces ; view of Tabarce; Laco Tritonis in South Tunisia		
at: <a href="https://upload.wikimedia.org/wikipedia/commons/9/93/East_Numidia.jpg">https://upload.wikimedia.org/wikipedia/commons/9/93/East_Numidia.jpg</a>				
kan vrij groot				
		213692		
MAPS		Map-By-Map Directory to Accompany the Barrington Atlas of the Greek and Roman World (2 Volume Set)		
Richard J. A. Talbert (ed.)				
		182094		
MAPS; GRAECO-ROMAN CONTINUITY		Ptolemy, 1525, Claudii Ptolemaei Geographicae enarrationis libri octo, eds Pirckheimer, Willibald, Regiomontanus, Joannes, Thacher, John Boyd , Argentoragi [i.e. Strasbourg] : Iohannes Grieningerus, communibus Iohannis Koberger impensis excudebat		
Language: Latin				
Call number: 39999059032035				
Digitizing sponsor: Boston Public Library				
Book contributor: Boston Public Library				
Collection: normanbleventhalmapcenter; bostonpubliclibrary; americana				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
Description				



Imprint from colophon (Q8 recto); most copies have the misprint "Argentoragi"				
Signatures: A-MNOQa-ef				
Text printed in double columns; 49 of the 50 maps are numbered, printed on double leaves, and many have text on recto of initial leaf and some also have text on verso of final leaf; the final map is unnumbered and has no text. The maps, except for the "Quinta Asie Tabula" are from the same blocks as the 1522 edition				
Title within an architectural woodcut border				
"Index Ptolemaei" has separate half title; binding practice as to placement of the Index before or after the maps varies				
NUC pre-1956				
Sabin				
Thacher				
Boston Public Library copy gift of Thomas G. Bradford. A 4 page note pasted into the front cover describes research into the naming of America, and how maps included in this atlas are examples of the earliest maps describing America		219657		
MAPS; SHRINES		Frazer, J.G., & van Buren, A.W., 1930, Graecia Antiqua: Maps and plans to illustrate Pausanias, London: Macmillan.		
MARABOUTS		Rinn, L., 1884, Marabouts et khouans: Étude sur l'Islam en Algerie, Alger: Jourdan.		
MARABOUTS; PSYCHOTHERAPIE; SAINTS		BEN REJEB, Riadh., 1985, Maraboutisme et psychothérapie dans le Cap Bon de la Tunisie, Memoire pour le DEA d'Ethnologie, Paris, EHESS, 1985.	18426	
MARE STONE; MEGALITH		Ducie, Earl of, 1888, ' Exhibition of Three" Mare-Stanes," or" Hag-		

		Stones.", The Journal of the Anthropological Institute of Great ..., 1888 - JSTOR		
		75853		
MARGINALITY; INEQUALITY		Giles, L.L., 1987, 'Possession cults on the Swahili coast: A re-examination of theories of marginality', Africa, 57, 2: 234-258	218856	
MARRAIGE		van der Veen, K.W., 1969, Huwelijk en hiërarchie bij de Anavil Brahman van Zuid Gujarat, University of Amsterdam [ later als boek, Assen: Van Gorcum ]		
MARRIAGE		Abdelkafi., 1977, Weddings in Tripoltania, ed. Said Daoud Tokdemir, Trigoli, Fergiani, 1977. 136 pp.	217885	
MARRIAGE		Ait Amar ou Said, Yamina., 1960, Le mariage en Kabylie, trad, de Soeur Louis de Vincennes, (Fiches de documentation berbère). Fort National, 1960. 201 pp.	71548	
MARRIAGE		Akkari Weriemmi, Jenina., 1987, La liejba [ check ] dans l'île de Jerba, in Cahiers des arts et traditions populaires, (Tunis), nr. 9,1987, pp. 151-158,	71551	
MARRIAGE		Alahyane, Mohammed., 1987, Le mariage chez les Afehsassi. Jeux et strategies, in Portraits de femmes, (Approches), Casablanca, Le Fennec, 1987, pp. 145-165.	71554	
MARRIAGE		Aldous, J., & Hill, R., 1967, International bibliography of research in marriage and the family 1900-1964, Minneapolis: University of Minnesota Press	72797	
marriage		Allmen, M. von., 1985, Les rapports de parenté comme rapports de production symbolique: strategies matrimoniales en Algérie, in ARSS, 59, 1985, pp. 40-60.	71561	
MARRIAGE		Atran, M.S., 1985, 'Managing Arab kinship and marriage', Informations sur les Sciences Sociales, vol. 24, no. 4, déc. , 1985, pp. 659-696.	217950	
MARRIAGE		Attali, G., 1934, Le mariage chez les Israelites Constantinois, Constantine, Imprimerie Rapide Moderne, 1934.12 pp.	71570	
MARRIAGE		[ author] [ initials ] [ year, ca. 1923 ] Le Bou-Mergoud	217953	
MARRIAGE		Ayoub, M.R., 1959, 'Parallel cousin marriage and endogamy: A study in sociometry', South-western Journal of Anthropology vol. 15, 1959, p. 261-275.	217958	
MARRIAGE		Baklouti, Naceur., 1991, Ele'ments de signification dans le mariage traditionnel (region de Gabes), in Cahiers des Arts et Traditions Populaires, 10, 1991, pp. 87-104.	71576	
MARRIAGE		Barth, F., 1973, 'Descent and marriage reconsidered', In: Goody, J., ed., The character of Kinship, London University Press, 1973, p. 320 [ add pages ]. [ heb ik misschine wel ]	217984	
MARRIAGE		Basagana, R. & Sayad, A., 1971, La pratique matrimoniale aux At-Yanni (Kabylie), in Libyca 19,1971, pp. 199-216.	71593	
MARRIAGE		Bayram, Mohammed., n.d., Les ceremonies du mariage en Tunisie, in	71600	

		Sajivat al i'tibar bi mustawda l-amsarwa l-agar, Tunis, S.d.		
MARRIAGE		Bernus, Edmond & Bernus Suzanne,, 1981, Les Kel Illagatan. Line pratique carnavalesque dans le mariage touareg (lullemeden Kel Dinnik), in Me'moire de la socie'te' des Africanistes, 2, 1981, pp. 345-353-	71643	
MARRIAGE		Bernus, S., 1976, 'Stratégie matrimoniale et conservation du pouvoir dans l'Aïn et chez les Trillemen', Revue de l'Occident Musulman et de la Méditerranée, no. 21, 1er sem. , 1976, p. 101-110.		
MARRIAGE		Bonte, P., 1987, 'Alliance et rangs dans la société maure: Les fonctions du mariage arabe', in. F. Héritier, Ed., Les complexités de l'alliance, Paris, Archives contemporaines.		
MARRIAGE		Bonte, P., 1987, 'Donneurs de femmes ou preneurs d'hommes ? Les Awlad Qaylan, tribu de l'Adrar Mauritanien', L'Homme, 102 av.-juin , 1987, XXVII, 2, p. 54-79.		
MARRIAGE		Bonte, P., 1987, 'Sens et permanence du mariage "arabe" dans la société maure', in: D. Parkin & D. Nyamwaya, eds., Transformations of African marriage, International African Seminars (n.s.) No. 3, Manchester/Wolfeboro NH: Manchester University Press for the International African Institute, pp. 55-74.		
MARRIAGE		Bremond, E., 1964, Le mariage chez les Ait Hadiddou [Lecture d'une e'tude de Mdati ben Bakkal (pages de Folklore), a l'Acade'mie des Sciences coloniales/, in Compte rendu de l'Acade'mie des Sciences coloniales, 21.06.1964, pp. 275-299-	71696	
MARRIAGE		Chaker, Salem,, 1995, Du pillage et du mariage, des femmes et du betail: un champ lexico-se'mantique curieux en berbere, in LinguistiQue berbere, Leuven, Peeters, 1995, pp. 247-257.	218127	
MARRIAGE		Champault, Dominique,, 1991, Les jours du mariage, in Cahiers des Arts et Traditions Populaires (Tunis), 10,1991, pp. 57-70.	71744	
MARRIAGE		Daguin, A. & Dubreuil, A., 1906, Le manage dans les pays musulmans, particulierement en Tunisie, Alge'rie et dans le Soudan, s.d., 1906 (?). 67pp.	71798	
MARRIAGE		Dallet, J.M., 1958, Lehdubegga. De'marches matrimoniales, (Fim'er de documentation berbere, 60), Fort National, 1958,	71800	
MARRIAGE		De Leyris de Campredin,, 1925, Le mariage en Ida ou Tafiam, Agadir, Service du controle de la region, 1925. 28 pp.	71807	
MARRIAGE		DEACON, A., 1927 The Regulation of Marriage in Ambrym. Journal of the Royal Anthropological Institute. 57: 325342.		
MARRIAGE		Ferchiou, S., 1992, 'Structures de parenté et d'alliance d'une société arabe: les 'aylat de Tunis', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 137-168	218744	
MARRIAGE		Gast, Marceau,, 1973, Le don des sandales dans la ceremonie de maRRiage chez les Kel Ahaggar (Alge'rie), in Actes du Premier Congres d'etudes des cultures me'diterrane'ennes d'influence arabo-berbere,	71905	

		Alger, SNED, 1973^ PP- 522-27.		
MARRIAGE		Gaufroy-Demombynes, Maurice,, 1901, Les ce're'-monies du mariage chez les indigenes de l'Alge'rie: notes de sociologie rnaghrebine, (Melanges traditionnistes, 2), Paris, Maisonneuve, 1901. 96 pp.	71909	
MARRIAGE		Goody, Jack, 1973, ed., The character of kinship, Cambridge: Cambridge University Press	218885	
MARRIAGE		Guieu,, 1955, Le mariage dans les tribus de coutumes berberes tie la region d'Agadir, in Revue de la Justice Coutumiere (Rabat), juin 1955, 2, pp. 7-15-	71985	
MARRIAGE		Hammel, E.A., & Goldberg, 1971, 'Parallel cousin marriage', Man, 1971, 3: 480-488.		
MARRIAGE		Héritier, F., 1976, 'Contribution à la théorie de l'alliance: Comment fonctionnent les systèmes d'alliance Omaha?', Informatique et Sciences humaines 29, Paris.	218941	
MARRIAGE		Héritier-Augé, F., (ed.), Les complexités de l'alliance, 4 vols, Paris: Editions Archives Contemporaines.	218942	
MARRIAGE		HODSON, T. C., 1925, 'Notes on the Marriage of Cousins in India', Man in India, 5:163-75		
MARRIAGE		Holy, L., 1989, Kinship, honour, solidarity: Cousin Marriage in the Middle East, Manchester: Manchester University Press.	5361	
MARRIAGE		Hseine, Latifa,, 1986, Etude des chants de mariage dans la region de Tafraout (sud du Maroc), Th. 36 cycle Linguistique Univ. Paris V, 1986. 299 pp.	72024	
MARRIAGE		Jacobsohn, P., & A.P. Matheny, Jr., 1963, 'Mate selection in open marriage systems', in Moge 1963: .....-....	218982	
MARRIAGE		Jamous, R., 1969, 'Réflexions sur la segmentarité et le mariage arabe', Annales marocaines de sociologie, 1969, p. 21-26.	218994	
MARRIAGE		Jansen, W.,, 1984, A bride for three million; symbolic dominance in Algerian marriage gifts, in Cultural dominance in the Mediterranean area, ed. A. Blok e.a., Nijmegen, KUN, 1984, pp. 4-36.	72032	
MARRIAGE		Jardon, M. & Delheure,, 1971, Le manage a Onargla, Fort National, FDB, 1971. 538pp.	72034	
MARRIAGE		Joseph, Roger,, 1986, Joseph, Roger, The wedding ritual in Morocco: Its expressive significance, in Maghreb Review, n, 1986, nrs. 5-6, pp. 97-101.	72045	
MARRIAGE		Kaci, Houcein,, 1921, Les ceremonies du mRRRlge a Bahlil, in Hesperis, i, 1921, pp. 337-342.	72059	
MARRIAGE		Khellil, M.,, 1979, Pratique du mariage aux At-Fliq, in Tisuraf, 4-5,1979, pp. 61-80.	72066	
MARRIAGE		Kressel, G.-M., 1977-78, 'Bride-price reconsidered', Current Anthropology, 18, 3: 441-58 and 19, 4:....	219099	

MARRIAGE		Lacoste-Dujardin, Camille,, 1981, Des femmes chantent les hommes et le mariage. Louanges lors d'un mariage en Kabylie: ccikran, in Littérature orale arabo-berbere, 12,1981, pp. 124-161.	219119	
MARRIAGE		Lakhdar, Mohammed,, 1950, Le mariage chez les Ait Ayyach, in Cahiers Charles de Foucauld, 5es., 19,1950, 3, pp. 29-38.	72093	
MARRIAGE		Lanfry, J., 1947-1959, Mariage (retour de la femme au domicile de ses parents sans repudiation), (Fichier de documentation berbere), Fort National, 1947. 32 pp.; 1959.49 pp.	72096	
MARRIAGE		Lefebure, C., 1976, 'Le mariage des cousins parallèles patri-latéraux et l'endogamie en lignée agnatique: l'Anthropologie de la parenté face à la question de l'endogamie', in: Production, pouvoir et parenté dans le Monde Méditerranéen, Paris, Librairie Paul Geuthner, 1976, p. , 195-207.	219190	
MARRIAGE		Lehman, F. K, 2001, 'Aspects of a formalist theory of kinship: The functional basis of its genealogical roots and some extensions in generalized alliance theory', Anthropological Theory, Vol. 1, No. 2, 212-238 (2001)	219197	
MARRIAGE		Louis, Andre,, 1947, Le manage aux Kerkennah in IBLA, 10,1947, pp. 135-166.	72134	
MARRIAGE		Louis, Andre,, 1976, Permanence des rites traditionnels dans Les ceremonies de manage tunisien aujourd'hui. Essai d'interpretation, in Al-Bahit. Festschrift Joseph Henninger zum 70. Geburtstag (Anthropos Institut), Sankt Augustin bei Bonn, 1976, pp. 155-176.	72138	
MARRIAGE		Louis, Andre,, 1990, Le mariage traditionnel tunisien, (Curiosite'sde Tunisie), (Sousse), C.R.B.D., (1990). nSpp.	72137	
MARRIAGE		Louis de Vincennes, Soeur,, 1960, Le mariage en Kabylie, (Cahiers du Centre d'Etudes Berberes), Fort National, 1960. 202 pp. Heruitgave van: Fichier de documentation berbere, 70-71.	72133	
MARRIAGE		Maati Ben Bakkal,, Sur les ceremonies du mariage chez les Ait Hadiddou', in: Academie des Sciences Coloniales, Compte rendu des séances, Paris, 21.06.1946 pp. 275-299	72140	
MARRIAGE		Marçais, William,, 1930, Le mariage en droit coutumier Zemmour, in R.A.T.M.L./., juin 1930, pp. 77-92; juillet, pp. 141-58; aout-sept., pp. 208-20; pp. 221-41.	72158	
MARRIAGE		McCabe, Justine, [ YEAR ] , FBD Marriage: Further Support for the Westermarck Hypothesis of the Incest Taboo		
		219343		
MARRIAGE		Menouillard, H., 1902, Un mariage dans le Sud tunisien (Matmata), in Revue Tunisienne, 9, 1902, pp. 372-374.	72185	
MARRIAGE		Menouillard, H., 1906, Moeurs indigenes. Comment se fait un mariage a Gafsa, in Revue tunisienne, 1906, pp. 480-488.	72184	
MARRIAGE		Montety, Henri de,, 1941, Le mariage musulman en Tunisie, Tunis, S.A.P.I., 1941.137 pp. + 8 pi.	72202	

MARRIAGE		Morilla Aguilar, Francisco., 1996, Ritos nupciales del pueblo bereber, Cordoba, Univ. de Cordoba Press, 1996. in pp.	72204	
MARRIAGE		Mosdik-Touiti, K., 1987, Femmes, mariage et heritage chez les shorfa du Tazerwalt (Maroc), in Heriter en pays musulman. Habus, lait vivant, manyahuli, ed. Marceau CAST, Paris, C.N.R.S., 1987, pp. 89-102.	219444	
MARRIAGE		Naceur, Mahmoud., 1939, Notes sur le mariage musulman, in IBLA, 1939, pp. 368-375.	72214	
MARRIAGE		Pesle, O., 1936, Le maRIage chez les Malekites d'Afrique du Nord, Rabat, ed. Felix Moncho, 1936. 232 pp.	72256	
MARRIAGE		Peters, E.L., 1976, 'Aspects of affinity in a Lebanese Maronite village', in J.G. Peristiany, ed., Mediterranean family structures, Cambridge: Cambridge University Press, pp. 26-80	219599	
MARRIAGE		Pfalz, Richard., 1929, Arabische Hochzeitsbrauche in Tripolitanien, in Anthropos (St. Gabriel-Modling), 24,1929, pp. 221-227.	72259	
MARRIAGE		Queirola-Ghelli, Elsa., 1928, Matrimonii tripolini, in Rivista delle colonie italiane (Roma), special ISSUE, MAY 1928, pp. 71-89.	72283	
MARRIAGE		Randolph, R., & Goult, A., 1968, 'A computer analysis of Bedouin marriage', Southwestern Journal of Anthropology, vol. 24, 1968, p. 83-99.	62651	
MARRIAGE		Redjala, M., 1974, Pour une e'tude du mariage en Kabylie, in Litte'rature orale arabo-berbere, 6-7,1974, pp. 189-199.	72297	
MARRIAGE		Regnier, J., 1961, Mariage touareg, in Bulletin de liaison saharienne, 12,1961, nr. 42, pp. 163-174-	72300	
MARRIAGE		REID, R.1967 Marriage Systems and Algebraic Group Theory: A Critique of White's An Anatomy of Kinship. American Anthropologist 69: 171178.		
MARRIAGE		Renon, A., 1942, Le mariage en Tunisie, (Collection Le Bled), Tunis, 1942.	72302	
MARRIAGE		Robert, H., 1947 1947, Le mariage aux ILES Kerfeennah, in IBLA, 10,1947, pp. 135-166, & Tunis, J. Aloccio, 1947.	72343	
MARRIAGE		Rosenfeld, H., 1957, 'Analysis of marriage and marriage statistics in a Moslem Arab village', International Archives of Ethnography XLVIII, 1957, p. 32-62.	221329	
MARRIAGE		Rosenfeld, H., 1968, 'The contradictions between property, kinship and power, as reflected in the marriage system of an Arab village', in: J.G. Peristiany, ed., Contributions to Mediterranean sociology, Paris: Mouton, pp. 247-260.	221330	
MARRIAGE		Salmon, G., 1904, Les maRIages musulmans a Tanger, in Archives Marocaines, i, 1904, pp. 273-89.	72356	
MARRIAGE		Sant Cassia, P., 1986, Bloodmoney and brideprice have no merit: marriage, manipulation and the transmission of resources in a south Tunisian village, in Cambridge Anthropology, u, 1986, pp. 35-60.	72359	

MARRIAGE		Sheets, J.W., 1982, 'Nonleptokurtic marriage distances on [ check: in ] Colonsay and Jura', <i>Current Anthropology</i> , 23, 1: 105-106.	787	
MARRIAGE		Skhiri, Fathia., n.d., Le mariage au Sahel, le rite du tasfih, in <i>Cahiers des Arts et Traditions Populantes (Tunis)</i> , 10,1991, pp. 61-70.	72386	
MARRIAGE		Waefelaer, Carine., 1982, Rites du mariage dans une tribu berbère en Tunisie: les Frechich, in <i>Civilisations</i> 32, Brussel, ULB, 1982, pp. 187-204.	72479	
MARRIAGE		Westermarck, Edward., 1912, Marriage ceremonies in Morocco, in <i>Sociological Review</i> , 5,1912, pp. 187-201.	72485	
MARRIAGE		Westermarck, Edward., 1914, Marriage Ceremonies in Morocco, London, Macmillan, 1914. 422 pp.	72486	
MARRIAGE		Westermarck, Edward., 1921, Les ce're'monies du mariage au Maroc, (Ecofe supe'rieure de langue arabe et de dialectes berberes de Rabat, 7), Paris, 1921.	72484	
MARRIAGE		Yedder, A.M., 1982, The oral literature associated with the traditional wedding ceremony at Ghadames, diss. London University, SOAS, 1982.	72509	
MARRIAGE		Zairi, Amar., 1978, Tradition et mutation en Tunisie depuis l'indépendance vues a travers les mariages chez les Ouled Sidi El Bechir, Univ. de Tunis, D.E.A. Sociologie, 1978. 224 pp.	72511	
MARRIAGE; BERBER		Hunt, C. & Wheeler, N., 1980, Berber brides fair, in <i>National Geographic</i> , 157,1980, pp. 118-129.	72025	
MARRIAGE; BERBER		Joseph, Roger., 1976, Sexual dialectics and strategies in Berber marriage, in <i>Journal of comparative family studies</i> , 7,1976, pp. 471-481.	219030	
MARRIAGE; BERBER		Louis, Andre., 1972, Le maRRlage traditionne! en milieu berbère dans le sud de la Tunisie, in <i>Revue de l'occident musulman</i> , 12,1972, pp. 93-95 & 96-104 (Tamezret) & 105-121 (Douiret).	72135	
MARRIAGE; BERBER		Louis, Andre., 1973, Le maRRlage traditionnel en milieu berbère dans le sud de la Tunisie (a Tamezret), in <i>Revue de l'Occident musulman</i> , 15-16, 1973. PP-145-151.	72136	
MARRIAGE; BERBERS		Laoust, Emile., 1915, Le maRRlage chez les Berberes du Maroc, in <i>Archives berberes</i> , 1, 1915, pp. 40-76.	72098	
MARRIAGE; BIRTHING		Valenza, L., 1895, Usi nuziali e natalizi degli Ebrei in Tum'si, in <i>Archive per lo studio delle tradizioni popolari</i> , 14,1895, pp. 350-354.	218475	
MARRIAGE; DESCENT; MATHEMATICAL APPROACHES		BUSH, R., 1963, An Algebraic Treatment of Rules of Marriage and Descent. Appendix II. In <i>An Anatomy, of Kinship</i> . H. C. White, ed. Englewood, Cliffs, New Jersey: Prentice Hall.	218080	
MARRIAGE; DISTANCE		Epouser au plus proche.; 1994, Epouser au plus proche: inceste, prohibitions et strategies matrimoniafes autour de la Mediterranee, ed. Pierre Bonte, (Civilisations et socie'te's, 89), Paris, ed. de l'Ecole des hautes etudes en sciences sociales, 1994. 488 pp.	71852	
MARRIAGE; DIVORCE		Barnes, J.A., 1967, The frequency of divorce, in: Epstein, A.L., <i>The craft of social anthropology</i> , Manchester: Manchester University Press, pp.	4667	

		47-100		
MARRIAGE; ENDOGAMY		Ayoub, M.R., 1957, Endogamous Marriage in a Middle Eastern Village, Ph.D. Harvard University		
MARRIAGE; ENDOGAMY		Cavalli-Sforza, L.L. , M Kimura, I Barrai - 1966, 'THE PROBABILITY OF CONSANGUINEOUS MARRIAGES ' , Genetics, 1966 - genetics.org	69000	
MARRIAGE; ENDOGAMY		Cazautets, 1965, 'Les mariages consanguins dans la plaine de Loukos', Revue de Géographie du Maroc, no. 8.		
MARRIAGE; ENDOGAMY; EXOGAMY		Caratini, S., 1989, 'A propos du mariage arabe: Discours endogame et pratiques exogames: L'Exemple des Rgaybat du Nord-Ouest Saharien', L'Homme 110, avril-juin , 1989, 29, 2: 30-49	5273	
MARRIAGE; FBD MARRIAGE		Barth, F., 1954, 'Father's brother's daughter marriage in Kurdistan', Southwestern Journal of Anthropology, 10: 164-171.		
MARRIAGE, GROUP -		Corjon, F., 1932, Le mariage collectif dans les tribus berberes du Maroc central, in Bulletin de l'Enseignement Public au Maroc, 119,1932, pp. 116-21.	71781	
MARRIAGE, GROUP -		Corjon, F., 1945, Coutumes marocaines. Le mariage collectif dans les tribus berberes du Maroc central, in Maroc ajiste, juil, 1945, p. 2 & aout 1945, p. 3.	71780	
MARRIAGE; INHERITANCE		Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique	218738	
MARRIAGE; INHERITANCE		Ferchiou, S., 1992, 'Introduction', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 13-24	218741	
MARRIAGE; JUDAISM		Goldberg, H., 1967, 'F.B.D. marriage and demography among Tripolitanian Jews in Israel', Southwestern-Journal of Anthropology, 1967, 2, p 176-191.		
MARRIAGE; KINDRED		Kaplan, Joanna Overing, 1973, 'Endogamy and the marriage alliance: A note on continuity in kindred-based groups' Man ns 8, 4: 555-570	219041	
MARRIAGE; KINSHIP		Mhalla, Mohamed Moncef,, 1990, Mariage et parente' en milieu oasisien, in Cahiers des arts et traditions populaires (Tunis), nr. 10,1990, pp. 133-154.	72195	
MARRIAGE; MATHEMATICAL APPROACHES		WEIL, A., 1969 On The Algebraic Study of Certain Types of Marriage Laws (Murngin System). In The Elementary Structures of Kinship. C. Levi-Strauss, ed. Pp. 221-227. Boston: Beacon Press.		
MARRIAGE; MOTHERS-IN-LAW		Bartels, E.A.C., 1986, 'Les belles-mères sont comme des chattes', in: Revue de l'Institut des Belles Lettres Arabes (IBLA), 49, 157.		
MARRIAGE; MYTH		Peyron, Michael,, 1986, An unusual case of bride quest: the maghrebien 'Lunja' tale and its-place in universal folklore, in Langues et litt'atures, 5,1986, pp. 49-66.	72257	
MARRIAGE; PARALLEL COUSIN		Khury, F.I., 1970, 'Parallel Cousin Marriage reconsidered: a Middle Eastern practice that nullifies the effect of marriage on the intensity of family relationship', Man (n.s.), 5, 4: 597-618.	219075	



MARRIAGE; PARALLEL COUSIN MARRIAGE		Chelhod, J., 1965, 'Le mariage avec la cousine parallèle dans le système arabe', L'Homme, [ vol. no. ] 1965: 113-173.		
MARRIAGE REGION		Meillassoux, C., 1964, Antropologie [ check Ant-H-ropologie ] économique des Gouro, Paris/The Hague: Mouton.	219355	
MARRIAGE; RITES; INITIATION		Bayram, Alya., 1977, Rites de passage et initiation dans le mariage traditionnel tunisois, in Cahiers des Arts et Traditions Populaires (Tunis), 6, 1977, pp. 5-10.	71599	
MARRIAGE; STRUCTURALISM		Jorion, P., de Meur, G., & T. Vuyk, 1986, 'Le mariage pende', in: de Meur, G., 1986, ed., New trends in mathematical anthropology, London: Routledge & Kegan Paul, pp. 199-227	219028	
MARRIAGE; SUPERSTITION		Bauer, Ignacio., 1946, Las supersticiones en la vida conyugal marroqui, in Homenajeajulio Martinez Santa-Olalla, Madrid, 1946, i, pp. 83-88.	71598	
marriage tunisia			79199	
marriage tunisia			79199	
MARRIAGE; WESTERMARCK		McCabe, Justine, [ YEAR ] , FBD Marriage: Further Support for the Westermarck Hypothesis of the Incest Taboo		
		218727		
MASCULINISATION; ATHENA		de geboorte van athena (zie trouwens ook Stricker, de geboorte van Horus), Zeus, Hera en Hephaistos	218196	
MASTER OF ANIMALS		Chittenden, J., 1947, 'The Master of Animals', Hesperia, xv: 89f	5141	
MASTER OF ANIMALS		Hultkrantz, A., 1961 The Owner of the Animals in the Religion of the North American Indians. Pp. 53-64 in The Supernatural Owners of Nature (ed. by A. Hultkrantz). Stockholm Studies in Comparative Religion, University of Stockholm 1.	176017	
MASTER OF ANIMALS; LAND SPIRIT; SAINTS		Mensching, Gustav , [ year ] , Review of: The Supernatural Owners of Nature. Nordic symposion on the religious conceptions of ruling spirits (genii loci, genii speciei) and allied concepts. Acta Universitatis Stockholmiensis. Stockholm Studies in Comparative Religion, [ ed. ] by Å. Hultkrantz	219360	
MATHEMATICAL ANTHROPOLOGY		BALLONOFF, P., 1976a Mathematical Foundations of Social Anthropology. Publications of the Maison des Sciences de l'Homme. The Hague: Mouton .		
MATHEMATICAL ANTHROPOLOGY		BALLONOFF, P., 1976b Three Empirical Applications of the Mathematical Theory of Anthropology. Paper read at American Anthropological Association 75th Annual Meeting. Washington, D. C. November 1720.		
MATHEMATICAL ANTHROPOLOGY		de Meur, G.,1986, 'Foreword', in: de Meur, G.,1986, ed., New trends in mathematical anthropology, London: Routledge & Kegan Paul, pp. vii-xx	5280	
MATHEMATICAL ANTHROPOLOGY		WHITE, D., 1974, Mathematical Anthropology. In Handbook of Social and Cultural Anthropology. J. Honigman, ed. Pp. 369-446. Chicago:		

		Rand McNally & Company.		
MATHEMATICAL ANTHROPOLOGY; COGNITIVE STRUCTURES		Ballonoff, P. (ed.), ??, Mathematical Models of Social and Cognitive Structures: Contributions to the Mathematical Development of Anthropology, University of Illinois: Illinois,	51987	
MATHEMATICAL ANTHROPOLOGY; GENEALOGIES		Ballonoff, P.A., 1974, ed., Genealogical mathematics: Proceedings of the MSSB CXonference on Genealogical Mathemaics February 28 - March 3, 1974, at the University of Texas Health Science Center at Houston Center for Demographic and P{opulation Genetics, Paris/ The Hague: Mouton	21339	
MATHEMATICAL ANTHROPOLOGY; GENEALOGIES		Ballonoff, P.A., 1974, ed., Genealogical mathematics, The hague/Paris: Mouton	5282	
MATHEMATICAL APPROACHES		Abramowitz, M., & I.A. Stegun, 1970, Handbook of mathematical functions, New York: Dover, 9th printing	2442	
MATHEMATICAL APPROACHES		BUSH, R., 1963, An Algebraic Treatment of Rules of Marriage and Descent. Appendix II. In An Anatomy, of Kinship. H. C. White, ed. Englewood, Cliffs, New Jersey: Prentice Hall.	218082	
MATHEMATICAL APPROACHES		Casti, John L. , [ year ], Alternate Realities: Mathematical Models of Nature and Man		
		194937		
MATHEMATICAL APPROACHES		GOLDBERG, S., 1961 Introduction to Difference Equations. New York: John Wiley & Sons.		
MATHEMATICAL APPROACHES		handleiding cluster analyse voor Tunisia	218927	
MATHEMATICAL APPROACHES		HOFFMAN, H., 1959 Symbolic Logic and the Analysis of Social Organization. Behavioral Science. 4: 4: 288298.		
MATHEMATICAL APPROACHES		Kaufman, G. M., 2966, Some distributions involving Bessel functions , Cambridge MA: M.I.T		
		97643		
MATHEMATICAL APPROACHES		KEMENY, J., J. SNELL& G. THOMPSON 1957 Introduction to Finite Mathematics. Englewood Cliffs, New Jersey: Prentice Hall .	219065	
MATHEMATICAL APPROACHES		KEMENYJ., & J. SNELL 1960 Finite Markov Chains. Princeton, New Jersey: D. Van Nostrand.	219064	
MATHEMATICAL APPROACHES		Klecka, William R., 1975, 'Discriminant analysis', in: Nie, Norman H., C.H. Hull, J.G. Jenkins, K. Steinbrenner & D.H. Bent, eds., SPSS: Statistical packages for the social sciences: Second edition, New York etc.: McGraw-Hill, pp. 434-467	219080	
MATHEMATICAL APPROACHES		LIU, P., 1970 Murngin: A Mathematical Solution. , Monograph Series B. , N° 2, Nanhang, Taiwan: , Institute of Ethnology, Academia Sinica.	219254	
MATHEMATICAL APPROACHES		LIVINGSTONE, F.1965, Mathematical Models of Marriage Systems. Man 65 :149 152.	219255	

MATHEMATICAL APPROACHES		LIVINGSTONE, F., 1968, The Application of Structural Models to Marriage Systems in Anthropology. , In Game, Theory in the Behavioral Sciences. U Buchler, & H. Nutini, eds. Pp. 235-252. Pittsburgh: University of, Pittsburgh Press.	219256	
MATHEMATICAL APPROACHES		LOMBARDI, J., 1974a, Demographic stability of preferential marriage systems. , In Mathematical Models of Social and Cognitive, Structures. P. , Ballonoff, ed. Pp. 7088. Urbana: University of Illinois Press.	219262	
MATHEMATICAL APPROACHES		LOMBARDI,J., 1974b, The effects of exogamy on demographic stability. In Genealogical, Mathematics. P. Ballonoff, ed. Pp. 237256. , Paris: Mouton .	219263	
MATHEMATICAL APPROACHES		LOMMEL, Eugene , 1868, Studien über die Bessel'schen Functionen, [ PLACE ]: B. G. Teubner	97644	
MATHEMATICAL APPROACHES		Majone, Giandomenico , 1970, ' Distance-based cluster analysis and measurement scales' , Quality and Quantity		
	, 4: 153-164	75551		
MATHEMATICAL APPROACHES		Myers, Raymond H. ; Douglas C. Montgomery, G. Geoffrey Vining, Timothy J. Robinson, [ YEAR ] , Generalized Linear Models: with Applications in Engineering and the Sciences (Wiley Series in Probability and Statistics), NEW YORK: WILEY		
		184415		
MATHEMATICAL APPROACHES		op de CD-ROM BINSBERGEN in de drive van de Mac staat een mooi stuk TUNISIA folder, waarin ook de Bessel behandeling mooi staat met goed opgemaakte formules; hier eventueel nog eens naar kijken	70239	
MATHEMATICAL APPROACHES		REID, R.1967 Marriage Systems and Algebraic Group Theory: A Critique of White's An Anatomy of Kinship. American Anthropologist 69: 171178.	221318	
MATHEMATICAL APPROACHES		Richard, Ph., 1972, 'Analyse de mythologiques', in Richard, P., & Jaulien, [ check Jaulin ] R., Anthropologie et calcul: Textes choisis et présentés, Paris: 10-18 [ add proper publisher of 10-18 ] , pp. 299-358.		
MATHEMATICAL APPROACHES		RUSTAD, J., 1976 A stochastic model of clan systems. Ph. D. Dissertation. Department of Anthropology University of Washington, Seattle WA.	221334	
MATHEMATICAL APPROACHES		Rustad, J.A., 1986, 'The relevance of Markov chains for ethnographic analysis', in: de Meur, G.,1986, ed., New trends in mathematical anthropology, London: Routledge & Kegan Paul, pp. 229-265	5288	
MATHEMATICAL APPROACHES		Sheets, J.W., 1982, 'Nonleptokurtic marriage distances on [ check: in ] Colonsay and Jura', Current Anthropology, 23, 1: 105-106.	221372	
MATHEMATICAL APPROACHES		Stone, E. J. (1881). a reply to Mr. Christie's paper" On Mr. Stone's Alterations of Bessel's Refractions". Monthly Notices of the Royal Astronomical Society, 41, 272.	208881	
MATHEMATICAL APPROACHES		van Binsbergen, W.M.J., 1988b., (W.van Binsbergen & H. van Rijn) 'The Bessel function as a tool for quantitative distance analysis in the social sciences', concept, 12 pp.	7559	

MATHEMATICAL APPROACHES		WEIL, A., 1969 On The Algebraic Study of Certain Types of Marriage Laws (Murngin System). In The Elementary Structures of Kinship. C. Levi-Strauss, ed. Pp. 221-227. Boston: Beacon Press.	218374	
MATHEMATICAL APPROACHES		Yafaev, Dmitri R., [ YEAR ] Scattering Theory. Some Old and New Problems		
		184428		
MATHEMATICAL APPROACHES; ARRIVAL OF AGRICULTURE		Ammerman, A., and L. L. Cavalli-Sforza, 1979, 'The Wave of Advance Model for the Spread of Agriculture in Europe', In: Renfrew, C., & K.L. Cooke, eds., Transformations: Mathematical Approaches to Culture Change, pp. 270-93, New York: Academic Press.		
MATHEMATICAL APPROACHES; KINSHIP		BOYD, J., 1969, The Algebra of Group Kinship. , The Journal of Mathematical Psychology. 6 139-167.		
MATHEMATICAL APPROACHES; KINSHIP		BOYD, J., 1972, Kinship Systems and Inverse Semigroups Journal of Mathematical Sociology. 2 3761.		
MATHEMATICAL APPROACHES; KINSHIP		COURREGÉ, P., 1974, A Mathematical Model of the Structure of Kinship. D. Read, trans. , In Genetics and Social Structure. P. Ballonoff, ed. Pp. 238-338. Stroudsburg, Pennsylvania: Dowden, Hutchinson and Ross.		
MATHEMATICAL APPROACHES; KINSHIP		Lehman, F.K., & Witz, K., 1974, 'Prolegomena to a formal theory of kinship', IN: Ballonoff, P.A., 1974, ed., Genealogical mathematics, The Hague/Paris: Mouton	5283	
MATHEMATICAL APPROACHES; LEAST SQUARES METHOD		von Rüdiger, Wilhelm, 1877, Die Methode der kleinsten Quadrate abgeleitet aus der ..., [ place ] : R. Kühn	194974	
MATHEMATICAL APPROACHES; METHOD OF LEAST SQUARES		von Rüdiger, Wilhelm, 1877, Die Methode der kleinsten Quadrate abgeleitet aus der ..., [ place ] : R. Kühn	194974	
MATHEMATICAL APPROACHES TO SPATIAL ANALYSIS		Kendall, D. G. 1965. Mathematical models of the spread of infection. In Conference on Mathematics and Computer Science in Biology and Medicine, Oxford, pp. 213-225. London: Medical Research Council.	68567	
MATHEMATICAL MODELS		Arrow, K.J., 1968, 'Mathematical models in the social sciences', in: Brodbeck, M., 1968, Readings in the philosophy of the social sciences, New York/London: Macmillan/Collier-Macmillan, [ add pages ]	2883	
mathematical models		Ballonoff, P.A., 1974, Mathematical models of social and cognitive structures: Contributions to the mathematical development of anthropology, Illinois: [ publisher ]		
mathematical models		de Meur, G., 1986, ed., New trends in mathematical anthropology, London: Routledge & Kegan Paul		
mathematical models		Kay, P., ed., 1971, Explorations in mathematical anthropology, Cambridge: [ publisher ]		
mathematical models		Mitchell, J.C., 1980, ed., Numerical techniques in social anthropology, ASA Essays in Social Anthropology no. 3, Philadelphia: [ publisher ];		

		there is also a UK edition of 1979, Institute for the Study of Human Issues		
mathematical models		Tjon Si Fat, F., 1990, Representing kinship: Simple models of elementary structures, Leiden: [ publisher ]		
MATHEMATICAL MODELS; SPATIALITY		Ludwig, Donald, [ YEAR ] . Mathematical models for the spread of epidemicS.....	201453	
MATHEMATICAL MODELS; SPATIALITY		Mathematical Scattering Theory: General Theory		
D. R. Yafaev				
Category: Mathematics		184430		
MATHEMATICAL MODELS; SPATIALITY		Yafaev, D. R., [ YEAR ] Mathematical Scattering Theory : Analytic Theory		
		184431		
MATHEMATICAL SOCIAL SCIENCE		RAPOPORT,A., 1963 Mathematical Models of Social Interaction. In, Handbook of Mathematical Psychology. D. , Luce, R. Bush & E. Galanter, eds. Vol. 2, 14: 493-580. New York: John Wiley & Sons.	221315	
MATRIARCHAT		Chelhod, J., 1981, Du nouveau à propos du 'Matriarcat [ check -chat ] arabe', Arabica, XXVIII, 1: 76-106	10188	
matrifiliation		Barnes, RH., 2004, ' Filiation and Affiliation , Journal of the Royal Anthropological Institute,	76811	
matrifiliation		Fortes , Meyer, 1959, ' 309. Descent, Filiation and Affinity: A Rejoinder to Dr. Leach: Part I ', Man, Vol. 59. (Nov., 1959), pp. 193-197.	76816	
matrifiliation		Fortes, Meyer, 1959, ' 331. Descent, Filiation and Affinity: A Rejoinder to Dr. Leach: Part II', Man, Vol. 59. (Dec., 1959), pp. 206-212.	76813	
matrifiliation		Fortes, Meyer, 1981, ' The Authority of Ancestors', Man, New Series, Vol. 16, No. 2. (Jun., 1981), pp. 300-302.	76819	
matrifiliation		Harrison, Simon, 1984, ' New Guinea Highland Social Structure in a Lowland Totemic Mythology ', Man, New Series, Vol. 19, No. 3. (Sep., 1984), pp. 389-403.		
		76814		
matrifiliation		Ingham , John M., 1971, ' Are the Siriono Raw or Cooked?', American Anthropologist, New Series, Vol. 73, No. 5. (Oct., 1971), pp. 1092-1099.	76815	
matrifiliation		Miles, D., 1978, ' Yao Spirit Mediumship and Heredity Versus Reincarnation and Descent in Pulangka - Leiden Fulltext SFX ', Man,	76820	
matrifiliation		Park, George K., 1963, ' Divination and its Social Contexts ', The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 93, No. 2. (Jul. - Dec., 1963), pp. 195-209.	76818	
matrifiliation		Powell, H. A., Dixon, R. M. W., Burridge, K. O. L., Leach, Edmund, & Spiro , Melford E., 1968, ' Virgin Birth ', Man, New Series, Vol. 3, No. 4. (Dec., 1968), pp. 651-656.	76817	

matrifiliation		Scheffler , Harold, 1986, ' The Descent of Rights and the Descent of Persons ', American Anthropologist, New Series, Vol. 88, No. 2. (Jun., 1986), pp. 339-350.	76812	
MATRIFILIATION; TUAREG; KINSHIP		Gast, Marceau., 1986, L'ancetre feminine, clé de l'organisation sociale des Touaregs?, in Le fils et le neveu. Jeux et enjeux de la parenté touarègue, ed. S. Bernns e.a., Paris, Editions de la Maison des Sciences de l'Homme, 1986, pp. 159-89.	71528	
MATRILINY		Brunschvig, R., 1958, 'De la filiation maternelle en droit musulman'; reprinted in: Études d'islamologie, Recueil d'articles de Brunschvig, R., présenté par A. Turki, Paris 1976, p. 19-41. [ check pagination ]	218079	
meaning of gift and inheritance		Bargaoui, S., 1992, 'Céder un bien: Acte économique ou geste symbolique', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance et patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 193-216		
MEDICINE, COSMOPOLITAN		Creyghton, M.L., 1977, 'Communication between peasant and doctor in Tunisia', Social Science and Medicine, 11: 319-324	218170	
MEDICINE, TRADITIONAL		Claisse-Dauchy., 1996, Renee, Me'decine traditionnelle du Maghreb. Rituels d'envoitement et de gUE'rison au Maroc, Paris, UHarmattan, 1996. 168 pp.	71762	
MEDICINE, TRADITIONAL		Creyghton., 1981, Marie-Louise, Bad milk: perception and healing of a children's illness in a North African society, Diss. A'dam, 1981. 307 pp.	71796	
MEDICINE, TRADITIONAL		Creyghton, M.L., 1969, 'Folk Illness in een Tunesisch Dorp', Drs. Soc. Sc. thesis, University of Amsterdam		
MEDICINE, TRADITIONAL		Creyghton, M.L., 1969, 'Syllabus: doktoraalscriptie: " Folk Illness in een Tunesisch dorp": Hieruit: hfdst. II en V', unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	70078	
MEDICINE, TRADITIONAL; MEDICINE, COSMOPOLITAN		Creyghton, M.L., 1977, 'Communication between peasant and doctor in Tunisia', Social Science and Medicine, 11: 319-324	70087	
MEDITERRANEAN CONINUITIES; HORUS; KURBI; KURRA STONE BALL; LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218597	
MEDITERRANEAN CONTINUITIERS		Lohfink, N., 1983, Die segmentären Gesellschaften Afrikas als neue Analogie für das vorstaatliche Israel, BiKi [Bibel und Kirche] 38, 1983, 55-58, 1983A.	219258	
MEDITERRANEAN CONTINUITIES		Doja, Albert, [ year ] , Morphologie traditionnelle de l 'Albanie, Cambridge Journal	218591	

MEDITERRANEAN CONTINUITIES		Fontenrose 1980: 168: Gilgamesj epos, Gilgamesj confronteert Humbaba en kapt een ceder, wat Humbaba tot grote woede brengt. Waarom? Is het een god in zijn temenos, die daar geen menselijk ingrijpen duldt? (cf. Khumiriya)? Is het de confrontatie tussen etnische groepen? staten? produktiewijzen?	218761	
MEDITERRANEAN CONTINUITIES		Knapp, B., 1981. The Thera Frescoes and the Question of Aegean Contact with Libya during the Late Bronze Age, <i>Journal of Mediterranean Anthropology and Archaeology</i> 1: 249-79.		
MEDITERRANEAN CONTINUITIES		Malina, Bruce J., 1996, "Mediterranean Sacrifice: Dimensions of Domestic and Political Religion." <i>Biblical Theology Bulletin</i> xxvi (1996) 26-44.	219296	
MEDITERRANEAN CONTINUITIES		Moreau, J.B., 1976, Les grands symboles méditerranéens dans la poterie algérienne, Alger, SNED, 1976.192 pp.	219435	
MEDITERRANEAN CONTINUITIES		Pelon, Olivier, 1976 Tholoi, Tumuli et Cercles Funéraires, Recherches sur les monuments funéraires de plan circulaire dans l'Égée de, l'âge du Bronze (IIIe et IIe millénaires av. J.C.). Paris:, École Française d'Athènes-Diffusion de Boccard.	219587	
MEDITERRANEAN CONTINUITIES		Plaza, S.; F. Calafell, A. Helal, N. Bouzerna, G. Lefranc, J. Bertranpetit, D. Comas (2003) Joining the Pillars of Hercules: mtDNA Sequences Show Multidirectional Gene Flow in the Western Mediterranean		
Annals of Human Genetics 67 (4), 312-328.		219626		
MEDITERRANEAN CONTINUITIES		Reynolds, J. 1987. Libyans and Greeks in Rural Cyrenaica, <i>QuadALibia</i> 12: 379-83; a fuller publication forthcoming in LA.	221322	
MEDITERRANEAN CONTINUITIES		Rose, H.J., 1923, Herodotos and Westermarck, in <i>Classical Review</i> , 37,1923, pp. 165.	72344	
MEDITERRANEAN CONTINUITIES		Staten, F.T., 1995, Hiera kala: Images of animal sacrifice in archaic and classical Greece, Leiden: Brill	221390	
MEDITERRANEAN CONTINUITIES		Warren, P. M., 1981, 'Minoan Crete and ecstatic religion: Preliminary observations on the 1979 excavations at Knossos', in R. Hägg and N. Marinatos, eds., <i>Sanctuaries and Cults in the Aegean Bronze Age: Proceedings of the First International Symposium at the Swedish Institute in Athens, 22-23 May 1980</i> . Stockholm: Skrifter utgivna av Svenska Institutet i Athen 4, p.28. DIT KAN NOG RELEVANT ZIJN VOOR SUNDA 2020 BOEK	218377	
MEDITERRANEAN CONTINUITIES; AISSAOUA; STONE VENERATION OF SACRED STONE THROUGH BODILY CONTACT		Picard, G., & Charles-Picard, C., 1960, <i>Zo leefden de Cathagers: Ten tijde van Hannibal, Baarn: Hollandia; Ned. tr. v. La vie quotidienne à Carthage au temps d'Hannibal</i> , Paris: Hachette	218887	
MEDITERRANEAN CONTINUITIES; ARCHAEOLOGY		Leopold, H.M.R., 1927-1936, <i>Uit de Leerschool van de Spade, I-VI</i> , Zutphen: Thieme	219207	

MEDITERRANEAN CONTINUITIES CULTIC		Stocks, H., 1937, 'Adonisculc in Nordafrika', Berytus, 4, 1: 1-40.	1140	
MEDITERRANEAN CONTINUITIES; GRAECEO-ROMAN CONTINUITIES; SHRINES		Picard, Charles, [ year ], Les origines du polythéisme hellénique	95671	
MEDITERRANEAN CONTINUITIES; GREACO-ROMAN CONTINUITIES		Evans, Arthur, The Mycenaean tree and pillar cult and its mediterranean relations	218698	
MEDITERRANEAN CONTINUITY		[BOEK] Peasant and Empire in Christian North Africa		
L Dossey - 2010 - degruyter.com				
... Although the mapalia would enter Roman literature as a symbol of North African pastoralism,				
in the ethnographic sources they were inhabited by a farming population: Pomponius Mela, ...				
Opslaan Citeren Geciteerd door 165 Verwante artikelen Alle 9 versies		218683		
mediterranean continuity		Curtiss, Samuel Ives, 1& Ward, William Hayes, 1902, Primitive Semitic religion today; A record of researches, discoveries and studies in Syria, Palestine and the Sinaitic peninsula, Chicago, New York [etc.] Fleming H. Revell company		
		95892		
MEDITERRANEAN CONTINUITY		Gilmore, D., ed., 1987, Honor and shame and the unity of the Mediterranean, Washington: American Anthropological Association.	218860	
MEDITERRANEAN CONTINUITY		op neolithisch en bronze age sicily gelden eenvoudige platte arrdewerken schaaljtjes als grafgiften; dit is waarschijnlijk ook de achtergrond van de tassa'a n khumiriyya; ik heb dergelijke objecten gefotogorafeerd in het museum van Siracuse -- ZIE picASA3	219532	
MEDITERRANEAN CONTINUITY		Peters, E.L., 1963, 'Aspects of status and rank among Muslims in a Lebanese village', in Pitt-Rivers, J., ed., Mediterranean countrymen, The Hague, Mouton; reprinted in: Sweet, L.E., 1970, ed., People and culture of the Middle East, vol. 2, Garden City: National History Press, p. 76-123	219596	
MEDITERRANEAN CONTINUITY		Scully, V. (2013). The earth, the temple, and the gods: Greek sacred architecture. Trinity University Press.	221358	
MEDITERRANEAN		White, D., 1994, 'Before the Greeks Came; a Survey of the Current	218345	



CONTINUITY		Archaeological Evidence for the Pre-Greek Libyans.', in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, <i>Libyan Studies</i> , 25, 1994, pp. 31-39		
MEDITERRANEAN CONTINUITY		Winkler, H.A., 1936, Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen, Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe, Stuttgart: [ publisher ]	218315	
MEDITERRANEAN CONTINUITY		Wissowa, [ init. ] 1916-1919, [ titel ], <i>Archiv für Religionswissenschaft</i> 19, if [ 6 ], 220, 2	218301	
MEDITERRANEAN CONTINUITY		Witzel, M., 1915-16, 'Zur Inkubation bei Gudea', in: <i>Zeitschrift für Assyriologie</i> , 30: 101-5.	218297	
MEDITERRANEAN CONTINUITY		Xygalatas, Dimitris , [ year ], The Burning Saints. Cognition and Culture in the Fire-walking Rituals of the Anastenaria		
		218284		
MEDITERRANEAN CONTINUITY; ARCHAEOLOGY		Leopold, Leerschool van de spade	219210	
MEDITERRANEAN CONTINUITY; FAMILY		Peristiani, E.[ check initial, J.G.? ] , 1976, Mediterranean family structures, Cambridge University Press.	219590	
MEDITERRANEAN CONTINUITY = GRAECO-ROMAN CONTINUITY		De iure iurando apud Aeschylum, Sophoclem, Euripidem observationes; disputatio literaria (1910)		
Author: Jong, Jan de, writer on classics				
Subject: Aeschylus; Sophocles; Euripides; Oaths				
Publisher: Roterodami Apud T. de Vries				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Latin				
Call number: ABR-8968				
Digitizing sponsor: University of Toronto				
		218207		
MEDITERRANEAN CONTINUITY; MOON CULT		Karst, J., 1931, <i>Origines Mediterraneae: Die vorgeschichtlichen Mittelmeervölker nach Ursprung, Schichtung und Verwandtschaft: Ethnologisch-linguistische Forschungen über Euskaldenak (Urbasken), Alarodier und Proto-Phrygen, Pyrenaeo-Kaukasier und Atlanto-Ligurer, West- und Ostiberer, Liguro-Leleger, Etrusker und Pelasger, Tyrrhener, Lyder und Hetiter</i> , Heidelberg: Winters.	21703	

MEDITERRANEAN CONTINUITY; RELIGIOUS CONTINUITY		Garrod, D, The Middle Palaeolithic of the Near East and the problem of Mount Carmel man, The Journal of the Royal Anthropological Institute of ..., 1962		
		218544		
MEDITERRANEAN CONTINUITY; SEGMENTATION		Peters, E.L., 1951, 'The Sociology of the Bedouin of Cyrenaica', D. Phil thesis, Oxford University	219593	
MEDITERRANEAN CONTINUITY; SILPHIUM		Presicce, C.P., 1994, La dea con il silphio e l'iconographia di Panakeia a Cirene. [ Cyrenaica, Greek and Hellenistic Period ] in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, Libyan Studies, 25, 1994, pp. 85-100	219642	
MEDITERRANEAN CONTINUITY; SPACE; LANDSCAPE		PEATFIELD, A., 1994, After the 'Big Bang'—What? or Minoan Symbols and Shrines beyond Palatial Collapse, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 19	219581	
MEDITERRANEAN CONTINUITY; SPACE; SHRINE, CREATION FROM SOIL OF OLD SHRINE; GROVE, SACRED; TWELVE LEAGUE; EXTISPICY		von Vacano, O.W, 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	218398	
MEDITERRANEAN RELIGION		Nilsson, M.P., 1961, Greek Folk Religion; New York: Harper; first ed., as: 1940, Greek popular religion, New York: Columbia University Press		
MEDITERRANEAN RELIGIOUS CONTINUITIES		Pollard, J., 1965, Seers, shrines and sirens: The Greek religious revolution in the sixth century B.C., London: Allen & Unwin	4902	
MEGALITH		Carton, [ init. ], [ year, before 1931 ], Les mégalithes de Bulla Regia: Les alignements de la plaine de Medjerdah et les sépultures du Djebel Herrech, L'Anthropologie, Tome ii.	1228	
MEGALITH		Ducie, Earl of, 1888, ' Exhibition of Three" Mare-Stanes," or" Hag-Stones."', The Journal of the Anthropological Institute of Great ..., 1888 - JSTOR		
		218613		
MEGALITH		FROBENIUS, L., 1916, : Der kleinafrikanische Grabbau. In Prahistorische Zeitschrift, VIII. Band, Heft 1/2. Berlin 1916.	218786	
megalith		Perry, W.J., 1918, The megalithic culture of Indonesia, Manchester: Manchester University Press.	152207	
MEGALITH; ALIGNEMENTS		Burl, A., 2000, The stone circles of Britain, Ireland and Brittany, New Haven: Yale University Press	21097	
megalith Baltic		BRADLEY, R., & PHILLIPS, TIM, 2004, ' THE HIGH-WATER MARK: THE SITING OF MEGALITHIC TOMBS ON THE SWEDISH ISLAND	94609	

		OF TJORN' , Oxford Journal of Archaeology, 2004		
megalith black sea		Lane Fox, A., 1869, 'Remarks on Mr Hodder Westropp's paper on cromlechs, with a map of the world, shewing the distribution of megalithic monuments', Journal of the Ethnological Society, 1: 59.		
Remarks on Mr. Hodder Westropp's Paper on Cromlechs				
A. Lane Fox				
The Journal of the Ethnological Society of London (1869-1870), Vol. 1, No. 1 (1869), pp. 59-67				
Published by: Royal Anthropological Institute of Great Britain and Ireland		102356		
megalith; black sea; tying rags as sacrifice		Lane Fox, A., 1869, 'Remarks on Mr Hodder Westropp's paper on cromlechs, with a map of the world, shewing the distribution of megalithic monuments', Journal of the Ethnological Society, 1: 59.		
Remarks on Mr. Hodder Westropp's Paper on Cromlechs				
A. Lane Fox				
The Journal of the Ethnological Society of London (1869-1870), Vol. 1, No. 1 (1869), pp. 59-67				
Published by: Royal Anthropological Institute of Great Britain and Ireland				
MEGALITH; CERAMICS; PREHISTORY		Camps, G., 1955, 'La céramique des monuments mégalithiques', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du 11e session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 513-550	23558	
megalith; herms		Schmidt, B., 1893, 'Steinhaufen als Fluchmale, Hermesheilighümer und Grabhügel', in: Jahrbücher für Classischen Philologie, 147: 369-95.	154542	
MEGALITH; LANDSCAPE; SPACE		Lewis, A. L. , 1883, On the Relation of Stone Circles to Outlying Stones, or Tumuli, or Neighbouring Hills, with Some Inferences Therefrom, The Journal of the Anthropological Institute of Great Britain and Ireland : 1883...	219236	
MEGALITH; PREHISTORY; POPULATION; ETHNOGRAPHY		Broca, [ init. ] , 1876, 'Sur les peuples blonds et les monuments mégalithiques dans l'Afrique septentrionale', Revue d'Anthropologie, 5: [ pages ]		
MEGALITH; PREHISTORY;		Broca, [ init. ] , 1876, 'Sur les peuples blonds et les monuments	102334	

POPULATION; ETHNOGRAPHY		mégolithiques dans l'Afrique septentrionale', Revue d'Anthropologie, 5: [ pages ]		
MEGALITH; SYMBOLS IN ROCK ART; ROCK ART		Daniel, G., 1967, De megalitische culturen van west-Europa, Utrecht/Antwerpen: Spectrum; Ned. tr. van: The megalith builders of Western Europe, London: Hutchinson, 1963	5062	
MEGALITH; TERRITORIAL SOCIAL ORGANISATION		Powell, Andrew B., 2014, « Corporate identity and 'clan' affiliation: an explanation of form in Irish megalithic tomb construction », Préhistoires Méditerranéennes [En ligne], Colloque   2014, mis en ligne le 25 novembre 2014, consulté le 30 avril 2016.		
		193234		
MEGALITHIC RELIGION; MEGALITHIC TABLE		Whitehead, Henry, 1921, The Village Gods Of South India.....		
Author: Right Reverend Henry Whitehead				
Language: English				
Collection: millionbooks; millionbooks				
Description				
A Glimple into the religious life of India		218535		
MEGALITHIC TABLE		Whitehead, Henry, 1921, The Village Gods Of South India.....		
Author: Right Reverend Henry Whitehead				
Language: English				
Collection: millionbooks; millionbooks				
Description				
A Glimple into the religious life of India		218536		
MEGALITHS		Anonymous, Megalith, wiki, at: <a href="http://en.wikipedia.org/wiki/European_Megalithic_Culture">http://en.wikipedia.org/wiki/European_Megalithic_Culture</a>	151267	
MEGALITHS		Atkinson, R.J.C., 1993, 'stone alignments', in: The New Grolier Multimedia Encyclopedia, Release 6, 1993	217947	
MEGALITHS		Balout, L., 1966, 'Der Maghreb', in: Alimen, M.-H., & M.-J. Steve, Vorgeschichte: Firscher Weltgeschichte Band 1, Frankfurt a/m: Fischer, pp. 148-165	217967	
MEGALITHS		Baumgärtel, E., 1926, Dolmen und Mastaba: Der Einfluss des nordafrikanischen Megalithgrabes auf die Entwicklung des ägyptischen Grabhaus, Leipzig, 38 pp, 51 ill, Beihefte zum 'Alten Orient', Heft 6	4123	

MEGALITHS		BONSTETTEN: 1865, Essai sur les Dolmens. Genf 1865.		
MEGALITHS		BOURGIGNAT, M. J. R. ; 1868, Histoire des Monuments Megalithiques de Roknia pres d'Hamman-Meskhoutin. Paris 1868.		
MEGALITHS		BOURJOT: [ init. ] 1867, Fouilles des dolmens de Beni-Messous. In Bulletin de la Societe de Climatologie d'Alger 1868. In keiner deutschen Bibliothek. Einen Auszug aus dem Londoner Exemplar erhielt ich durch die Freundlichkeit von Herrn H. FRANKFORT.		
MEGALITHS		Bradley, Richard, [ YEAR ] , The Significance of Monuments: On the Shaping of Human Experience in Neolithic and Bronze Age Europe		
		182035		
MEGALITHS		Camps, Gabriel,, 1955, La ceramique des monuments megalithiques. Collection du Muse'e du Bardo, in Actes du lie Congres panafricain de Prehistoire, Alger, 1952, Paris, 1955, pp. 513-550.	218097	
MEGALITHS		CARTAILHAC, E., 1903, Dolmens de la Tunisie. In L'Anthropologie. Paris 1903.		
MEGALITHS		CARTON, Dr: 1891, Les Megalithes de Bulla Regia. Les Alignements de la pleine de la Medjerdah et les sepultures du Djebel Herrech (A'irch). In L'Anthropologie 2. Paris 1891.		
MEGALITHS		CHABASSIERE, J., 1886, Ruines et dolmens du Djebel Fortas. In Recueil des notices et memoires de la Societe Archeologique de Constantine. Tom XXIV. Constantine 1886 87.		
MEGALITHS		Daniel, G. & J.D. Evans, 1987, 'The western Mediterranean', in: Edwards, I.E.S., C.J. Gadd, N.G.L. Hammond & E. Sollberger, eds., 1987, Cambridge Ancient History, Third Edition, vol. 2 part 2: History of the Middle East and the Aegean region c. 1380-1000 B.C., Cambridge etc.: Cambridge University Press, first published 1975, pp. 713-772	2827	
MEGALITHS		DEYROLLE, Dr., 1904, Sanctuaires a poteries pseudo-neolithiques et dolmens modernes en Tunisie. In L'Anthropologie. Paris 1904.	218250	
MEGALITHS		FAIDHERBE, L., 1868, Recherches anthropologiques sur les tombeaux megalithiques de Roknia. In Bulletin de l'Academie E[ippone 1868.	218707	
MEGALITHS		FAIDHERBE, L., 1869, Necropole megalithique de Mazela. In Materiaux pour l'histoire de l'homme. Paris 1869.	218708	
MEGALITHS		FAIDHERBE, L., 1872, Les dolmens de l'Afrique. ALLgemeiner Bericht fur den Anthropologentag in Brüssel 1872.	218709	
MEGALITHS		FAIDHERBE, L., 1872, Les dolmens de l'Algerie. In Materiaux pour l'histoire de l'homme. Paris 1872.	218710	
MEGALITHS		FAUROT, L., 1886, Notes sur les Tumuli du Territoire d'Obock. In Revue d'Ethnographie. Paris 1886.		
MEGALITHS		GIRARD DE RIALLE, 1884, Monuments megalithiques de Tunisie. In Bulletin des antiquites africaines. Vol. II. 1884.	218877	

MEGALITHS		Gusinde, M., & Chiye Sano, 1960, 'Stone circles in northern Japan', <i>Anthropos</i> , 55: 441-45	218916	
MEGALITHS		Hammond, N.G.L., 1973, 'Grave circles in Albania and Epirus', in R. A. Crossland and A. Birchall, eds., <i>Bronze Age Migrations in the Aegean</i> , London: Duckworth, pp. 189-95.	218921	
MEGALITHS		JULLIEN: 1877, Decouvertes en Algerie de silex tailles et de dolmens. In <i>Matériaux pour l'histoire de l'homme</i> . 1877.	219036	
MEGALITHS		KARUTZ: 1907, Tunisische Dolmen. Im <i>Globus</i> 1907.	219047	
MEGALITHS		Magli, Giulio, [ year ] , <i>Mysteries and Discoveries of Archaeoastronomy: From Giza to Easter Island</i>		
		219284		
MEGALITHS		MARTIN, M. HENRI :[ year ] <i>Les monuments megalithiques de l'Algerie</i> .	219305	
megaliths		Middleton, K., 1994, 'Tombs, umbilical cords, and the syllable fo', paper presented at the congress on Malagasy cultural identity from the Asian perspective, Leiden, 28-29 March 1994. [ ws .heb ik ook de gepubliceerdeversie ]	580	
MEGALITHS		Reygasse, M., 1950, <i>Monuments funéraires préislamiques de l'Afrique du Nord</i> , Paris: Arts et Métiers Graphiques	221320	
MEGALITHS		Reygasse, M., 1950, <i>Monuments funéraires préislamiques de l'Afrique du Nord</i> , Paris: Arts et Métiers Graphiques	221321	
MEGALITHS		ROUIRE, Dr., 1886, Note sur les dolmens de l'Enfida. In <i>Revue d'Ethnographie</i> v. 1886.		
MEGALITHS		Sherratt, Andrew., 1990, 'The Genesis of Megaliths: Monumentality, Ethnicity and Social Complexity in Neolithic North-West Europe', <i>World Archaeology</i> , Vol. 22, No. 2, <i>Monuments and the Monumental</i> . (Oct., 1990), pp. 147-167.	65052	
megaliths		Smith, G. Elliot, 1912, 'Megalithic monuments and their builders', <i>Report of the British Association</i> , p. 607.		
MEGALITHS		Thilmans, G., C Descamps, B Khayat , 1980, <i>Protohistoire du Sénégal, I: Les sites mégalithes</i> , Dakar: IFAN	4571	
MEGALITHS		tunesie marriette de vos correspondentie 2006	94725	
MEGALITHS		Wölfel, D.J., 1962, 'Indonesië en Zuid-Oost-Azië', in: E.T. Rimli & K. Fischer, eds., <i>Sesam kunstgeschiedenis, XIV Indonesië en Zuid-oost-Azië/ Oud-Mexicaanse kunst/ Overige oud-Amerikaanse kunst/ Ibero-Amerikaanse kunst</i> , Baarn: Bosch & Keuning, pp. 5-24+afbeeldingen 1-19; Ned. tr. van <i>Illustrierte Weltkunstgeschichte</i> , Zürich: Stauffacher, 1959.	2449	
MEGALITHS; AFRICAN CONTINUITY		Phillipson, D. W., 1993. <i>African Archaeology</i> . Cambridge: Cambridge University Press, first published 1985	4570	

megaliths and local congregations; shrines		Renfrew, C., 1976, Before civilization: The radiocarbon revolution and prehistoric Europe, Harmondsworth: Penguin, first published 1973 (New York: Knopf)	715	
megaliths and local congregations; shrines		Renfrew, C., 1976, Before civilization: The radiocarbon revolution and prehistoric Europe, Harmondsworth: Penguin, first published 1973 (New York: Knopf)	715	
MEGALITHS; ASTRONOMY		Giulio Magli, Giulio Magli, [ YEAR ] , Mysteries and Discoveries of Archaeoastronomy: From Giza to Easter Island		
		219468		
MEGALITHS; BERBERS; HAIR COLOUR, BLOND		Tissot, [ init. ] , 1876, 'Sur les monuments mégalithiques et les populations blondes du Maroc', Revue d'Anthropologie, vol 5: [ pages ]		
MEGALITHS; CARTHAGE; LIGHT SIGNALS; LIGHT EMANATING FROM SHRINES		Tunis, Kairouan & Carthage (1908)		
Author: Petrie, Graham, 1859-1940				
Subject: Tunis (Tunisia) -- Description and travel; Qayrawan (Tunisia) -- Description and travel; Carthage (Extinct city) -- Description and travel				
Publisher: London, W. Heinemann				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: nrlf_ucb:GLAD-50467601				
Digitizing sponsor: MSN				
Book contributor: University of California Libraries				
Collection: americana; cdl				
Scanfactors: 1				
		97152		
MEGALITHS; CERAMICS		Dumont, A., 1898, Les poteries des Kroumirs et cedes [??] des dolmens, in Bulletin de la Societe d'Anthropologie de Paris, 4° serie, 9,1898, pp. 318-320.	218615	

MEGALITHS; HERM		Gruet, M., 1955, 'Amoncellement pyramidal de sphères calcaires dans une source fossile moustérienne à el-Guettar (Sud Tunisien),', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 449-460	23595	
MEGALITHS; LIBYA; ETHNOGRAPHY		Faidherbe, [ initials ] 1869, Sur le tombeaux mégalithiques et sur les blonds de la Libye, Bull. Soc. Anthropol. Paris, [ vol. ] p. 532.		
MEGALITHS; MAP		Camps, G., 1982, 'Beginnings of pastoralism and cultivation in north-west Africa and the Sahara: Origins of the Berbers', in: J.D. Clark, ed., The Cambridge History of Africa, [ = CHA CAH ?? ] vol. I: From the earliest times to c. 500 BC, Cambridge: Cambridge University Press, pp. 548-623	2024	
MEGALITHS; MEDITERRANEAN CONTINUITIES		Pelon, Olivier, 1976 Tholoi, Tumuli et Cercles Funéraires, Recherches sur les monuments funéraires de plan circulaire dans l'Égée de, l'âge du Bronze (IIIe et IIe millénaires av. J.C.). Paris:, École Française d'Athènes-Diffusion de Boccard.	184778	
MEGALITHS; MEGALITHIC RELIGION; MEGALITHIC TABLE		Whitehead, Henry, 1921, The Village Gods Of South India.....		
Author: Right Reverend Henry Whitehead				
Language: English				
Collection: millionbooks; millionbooks				
Description				
A Glimple into the religious life of India		114659		
MEGALITHS; MZARAS; HASHARAT AL-FRAS		Camps, G., & H. Camps-Fabrer, 1964, Le nécropole megalithique: Du Djebel Mazela à Bou Nouara, Mém. du CRAPE, 3, Paris: Arts & Métiers Graphiques, 91 pp.	1624	
MEGALITHS; OLD WORLD CONTINUITIES; ATLANTIC CONTINUITIES		Lucas, Phillip, 2006, 'Neolithic sites in Western Europe: Images and ritual meanings', at: <a href="http://www2.stetson.edu/religion/lucas/index.shtml">http://www2.stetson.edu/religion/lucas/index.shtml</a>	219271	
MEGALITHS; PELASGIANS		Olyan, S. M., 1996, Why an Altar of Unfinished Stones? Some Thoughts on Ex 20,25 and Dtn 27,5-6?, ZAW [ Zeitschrift für die Alttestamentliche Wissenschaft ] 108, 1996, 161-171.	219526	
MEGALITHS; PELASGIANS; FUNERARY		Oppetit, M., 1870, Simple hypothese sur les tombeaux dits celtiques, Recueil des notices et mémoires de la Société archéologique de la province ..., 14: 309-348		
by Société archéologique de la province de Constantine, 1870, ...		193899		



MEGALITHS; PREHISTORY		de Morgan, J., 1925-1927, La prehistoire orientale, I. Generalités, II. l'Égypte et l'Afrique du Nord, Paris: [ publisher ] , 2 vols, ed. p. L. Germain,		
megaliths; CIRCLES	STONE	Thom, A. & A. S. Thom, 1980, Megalithic Rings. British Archaeological Reports, British Series 81 (Oxford 1980).	192373	
MEGALITHS; ROWS	STONE	Emmett, D., 1979, 'Stone rows: The traditional view reconsidered', in: V. Maxfield ed., Prehistoric Dartmoor in its context, Exeter: Devon Archaeological Society, p. 90-104	10186	
MELKART		Van Berchem, D., 1967, 'Sanctuaires d'Hercule - Melqart: Contribution a l'étude de l'expansion Phénicienne en Méditerranée', Syria, 44: 73-109; 307-38.	218474	
MELKART; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY	DONAR;	Wissowa, [ init. ] 1916-1919, [ titel ] , Archiv für Religionswissenschaft 19, if [ 6 ] , 220, 2	218298	
MEMORY		Encyclopedia of Psychology: 8-Volume Set		
Alan E. Kazdin		218657		
MEMORY; GENEALOGICAL KNOWLEDGE		Cofer, Charles N. (ed.) (1976) The Structure of Human Memory. San Francisco: Freeman.	21214	
MEMORY PSYCHOLOGY OF		Gazzaniga, Michael S., [ YEAR ] , Perspectives in Memory Research (Bradford Books)		
		195040		
MENA		Asad, T., 1996, 'The Idea of an Anthropology of Islam', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/ Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 381-403	217941	
mena ANTHROPOLOGY		Eickelman, D.F., 1976, Moroccan Islam: Tradition and society in a pilgrimage center, Austin: University of Texas Press.	218689	
MENA ANTHROPOLOGY		Archaeology and Anthropology: Relating the Past and the Present		
M Verhoeven - Anthropology of the Middle East, 2009 - ingentaconnect.com				
Abstract: This article addresses the relations between archaeology and social anthropology,				
as exemplified by archaeological research in the Middle East. It is				

argued that further				
integration between both disciplines, as well as between archaeological theories, ...				
Related articles Cite		151332		
MENA ANTHROPOLOGY		Ariens Kappers, C.U., & L.W. Parr, 1934, An introduction to the anthropology of the Near East in ancient and recent times, w.a chapter on Near Eastern bloodgroups, Amsterdam: [ publisher ]		
MENA ANTHROPOLOGY		Bourdieu, P., 1972, Esquisse d'une théorie de la pratique: Précédé de trois études d'ethnologie Kabyle, Genève, Droz.		
MENA ANTHROPOLOGY		Bourdieu, P., 1977, Outline of a theory of practice, Cambridge: Cambridge University Press.		
MENA ANTHROPOLOGY		Davis, J., 1977, People of the Mediterranean, London: Routledge & Kegan Paul.	20664	
MENA ANTHROPOLOGY		Eickelman, D.F., 1981, The Middle East: An anthropological approach, Englewood Cliffs (N.J.): Prentice-Hall.	244	
MENA ANTHROPOLOGY		Ethnographic Atlas of Africa: volumes on Noord Afrika en omgeving:	218661	
MENA ANTHROPOLOGY		Fernea, R.A. & J.M. Malarkey, 1975, 'Anthropology of the Middle East and North Africa: A critical assessment', Annual Review of Anthropology, 4: 183-206.		
MENA ANTHROPOLOGY		Fernea, RA, Malarkey, JM, 1975, Anthropology of the Middle East and North Africa: A critical assessment		
Annual review of Anthropology, 1975....		218664		
MENA ANTHROPOLOGY		Field, Henry , 1935, Arabs of central Iraq, their history, ethnology, and physical characters , with introduction by Sir Arthur Keith, Chicago : Field Museum Press		
		143420		
MENA ANTHROPOLOGY		Gellner, E.A., 1985, ed., Islamic dilemmas: Reformers, nationalists and industrialization, Berlin, New York, Amsterdam: Mouton.	218843	
MENA ANTHROPOLOGY		Gilsenan, M., 1982, Recognizing Islam: An anthropologist's introduction, London/Sydney: Croom Helm.	218864	
MENA ANTHROPOLOGY		Goddard, Victoria A.; Josep R. Llobera, Cris Shore, 1996, The Anthropology of Europe: Identities and Boundaries in Conflict (Explorations in Anthropology.....)		
		218554		
MENA ANTHROPOLOGY		Gulick, John, The Middle East: An Anthropological Perspective	107866	
MENA ANTHROPOLOGY		Hanoteau, A., & Letourneux, A., 1893, La Kabylie et les coutumes kabyles, i-iii, Paris: Challamel	100649	

MENA ANTHROPOLOGY		Hart, D.M., 1976, The Ait Waryaghar of the Moroccan Rif: An ethnography and history, Viking foundation, The University of Arizona Press.		
MENA ANTHROPOLOGY		Hart, D.M., 1981, Dadda 'Atta and his Forty Grandsons: The Socio-political Organisation of the Ait 'Atta of Southern Morocco. Wisbech: Middle East & North African Studies Press		
MENA ANTHROPOLOGY		Hart, DM ., 2000 , Tribe and Society in Rural Morocco	7116	
MENA ANTHROPOLOGY		Hodgson, William Brown, 1844, Notes on Northern Africa, the Sahara and Soudan, in relation to the ethnography, languages, history, political and social condition, of the nations of those countries, New-York: Wiley and Putnam	150656	
MENA ANTHROPOLOGY		Jongmans, D.G., 1964, Libye: land van de dorst, Meppel: Boom.	219013	
MENA ANTHROPOLOGY		Jongmans, D.G., & Jager Gerlings, Van bron tot bron	5510	
MENA ANTHROPOLOGY		Jongmans, D.G. & K.W. van der Veen, 1968, 'Het leeronderzoek in Tunesië', Sociologische Gids, 15:175-83.	219025	
MENA ANTHROPOLOGY		Kayser, B., 1986, ed., Les sociétés de la Méditerranée, La Calade: Edisud	219051	
MENA ANTHROPOLOGY		Lindholm , Charles., 1995, ' The New Middle Eastern Ethnography' , Journal of the Royal Anthropological Institute, Vol. Vol. 1, No. 4. (Dec., 1995), pp. 805-820.	72772	
MENA ANTHROPOLOGY		Lindholm , Charles ., 1995, ' The New Middle Eastern Ethnography ' , Journal of the Royal Anthropological Institute, Vol. 1,	75007	
MENA ANTHROPOLOGY		LISSAUER, A., 1908, Archäologische und anthropologische Studien uber die Kabylen. In der Zeitschrift fur Ethnologie 1908.	219249	
MENA ANTHROPOLOGY		Lucas, Philippe., 1975, L'Algerie des anthropologues, Paris, Maspero, 1975. 292 pp.	219269	
MENA ANTHROPOLOGY		Makal, Mahnut, 1965, A village in Anatolia, tr. Deedes, Wyndham, and ed. Paul Stirling, London: Valentine, Mitchell & Co., first 1954	102694	
MENA ANTHROPOLOGY		Marx, E., 1967, The Bedouin of the Negev, Manchester: Manchester University Press.	219308	
MENA ANTHROPOLOGY		Meeker, M. (1976) 'Meaning and Society in the Near East: Examples from the Black Sea Turks and the Levantine Arabs,' International Journal of Middle East Studies, 7, 383-422.	73848	
MENA ANTHROPOLOGY		Michalak, L., 1993 , Romancing the Real: Folklore and Ethnographic Representation in North Africa....	218685	
MENA ANTHROPOLOGY		Nelson, C., 1974, . 'Public and private politics: women in the Middle Eastern world', American Ethnologist, 1 (3), 551-63.	219497	
MENA ANTHROPOLOGY		OUITIS, A., 1977, Les contradictions sociales et leur expression symbolique dans le Sétifois, Alger, CRAPE/SNED, 1977. 128 pp.	18675	
MENA ANTHROPOLOGY		Ouitis, A.,, 1979, Le symbolisms magique dans le Se'tifois, doct. diss., Paris, EHESS, 1979.	219546	

MENA ANTHROPOLOGY		Pardo, Veronique., 1999, Ordre Langages et relations dans les rituels et la matiere a Douirel (Sud Tunisien), in Correspondances/Mourasilat. (Bulletin d'information scientifique IRMC & Tunis), nr. 56,1999, pp. 10-17.	72247	
MENA ANTHROPOLOGY		Pitt-Rivers, J., 1977, The fate of Schechem or the politics of sex: Essays in the anthropology of the Mediterranean, Cambridge: Cambridge University Press.	219624	
MENA ANTHROPOLOGY		Yacine-Titouh, Tassadit., 1993, Les Voleurs de feu. Elements d'une anthropologie sociale et culturelle de l'Algerie, Paris, La Decouverte/Awal, 1993.188 pp.	72507	
MENA ANTHROPOLOGY; ISLAM; PILGRIMAGE		Eickelman, D.F., 1976, Moroccan Islam: Tradition and Society in a Pilgrimage Center, Austin & London: [ add publisher ]		
MENA ANTHROPOLOGY MIDDLE EAST AND NORTH AFRICA	=			
Anthropology of the Middle East and North Africa: Into the New Millennium				
Sherine Hafez, Susan Slyomovics (eds.)				
Year:2013 Language:english File:PDF, 2.15 MB				
		217921		
MENA; ISLAM		Bousquet, G.-H., 1954, L'Islam maghrébin: Introduction à l'étude générale de l'Islam, Alger: Maison des Livres.		
MENA SOCIOLOGY		Zartman, I.W., 1973, ed., Man, state, and society in contemporary Maghrib, New York: Praeger.		
MENDICANT MONKS; CHRISTIANITY; SAINTS; PROCESSIONS		The Carmelites and Antiquity: Mendicants and their Past in the Middle Ages		
Andrew Jotischky		184838		
MENSA ANTHROPOLOGY		Eickelman, D.F., 1985, New direction in interpreting North African Society, in Contemporary North Africa, ed. H. Barakat, London, Croom Helm, 1985, pp. 164-177.	71848	
MERRIAGE, PREFERENTIAL; MATHEMATICAL APPROACHES		LOMBARDI, J., 1974a, Demographic stability of preferential marriage systems. , In Mathematical Models of Social and Cognitive, Structures. P. , Ballonoff, ed. Pp. 7088. Urbana: University of Illinois Press.	219261	
MESHWESH AS BERBER TRIBE ; SEA PEOPLES		Anonymous, History of Ancient Tunisia, Wiki, at <a href="http://en.wikipedia.org/wiki/History_of_ancient_Tunisia">http://en.wikipedia.org/wiki/History_of_ancient_Tunisia</a> , consulted 9-10-2008	95193	

METHOD		Colson, E., 1967, 'The intensive study of small sample communities', in: Epstein, A.L., ed., The craft of social anthropology, London: Social Science Paperback/Tavistock, pp. 3-15	1211	
METHOD		method khumiri boek	195340	
METHOD		Mitchell, J.C., & J.A. Barnes, 1950, 'The Lamba village', stencilled report, University of Cape Town.	219400	
METHOD; LOUVAIN SCHOOL; SPEAKING LIKE A YAKA; FIELDWORK		method khumiri boek	195340	
METHOD OF LEAST SQUARES		von Rüdiger, Wilhelm, 1877, Die Methode der kleinsten Quadrate abgeleitet aus der ..., [ place ] : R. Kühn	218404	
MEZIAA		Jongmans, D.G., 1973, 'Politics on the Village level', in: Mitchell, J.C., & Boissevain, J.F., eds., Network Analysis: Studies in Human Interaction, The Hague/Paris: Mouton, pp. 167-217.	219023	
MEZIAA AND HORMA		Anonymous [ D.W. Jongmans ], n.d. [ ca. 1968 ], no title [ 'Meziaa en horma' ], unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	70079	
MEZIAA; HONOUR; INEQUALITY		Jongmans, D.G., 1968, 'Meziaa en horma. Samenhangen tussen dienstbetoon, eer en welstand in een veranderde samenleving', Kroniek van Afrika, 3:1-34.	219015	
MIGRATION		Virolle-Souibes, Marie,, 1990, Femmes, famille, socie'te' au Maghreb et en e'migration. Repertoire: 700 travaux et documents ine'dits, Paris, Karthala, 1990.	218410	
MIGRATION; DWELLING		Vermeulen, H.F., 1989, Migratie en sociale verandering in de Khroumirie (Noord-West Tunesie): De cite' forestiere van Tebeiniya (1966-1976), onderzoeksverslag culturele antropologie, Universiteit Leiden: Afdeling Culturele Antropologie, Leiden 1989	197787	
MIMUN; FESTIVAL		EINHORN, J., 1972, Le fête de Mimouna, in Yeda am, xxxix-xl, 1972, p.36-44.	18519	
MIRACLE; HEALING		DEJEUX, Jean., 1987, Miracles, prodiges et guerisons au Maghreb, in Médecine de l'homme. n° clxvii, 1987, p.18-21.	18498	
MIRACLES; SAINTS		Ward, Benedicta. 1982. Miracles and the Medieval Mind: Theory, Record, and Event, 1000-1215. Philadelphia: [ publisher ]		
MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218470	
MIRTE; ASTARTE; APHRODITE; GRAECO-ROMAN CONTINUITY			96396	
MLK; JUDAISM; PUNIC		Eissfeldt, O., 1935, 'Molk als Opferbegriff im Punischen und Hebräischen und das Ende des Gottes Moloch', Beiträge zur Religionsgeschichte des Altertums, vol. III.	218646	

MOCK RITUALS		Gardner, P.M ., 1991, ' Pragmatic Meanings of Possession in Paliyan Shamanism ' , Anthropos (Fribourg), 1991 - peacefulsocieties.org	218823	
MODELS		Banton, M. (ed.), 1968, The relevance of models for social anthropology, London:... (reprint of 1965 edition).		
MOLOCH		Smelik, Klaas A. D. , 1995, "Moloch, Molech or Molk-Sacrifice? A Reassessment of the Evidence Concerning the Hebrew Term Molekh." Scandanavian Journal of the Old Testament 9 (1995) 133-42.	66690	
MOLOH; MLK; JUDAISM; PUNIC		Eissfeldt, O., 1935, 'Molk als Opferbegriff im Punischen und Hebräischen und das Ende des Gottes Moloch', Beiträge zur Religionsgeschichte des Altertums, vol. III.		
MOON CULT		Graf de la Salle, M., 1950, Contribution a i'e'tude du folklore tunisien. Croyances et coutumes Jerm'nines relatives a la lune, in Melanges William Marc,ais, Paris, Maisonneuve, 1950, pp. 161-183.	71971	
MOON CULT		Karst, J., 1931, Origines Mediterraneae: Die vorgeschichtlichen Mittelmeervölker nach Ursprung, Schichtung und Verwandtschaft: Ethnologisch-linguistische Forschungen über Euskaldenak (Urbasken), Alarodier und Proto-Phrygen, Pyrenaeo-Kaukasier und Atlanto-Ligurer, West- und Ostiberer, Liguro-Leleger, Etrusker und Pelasger, Tyrrhener, Lyder und Hetiter, Heidelberg: Winters.	219058	
MOON CULT; HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218964	
MORISCOS		de Epalza, M., 1970, 'Recherches récentes sur les émigrations des Moriscos en Tunisie', Les Cahiers de Tunisie, 1970, XVIII, no. 69-70. p.139-147.		
MOSBA		Kohler, Ulrich, 1976, ' Mushrooms, Drugs, and Potters: A New Approach to the Function of Precolumbian Mesoamerican Mushroom Stones ' , American Antiquity, Vol. 41, No. 2 (Apr., 1976), pp. 145-153	75854	
MOSBA; ARCHAEOLOGY		Fowler, Mervyn D., 1985, "Excavated Incense Burners: A Case for Identifying a Site as Sacred." Palestine Exploration Quarterly 117 (1985) 25-29.	66630	
MOSBA; NEAR EASTERN CONTINUITIES		Mallowan, M., 1977, Mallowan's memoirs, New York: Dodd, Mead & Co.	219297	
MOSBA; PREHISTORY, BAYTILIA; STONES; STONE CULT; PHALLIC CULT; OLD WORLD CONTINUITIES		Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [ = .... ] , 20, 127-145.	218413	
MOSBA; SHRINE; AFRICAN CONTINUITY		in mijn PICASA staat onder stone te vinden: lugbare rain stone, Pitt-Rivers museum, ziet er uit als een vingerkootje en daarmee ook als een mosba uit Khumiriyya	173933	
MOSBA; SHRINE; MEDITERRANEAN CONTINUITIES;		Leopold, H.M.R., 1927-1936, Uit de Leerschool van de Spade, I-VI, Zutphen: Thieme	219205	

ARCHAEOLOGY				
MOSBA; CERAMICS	TASSA;	Jacquot, L., 1895, De certaines poteries religieuses Kabyles, in Recueils de la Societe Archeologique de Constantine, 30,1895, pp. 109-112.	72028	
MOSBA; CERAMICS	TASSA;	Jacquot, L., 1899, Etude sur certaines poteries d'un caractere religieux en usage dans la Petite Kabylie, in L'Anthropologie, 8,1899, pp. 47-53.	72029	
MOSBA; CERAMICS	TASSA;	Jacquot, L., 1899, Etude sur certaines poteries d'un caractere religieux en usage dans la Petite Kabylie, in L'Anthropologie, 8,1899, pp. 47-53.	72029	
MOSBA; MEDITERRANEAN CONTINUITY; ARCHAEOLOGY	TASSA;	Leopold, Leerschool van de spade	95725	
MOTHERS		Alahyane, Mohamed,, 1990, La legende Hammou u Namir ou le pouvoir de la mere au Maghreb, in Femmes et pouvoirs, (Collection Approches), Casablanca, Le Fenec, 1990.	217892	
MUHAMMAD FROM FAMILY	PROPHET RELIGIOUS	Serjeant, R., 1962, 'h.aram and H.awT.ah, the sacred enclave in Arabia', Mélanges Taha Husain, ed. A. Badawi, Cairo: [ publisher ] , pp. 41-58	221368	
MUSIC		CHOTTIN, A., 1938, Tableau de la musique marocaine, Paris, 1938.	18472	
MUSIC		Neher, A., 1962, 'A physiological explanation of unusual behavior in ceremonies involving drums', Human Biology, 34: 151-160.	219495	
MUSIC		xxxx, 1987, Tunisian women as professional musicians, 1987, Tunisian women as professional musicians, in Women and music in cross-cultural perspective, ed. E. Koskoff, Westport CT, Greenwood Press, 1987, pp. 69-83.	218485	
MUSIC		Yacine-Titouh, Tassadit,, 1988, L'Izli ou ('amour chante' en kabyle, (Publications du CERAM, 3), Paris, MSH, 1988. 290 pp.	218273	
MUSIC AND DANCE		van Binsbergen, W.M.J., 1971, a., 'Muziek en dans in het Atlasgebergte', Dansbalans, March 1971: 2-5; also at: <a href="http://www.quest-journal.net/shikanda/Berber/muziek%20dansbalans%20tekst%20gescand.pdf">http://www.quest-journal.net/shikanda/Berber/muziek%20dansbalans%20tekst%20gescand.pdf</a>	7290	
MUSIC AND DANCE		van Binsbergen, W.M.J., 1971, b., 'Muziek en dans in het Atlasgebergte', Muziek en Volkenkunde, Jan./May 1971, no. 109-113. Reprint of 1971a.	7291	
MUSIC AND DANCE		van Binsbergen, W.M.J., 1971, 'Muziek en Dans in het Atlasgebergte', in: Muziek en Volkenkunde, nos. 109-10 and 111-2		
MUSIC AND DANCE		van Binsbergen, Wim M.J., 1971, c., 'Extase en het Westen', Dansbalans, Oct. 1971: 30-34; also at: <a href="http://www.quest-journal.net/shikanda/Berber/extase%20dansbalans%20gescand.pdf">http://www.quest-journal.net/shikanda/Berber/extase%20dansbalans%20gescand.pdf</a>	7292	
MUSIC; SUFISM		During, Jean, 1988, Musique et extase: L' audition mystique dans a tradiiton soufie, Paris: Albin Michel	218619	
MUSIC; TRANCE		Needham, R., 1967. "Percussion and transition." Man, 2 (4): 606-614.	219492	
MUSIC; ZAR; TRANCE		BATTAIN, Tiziana,. 1991, Musique de cranse [check transe ] et mythe	18422	

		du tambara dans le rituel du zar en Egypte, in Mythes et recite d'origine (Peuples méditerranéens, lvi-lvii), 1991, p.181-182.		
MWENDANJANGULA; CELESTIAL AXIS		jacottet	218985	
MWENDANJANGULA; CLUB; CELESTIAL AXIS		jacottet	219166	
MYRRH; OAK CULT;		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		218153		
MYRTE SHRUB; MYTH		Cotterell 224: SEA PEOPLES TRADE: Myrrha, princess of Cyprus, wants to sleep with her father and flees to Sabaea where she becomes the myth shrub, from which Adonis sprung [ denk na of deze connotatie nog de myrtestruiken op de kebgraafplaatsen in Khumir\ya aankleeft ]	211279	
MYRTE SHRUB; MYTH		Cotterell 224: SEA PEOPLES TRADE: Myrrha, princess of Cyprus, wants to sleep with her father and flees to Sabaea where she becomes the myth shrub, from which Adonis sprung [ denk na of deze connotatie nog de myrtestruiken op de kebgraafplaatsen in Khumir\ya aankleeft ]	218147	
MYSTICISM		Anawati, G.C., & L. Gardet, 19..., La mystique musulmane, Paris:		
MYSTICISM		Field, Claud, 1910, Mystics and saints of Islam, London: Griffiths		
		219470		
MYSTICISM		Kramers, J.H., ed., 1951, Al-Ghazzali [check], de redder uit de dwaling, Amsterdam:...	219097	
MYSTICISM		Massignon, Louis, 1922, La passion d'Al Hosayn-ibn-Mansour al-Hallaj, martyr mystique de l'Islam, exécuté à Bagdad le 26 Mars 922; étude d'histoire religieuse, Paris, Geuthner		
		219112		
MYSTICISM		PREMARE, Alfred Louis de., 1985, Sidi Abd er Rahman el Medjub: mysticisme populaire, societe et pouvoir au Maroc au XV siecle, Paris-Rabat, CNRS-SMER, 1985.302 pp.	219641	
MYSTICISM		Titel: Mysticisme et historicisme : quelques éléments du mythe de l'origine de l'époque ottomane en Algérie / Kamel Filali		
Auteurs: Kamel Filali (1952-)				
Jaar: 1996				
Bron: Revue d'histoire maghrébine, 1996, année 23, no. 81/82, p. [239]-250				
Annotatie: Notes, réf				
Trefwoorden ASC: Algeria; Ottoman polity; myths;				



historiography; history; traditional polities; 1400-1499				
Plaatsingscode: AFRIKA article				
Leeninformatie: niet uitleenbaar				
Aanvragen of reserveren is niet toegestaan, wendt u tot de balie				
Extra informatie:				
		218514		
MYSTICISM; CHRISTIAN-ISLAMIC CONTINUITIES		Wensinck, A.J., 1930, Oostersche mystiek: christelijke en mohammedaansche, Amsterdam.		
MYSTIQUE		MASSIGNON L., 1922, Essai sur les origines du lexique technique de la mystique musulmane, Paris, 1922.	219324	
myth		Aarne, A., & Thompson, S., 1964, The types of folk-tale, Folklore Fellows Communications [ place: publisher ], first edition 1928.		
MYTH		Ashliman, D. L., 1998-2005, The Grimm Brothers' Children's and Household Tales (Grimms' Fairy Tales), compiled, translated, and classified by Ashliman, D. L., University of Pittsburgh © 1998-2005, at: <a href="http://www.pitt.edu/~dash/grimmtales.html#types">http://www.pitt.edu/~dash/grimmtales.html#types</a>		
		64874		
MYTH		berezkin in 2012 leiden proceedings: Fig. 10.14. "One grain porridge". One cereal grain (cob, etc.) was enough to prepare a meal.		
dit is ook het motief van Bu Khirra		202982		
MYTH		COLA ALBERICH, Julio., 1950, Mitos marroques. Aicha Kandicha, in Africa (Madrid), 1950, p.31G-317.	18475	
MYTH		Dermenghem, Emile., 1945, Le mythe de Psyche dans le folklore nord-africain, in Revue africainc. 89-90,1945-46, pp. 41-81.	71822	
MYTH		Dermenghem. Emile., 1955, Les sept dormants d'Ephese (Ahl-al-Kahf) en islam et en chreTiENTE: rccueil documentaire et iconogra- phique, Paris, 1955. 60 + 112 pp.	71823	
MYTH		Gaskell, C.J., 1911, 'Divination: Teutonic', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. IV: 827	218827	

MYTH		Jansen, J., E. Duintjer, & B. Tamboura, eds., 1995, L'épopée de Sunjara: d'après Lansine Diabate de Kela, Leiden: CNWS	219003	
MYTH		Kouchke, L., 1983, Cultes et croyances en tant que source des motifs des contes magiques berberes (Maroc), in Artes populares, 1,1983, pp. 165-168.	219090	
MYTH		Lalu, P., 1954, Le mythe de l'enfant endormi, in Maroc medical, 33,1954, nr. 349, pp. 642.	219128	
MYTH		Leach, E.R., 1967, ed., The structural study of myth and totemism, London: Tavistock	219183	
MYTH		LEVI-STRAUSS C., 1964, Le cru et le cuit, Paris.....	219227	
MYTH		Lévi-Strauss, C., 1968, 'The story of Asdiwal', in: Leach, E.R., 1968, ed., The Structural study of myth and totemism, London, 2nd impr., pp. 1-47, first published ....	219229	
MYTH		Lévi-Strauss, C., 1973, "La structure des mythes", in: Lévi-Strauss, C., Anthropologie structurale, Paris: Plon, 1973, pp. 227-255.	219230	
MYTH		Lévi-Strauss, C., 1974, "La geste d'Asdiwal", in Anthropologie structurale II, Paris: Plon, 1974, pp. 175-233.	219231	
MYTH		Peyron, Michael, 1986, An unusual case of bride quest: the maghrebian 'Lunja' tale and its-place in universal folklore, in Langues et litte'ratures, 5,1986, pp. 49-66.	219601	
MYTH		Pötscher, W., 1961, Hera und Heros, RhM [ Rheinische Mitteilungen? ]; zie lijst Kleine Pauly ] 104: 302f	219639	
myth		Thompson, S., 1961, The types of the folktale, Helsinki, [ publisher ]		
MYTH		Tripp, Edward, 1974, The Meridian handbook of classical mythology: Originally published as Crowell's handbook of classical mythology, New York & Scarborough (Ont.): New American Library, 7th impr, first published 1970	99424	
MYTH		Valderrama-Martinez, Fernando,, 1987, Mitos_y leyendas en el mundo bere'ber, in Qua]crni di studi arabi (Venezia), 5-6,1987-88, pp. 756-775.	72430	
MYTH		Valderrama-Martinez, Fernando,, 1995, Mitos y le^endas en el mundo bere'ber. 2, in BoLETIm de la Asociacion espahola de orientalistas (Madrid), 31,1995, PP- 49-58.	72431	
MYTH		Van Binsbergen, W.M.J., 1980, 'Interpreting the Myth of Sidi Mhammad', Proceedings of the International Oral History Conference, 24-26 October 1980, Amsterdam: Historisch Seminarium, Municipal University of Amsterdam, vol. II: 51-547.		
MYTH		van Binsbergen, W.M.J., 1980, Interpreting the myth of Sidi Mhâmmad : oral history in the Highlands of North-western Tunisia , Paper presented at the International oral history conference 1980, session: Oral history and oral tradition, Univerity of Amsterdam, 24-26 October 1980	56828	

MYTH		Van Binsbergen, Wim M.J., 1980, 'Interpreting the Myth of Sidi Mhammad', In: Brown, K., & Roberts, M., eds., Using Oral Sources: Vansina and Beyond, special issue, Social Analysis, 4, Adelaide: University of Adelaide, pp. 51-73		
MYTH		van Binsbergen, Wim M.J., 1985a, 'The historical interpretation of myth in the context of popular Islam' in: van Binsbergen, Wim M.J., zzz& Schoffeleers, J.M., 1985, eds, Theoretical explorations in African religion, London / Boston: Kegan Paul, pp. 189-224; also at: <a href="http://www.quest-journal.net/shikanda/publications/ASC-1239806-058.pdf">http://www.quest-journal.net/shikanda/publications/ASC-1239806-058.pdf</a> . [WvB43] [ check this URL ]	191795	
MYTH		Versnel, H.S., [ recente boeken over herinterpretatie van griekse mythologie in antropologisch beïnvloede wijze, 1995-96, uiterst interessant; zoek specifieke titels op ]	3915	
MYTH		X., 1965, Extraits du folklore lyrique. Vues sur L'au-dela, (Fichier de documentation berbère, 88), Fort National, 1965.	72495	
MYTH		Yacine, Tassadit., 1995, Femmes et cre'ation en Kabylie, in Awal. Cahier d' e'ludes berberes, 12,1995.	218277	
MYTH ANALYSIS; CLUSTER ANALYSIS		ABLER, T.S., 1987, 'DENDROGRAM AND CELESTIAL TREE: NUMERICAL TAXONOMY AND VARIANTS OF THE IROQUOIAN CREATION MYTH ' , The Canadian Journal of Native Studies, 1987 7, 2: 195-221	84508	
MYTH ANALYSIS CLUSTER ANALYSIS		ABLER, T.S., 1987, 'DENDROGRAM AND CELESTIAL TREE: NUMERICAL TAXONOMY AND VARIANTS OF THE IROQUOIAN CREATION MYTH ' , The Canadian Journal of Native Studies, 1987 7, 2: 195-221	217886	
MYTH ANALYSIS THROUGH DENDROGRAM			90021	
MYTH; BERBER		Mazabraud-Zennaki, A., 1990, Parole et pense'e chez (es Berberes du Maroc; la vie rurale aux' sources du mythe: etude sur les contes berberes du Maroc, Paris, INALCO, 1990.- 2 vol. (490 pp.).	72181	
MYTH; BERBERS		Vycichl, Werner., n.d., Die Mythologie der Berber, in Worterbuch der Mythologie, Stuttgart, [ca. 1971-1972], i, t. 9-10, pp. 553-612 en 613-704.	72476	
MYTH CLASSIFICATION		Aarne, Antti., and Stith Thompson, 1961, The Types of the Folktale: A Classification and Bibliography. FF Communications, no. 184. Helsinki: Suomalainen Tiedeakatemia, 1961.	64873	
MYTH; HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218803		

MYTH; HESIOD		Philippson, P., 1936, Genealogie als mythische Form: Studien zur Theogonie des Hesiod, Symbolae Oslenses, suppl. 7, Oslo: Brøgger.	219604	
MYTH INTEROPRETATION AS HISTORY		Willis, R.G., 1976, On Historical Reconstruction from Oral-Traditional Sources: A Structures Approach, Evanston, IL: Northwestern University. Twelfth Melville Herskovits Memorial Lecture.		
MYTH INTERPRETATION; BOAS AND JOACHIN TWIN PILLARS		cf Fontenrose 1980: 337		
[ cf. Boas & Jachin? bij ingang van temple ; overigens zijn deze paren van bomen misschien ook nog in de Khumiri heiligdommen op te merken aan weerszijden? daar ben ik niet zeker van ]				
87, 89: Dat boek geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima		218109		
MYTH; JENUN		Lacoste-Dujardin, Camille,, 1985, Du genie rouge a la femme blanche et noire: les couleurs dans le conte et dans deux autres formes Littéraires en Kabyle, in LOAB [ = ..... ], 16-17,1985-86, pp. 135-155-	219121	
MYTH; LOCAL AND ALIEN		Fontenrose: achtergrond van goden met slangenvoeten onder meer Erichthonios en Fu Xi: Fontenrose, Python, 98: Herodotos Herakles story: Targitaos, eerste Scyth, zoon van Zeus en dochter van de riviergod Borystenes (Dnieper), had drie zonen, van wie de jongste koning van de Skythen werd, want alleen hij slaagde erin om vier gouden objecten uit de hemel te brengen. Deze mythen zijn sterk over de mengvorm van plaatselijkheid en alienness, waarbij plaatselijkheid door een slang (echidna) met vrouwenbovenkant wordt aangegeven, de alienness door de god Herakles of Zeus. Kelto als stammoeder van de Kelten, met Herakles, was net zo'n combinatie	218767	
MYTH; MAGIC		HAQUIM, Mohammed,. 1958, Diccionario de supersticiones y mitos marroquies, Madrid, Instituto de Estudios Africanos, 1958. 63 pp.	18576	
myth north africa		Blaut , JMJM. [ CHECK INITIALS ], 1999, ' The Myth of Continents: A Critique of Metageography(review)', Journal of World History,	76860	
myth north africa		Garrard , Timothy F., 1982, ' Myth and Metrology: The Early Trans-Saharan Gold Trade ', The Journal of African History, Vol. 23, No. 4. (1982), pp. 443-461.		
		76855		
myth north africa		Goody , Jack, 1968, ' The Myth of a State ', The Journal of Modern	76862	

		African Studies, Vol. 6, No. 4. (Dec., 1968), pp. 461-473.		
myth north africa		Hannoum, A., 2001, Colonial Histories, Postcolonial Memories: The Legend of the Kahina, a North African Heroine		
		76857		
myth north africa		Hassan, F.A., 1997, 'Holocene Palaeoclimates of Africa, African Archaeological Review,, vol ....., pp. ....	76856	
myth north africa		Mazrui, Ali A., 1984, ' The Semitic Impact on Black Africa: Arab and Jewish Cultural Influences ', Issue: A Journal of Opinion, Vol. 13, 1984 (1984), pp. 3-8	76858	
myth north africa		O'Brien, S., 1999, ' Pilgrimage, Power, and Identity: The Role of the Hajj in the Lives of Nigerian Hausa Bori Adepts', Africa Today,	76859	
myth north africa, segmentation		Gellner, Ernest, & Munson, Jr., Henry, 1995, ' Segmentation: Reality or Myth? ', The Journal of the Royal Anthropological Institute, Vol. 1, No. 4. (Dec., 1995), pp. 821-832.	76861	
MYTH; OGRE		Boualit, Farida., 1995, L'ogresse farésienne: de Coral du conte a l'oralite du texte dans la des-ecriture/reecriture de l'histoire, in Mythes et re'alites d'Algerie et d'ailleurs, Langues et Litteratures (Institut des Langues etran-geres de Bouzareah, Algerie), 6,1995.	71679	
MYTH; PARTRIDGE		Diabate, L., Het Sunjata-epos, tr. J. Jansen, E. Duintjer, & B. Tamboura, Utrecht: Jansen/Leiden: Paradox/Pan-records	218584	
MYTH; PERSONALISM VERSUS MECHANICISM;		Farmer, S., J.B. Henderson, M.Witzel. 2002, Neurobiology, Layered Texts, and Correlative Cosmologies: A Cross-Cultural Framework for Premodern History. Bulletin of the Museum of Far Eastern Antiquities (BMFEA) 72, 2002, 48-90	54908	
MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218632	
MYTH; SIDI MHAMMAD; GRBAN; MWENDANJANGULA; CELESTIAL AXIS		jacottet	100772	
MYTH; SIDI MHAMMAD; GRBAN; MWENDANJANGULA; CELESTIAL AXIS		jacottet	218987	
MYTH; SYMBOL		Turner, V.W., 1968, "Myth and symbol", in: Shills, E., ed., International Encyclopaedia of the Social Sciences, The Macmillan Company and Free Press, Vol. 10, pp. 576-582.		
MYTH; THRESHING		Willis, Roy, 1994, ed., Mythen van de mensheid, Baarn: Anthos; Dutch	83149	

FLOOR AS SPIRIT;		tr. of World mythology, 1993, London / New York: Duncan Baird; German edition: 1994, Bertelsmann Handbuch Mythologie: Ursprung und Verbreitung der Mythen der Welt. Motive, Figuren und Stoffe von der Arktis bis Australien. Vorwort von Robert Walter. Aus dem Englischen: Gabriele Gockel und Rita Seuß (Kollektiv Druck-Reif, München). (Duncan Baird Publishers, London 1993). Gütersloh, München: Bertelsmann Lexikon Verlag.		
MYTH; UNRECOGNISED GOD CF SIDI MHAMMAD; HERAKLES		Fontenrose 1980: 188: Ra (Egypte) als Baba Jalul, i.e. Ras al-Baharin, belangrijk voor 35; vindplaatsen in noot 188 n. 19, vooral Budge.		
87, 89: Dit boek geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima				
Fontenrose: bronnen steeds geassocieerd met oraculaire heiligdommen, en in de etiologische mythe opgenomen in het verhaal				
89: Sidi Mhammad parallel ook verder:				
'In the Phorbas legend Apollo met Phorbas as if he were just another traveller on the road whose fate would be to box with Phorbas and so meet his death. Phorbas, it is plain, did not recognise a great god in his opponent. Undoubtedly this is an earlier form of the Kyknos story too: he did not realise that the man he took for just another victim had a power greater than human'				
91, 321-323: er is een zeer nauwe samenhang tussen de Phoenicische Herakles (= Melkart) en de Griekse				
		218763		
MYTHICAL BEING ENCOUNTERED IN THE FOREST; LUWE; GRBAN		de Wit, Augusta, Orpheus in de dessa	110561	

MYTHOLOGY AND FUNERARY PRACTICE		Anonymous, Berber mythology, wiki, at: <a href="http://en.wikipedia.org/wiki/Berber_mythology">http://en.wikipedia.org/wiki/Berber_mythology</a>	113140	
MYTHS BERBER		Shatzmiller, Maya (1983). Le mythe d'origine berbère (aspects historiques et sociaux). Revue des mondes musulmans et de la Méditerranée, 35(1), 145-156.	221371	
MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218636	
MZARA		Fauth, W., 1977b, 'Steinkult', in: Ziegler, K., & Sontheimer, W., eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, Bd V, cols 354-355	218721	
MZARA		Reygasse, M., 1950, Monuments funéraires préislamiques de l'Afrique du Nord, Paris: Arts et Métiers Graphiques	2028	
MZARA		uit Durkheim boek: over mzaras: A proper, detailed discussion of the megalithic nature, if any, of these shrines will have to wait for the final book publication (van Binsbergen forthcoming (b)). As currently worshipped sacred places they scarcely lend themselves to intrusive, potentially extractive or destructive archaeological research. There are indications that at least a minority of these stone monuments have been erected in the most recent centuries. This makes them potentially megalithic in type (the type has been around in the region for at least three millennia) and practice, but not in dating.	201709	
MZARA BY PLUTARCHUS OF PTOLEMAEUS?		aaa boek gekocht 3-2015 over geschiedenis van de Wals....burger kaart, eerste waarop America met die naam wordt aangeduid, ca. 1509	184165	
MZARA; HERM		Doutté, E., 1903, Les tas de pierres sacrés et quelques pratiques connexes dans le sud du Maroc, Alger: Documents sur le Nord-Ouest Africain, Imprimerie Administrative Victor Heintz.		
		218593		
MZARA; HUMIRIYYA		Dallet, J.M., 1939-1940, 'Les "mzaras" de Kroumirie', IBLA (Institut des Belles Lettres Arabes), 3: 323-42.		
MZARA; HUMIRIYYA		Demeerseman, A., 1939-40, 'Les croyances relatives aux "Oualis" des mzaras en Kroumirie', IBLA (Institut des Belles Lettres Arabes), 3: 3-39.	218232	
MZARA; MEGALITHS; OLD WORLD CONTINUINTIES; ATLANTIC CONTINUITIES		Lucas, Phillip, 2006, 'Neolithic sites in Western Europe: Images and ritual meanings', at: <a href="http://www2.stetson.edu/religion/lucas/index.shtml">http://www2.stetson.edu/religion/lucas/index.shtml</a>	115635	
MZARA; MEGALITHS; OLD WORLD CONTINUINTIES;		Lucas, Phillip, 2006, 'Neolithic sites in Western Europe: Images and ritual meanings', at: <a href="http://www2.stetson.edu/religion/lucas/index.shtml">http://www2.stetson.edu/religion/lucas/index.shtml</a>	219270	

ATLANTIC CONTINUITIES				
MZARA; MEGALITHS; PELASGIANS		Olyan, S. M., 1996, Why an Altar of Unfinished Stones? Some Thoughts on Ex 20,25 and Dtn 27,5-6?, ZAW [ Zeitschrift für die Alttestamentliche Wissenschaft ] 108, 1996, 161-171.	219525	
MZARA; STONE CULT; PUNIC CONTINUITIES;		Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218717	
MZARA; STONE PILE; MEDITERRANEAN CONINUITIES; HORUS; KURBI; KURRA STONE BALL; LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218595	
MZARAS; HASHARAT AL-FRAS		Camps, G., & H. Camps-Fabrer, 1964, Le nécropole megalithique: Du Djebel Mazela à Bou Nouara, Mém. du CRAPE, 3, Paris: Arts & Métiers Graphiques, 91 pp.	218095	
NAMES		Anonyme, 'Annexe 4 - Répertoire des patronymes', in: Ferchiou, S., 1992, ed., Hasab wa nasab: Parenté, alliance at patrimoine en Tunisie, Paris: Centre Nationale de Recherche Scientifique, pp. 317-320		
NAMES		Parzymies, Anna, 1986, Anthroponymie algerienne: Noms de famille modernes d' origine turque, Warsawa: Editions Scientifiques de Pologne	197808	
NARCOTICS; FUQRA		onderschat niet de betekenis van drugs in de wereld van de fukra	209622	
NARRATIVE LITERATURE; MYTH		Kouchke, L., 1983, Cultes et croyances en tant que source des motifs des contes magiques berberes (Maroc), in Artes populares, 1,1983, pp. 165-168.	219089	
NATURAL ENVIRONMENT		BONVALLOT , J ., [ year, ca. 1982 ] , 'Glissements de terrain et aménagement du milieu naturel dans une montagne		
méditerranéenne humide. Le cas des Atatfa, Kroumirie, Tunisie Septentrionale', ORSTOM		218040		
natural species anthropology north africa		Morey, Darcy F., & Wiant , Michael D., 1992, ' Early Holocene Domestic Dog Burials From the North American Midwest', Current Anthropology, Vol. 33, No. 2. (Apr., 1992), pp. 224-229.	76877	
NATURE		Isiorhovoja, Uyovwiyovwe Osbert, Banwune, E. D., & Okobia F.N., [ year ] , RETHINKING TOTEMISM AMONG THE URHOBOTRADITIONAL RELIGIONS AS A MEANS OF NATURE CARE	218980	
NATURE CULTS		Brunot, L., 1918, Cultes naturistes a Sefrou, in Archives berberes, 3, 1918, pp. 137-144.	71702	



NATURE SPIRIT; MASTER OF ANIMALS; LAND SPIRIT; SAINTS		Mensching, Gustav , [ year ] , Review of: The Supernatural Owners of Nature. Nordic symposion on the religious conceptions of ruling spirits (genii loci, genii speciei) and allied concepts. Acta Universitatis Stockholmiensis. Stockholm Studies in Comparative Religion, [ ed. ] by Å. Hultkrantz	193686	
NAVIGATION		Jamieson, Alan G., [ YEAR ] , Lords of the Sea: A History of the Barbary Corsairs.....		
		219265		
NAVIGATION		Tinniswood, Adrian, [ YEAR ] Pirates of Barbary: Corsairs, Conquests and Captivity in the Seventeenth-Century Mediterranean		
		180141		
NAVIGATION; GRAECO-ROMAN CONTINUITIES; MYTH		Pötscher, W., 1961, Hera und Heros, RhM [ Rheinische Mitteilungen? ]; zie lijst Kleine Pauly ] 104: 302f	3920	
NDJUKA; PETSJAP		Thompson, Robert Farris., 1993, Face of the Gods: Art and altars of Africa and the African Americas, New York: Museum for African Art/ Munich: Prestel	218523	
NEAR EASTERN CONTINUITIES		Mallowan, M., 1977, Mallowan's memoirs, New York: Dodd, Mead & Co.	219298	
NECROPOLE		CARTON, Dr., 1903, Les Necropoles primitives de Chaouach (Tunisia). In L'Anthropologie. Paris 1903.		
NEIGHBOURS		Cuisenier, J., 1961, 'Structures parentales et structures vicinales en Tunisie', IBLA [ Institut des Belles Lettres Arabes ] 23/, 1961, p. 401-430.	218177	
NEOLITHIC		McBurney, C.B.M., 1960, The stone age of Northern Africa, Harmondsworth: Penguin	219340	
NETHNOMEDICINE		RASMUSSEN, Susan., 1980, Gender and curing in ritual and symbol, women, aging and spirit possession among the Kel Ewey Tuareg, Thesis, Bloomington, Indiana University, 198G.	221316	
NETWORKS		Boissevain, J.F., & Mitchell, J.C., 1973, red., Network analysis, Den Haag/ Paris: Mouton.		
NEW GUINEA		Barnes, J.A., 1962, 'African models in the New Guinea Highlands', Man, 62: 5-9.	217974	
NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218457	

LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
nkoya		Papstein, Robert, [ year ] Reading Nkoya History Tears of Rain: Ethnicity and History in Central Western Zambia. By Wim van Binsbergen. London and New York: Kegan Paul International, 1992. Pp. xxii+495. £45.		
		195610		
NKOYA MYTH		Willis, Myths	218335	
NOMADISM; SEDENTARISATION		Zghal, A., 1967, Modernisation de l'agriculture et populations semi-nomades, The Hague: Mouton	4387	
NON-GROUPS; SOCIAL ORGANISATION		Boissevain, J.F., 1968, 'The place of non-groups in the social sciences', Man (NS), 3: 542-56.		
NON-LINEAR DESCENT; UNILINEAR DESCENT		DAVENPORT, w., 1959, 'Nonunilinear Descent and Descent Groups', American Anthropologist, 61:557-73	218190	
north africa				
popular religion				
pilgrimage-- dat kan natuu				
transcendence			217896	
NORTH AFRICAN CONTINUITIES; STONE; SHRINES; ARCHAEOLOGY		Luni, M., 1987. Il santuario rupestre libyo delle 'immagini' a Slonta, QuadALibia 12: 415 -58.	219275	
NOSHRA; MAGIC		PROBST-BIRABEN, M., 1945, Le culte des jnoun et la Nechra a Constantine, in En terre d'Islam, 1945, p.239-250.	219654	
NUMBER SYMBOLISM; FIVE AS A NUMBER		Narducci, Guglielmo., 1941, La mano di Fatima e il numero cinque nelle credenze nord-africane in genere e libiche in particolare, in Rassegna	219475	

		Sociale delT [ CHECK ] Africa Italiana, 4,1941, nr. 12.		
NUMIDIA; GRAECO-ROMAN CONTINUITY;		Butler, Samuel, The Atlas of Ancient and Classical Geography, the Project Gutenberg EBook version, ed. Ernest Rhys; nice map of: ARMENIA, COLCHIS, IBERIA, ALBANIA, ETC Release Date: November 21, 2005 [EBook #17124]		
		218085		
OAK		Decline and dieback of cork oak (Quercus suber L.) forests in the Mediterranean basin: a case study of Kroumirie, Northwest Tunisia		
Touhami, Issam, Chirino, E., Aouinti, H., El Khorchani, A., Elaieb, M. T., Khaldi, A., Nasr, Z.				
Journal:Journal of Forestry ResearchYear:2019 Language:English File:PDF, 1.17 MB				
		218227		
OAK CULT;		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		218154		
OAK CULT; SEMITIC CONTINUITIES; BAAL		Maspero, G. , n.d.[ 1904], History Of Egypt, Chaldae, Syria, Babylonia, and Assyria, Volume 4 (of 12) . , London: Grolier		
		219316		
OAK DIVINATION		Plato, 1871 / 360 BCE, Phaedrus [360 BC] , tr. Benjamin Jowett, New York: Scribner	113428	
OAK; DIVINATION; DODONA		de eik is sacred to Zeus, so the kurkeiken van Kumiriyya die als orakel dienstdoen zijn identiek aan die van Dodona	195341	
OAK ORACLE OF ZEUS		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218074	
OAK ORACLES; GRAECO-ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218899	
OAK (VAN ABRAHAM) IN ANE		aaa the sedan is also Ancient Near East -- see a depiction in PICASA=Sayce vol 4		
daar ook de traditional oak of Abraham, cf. TUNISIA				
		178584		
OATH		De iure iurando apud Aeschylum, Sophoclem, Euripidem observationes; disputatio literaria		

by Jong, Jan de, writer on classics				
Published 1910				
Topics Aeschylus, Sophocles, Euripides, Oaths				
SHOW MORE				
26				
Publisher Roterodami Apud T. de Vries				
Pages 150				
Possible copyright status NOT_IN_COPYRIGHT				
Language Latin				
Call number ABR-8968				
Digitizing sponsor University of Toronto				
Book contributor Robarts - University of Toronto				
Collection robarts; toronto				
Full catalog record MARCXML				
[Open Library icon]This book has an editable web page on Open Library.				
plus-circle Add Review				
comment Reviews		193385		
OATH		Mercer, Samuel A. B., & Hommel, Fritz, 1912, The oath in Babylonian and Assyrian literature, Paris : Geuthner	99748	
OATH		Parpola, Simo, & Watanabe, Kazuko, [ YEAR ] Neo Assyrian Treaties and Loyalty Oaths (State Archives of Assyria, 2).....		
		182519		
OATH		Schott R., 1987, 'Serment et voeux chez des ethnies voltaïques (Lyela, Balsa, Tallensi) en Afrique Occidentale, ' in Droit et Cultures 14 (, 1987, ), 29-56	56587	
OATH; BIER DIVINATION		Thomas, L.V., 1962, 'Responsabilité, sanction et organisation judiciaire chez les Diola traditionnels de Basse-Casemance', Notes Africaines, IFAN [ voluit ] , 104: 106-112.		

OATH; CONFLICT RESOLUTION; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY = GRAECO-ROMAN CONTINUITY		De iure iurando apud Aeschylum, Sophoclem, Euripidem observationes; disputatio literaria (1910)		
Author: Jong, Jan de, writer on classics				
Subject: Aeschylus; Sophocles; Euripides; Oaths				
Publisher: Roterodami Apud T. de Vries				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Latin				
Call number: ABR-8968				
Digitizing sponsor: University of Toronto				
		100726		
OATH; CONFLICT RESOLUTION; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY = GRAECO-ROMAN CONTINUITY		De iure iurando apud Aeschylum, Sophoclem, Euripidem observationes; disputatio literaria (1910)		
Author: Jong, Jan de, writer on classics				
Subject: Aeschylus; Sophocles; Euripides; Oaths				
Publisher: Roterodami Apud T. de Vries				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Latin				
Call number: ABR-8968				
Digitizing sponsor: University of Toronto				
		218204		
OATH; DIVINATION		Little, K.D., 1951, The Mende of Sierra Leone: A West African people in transition, London: Routledge & Kegan Paul	219252	

OATH; EGYPTIAN CONTINUITY		Kaplony-Heckel, U., 1963, Die demotische Tempeleide, Wiesbaden: Harrassowitz	5388	
oath-taking; trans-Saharan continuities		Paulme, D., 1951, 'La "pierre du menteur" en Afrique occidentale', L'Année Sociologique, p. 344-351.		
OBSTETRICS; CHILDBIRTH;; HEALING		Lataillade, Louis., 1936, Coutumes et superstitions obstétricales en Afrique du Nord, (these Med., Alger), Alger, Impr. G. Charry, 1936.173 pp.	72105	
oceania tree veneration		Clammer, J.R., Poirier, S., & Schwimmer, E., 2004, Figured Worlds: Ontological Obstacles in Intercultural Relations	76050	
oceania tree worship		Ballard, C., Bradley, R., Myhre, L.N., Wilson, M., 2004, ' The ship as symbol in the prehistory of Scandinavia and Southeast Asia ', World Archaeology, 2004	76064	
oceania tree worship		Ballard, C., Bradley, R., Myhre, LN., & Wilson, M ., 2004, ' The ship as symbol in the prehistory of Scandinavia and Southeast Asia', World Archaeology, 2004 - Taylor & Francis	76064	
oceania tree worship		Ballard, C., R Bradley, LN Myhre, M Wilson , 2004, ' The ship as symbol in the prehistory of Scandinavia and Southeast Asia', World Archaeology,	76064	
oceania tree worship		Ballard, ., R Bradley, LN Myhre, M Wilson, 2004, "The ship as symbol in the prehistory of Scandinavia and Southeast Asia", World Archaeology,	76064	
oceania tree worship		Hutton, J.H., 1946, ' West Africa and Indonesia: A Problem in Distribution ', The Journal of the Royal Anthropological Institute of Great ..., 1946		
		76061		
oceania tree worship		Hutton , J. H., 1946, ' West Africa and Indonesia: A Problem in Distribution', The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 76, No. 1. (1946), pp. 5-12.	76061	
oceania tree worship		Hutton, J.H., 1946 West Africa and Indonesia: A Problem in Distribution The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 76, No. 1. (1946), pp. 5-12.	76061	
oceania tree worship		Hutton , J. H., 1946, ' West Africa and Indonesia: A Problem in Distribution', The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 76, No. 1. (1946), pp. 5-12.	76061	
oceania tree worship		Hutton, JH ., 1946, ' West Africa and Indonesia: A Problem in Distribution ', The Journal of the Royal Anthropological Institute of Great ..., 1946	76061	
OFFICIAL ISLAM; ISLAM		Waardenburg, J., 1979, 'Official and Popular Religion as a Problem in Islamic Studies', in: Vrijhof, P.H., & Waardenburg, J., eds., Official and Popular Religion, The Hague/Paris: Mouton, pp. 340-386.	218384	
OLD VERSIONS		tunisia: er staat ook nog heel wat op schijfjes in aparte doosjes, 'vorstenhof' of 'afrika zonder tranen' ; er staat ook nog een en ander op de verzamelCD ROM van 1996	38454	

old versions		tunisia vrijwel compleet staat op FRODO in een versie van 2015 of 2014	192318	
OLD WORLD CONTINUITIES; ATLANTIC CONTINUITIES		Lucas, Phillip, 2006, 'Neolithic sites in Western Europe: Images and ritual meanings', at: <a href="http://www2.stetson.edu/religion/lucas/index.shtml">http://www2.stetson.edu/religion/lucas/index.shtml</a>	219272	
OLD WORLD CONTINUITIES		Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218794	
OLD WORLD CONTINUITIES		Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [ = .... ], 20, 127-145.	219158	
OLD WORLD CONTINUITIES		Lechler, George., 1937, The Tree of Life in Indo-European and Islamic Cultures. - Ars Islamica 4: 369-416.	219342	
OLD WORLD CONTINUITIES		Maclauchlan, Thomas, Wilson, John, 1& Keltie, John Scott, Sir, 1875, A history of the Scottish Highlands, Highland clans and Highland regiments Volume 1, Edinburgh / London : A. Fullarton	219282	
OLD WORLD CONTINUITIES		Masani, Rustom Pestonji, Sir, 1916, Folklore of wells : being a study of water-worship in East and West, Bombay : D. B. Taraporevala Sons		
		219310		
OLD WORLD CONTINUITIES		McChesney , RD ., 1991, Waqf in Central Asia: Four Hundred Years in the History of a Muslim Shrine, 1480-1889, Princeton University Press	219346	
OLD WORLD CONTINUITIES		Meuli, K., 1975, 'Bettelumzüge im Totenkultus, Opferritual und Volksbrauch' (1927-1928), in: T. Gelzer, ed., K. Meuli Gesammelte Schriften, Basel-Stuttgart: Schwabe , p. 33f.	219378	
OLD WORLD CONTINUITIES		Mookerjee, A., Kali: De vrouwelijke kracht, Den Haag: Mirananda; Ned. vert. van Kali: The feminine force, London: Thames & Hudson, 1988	219432	
OLD WORLD CONTINUITIES		Muthmann, F., 1975 Mutter und Quelle: Studien zur Quellenverehrung im Altertum und Mittelalter, Basel / Mainz	219466	
OLD WORLD CONTINUITIES; BENDIR; SAINTS		Peoples of All Nations : Their Life Today and Story of Their Past (Photojournalist Account and Commentary Early Twentieth Century Anthropology - origins circa 1920)		
fullscreen				
Author: J.A. Hammerton (ed)				
Keywords: Encyclopedia; History; Reference Work; Sociology - - Anthropology - Historic - Photos - Illustrations - MAPS - Early Twentieth Century Photography - Anthropology early 20th century Photojournalism				

ASIA; AFRICA; EUROPE; AMERICA; Australia - Dawn of Nationalism - Paradox of History - Freedom Liberty - Ancient Greece - The American - National Spirit in the modern world - Dictionary of Races - Maps of Races. Explorers - Social Anthropologie - Sexology - Behaviorism - Urban - Nostalgia - déjà vu - Theology - retropology - Media - National Geographic - BBC - Husserl - Heidegger - Hegel - Hume - Phenomenology - Islam - Orient - Minimalism - Hinduism - Sikhism - Photography - Buddha - Cold War - Abraham Lincoln - Plato - Tao - Capital - Colonial - Feudal - Tribe - Globalism - Theology - Empire - Uses of History.				
Language: English				
Collection: opensource				
Description				
Peoples of All Nations : Their Life Today and Story of Their Past				
Edited by J.A. Hammerton				
COMPLETE ORIGINAL VII VOLUME EDITION-				
Anthropology - Historic - Photos - Illustrations - MAPS - Early Twentieth Century Photography -				
Anthropology early 20th century Photojournalism ASIA, AFRICA, EUROPE, AMERICA, Australia				
5436 pages -				
in color -				



150 Maps -				
5000 (plus plus) B&W Photos -				
Dawn of Nationalism - Paradox of History - Freedom Liberty - Ancient Greece - The American - National Spirit in the modern world - Dictionary of Races - Maps of Races.				
Explorers - Social Anthropologie - Sexology - Behaviorism - Urban - Nostalgia - déjà vu - Theology - retropology - Media - National Geographic - BBC -				
Husserl - Heidegger - Hegel - Hume - Phenomenology - Islam - Orient - Minimalism - Hinduism - Sikhism - Photography -				
Buddha - Cold War - Abraham Lincoln - Plato - Tao - Capital - Colonial - Feudal - Tribe - Globalism - Theology - Empire - Uses of History.				
This is the Original- early 20th century edition by Amalgamated Press in 7 Volumes -				
PUBLISHED IN 1923 - THE MAGAZINE IS ONE OF A SERIES OF MAGAZINES THAT WERE COLLECTED EVERY TWO WEEKS.				
but otherwise the exact content as the 2007 publication.				
J A Hammerton "The Peoples of All Nations" "Amalgamated Press"				
Contents: the new XIV				

volume set splits each volume into two to give 14 volumes, otherwise same.				
SEE PLAN OF WORK for ORIGINAL CONTENTS in VII Vol SET.				
SEE ORIGINAL CONTENTS AND INTRODUCTION.				
Anthropology and Sociology » Peoples of All Nations : Their Life Today and Story of Their Past (14 Vols-Set)				
Peoples of All Nations : Their Life Today and Story of Their Past (14 Vols-Set)				
Edited by J.A. Hammerton, Logos Press, 2007, 5436 p, 14 Vols, maps, plates, ISBN : 81-7268-144-5.				
Contents:				
Vol. I. Abyssinia to Azerbaijan: Editorial. Plan of the work. Gallery of contributors. Publisher's note. 1. Abyssinia/Herbert Vivian and Lord Edward Gleichen. 2. Afghanistan/Thomas Holdich and R.W. Frazer. 3. Albania/M. Edith Durham and H.T. Montague Bell. 4. Algeria/A. Mac Callum Scott and Rachel Humphreys. 5. Andorra/Edward Wright. 6. Annam/Gabrielle Vassal and Edward Wright. 7. Arabia/Hamilton Fyfe and D.G. Hogarth. 8. Argentina/J.A. Hammerton and W.A. Hirst. 9. Armenia/Noel Buxton and F.C. Conybeare. 10. Australia/Frank Fox, Northcote W. Thomas and Evans Lewin. 11.				

Austria/Hamilton Fyfe and Geoffrey Drage. 12. Azerbaijan/Hamilton Fyfe.				
Vol. II. Belgium to British Empire in America: 1. Belgium/Hamilton Fyfe and Emile Cammaerts. 2. Belgian Congo/Demetrius C. Boulger. 3. Bhutan/Thomas Hodich. 4. Bokhara/Sirdar Ikbal Ali Shah. 5. Bolivia/J.A. Hammerton and C.R. Enock. 6. Brazil/Hamilton Fyfe and George Edmundson. 7. Spirit of the British Empire/Sidney Low. 8. British Empire in Africa: i. The African and his country/Frederick Lugard. ii. The lands and peoples/Hamilton Fyfe. iii. Manners and customs/Northcote W. Thomas. iv. Historical/H.H. Johnston. 9. British Empire in America: v. Isles and Islanders/A.E. Aspinall. vi. Historical/A.D. Innes.				
Vol. III. British Empire in Asia to Canada: I. British Empire in Asia: 1. People and places in the Gulf of Aden/H.F. Jacob. 2. The jungle folk of British Borneo/Charles Hose. 3. Hongkong: an eastern link of empire/H.B. Morse. 4. The polyglot life of the straits settlements/Frank Swettenham. 5. The Malay States and their tropic life/Frank Swettenham. 6. Planting outposts of empire in the eastern seas/Demetrius C. Boulger. II. British Empire in Australasia: 1. Island life in the strange South Seas/Basil Thomson. 2. How South Sea Islanders				

<p>came under the flag/A.D. Innes. III. British Empire in Europe: 1. Today and yesterday in the channel islands/Edith F. Carey. 2. Gibraltar: the western gate of empire/C.W.J. Orr. 3. Malta and the Maltese/J.L. Myres. 4. Cyprus: Greek and Turk as British subjects/C.W.J. Orr. IV. Bulgaria/H. Charles Woods and Reginald Rankin. V. Burma/George Scott and E.H. Parker. VI. Cambodia/Mme. Gabrielle Vassal. VII. Canada/Frederich J. Niven and A.G. Bradley.</p>				
<p>Vol. IV. Ceylon to Dahomey: 1. Ceylon/G.E. Milton and A.D. Innes. 2. Chile/J.A. Hammerton, H. Hesketh Prichard and W.H. Koebel. 3. China/Arthur Corbett-Smith and Lionel Giles. 4. Colombia/J.A. Hammerton and F. Loraine Petre. 5. Costa Rica/Hamilton Fyfe and Percy F. Martin. 6. Cuba/Richard Crule and Percy F. Martin. 7. Czechoslovakia/Walter Jerrold and C. Townley-Fullam. 8. Dahomey/Frank R. Cana.</p>				
<p>Vol. V. Danzig to England: 1. Danzig/Herbert Vivian. 2. Denmark/Shaw Desmond and J.A. Brendon. 3. Ecuador/Hamilton Fyfe and C.R. Enoch. 4. Egypt/Arthur Weigall, R.S. Gwatkin-Williams and W.F. Flinders Petrie. 5. England/Hamilton Fyfe and A.D. Innes.</p>				
<p>Vol. VI. Esthonia to France: 1. Esthonia/Florence</p>				

<p>Farmborough. 2.  Finland/H.A. Milton and A. MacCallum Scott. 3.  Flume/Herbert Vivian. 4.  Formosa/J.H. Longford. 5.  The spirit of France/J.E.C. Badley. 6. France/Hamilton Fyfe, Winifred Stephens, Gabrielle Vassal and Edward Wright.</p>				
<p>Vol. VII. Georgia to Iceland:  1. Georgia/Henry W. Nevinson. 2.  Germany/William Harbutt Dawson. 3.  Greece/Hamilton Fyfe and A.D. Innes. 4.  Guatemala/F.H. Hamilton and Percy F. Martin. 5.  Haiti/H. Hesketh Prichard and Percy F. Martin. 6.  Hawaii/Richard Curle. 7.  Hejaz/Edmund Candler and D.G. Hogarth. 8.  Honduras/Percy F. Martin. 9.  Hungary/F.H. Hamilton and A.D. Innes. 10.  Iceland/R. Pape Cowl.</p>				
<p>Vol. VIII. India to Italy: 1.  India/Valentine Chirol. 2.  Irak/Edmund Candler and A.D. Innes. 3.  Ireland/Milton Kelly and Stephen Gwynn. 4.  Italy/Hamilton Fyfe, Edward Hutton and L.J.S. Wood.</p>				
<p>Vol. IX. Japan to Mexico: 1.  Japan/Walter Weston and Joseph H. Longford. 2.  Khiva/Sirdar Ikbal Ali Shah. 3.  Korea/F.A. McKenzie. 3.  Latvia/Florence Farmborough. 4.  Lebanon/Ewing. 5.  Liberia/Hamilton Fyfe. 6.  Liechtenstein/Edward Wright. 7.  Lithuania/Florence Farmborough. 8.</p>				

<p>Luxemburg/Edward Wright. 9.          Madagascar/Walter Marcuse. 10.          Manchuria/Alexander Hosie. 11. Mexico/Hamilton Fyfe and C.R. Enock.</p>				
<p>Vol. X. Monaco to Oman: 1. Monaco/Herbert Vivian. 2. Mongolia/Arthur de Carle Sowerby. 3. Montenegro/Alexander Devine. 4. Morocco/A. MacCallum Scott and W.B. Harris. 5. Nepal/Percy Brown. 6. The Netherlands/D.S. Meldrum, G. Edmundson and Richard Curle. 7. New Foundland/Patrick McGrath, Wilfred T. Grenfell and Lord Morris. 8. New Zealand/W. Pember Reeves and A.D. Innes. 9. Nicaragua/Hamilton Fyfe and Percy F. Martin. 10. Norway/A. MacCallum Scott and J.A. Brendon. 11. Oman/Ewing.</p>				
<p>Vol. XI. Palestine to Rumania: 1. Palestine/Herbert Bentwich and Leonard Stein. 2. Panama/Hamilton Fyfe and Percy F. Martin. 3. Paraguay/H.F. Notley and W.H. Koebel. 4. Persia/Percy Sykes. 5. Peru/G.M. Dyott and C.R. Enock. 6. Philippine Islands/Arnold Wright. 7. Poland/Florence Farmborough and F.E. Whitton. 8. Portugal/George Young and Francis Gribble. 9. Rhodesia/C. Lestock Reid. 10. Rumania/Florence Farmborough and E.C. Davies.</p>				

<p>Vol. XII. Russia to Sin-Kiang: 1. Russia/Hamilton Fyfe, F.A. McKenzie and Bernard Pares. 2. Salvador/Hamilton Fyfe and Percy F. Martin. 3. Samoa/Frank Fox. 4. San Marino/Melville Allan Jamieson. 5. Santo Domingo/Percy F. Martin. 6. Scotland/Hamilton Fyfe and George Douglas. 7. Serbia/Hamilton Fyfe and Anthony Dell. 8. Slam/W.A. Graham. 9. Siberia/Julius M. Price. 10. Sin-Kiang/George McCartney.</p>				
<p>Vol. XIII. South Africa to the Ukraine: 1. South Africa/Hamilton Fyfe and W. Basil Worsfold. 2. Spain/Hamilton Fyfe, Edward Wright and W. Francis Aitken. 3. Sweden/A. MacCallum Scott and J.A. Brendon. 4. Switzerland/Dame Katharine Furse and Francis Gribble. 5. Syria/W. Ewing and E.S. Bouchier. 6. Tasmania/Frank Fox. 7. Tibet/Francis Younghusband and E. Denison Ross. 8. Tunis/A. MacCallum Scott and Edward Wright. 9. Turkey/H.A. Milton and E. Denison Ross. 10. Turkistan/Sirdar Iqbal Ali Shah. 11. The Ukraine/Florence Farmborough.</p>				
<p>Vol. XIV. The United States to Wales: 1. The United States/Hamilton Fyfe and A.D. Innes. 2. Uruguay/L.E. Elliott and W.H. Koebel. 3. Venezuela/L.E. Elliott and W.H. Koebel. 4. Wales/Hamilton Fyfe and A.D. Innes. 5. National</p>				

Spirit in the modern world/J.A.R. Marriott. 6. Dictionary of races/Northcote W. Thomas. 7. Distribution of races/G. Elliot Smith. General index.				
"This illustrated gazetteer, running into fourteen volumes, presents a detailed description of the peoples of all nations in their habits as they live. Tracing their racial origins it discusses at length their history, their manners and customs. Enriched with 111 pages of coloured photographs and 12 pages of coloured maps, it arranges the nations of world in alphabetical order." (jacket)				
Volume Contents:				
Vol. I. Abyssinia to Azerbaijan:				
Vol. II. Belgium to British Empire in America:				
Vol. III. British Empire in Asia to Canada:				
Vol. IV. Ceylon to Dahomey:				
Vol. V. Danzig to England:				
Vol. VI. Esthonia to France:				
Vol. VII. Georgia to Iceland:				
Vol. VIII. India to Italy:				
Vol. IX. Japan to Mexico:				
Vol. X. Monaco to Oman:				
Vol. XI. Palestine to Rumania:				
Vol. XII. Russia to Sin-Kiang:				



Vol. XIII. South Africa to the Ukraine:				
Vol. XIV. The United States to Wales:				
Be the first to write a review				
Downloaded 2,057 times Reviews				
Selected metadata				
		180081		
OLD WORLD CONTINUITIES; FIRE; FESTIVALS; FOLKLORE		Laoust, E., 1922, "Noms et ceremonies des feux de joie chez les berbères du Haut et de l'Anti-Atlas," Hespéris, pp. 3-67, 253-316, 387-420. .	219133	
OLD WORLD CONTINUITIES; OAK CULT; SEMITIC CONTINUITIES; BAAL		Maspero, G. , n.d.[ 1904], History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 4 (of 12) . , London: Grolier		
		94288		
OLD WORLD CONTINUITIES; PELASGIANS; SPACE, SACRED; GRAECO-ROMAN CONTINUITIES		Woodard, Roger D., [ year ] , Indo-European Sacred Space: Vedic and Roman Cult		
		184493		
OLD WORLD CONTINUITIES; PELASGIANS; SPACE, SACRED; GRAECO-ROMAN CONTINUITIES		Woodard, Roger D., [ year ] , Indo-European Sacred Space: Vedic and Roman Cult		
		218351		
OLD WORLD CONTINUITIES; PROCESSIONS; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218874	
OLD WORLD CONTINUITIES; SHRINE DEFINITION		Insoll,T., 2007, 'Natural' or 'Human'Spaces? Tallensi Sacred Groves and Shrines and their Potential Implications for Aspects of Northern European Prehistory and Phenomenological ... , Norwegian Archaeological Review,	219479	
OLD WORLD CONTINUITIES; SHRINES; PELASGIANS		Kershaw, N., 1921, 'Teutonic religion', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. XII: 246-259	25177	

OLD CONTINUITY	WORLD		Beaujard, Brigitte , 2000, Le Culte des saints en Gaule. Les premiers temps. D'Hilaire du Poitiers à la fin du VIe siècle. (Histoire religieuse de la France, 15.)Paris: Éditions du Cerf,		
		Percival, John	219149		
OLD CONTINUITY	WORLD		niet alleen verwijst de fig tree (karmat ) van Sidi Mhammed naar Buddha, die ook onder een banyan fig tree de verlichting vond; ook de Egyptische sycamore is een fig tree	219504	
OLD CONTINUITY	WORLD		Pfleiderer, B. , 1988, ' The semiotics of ritual healing in a North Indian Muslim shrine.' , Soc Sci Med, 1988	219603	
OLD CONTINUITY	WORLD		Phillpotts, Bertha Surtees, Dame, 1932, Kindred and clan in the Middle Ages and after : a study in the sociology of the Teutonic races, Cambridge : Cambridge University Press		
			219607		
OLD CONTINUITY;	WORLD		wim, sri lanka verslag edited zie PRESOCRATICS latest	218326	
OLD CONTINUITY	WORLD		Wing, R.L., 1988, The Tao van macht, Baarn: Bigot & Van Rossum, Dutch tr. of The Tao of Power: A translation of the Tao Te Ching by Lao Tze, Garden City (N.Y): Doubleday, 1986.	218318	
OLD CONTINUITY; FUQRA	WORLD		NB fuqra,shrines, the whole gamut of [ Pelasgian ] popular Islam also in Bangladesh (Islamic) and on the Iranian Plateau	219489	
OLD CONTINUITY; SHRINES; FIRE CULT; PELASGIANS; GRAECO-ROMAN CONTINUITY; CHRISTIAN CONTINUITY; AUGUSTINE, ST	WORLD		wim, sri lanka verslag edited zie PRESOCRATICS latest	218319	
OLD CONTINUITY; SHRINES; MYTH	WORLD		Gaskell, C.J., 1911, 'Divination: Teutonic', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. IV: 827	218825	
ORACLE			Parke, H.W., & Wormell, D.E.W., 1956, The Delphic oracle, I-II, Oxford: Blackwell [ check: London: Oxford University Press ] ; new ed, 1956	219564	
ORACLE			Philpot, J. H., Mrs, 1897, The sacred tree; or, The tree in religion and myth, London, Macmillan and co., limited; New York, The Macmillan company	219608	
ORACLES OF HERAKLES; HOT SPRINGS OF HERAKLES; TERRITORIAL CULTS IN MEDITERRANEAN; OAK ORACLE OF ZEUS			Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218071	
ORAL HISTORY			Vansina, J., 1973, Oral tradition, Harmondsworth: Penguin Books; first		

		English edition: 1965, Oral Tradition, London: Routledge & Kegan Paul.		
ORALITY		GIL, R., 1974, Chamanismo fossil en la narración oral del Maghreb, in Almenara (Madrid), 1974.	218854	
ORION; HERCULES / HERAKLES; AESCULAPIUS; PARTRIDGE; HAWTHORN; OAK ORACLES; GRAECO- ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218893	
OTTOMAN EMPIRE		Bardin, P., 1979, Algériens et Tunisiens dans l'Empire ottoman 1848-1914, Paris.		
OTTOMANS		The Barbary Corsairs: The End of a Legend, 1800-1820 (Ottoman Empire and It's Heritage) (v. 29)		
Daniel Panzac		218553		
OTTOMANS; HISTORY		Djait, H., [ year ] 'Les influences ottomanes sur les institutions, la civilisation et la culture tunisienne du XVIIe au XXe siècle', in: Revue d'Histoire Maghrébine, no. 6, p.150-156.		
OTTOMANS; MYSTICISM		Titel: Mysticisme et historicisme : quelques éléments du mythe de l'origine de l'époque ottomane en Algérie / Kamel Filali		
Auteurs: Kamel Filali (1952-)				
Jaar: 1996				
Bron: Revue d'histoire maghrébine, 1996, année 23, no. 81/82, p. [239]-250				
Annotatie: Notes, réf				
Trefwoorden ASC: Algeria; Ottoman polity; myths; historiography; history; traditional polities; 1400-1499				
Plaatsingscode: AFRIKA article				
Leeninformatie: niet uitleenbaar				
Aanvragen of reserveren is niet toegestaan, wendt u tot de balie				

Extra informatie:				
		97820		
OUAD AL KABIR AS BOUNDARY			79836	
OUAD AL KABIR; BOUNDARY; TABARCA; NUMIDIA; GRAECO-ROMAN CONTINUITY;		Butler, Samuel, The Atlas of Ancient and Classical Geography, the Project Gutenberg EBook version, ed. Ernest Rhys; nice map of: ARMENIA, COLCHIS, IBERIA, ALBANIA, ETC Release Date: November 21, 2005 [EBook #17124]		
		94231, 94231 BIS		
PAGAN CONTINUITIES		Lewicki, Tadeusz., 1967, Survivances chez fes Berberes me'die'vaux d'ere musulmane de cultes anciens et de cro_yances pai'ennes, in Folia orientafia (Krakow), 8,1967, pp. 5-40.	219233	
PAGAN SURVIVALS; ISLAM		Westermarck, Edward., 1935, Survivances pai'ennes dans la civilisation mahome'tane, Paris, Payot, 1935- 230pp.	72488	
paganism		Vire, C., 1911, Survivance du cufte phallique chez les indigenes de l'Alge'rie (vallee du Bii.s Sebaou et vallee du Bas Isser), in Recueil, Notes et Me'moires de (a Socie'te' arche'ologique et his-toires de Constantine, 55,1911, pp. 309-318.	218431	
PAGANISM; ISLAM		Westermarck, E.A., Pagan survivals in Mohamedan civilization, Amsterdam: Philo Press [ check: Leiden: Brill ] ; first published 1933, London: Macmillan	218363	
PAGANISM; PRE-ISLAMIC		Westermarck, Edward., 1935, Survivances pai'ennes dans la civilisation mahome'tane, Paris, Payot, 1935, pp. 39-46.	218426	
PAGANISM; SURVIVALS		Wellhausen, J., 1927, Reste arabisches Heidentums, zweite Ausgabe, Berlin/Leipzig: de Gruyter.		
Reste arabischen heidentums (1897)				
Author: Wellhausen, Julius, 1844-1918				
Subject: Arab cults				
Publisher: Berlin, G. Reimer				
Year: 1897				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				

		218372		
PAIRING OF SAINTS; LEOPARD; TREE; FIG TREE; CAROB TREE; BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218625	
PALAEOANTHROPOLOGY NORTH AFRICA		32. Richter D, Moser J, Nami M, Modern Human Origins: A North African Perspective, eds Hublin J-J, McPherron SP (Springer, New York), in press.	201437	
PALAEOANTHROPOLOGY NORTH AFRICA		34. Roche J, Texier J-P (1976) Discovery of human remains in the upper Aterian layers of the Contrebandiers Cave at Te'mara (Morocco). C R Acad Sci 282:45-47 (in French).	201439	
PALAEOLITHIC		Baumgartel, E., 1924-1932, a. Paläolithikum s. Nordliches Afrikas, b. Neolithikum, Tf. 77-91, in: Ebert, M., ed., 1924-1932, Reallexikon der Vorgeschichte, Berlin: [publisher ], p. 456		
PALAEOLITHIC; FROM PALAEOLITHIC SITE TO ASTARTE CULT PLACE; MEDITERRANEAN CONTINUITY; RELIGIOUS CONTINUITY		Garrod, D, The Middle Palaeolithic of the Near East and the problem of Mount Carmel man, The Journal of the Royal Anthropological Institute of ..., 1962		
		195571		
PALAEOLITHIC; NEOLITHIC		McBurney, C.B.M., 1960, The stone age of Northern Africa, Harmondsworth: Penguin	6716	
PALAEOLITHIC; UNITY OF CIVILISATION CONTINUITY		Obermaier , H., 1930, Le Paléolithique de l'Afrique Mineure, Revue archéologique, 1930 - JSTOR		
		219151		
PALM; PLANTS AND TREES, SACRED		Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
volgens gOOGLERSCHOLAR:				
Receuil de Notices et Memoires de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		218496		

pan-Mediterranean		Kroeber, A.L., 1945, 'The ancient oikoumene as an historic cultural aggregate', Journal of the Royal Anthropological Institute [ check: Society ] 75: 9-20.		
PANISLAMIC CONTINUITIES		Sheppard, M.C., 1968?, 'Feast for the sea Djinns', Straits Times Annual for [ 1968?? ] 968, Kuala Lumpur & Singapore: Straits Times Press, pp. 38-41	221373	
pantheon		Nielsen, [ check Nielsen ] D., 1912, 'Gemeinsemitische Götter', IVe Congrès d'Histoire des Religions, Leiden; Orientalische Literaturzeitung xvi (1913), nos 5/6, Sonderabdruck, 19 pp.		
PAQUES; ARBRE COSMIQUE; CELESTIAL SIGNS; TOTEMISM; WILD BOAR; PALM; PLANTS AND TREES, SACRED		Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
volgens gOOGLER sCHOLAR:				
Receuil de Notices et Memoires de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		72426		
PAQUES; ARBRE COSMIQUE; CELESTIAL SIGNS; TOTEMISM; WILD BOAR; PALM; PLANTS AND TREES, SACRED		Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
volgens gOOGLER sCHOLAR:				
Receuil de Notices et Memoires de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		218491		
PARALLEL COUSIN		Khury, F.I., 1970, 'Parallel Cousin Marriage reconsidered: a Middle Eastern practice that nullifies the effect of marriage on the intensity of family relationship', Man (n.s.), 5, 4: 597-618.	219076	
PARALLEL COUSIN; MARRIAGE		Lefebure, C., 1976, 'Le mariage des cousins parallèles patri-latéraux et l'endogamie en lignée agnatique: l'Anthropologie de la parenté face à la question de l'endogamie', in: Production, pouvoir et parenté dans le Monde Méditerranéen, Paris, Librairie Paul Geuthner, 1976, p. , 195-207.	219189	
PARALLEL COUSIN MARRIAGE		Makarius, R., 1963, Le mariage des cousins parallèles chez les Arabes', in: Actes du VIe congrès des Sciences Anthropologiques et	219293	

		Ethnologiques, Paris, 1960, t. II/I, 1963, p. 185-189.		
PARALLEL MARRIAGE	COUSIN	mijn entries over incest zijn ook nog wel in de verte van belang voor mijn betoog over FBD marriage en andere vormen van kin endogamy in khumiriyya	219393	
PARALLEL MARRIAGE	COUSIN	Murphy, R.F. & Kasdan, L., 1959, 'The structure of parallel cousin marriage', American Anthropologist, 61: 17-29.	219461	
PARALLEL MARRIAGE	COUSIN	Patai, R., 1955, 'Cousin-right in Middle Eastern marriage, Southwestern Journal of Anthropology, 11: 371-390.	219567	
PARALLEL MARRIAGE; ENDOGAMY	COUSIN	Chelhod, J., 1965, 'Le mariage avec la cousine parallèle dans le système arabe', L'Homme, [ vol. no. ] 1965: 113-173.	218117	
PARALLEL MARRIAGE; MARRIAGE	COUSIN	McCabe, Justine, [ YEAR ] , FBD Marriage: Further Support for the Westermarck Hypothesis of the Incest Taboo		
		198542		
PARCELLING UP OF THE LANDSCAPE; SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219423	
PARTRIDGE		Anonymous, 'Daedalus - inventor, BBC, at: <a href="http://www.bbc.co.uk/dna/h2g2/A470981">http://www.bbc.co.uk/dna/h2g2/A470981</a> Disclaimer		
		68160		
PARTRIDGE		Diabate, L., Het Sunjata-epos, tr. J. Jansen, E. Duintjer, & B. Tamboura, Utrecht: Jansen/Leiden: Paradox/Pan-records	218585	
PARTRIDGE; HAWTHORN; OAK ORACLES; GRAECO-ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218897	
PARTRIDGE; MYTH; GRAECO-ROMAN CONTINUITY		patrijs van SM SIDI MHAMMAD : vgl. Talos: [ Talos is de rivaal van Daedalus in de uitvinding van de zaag		
daar moet een systematische verklaring voor zijn, voOr het feit dat deze [ WELKE? HIJ IS NU NIET GENOEMD; TALOS BETEKENT NIET PATRIJS ] uitvinder 'patrijs' heet . Waarschijnlijk net als Hephaestus, die ook lam is		104587		

en een uitvinder -- niet van de grond kan komen . Als Daedalus de alterego is van de Cretensische Talos (intensivum van zelfde naam) dan is hij, als Garuda, een adelaar - van de lucht; de parijs kan nauwelijks vliegen en is daarom van de aarde - cf. Sidi Mhammad. Het is de aardslang tegen de hemeling, een oude combat. Zie ook mijn uitvoerige analyse van de Aristaios mythe, die in feite over het zelfde lijkt te gaan				
PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218631	
PARTRIDGE; WAGTAIL; ANIMAL SYMBOLISM		naar aanleiding van mijn bespreking van Strehlow in Durkheim boek 2018: in het licht van al die suggesties van continuïteit van SC Africa, Japan, Australia en Noord Afrika zou je je kunnen afvragen of de hashlet van Sidi Mhammad misschien staan voor de kwikstaarten / wagtail elders, wat er beklend is van de wagtail in Australische cultureren en wereldwijd?	200256	
PATRIDGE		Anonymous, [ year ] , 'Daedalus - inventor, BBC, at: <a href="http://www.bbc.co.uk/dna/h2g2/A470981">http://www.bbc.co.uk/dna/h2g2/A470981</a>	67860	
PATRIDGE; ARFAWIYYA; MYTH		Jansen, J., E. Duintjer, & B. Tamboura, eds., 1995, L'épopée de Sunjara: d'après Lansine Diabate de Kela, Leiden: CNWS	4771	
PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218902	
PEASANT CULTURE		Redfield, R., 1956, Peasant society and culture: An anthropological approach to civilisation, Chicago: University of Chicago Press.	213443	
PELASGEN		Bertholon, L., 1898, Les premier colons de souche europeenne dans l'Afrique du Nord: Essai historique sur les originies de certains populations berberes d'apres les documents egyptienms et les ecrivains de l'antiquit'e, Tunis: Nicolas (Imprimerie Rapide) [ ca. 130 pp ]	178594	
PELASGEN		Vandenberg, Philipp., 1979, De vloek van de farao's: Moderne wetenschap ontraadselt een eeuwenoude mythe, Amsterdam/ Brussel: Meulenhoff, 3e druk	57287	



PELASGEN; PREHISTORY		Carette, Ernest, 1888, Études sur les temps antehistoriques, Paris: Baillière et c	98001	
pelasgian		Belmonte, J.A. ; A.T. Gaspar, A.P. Betancort, & R. Marrero, 2006, 'On the orientation of pre-islamic temples of north Africa: a re-appraisal (new data in Africa proconsularis), Mediterranean Archaeology & Archaeometry, 6 (2006)	95238	
pelasgian		Cook, AB ., 1906, 'Who Was the Wife of Zeus?(Continued)', The Classical review, 1906 vol:20 iss:8 pg:416	95242	
PELASGIAN		de house spirit of the Khumiris has a North Caucasian parallel, wat mij niet verbaast: Pelasgisch		
Protoform: *q:ati ( ~ -o-)				
North Caucasian etymology: North Caucasian etymology				
Meaning: 1 witch 2 house-spirit				
Avar: q:art 1				
Akhvakh: q:ati (Tseg.) 1,2				
Comments: Av. paradigm A (q:a'rti-l, q:a'rta-l). Cf. also Akhv. Ratl. q:ati 'witch, house-spirit'. Irregular is North Akhv. ?:atala id. A loan from some Andian language (unattested) is probably Tsez. qudi 'giant, mythic creature' (cf. also - with irregular transformations? - Gin. qulb?i 'devil').				
		195376		
Pelasgian		Gimbutas, M., [ year, recent ] , The language of the Goddess, [ place, publisher ]	152156	
PELASGIAN		NB fuqra, shrines, the whole gamut of [ Pelasgian ] popular Islam also in Bangladesh (Islamic) and on the Iranian Plateau	184185	
PELASGIAN		sacred precinct also pelasgian trait -- Durkheim book, bespreking Strehlow	200262	
PELASGIAN		sacred precinct also pelasgian trait -- Durkheim book, bespreking Strehlow	221336	
PELASGIAN		Rags and rock art: the landscapes of holy site pilgrimage in the Republic		

CONTINUITIES RAG TREE		of Kazakhstan		
158 172 Author: Kenneth Lymer				
World Archaeology, Volume 36, Issue 1 December 2004,		221313		
PELASGIAN CONTINUITY; SHRINES		Gimbutas, M., 1963, The Balts, London: Thames & Hudson	39488	
PELASGIAN CONTINUITY; SHRINES		Gimbutas, Marija. 1971, The Slavs. New York, Praeger, 1971.	182272	
PELASGIAN CULTURE		Smith, G. Elliot, 1929, The migrations of early culture: A study of the significance of the geographical distribution of the practice of mummification as evidence of the migration of peoples and the spread of certain customs and beliefs, 2nd ed., Manchester: Manchester University Press, first published 1915	221402	
PELASGIAN, HUMIRIYYA AS			26674	
PELASGIAN; SHRINES; OLD WORLD CONTINUITY; FUQRA		NB fuqra,shrines, the whole gamut of [ Pelasgian ] popular Islam also in Bangladesh (Islamic) and on the Iranian Plateau	184184	
PELASGIANS		Arabia and the Arabs : from the Bronze Age to the coming of Islam		
Robert G Hoyland		182010		
PELASGIANS		Arabia and the Arabs: From the Bronze Age to the coming of Islam (Peoples of the Ancient World)		
Robert G. Hoyland				
Category: Archaeology , Anthropology		184681		
PELASGIANS		Chitty, Tamil ....	162243	
PELASGIANS		groot gelijkheidsstreven (1970 scriptie ca. p. 82) is ook een Pelasgische trek -- je kunt de beide scripties lezen en dan proberen mijn lijst van Pelasgische trekken te completeren, of die lijst lezen en dan een hoofdstuk schrijven 'Kroumirie as a surviving Pelasgische society' -- waarmee ik mijn religieboek kan afsluiten -- DAT IS GEBEURD	218906	
PELASGIANS		Kershaw, N., 1921, 'Teutonic religion', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. XII: 246-259	219069	
PELASGIANS		Khumiri religion to be described as Pelasgian, along the lines of Ptah book ch. 9	96155	
PELASGIANS		Khumiriya as a Pelasgian society	104573	
PELASGIANS		Mair, V. , 2007, Horse sacrifices and sacred groves among the north	219288	

		(western) peoples of East Asia. Eurasian Studies 6 (2007): 22-52.		
PELASGIANS		Olyan, S. M., 1996, Why an Altar of Unfinished Stones? Some Thoughts on Ex 20,25 and Dtn 27,5-6?, ZAW [ Zeitschrift für die Alttestamentliche Wissenschaft ] 108, 1996, 161-171.	219527	
PELASGIANS		Picard, C., 1948, Les religions préhelléniques, PARIS: ....	219610	
PELASGIANS		Seligman, C.G., 1930, Races of Africa, London: Thornton Butterworth; repr 1957, 3d ed. London: Oxford University Press.	221365	
PELASGIANS		Smith, G. Elliot, 1929, The migrations of early culture: A study of the significance of the geographical distribution of the practice of mummification as evidence of the migration of peoples and the spread of certain customs and beliefs, 2nd ed., Manchester: Manchester University Press, first published 1915	221377	
PELASGIANS; CONFLICT REGULATION		Chitty, Simon Casie, 1992, The castes, customs, manners and literature of the Tamils, New Delhi / Madras: Asian Educational Services , reprint of the 1934 first edition	218130	
Pelasgians; earth shrine		Herodotus, [ year ] , Historiae, [ place, publisher ]	211422	
Pelasgians; earth shrine		Herodotus, [ year ] , Historiae, [ place, publisher ]	211423	
Pelasgians; earth shrine		Herodotus, [ year ] , Historiae, [ place, publisher ]	211447	
Pelasgians; earth shrine; divination through rustling of leaves		[ references on Dodona oracle, ruisen van bomen; in ieder geval Bouché-Leclerc		
PELASGIANS; FUNERARY		Oppetit, M., 1870, Simple hypothese sur les tombeaux dits celtiques, Recueil des notices et mémoires de la Société archéologique de la province ..., 14: 309-348		
by Société archéologique de la province de Constantine, 1870, ...		219533		
PELASGIANS; GRAECO-ROMAN CONTINUITY; CHRISTIAN CONTINUITY; AUGUSTINE, ST		wim, sri lanka verslag edited zie PRESOCRATICS latest	218321	
PELASGIANS; GRAECO-ROMAN CONTINUITY; CHRISTIAN CONTINUITY; AUGUSTINE, ST		wim, sri lanka verslag edited zie PRESOCRATICS latest	218322	
PELASGIANS; GRAECO-ROMAN CONTINUTIES		zie ook: africa in antiquity = hulp = 72	218261	
PELASGIANS; KOLA AS LAND; PROTO-AFRICANS FROM ASIA; HATHOR; IAHWEH ; TREE CULT; MOON CULT; HERMES AS		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218958	

MOON CULT				
PELASGIANS; OLD WORLD CONTINUITIES		Maclauchlan, Thomas, Wilson, John, 1& Keltie, John Scott, Sir, 1875, A history of the Scottish Highlands, Highland clans and Highland regiments Volume 1, Edinburgh / London : A. Fullarton	192753	
PELASGIANS; ORION; DHIKR; HERCULES / HERAKLES; AESCULAPIUS; PARTRIDGE; HAWTHORN; OAK ORACLES; GRAECO-ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	2212	
PELASGIANS; ORION; DHIKR; HERCULES / HERAKLES; AESCULAPIUS; PARTRIDGE; HAWTHORN; OAK ORACLES; GRAECO-ROMAN CONTINUITIES; CELTIC CONTINUITIES; PEACEMAKING; PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218904	
PELASGIANS; SACRED GROVE; FOREST; HORM; PRECINCT, SACRED		de horm precinct van Sidi Mhammad is een transformatie van het Pelasgische heilige bos, een algemene Pelasgische trek	182018	
PELASGIANS; SPACE, SACRED; GRAECO-ROMAN CONTINUITIES		Woodard, Roger D., [ year ], Indo-European Sacred Space: Vedic and Roman Cult		
		218352		
PELASGISCH		Alishan, Levon (Ghewond), 1895, Hin hawatk' kam het'anosakan kro'nk' Hayots' [The Ancient Faith or Pagan Religion of the Armenians]		
		195013		
PELASGISCH		An Encyclopedia of Swearing: The Social History of Oaths, Profanity, Foul Language, And Ethnic Slurs in the English-speaking World		
Geoffrey Hughes		184855		
PELASGISCH		An Encyclopedia of Swearing: The Social History of Oaths, Profanity, Foul Language, And Ethnic Slurs in the English-speaking World		
Geoffrey Hughes		184855		
PENIS; HORN; FISH		Wagner, M.L., 1937, Phallus, Horn und Fisch. Lebendige und verschüttete Vorstellungen und Symbole, vornehmlich im Bereiche des Mittelmeerbeckens, in Donum natalicium Carolo Jaberg messori indefesso sexagenario, Zurich/Leipzig, 1937, pp. 77-130.	72480	

PERFORATED STONES		Szumowski , G. , 1957, L'Industrie en Schiste aux environs de Bamako, Bulletin de la Société préhistorique de France, 1957 - JSTOR		
		150725		
PERSONALISM VERSUS MECHANICISM;		Farmer, S., J.B. Henderson, M.Witzel. 2002, Neurobiology, Layered Texts, and Correlative Cosmologies: A Cross-Cultural Framework for Premodern History. Bulletin of the Museum of Far Eastern Antiquities (BMFEA) 72, 2002, 48-90	218713	
PETSJAP		Thompson, Robert Farris., 1993, Face of the Gods: Art and altars of Africa and the African Americas, New York: Museum for African Art/ Munich: Prestel	218524	
PHALLIC CULT; OLD WORLD CONTINUITIES		Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [= .... ] , 20, 127-145.	219157	
PHOENICIA; ASTRONOMY		Handbook of Archaeoastronomy and Ethnoastronomy    Orientation of Phoenician Temples		
Ruggles, Clive L.N.		199600		
PHOENICIA; SHRINES; LEVANTINE CONTINUITIES; ASTRONOMY		Handbook of Archaeoastronomy and Ethnoastronomy    Orientation of Phoenician Temples		
Ruggles, Clive L.N.		199600		
PHOENICIAN		MacDonald, James Middleton, 1897, Massilia-Carthago sacrifice tablets of the worship of Baal. Reproduced in facsimile, edited, translated, and compared with the Levitical Code , London : D. Nutt	219281	
PHOENICIANS		Herm, G. 1975. The Phoenicians: The Purple Empire of the Ancient World. Translated by C. Hillier. New York: Morrow.	218943	
PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218472	
PHOENICIANS; CARTHAGE		Picard C., 1985, Carthage face au monde Phenicien. in: Galley M. & Sebai L. L'Homme Méditerranéen et la Mer: 36-43 (Tunis)	82065	
PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218807		
PHOENICIANS; TREE CULT; STONE CULT; ASTARTE;		Keller, W., 1956, De Bijbel heeft toch gelijk: De wetenschap bewijst de historische juistheid, Amsterdam: Paris; Ned. tr. van Und die Bibel hat doch Recht, Düsseldorf: Econ Verlag Pressehaus.		
		214264		
PHOENICIANS AND BRITONS		WADDELL, Laurence Austine, 1924, The Phoenician Origin of Britons, Scots & Anglo-Saxons (1924 - 1st. edition), London: Williams & Norgate		

		175850		
PHOTOGRAPHS		Reygasse, M., 1950, Monuments funéraires préislamiques de l'Afrique du Nord, Paris: Arts et Métiers Graphiques	221323	
PHOTOGRAPHS		van Binsbergen, Wim M.J., 2002, Tunisia revisited 2002: Wim van Binsbergen's first fieldwork haunt', at: <a href="http://quest-journal.net/shikanda/topicalities/tunisia.htm">http://quest-journal.net/shikanda/topicalities/tunisia.htm</a> [ check deze URL ]	197428	
photos		alle foto's die je ooit over Tunesie door je handen hebt laten gaan staan met vrij grote zekerheid onder PICASA = shikanda [ maar temidden van 65,000 andere! )	217435	
PHOTOS		om de voornaamste fotos vpoor TUnisia boek te vinden kun je eenvoudig doen PICASA3 / Zambia		
daar staan dan de voornaamste tussen		217415		
PIG; ANIMAL SYMBOLISM; PARCELLING UP OF THE LANDSCAPE; SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219421	
PIG CULT		Graves, R., 1988, The White Goddess: A historical grammar of poetic myth, London/Boston: Faber & Faber, reprint of 1961 edition, first published 1948 (fiche 2)	218903	
pilgrimag; rags as sacrifice		Lymer, Kenneth., 'Rags and rock art: the landscapes of holy site pilgrimage in the Republic of Kazakhstan', World Archaeology, Volume 36, Issue 1 December 2004: 158 172		
		76625		
PILGRIMAGE		Brandon, S. G. F. (1961). Jean Yoyotte and others: Les pèlerinages.[By 10 authors.](Sources Orientales, III.) 373 pp. Paris: Éditions du Seuil,[1960]. Bulletin of the School of Oriental and African Studies, 24(1), 170-171.	221379	
PILGRIMAGE		Dictionnaire géographique, historique, descriptif, archéologique des pèlerinages anciens et modernes : et des lieux de devotion les plus célèbres de l'univers ... (1850)		
fullscreen				
Author: Sivry, Louis de; Champagnac, J.-B.-J. (Jean-Baptiste-Joseph), 1796-1858				
Volume: 2				
Subject: Pilgrims and				

pilgrimages				
Publisher: Paris : Migne				
Language: French				
Call number: BL31 .E53 1844 t.44				
Digitizing sponsor: University of Ottawa				
Book contributor: John M Kelly Library Rare Books - University of Toronto				
Collection: johnmkellyrare; kellylibrary; toronto				
Notes: No TOC. Two page numbers per page.				
Full catalog record: MARCXML				
[Open Library icon]This book has an editable web page on Open Library.				
Description				
Includes bibliographical references and index				
27 31		167376		
PILGRIMAGE		Dubisch, J ., 1995 , In a Different Place: Pilgrimage, Gender, and Politics at a Greek Island Shrine		
		72927		
PILGRIMAGE		Eade, J., & M.J. Sallnow, eds., 1991, Contesting the sacred: The anthropology of Christian pilgrimage, London/ New York: Routledge.		
PILGRIMAGE		Eade , John ., & Simon Coleman, 2004, Reframing Pilgrimage: Cultures in Motion, London: Routledge	75420	
PILGRIMAGE		Eickelman, D.F., 1976, Moroccan Islam: Tradition and society in a pilgrimage center, Austin: University of Texas Press.	196417	
PILGRIMAGE		Eickelman, D.F., 1976, Moroccan Islam: Tradition and Society in a Pilgrimage Center, Austin & London: [ add publisher ]	218638	
PILGRIMAGE		Erasmus, Desiderius, / Nichols, John Gough, 1849, ED., Pilgrimages to Saint Mary of Walsingham and Saint Thomas of Canterbury,		
Westminister : J. B. Nichols				
		163239		

PILGRIMAGE		God's Gateway: Identity and Meaning in a Hindu Pilgrimage Place		
James Lochtefeld		182466		
PILGRIMAGE		Hindu Places of Pilgrimage in India: A Study in Cultural Geography		
Surinder Mohan Bhardwaj		182462		
PILGRIMAGE		Jansen, W., & H. de Jonge, ed., 1991, Islamitische pelgrimstochten, MOI serie deel 10, Muiderberg: Coutinho.	197813	
PILGRIMAGE		Roussel, R., 1954, Les pèlerinages à travers les siècles, Paris: Payot.	221333	
PILGRIMAGE		Sallnow, M., 1981, 'Communitas reconsidered: The sociology of Andean pilgrimage', Man (N.S.), 16: 163-82.		
PILGRIMAGE		Sallnow, M., 1981, 'Devotional Pluralism in the Andes', paper read at the Symposium on Plurality in Religion, IUEAS (International Union of Anthropological and Ethnological Sciences) Intercongress, Amsterdam.		
PILGRIMAGE		Sallnow, M.J., 1987, Pilgrims of the Andes: Regional cults in Cusco, Washington/London: Smithsonian Institution Press	4464	
pilgrimage		Turner V.W., 1982b. Process. Performance and Pilgrimage, New Delhi, Concept Publishing Company.	75474	
PILGRIMAGE		Turner, V.W. & E. Turner, 1978, Image and pilgrimage in Christian culture: Anthropological perspectives, Oxford: Blackwell.		
PILGRIMAGE		van Binsbergen, W.M.J., 1985, 'The cult of saints in north-western Tunisia: An analysis of contemporary pilgrimage structures', in: Gellner, E.A., ed, Islamic dilemmas: Reformers, nationalists and industrialization: The southern shore of the Mediterranean, Berlin/New York/Amsterdam: Mouton, pp. 199-239.	221399	
PILGRIMAGE		van Binsbergen, W.M.J., 1985e., 'The cult of saints in north-western Tunisia: An analysis of contemporary pilgrimage structures', in: E. Gellner, ed., Islamic dilemmas: Reformers, nationalists and industrialization: The southern shore of the Mediterranean, Berlin/New York/Amsterdam: Mouton, 1985, ISBN 3.11.009763 X, pp. 199-239	221404	
PILGRIMAGE; AFRICAN CONTINUITIES		Nthoi, L.S., 2006. Contesting Sacred Space: A Pilgrimage Study of the Mwali Cult of Southern Africa. Trenton, NJ: Africa World Press, Inc.	219518	
PILGRIMAGE AND HEALING, SAINTLY, CHRISTIAN		Sigal, P. A. (1969, December). Maladie, pèlerinage et guérison au XIIe siècle: Les miracles de saint Gibrien à Reims. In Annales. Histoire, Sciences Sociales (Vol. 24, No. 6, pp. 1522-1539). Cambridge University Press.	221374	
pilgrimage-- dat kan natuurlijk tijd kosten				
transcendence			217898	
PILGRIMAGE; ANTHROPOLOGY	mena	Eickelman, D.F., 1976, Moroccan Islam: Tradition and society in a pilgrimage center, Austin: University of Texas Press.		
PILGRIMAGE; SAINTS;		Kriss, R., & Kriss-Heinrich, H., 1960-1962, Volksglaube im Bereich des	1321	



MAGIC;		Islam, 2 vols, I. Walfartswesen und Heiligenverehrung; II. Amulette, Zaubersformeln und Beschwörungen, Wiesbaden: Harrassowitz		
PILGRIMAGE; SAINTS; REGIONAL CULTS		Eickelman, D.F., 1977, 'Ideological change and regional cults: Maraboutism and ties of "closeness" in western Morocco', in: Werbner, R.P., 1977, ed., Regional cults, London & New York: Academic Press, pp. 3-28.		
PILGRIMAGE; SHRINES		TURNER, vw & TURNER, E, IMAGE AND PILGRIMAGE IN CHRISTIAN CULTURE	219622	
PILGRIMAGE; SHRINES; EGYPTIAN CONTINUITIES; GRAECO-ROMAN CONTINUITIES		Frankfurter, David, 1998, Pilgrimage and Holy Space in Late Antique Egypt, LEIDEN ETC. : Brill Academic Publishers	219618	
PILLAGING; MARRIAGE		Chaker, Salem., 1995, Du pillage et du mariage, des femmes et du betail: un champ lexico-se'mantique curieux en berbere, in Linguistique berbere, Leuven, Peeters, 1995, pp. 247-257.	71739	
PILLAR CULT; MEDITERRANEAN CONTINUITIES; GREACO-ROMAN CONTINUITIES		Evans, Arthur, The Mycenaean tree and pillar cult and its mediterranean relations	218697	
PLANTS AND TREES, SACRED		Troussel, M., 1957-1959, L'elephant celeste, le sanglier animal totemique, arbres et plantes sacrees, palmier et silphium, in Bulletin de la Societe'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
volgens gOOGLER SCHOLAR:				
Receuil de Notices et Memoires de la Societe'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.			218497	
phallic cult; survivals; paganism		Vire, C., 1911, Survivance du culte phallic chez les indigenes de l'Algerie (vallee du Buis Sebaou et vallee du Bas Isser), in Recueil, Notes et Memoires de la Societe'archeologique et historique de Constantine, 55, 1911, pp. 309-318.	72454	
POLIS		de Poulignac, F., 1984, La naissance de la cite' grecque: Cultes, espaces et societe' viii-viie siecles, Paris:	218218	
POLIS; RELIGION		de Polignac, F., 1995, Cults, territory and the origins of the Greek city-state, Chicago/London: Chicago University Press	218215	
POLITICAL DEVELOPMENTS TUNISIA			76274	
POLITICS		EL-AROUSSI, Moulay., 1992, Trance et resistances, in Pratiques et resistance culturelles au Maghreb, Paris, CNRS, 1992, p.53-71.	218650	

POLITICS		Nouschi, A., 1970 , 'La crise de 1930 en Tunisie et les débuts du Neo-Destour', Revue de l'Occident Musulman et de la Méditerranée, pub. Centre Nationale de Recherche Scientifique-Marseille, 1970 , no. 8.	219516	
POLITICS OF ANTHROPOLOGY; ANTHROPOLOGY OF MENA				
Anthropology through the Looking-Glass: Critical Ethnography in the Margins of Europe				
Michael Herzfeld				
Year:1989 Language:english File:PDF, 8.05 MB				
		217922		
POLLEN; HUMIRIYYA		Ben Tiba, B. & Reille, M. 1982. Recherches pollenanalytiques dans les montagnes de Kroumirie (Tunisie septentrionales) premiers résultats. <i>Ecologia Mediterranea</i> VIII (4), p. 75–86.	76106	
POPULAR ISLAM		Vrijhof, P., 1979, 'Conclusions', in: Vrijhof, P. & J. Waardenburg, 1979, eds., <i>Official and Popular Islam</i> , The Hague: Mouton, pp. [ add pages ]		
POPULAR ISLAM		Vrijhof, P. & J. Waardenburg, 1979, eds., <i>Official and Popular Islam</i> , The Hague: Mouton,		
POPULAR ISLAM; OFFICIAL ISLAM; ISLAM		Waardenburg, J., 1979, 'Official and Popular Religion as a Problem in Islamic Studies', in: Vrijhof, P.H., & Waardenburg, J., eds., <i>Official and Popular Religion</i> , The Hague/Paris: Mouton, pp. 340-386.		
popular religion				
pilgrimage-- dat kan natuu				
transcendence			217897	
POPULATION; ETHNOGRAPHY		Broca, [ init. ] , 1876, 'Sur les peuples blonds et les monuments mégalithiques dans l'Afrique septentrionale', <i>Revue d'Anthropologie</i> , 5: [ pages ]	218052	
POPULATION HISTORY		Bosch E, Calafell F, Pérez-Lezaun A, Comas D, Mateu E, Bertranpetit J. Population history of North Africa: Evidence from classical genetic markers. <i>Hum Biol</i> 1997; 69:295–311. [PubMed]	218042	
POPULATION HISTORY		Cabot Briggs, L., 1955, <i>The stone age of races of North West Africa</i> , Cambridge, Mass., Publ. by the Peabody Museum	218087	
POPULATION HISTORY; GENETICS		Bosch Gimpera, P., 1965, 'Le Néolithique circumméditerranéen', <i>Académie des inscriptions, Comptes rendus</i> , juil-déc., p. 356-375	1625	
poseidon			93928	
POSEIDON		Bloch, R. [ & F. Bader et al ] , 1985, <i>D'Héraklès à Poséidon: Mythologie</i>	218034	

		et protohistoire, Genève/ Paris: Droz/ Champion.		
poseidon; horse and mare			217917	
POSEIDON; SUN CULT		76025 Tian Shu Zhu - The Sun God and the Wind God at Kizil - Transoxiana Eran ud Aneran_files	70625	
POSESSION; TRANCE		Pelizzari, E., 1992, 'Due riti di possessione a confronto: Il culto di Sheekh Xussen e il Mingis', Africa (Roma), xlvii, 3: 355-74.	219585	
POSSESSION		Beattie, J. & J. Middleton, 1969, eds, Spirit Possession and Society in Africa, London: Routledge & Kegan Paul.		
POSSESSION		Beattie, J. & J. Middleton, 1969, 'Introduction' in: Beattie, J. & J. Middleton, eds, Spirit Possession and Society in Africa, London: Routledge & Kegan Paul, pp. xvii-xxx.		
POSSESSION		Beattie, J., & J. Middleton, J., 1969a, 'Introduction', in: Beattie, J., & Middleton, J., 1969, eds., Spirit mediumship and society in Africa, London: Routledge & Kegan Paul, pp...		
POSSESSION		Beattie, J., & Middleton, J., 1969, eds., Spirit mediumship and society in Africa, London: Routledge & Kegan Paul.		
POSSESSION		BERTHELLIER, R., 1969, Tentatives d'approche socioculturelle de la psychopathologic nordafricaine, in Psychopathologie africaine, (Dakar), v, 1969, 2, p.171-222.	18429	
POSSESSION		Bourguignon, E. (1976). Spirit possession belief and social structure. The realm of the extra-human: Ideas and actions, 17-26.	218665	
POSSESSION		Crapanzano, V., 1977, and Garrison, V. , 1977, eds., Case Studies in Spirit Possession. New York: Wiley & Sons.		
POSSESSION		Crapanzano, V., 1977, 'Introduction', in: V. Crapanzano and V. Garrison (eds.), Case Studies in Spirit Possession, pp. 1-40. New York: Wiley & Sons.		
POSSESSION		Crapanzano, V., & V. Garrison, 1977, eds., Case studies in spirit possession, New York: Wiley	218162	
POSSESSION		CRAPANZANO, Vincent., 1972, The Hamadsha, in Scholars, Saints, and Sufis, ed. Nikki R. REDDIE, Berkeley, University of California Press, 1972.	18481	
POSSESSION		CRAPANZANO, Vincent., 1977, Mohammed and Dawia: Possession in Morocco, in Case Studies in Spint Possession, ed. ID. & Vivian GARRISON, New York, 1977, p.141-17G.	18484	
POSSESSION		Ferchiou, S., 1972, 'Survivances mystiques et culte de possession dans le maraboutisme tunisien', L'Homme, 12, 3: 47-69.	218733	
POSSESSION		Ferchiou, S., 1972, . 'Survivances mystiques et culte de possession dans le maraboutisme tunisien', L'Homme, 12 (3), 47-69.	218796	
POSSESSION		FERCHIOU, Sophie., 1972, Survivances mystiques et culte de la possession dans le maraboutisme tunisien, in L 'Homme, xii, 1972, p.47-69.	218745	

POSSESSION		HALOUANI, Radhia., 1981, Le mode de conception traditionnel de la folie en Tunisie et le processus de sa medicalisation actuelle, these de doct. de iiiie cycle, Paris, Univ. de Paris VII, 1981. 358 pp.	18574	
POSSESSION		JAMOUS, Raymond., 1995, Le saint et le posse'de', in Gradhiva, n° 17, 1995.	219001	
POSSESSION		KAHLE, Paul., 1912, Zar - Beschwörungen in Egypten, in Der Islam, iii, 1912, p.1-41.	219040	
POSSESSION		Lewis, I.M., 1969, 'Spirit possession in northern Somaliland', in: Beattie, J., & J. Middleton, eds., 1969, Spirit mediumship and society in Africa, London: Routledge & Kegan Paul, 188-219	518	
POSSESSION		Morton, A., 1977, 'Dawit: Competition and integration in an Ethiopian Wuqabi cult group', in: V. Crapanzano and V. Garrison, eds., Case studies in spirit possession, New York: Wiley, pp. 193-233	5275	
POSSESSION		NELSON, Cynthia., 1971, Self spirit possession and world view. An illustration from Egypt, in International Journal of Social Psychiatry, (London), xvii, 1971, 3, p.194-209.	18670	
POSSESSION		Obeyesekere, G., 1977, 'Psychocultural exegesis of a case of spirit possession in Sri Lanka', in: V. Crapanzano and V. Garrison, eds., Case studies in spirit possession, New York: Wiley, pp. 235-294 ; reprint from: Contributions to Arian Studies, 8, 1975	219523	
POSSESSION		RASMUSSEN, Susan., 1980, Gender and curing in ritual and symbol, women, aging and spirit possession among the Kel Ewey Tuareg, Thesis, Bloomington, Indiana University, 198G.	18703	
POSSESSION		RASMUSSEN, Susan., 1995, Spirit possession and personhood among the Kel Eweg Tuareg, (Cambridge studies in social and cultural anthropology, xciv), Cambridge, C.U.P, 1995. 178 pp.	18704	
POSSESSION		Rasmussen, Susan J., [ year ], Spirit Possession and Personhood among the Kel Ewey Tuareg (Cambridge Studies in Social and Cultural Anthropology, No. 94)		
		193194		
POSSESSION		RODINSON, Maxime., 1967, Magie, médecine et possession à Gondar, Den Haag, Mouton, 1967.	18708	
POSSESSION		Schott-Billmann, France, 1977, Corps et possession: Le vecu corporel des possédés face à la rationalité occidentale, Paris: Geuthier-Villars	62682	
POSSESSION		Stoller, P., 1989, Fusion of the worlds: An ethnography of possession among the Songhay of Niger, Chicago: University of Chicago Press	221391	
POSSESSION		van Binsbergen, W.M.J., 1972, 'Possession and Mediumship in Zambia: Towards a Comparative Approach', paper read at Conference on the History of Central African Religious Systems, University of Zambia/University of California Los Angeles, Lusaka; revised version in: van Binsbergen, 1981, Religious change in Zambia: Exploratory studies, Lndon/Boston: Kegan Paul International, ch. 2, pp.....	21164	

POSSESSION		van Binsbergen, W.M.J., 1981, Religious Change in Zambia: Exploratory studies, London/Boston: Kegan Paul International.		
POSSESSION		ZAMITI, Khalil, 1982, Sociologie de la folie. Introduction au shamanisme maghrébin. Sidi Hammadi Soltane el Jaane. (Univ de Tunis. Série sociologique, viii), Tunis, CERES, 1982.205 pp.	218272	
POSSESSION; AFRICAN CONTINUITIES		LOMBARD, J., 1974, Les cultes de possession en Afrique Noire et le Bori Hausa, in Psychopathologie africaine, iii, 1974, p.419-439.	219259	
POSSESSION; AMBIVALENCE		MONFOUGA-NICOLAS, Jacqueline, e.a, 1972, ., Ambivalence et culte de possession: contribution a l'étude du Bori hausa. Paris, Anthropos, 1972. 384 pp.	219409	
POSSESSION AS HORSE-RIDING; GATHERING OF THE BONES; OLD WORLD CONTINUITIES; PROCESSIONS; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218872	
POSSESSION; BIRTHING		BARTELS, Edien, 1986, Les jeunes mères vent comme des chattel. Tourments et possession par les esprits chez les accouche'es de la campagne tunisienne, in IBLA, 157, 1986, p.3-29.	18419	
POSSESSION; BORI		BESMER, Fremont, 1983, Horses, musicians and gods the Hausa-cult of possession-trance, South Hadley (MA), Bergin & Garvey, 1983. 290 pp.	18431	
POSSESSION; BORI		Masquelier, A., 2001, Prayer has spoiled everything: Possession, power, and identity in an Islamic town of Niger, Durham /L ondon: Duke University Press.	26050	
POSSESSION; BORI; TRANSREGIONAL CONTINUITIES		BROUSTRA-MONFOUGA, Jacqueline, 1973, Approche ethnopsychiatrique du phénomène de possession: le Bon [ IS HET NIET bORI?? ] de Kouni (Niger), Etude comparative, in Journal de la Société des Africanistes, xliii, 1973, p.198-220.		
Broustra-Monfouga, J. (1973). Approche ethnopsychiatrique du phénomène de possession. Le Bori de Konni (Niger), étude comparative. Journal des Africanistes, 43(2), 197-220.		18447		
POSSESSION CULT; GNAWA; EXORCISM		WELTE, Frank, 1990, Der Gnawa - Kult. Trancespiele, Geisterbeschwörung und Besessenheit in Marokko, (Europäische Hochschutchriften. Reihe XIX. Volkskunde/Ethnologie, Abt. B. Ethnologie, 18), Frankfurt a.M. - Paris, Peter Lang, (1990). 380 PP	18753	
POSSESSION CULTS		Nicholas, Jacqueline [ check Jacqueline ] . 1, 1972, . Ambivalence et culte de possession. Paris: Editions Anthropos.	219499	
POSSESSION; DEMONS; HORSE SYMBOLISM;		Winkler, H.A., 1936, Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen,	218308	

BORI; CULT OF THE DEAD; DEATH; SAINTS; MEDITERRANEAN CONTINUITY		Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe, Stuttgart: [ publisher ]		
POSSESSION; DEPRIVATION		Lewis, I. M. , 1966, . 'Spirit possession and deprivation cults', <i>Man</i> , 1 (3), 307-29.	219240	
POSSESSION; HEALING		MENOUILARD, H., 1905, Moeurs indigenes. Mejnoun (Les possédés), in <i>Revue tunisienne</i> , 12, 1905, p.477-479.	219357	
POSSESSION; JENUN		LEIRIS, Michel,. 1980, La possession et ses aspects théâtraux chez les Ethiopiens de Gondar, precede de la croyance aux génies Zar en Ethiopie du Nord, Paris, Sycomore, 1980. 132 pp.	219201	
POSSESSION; MAGIC; PROPHETISM		OUITIS, A., 1984, Possession, magie et prophétie en Algérie. Essai ethnographique, Paris, Arcantière, 1984. 221pp.	18676	
POSSESSION; MARGINALITY; INEQUALITY		Giles, L.L., 1987, 'Possession cults on the Swahili coast: A re-examination of theories of marginality', <i>Africa</i> , 57, 2: 234-258	4781	
POSSESSION; SAHEL; TRANSAFRICAN CONTINUITIES		Vidal, L. 1990. <i>Rituels de possession dans le sahel</i> , Paris, L'Harmattan.	23013	
POSSESSION; SHAMANISM		Lewis, I.M., 1971, <i>Ecstatic religion: An anthropological study of spirit possession and shamanism</i> , Harmondsworth: Penguin; Dutch tr. Lewis, I.M., 1972, <i>Religieuze extase</i> , Utrecht & Antwerpen: Spectrum	219242	
POSSESSION; SOCIAL INEQUALITY; MOCK RITUALS		Gardner, P.M ., 1991, ' Pragmatic Meanings of Possession in Paliyan Shamanism ', <i>Anthropos</i> (Fribourg), 1991 - <a href="http://peacefulsocieties.org">peacefulsocieties.org</a>	75114	
POSSESSION; SUFISM; BROTHERHOODS		JAMOUS, Raymond,. 1993, Saintete, mysticisme et possession dans deux confreries marocaines (Issawiya et Hamadsha), in <i>L'utilisation de puissances magiques, spirituelles. divines, dans les pays islamisés</i> , Paris, CNRS, 20-21/6/1991, Paris, CNRS, 1993.	218998	
POSSESSION; TRANCE		Kahana Y., 1985, 'The Zar spirits, a category of magic in the system of mental health care in Ethiopia.', <i>Int J Soc Psychiatry</i> . 1985 Summer;31(2):125-43.		
		219038		
POSSESSION; TRANCE		Khaznadar, Chérif, 1970, 'Les danses de possession sont-elles 'des danses sauvages'?', <i>Jeune Afrique</i> , 510, 13 octobre 1970; <i>Nederlandse verrtaling 'Zijn trance-dansen onbeschaafd'</i> , vertaling Sima van Dullemen-Colcher,, <i>Dansbalans</i> (Nederlandse volksdansvereniging), juni 1971, pp. 17-19	62686	
POSSESSION; TRANCE		ZEMPLIENI, A. 1967, 'Sur l'Alliance entre la personne et le rab, dans le ndap,' <i>Psychopathologie africaine</i> III (3): 441 451.		
POSSESSION; TRANCE		ZEMPLIENI, A. 1967, 'Sur l'Alliance entre la personne et le rab, dans le ndap,' <i>Psychopathologie africaine</i> III (3): 441 451.	218264	

POSSESSION; GNAOUA; SLAVERY	TRANCE; BLACKS;	LAPASSADE, Georges., 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	18624	
POSSESSION; SUNDA CONTINUITIY	TRANCE;	Wirz , P., 1954, Exorcism and the art of healing in Ceylon, Leiden: Brill		
		218302		
POSSESSION; TRANSATLANTIC CONTINUITIES		Pressel, E., 1977, 'Negative spirit possession in experienced Brazilian umbamba spirit mediums', in V. Crapanzano and V. Garrison (eds.), Case Studies in Spirit Possession, pp. 333-64. New York: Wiley & Sons.	219644	
POSSESSION; TRANSATLANTIC CONTINUITY		Walker, S., 1972, . Ceremonial Spirit Possession in Africa and Afro-America. Leiden: E. J. Brill.		
POSSESSION; WOMEN		BALANDIER, Georges., 1948, Femmes possédées et leurs chants, in Présence africaine (Paris), v, 1948, p.749-54.	18417	
POSSESSION; WOMEN		Constantinides, Pamela., 1979, . 'Women's spirit possession and urban adaptation in the Muslim northern Sudan', in Ann P. Caplan and Janet Bujra (eds.), Women United, Women Divided, pp. 185-205. Bloomington: Indiana University Press.		
POSSESSION ; WOMEN		Constantinides, Pamela., 1979, . 'Women's spirit possession and urban adaptation in the Muslim northern Sudan', in Ann P. Caplan and Janet Bujra (eds.), Women United, Women Divided, pp. 185-205. Bloomington: Indiana University Press.	15698	
POSSESSION; WOMEN		FERCHIOU, Sophie., 1989, La possession, phénomène magico-religieux ou forme de résistance féminine, in Annuaire de l' Afrique du Nord, 1989.	18533	
POSSESSION; WOMEN		FERCHIOU, Sophie., 1991, The possession cults of Tunisia. Women's medicine (The Zar-Bori cult in Africa and beyond), Edinburgh, University Press, 1991.	218750	
POSSESSION; WOMEN		HARSALLAH, Khalifa., 1981, Le cas Halima: folie, tradition et modernité en Tunisie, in Ethnopsychiatria. iii. Les femmes et les psychotiques dans les sociétés traditionnelles, 1981, p.135-181.	18577	
POSSESSION; WOMEN		VIROLLE-SOUIBES, Marie., 1986, Femmes, possession et chamanisme exemples algériens, in De la fête à l'exorcisme, Nice, Serre, 1986.	218411	
POSSESSION ; ZAR		Boddy, J., 1988, 'Spirits and selves in northern Sudan: The cultural therapeutics of possession and trance', American Ethnologist, 15: 4-27	1555	
POSTMODERNITY		Wyschogrod, E., 1990, Saints and postmodernism: Revisioning moral philosophy, Chicago/ London: University of Chicago Press	218286	
PRAEHISTORY		Anonymous., 1977, De grootste mysteries aller tijden, Amsterdam: Reader's Digest, Dutch tr. of Les derniers mystères du monde, Paris: Sélection du Reader's Digest	217932	
PRALLEL MARRIAGE	COUSIN	Korotayev , A., 2000, Parallel-cousin (FBD) marriage, Islamization, and Arabization, Ethnology, 2000 - JSTOR		

		218663		
PRE-ISLAM		Trimingham, J.S., 1979, Christianity among the Arabs in pre-Islamic times, London:	218500	
PRE-ISLAMIC		Westermarck, Edward., 1935, Survivances pai'ennes dans la civilisation mahome'tane, Paris, Payot, 1935, pp. 39-46.	218427	
PRE-ISLAMIC ARABIA; CHRISTIANITY		Christianity Among the Arabs in Pre-Islamic Times (Arab Background Series)		
J. Spencer Trimingham				
Category: Literature, Library		202356		
PRECINCT, SACRED		de horm precinct van Sidi Mhammad is een transformatie van het Pelasgische heilige bos, een algemene Pelasgische trek	218201	
PRECINCT, SACRED		Mair, V. , 2007, Horse sacrifices and sacred groves among the north (western) peoples of East Asia. Eurasian Studies 6 (2007): 22-52.	219289	
PRECINCT SACRED; HORM		Lehmann, P.W., & D. Spittle, 1982, The temenos, Princeton, 2 vols [ Samotrace. Excavations dconducted by the Institute of Fine Arts, New York University ]	219199	
PREGNANCY		Ammar, S., 1962, Les troubles 'psycho-organiques'd e grossesse, de l'accouchement et de l'allaitement en Tunisie, in Tunisie Medicale, 1962, nr. 12, pp. 1-11.	71563	
PREHISTORY		Alimen, h.; & J Chavaillon , 1956, La technique levalloisienne au Sahara nord-occidental: Sa durée-Son évolution, Bulletin de la Société préhistorique de France, .....	150737	
PREHISTORY		Antoine, M., 1927-1930, [ série d'articles sur la préhistoire nord-africaine ], Bull. Soc. préh. Maroc. [ vol. ] [ add pages ]		
PREHISTORY		Aouadi-Abdeljaouad, N., & Belhouchet , l., 2012, Middle Stone Age in Tunisia: Present status of knowledge and recent advanceS , IN: J.J. Hublin & S.P. McPherron, 2012, Modern Origins: A North African perspective, NO PLACE :		
Springer				
		150715		
PREHISTORY		Archaeoastronomy in the Sahara: The Tombs of the Garamantes at Wadi El Agjal, Fezzan, Libya		
Belmonte, J. A., Esteban, C., Betancort, M. A. P., Marrero, R.		199582		
PREHISTORY		Aumassip, g., 1997, Le milieu et les hommes au sud de la méditerranée après le Pléniglaciair.....	150726	
PREHISTORY		Balout, L., 1955, Préhistoire de l'Afrique du Nord, Paris: Arts et Métiers Graphiques.		



PREHISTORY		Balout, L., 1958, Algérie préhistorique, Paris: Arts et Métiers Graphiques	1050	
PREHISTORY		Barker, G., 1989. From Classification to Interpretation: Libyan Prehistory, 1969-1989. LS [ Libyan Studies ] 20: 31-43.		
PREHISTORY		Beltrami, V. 1985. Population of Cyrenaica and Eastern Sahara before the Greek Period. Society for Libyan Studies Occasional Papers I, British Archaeological Reports international Series 236: 135 - 143.		
PREHISTORY		Biagetti, S. & Di Lernia, S., 2003. Vers un modèle ethnographique-écologique d'une société pastorale préhistorique saharienne [in:] Sahara 14, 7-30.	207634	
PREHISTORY		Briggs, L.C., 1955, The stone age races of Northwest Africa, Cambridge MA: Peabody Museum		
		150722		
PREHISTORY		CAH 3rd ed bevat veel over noordafrikaanse archeologie	39490	
PREHISTORY		Camps, G., 1955, 'La céramique des monuments mégalithiques', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 513-550	218091	
PREHISTORY;		Camps, G., 1961, Aux origines de la Berbérie: Massinissa ou les débuts de l'histoire, Alger	2362	
PREHISTORY		Camps G., 1975, 'Symboles Religieux Dans L'art Rupestre Du Nord de l'Afrique', in: E. Anati (ed.), Les religions de la préhistoire, Valcamonica Symposium 1972, p. 323-333.	218093	
PREHISTORY		Camps G., 1975, 'Symboles Religieux Dans L'art Rupestre Du Nord de l'Afrique', in: E. Anati (ed.), Les religions de la préhistoire, Valcamonica Symposium 1972, p. 323-333.	218126	
PREHISTORY		Carette, Ernest, 1888, Études sur les temps antehistoriques, Paris: Baillière et c	218102	
PREHISTORY		de Morgan, J., 1925-1927, La préhistoire orientale, I. Generalités, II. l'Égypte et l'Afrique du Nord, Paris: [ publisher ], 2 vols, ed. p. L. Germain,	218214	
PREHISTORY		de Terra, Helmut, [ year ], A REPORT BY ABBÉ HENRI BREUIL ON HIS OBSERVATIONS OF NEW PREHISTORIC SITES IN MOROCCO, PORTUGAL AND SOUTH AFRICA		
		193733		
PREHISTORY		Gamble, Clive, 1998, 'Palaeolithic Society and the Release from Proximity: A Network Approach to Intimate Relations', World Archaeology, Vol. 29, No. 3, Intimate Relations. (Feb., 1998), pp. 426-449.	218818	
PREHISTORY		Gobert, E.-G., 1963, 'Bibliographie critique de la préhistoire tunisienne', Cah. de Tunisie, 41-42: 37-77	1626	
PREHISTORY		Haliburton, Robert Grant, 1892, Survivals of Prehistoric Races in Mount		

		Atlas and Pyrenees: Memoir destined to the 10th Session , Sociedade de Geografia de Lisboa, Lisboa: National printing office		
		114033		
PREHISTORY		Hrdlicka, A., 1899, The Neolithic Period of Human Culture in Northern Africa (May 1, 1899), The American Naturalist, 33: 423-425		
		150306		
PREHISTORY		LES ELEMENTS DE PARURE EN COQUILLAGES DANS LES GISEMENTS PREHISTORIQUES DE LA TUNISIE		
M HARBI-RIAHY - Insan wa-al-bahr fi rub `u al-Bahr al-Abyad al ..., 1985 - Editions Salammbô				
Cited by 1 Related articles Cite		219216		
PREHISTORY		Nehren, R., 1990, Zur Prähistorie der Maghrebländer (Marokko, Algerien, Tunesien), Diss. Köln	1526	
PREHISTORY		[PDF] LE MILIEU SUD-MÉDITERRANÉEN AU PLEISTOCENE FINAL		
P Pallary - hal.inria.fr				
... Si, à la suite de L' étude des sites de Koua- li (Briggs, 1951, 1963) et du confluent des oueds Kerma				
(Aymé & Balout, 1942), Flbéro- maurusien fut ... Ces caractè- res, des formes de grattoirs identiques,				
ont d'a- bord appelé une assimilation avec Flbéromaurusien (Gobert, 1952). ...				
Cite		150727		
PREHISTORY		PÉLAGAUD, E., 1879, La prehistoire en Algerie. Lyon 1879.	219584	
PREHISTORY		Rahmani, N., 2004, 'Technological and cultural change among the last hunter-gatherers of the Maghreb: the Capsian (10,000-6000 BP)', Journal of World Prehistory, 18, 1: 57-105		
		150739		
PREHISTORY		Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, Libyan Studies, 25, 1994		
PREHISTORY		Rowe, A. 1954. A Contribution to the Archaeology of the Western Desert 11, Bulletin of the John Rylands Library, Manchester, 36, No.2:		

		484-500.		
PREHISTORY		Souville, G. 1969- 1970. L'industrie préhistorique recueillie a Bu Njem (1967- 1968), LA VI-VII: 169-73.		
PREHISTORY		Storemyr, P. 2014. A prehistoric grinding stone quarry in the Egyptian Sahara. AmS-Skrifter 24, 67-82, Stavanger. ISSN 08000816, ISSN 0800-0816, ISBN 978-82-7760-158-8, pp. 67-82, at: <a href="https://am.uis.no/getfile.php/13162566/Arkeologisk%20museum/publikasjoner/per-storemyr.pdf">https://am.uis.no/getfile.php/13162566/Arkeologisk%20museum/publikasjoner/per-storemyr.pdf</a>	221392	
PREHISTORY		Technological and cultural change among the last hunter-gatherers of the Maghreb: the Capsian (10,000-6000 BP)		
N Rahmani - Journal of World Prehistory, 2004 - Springer HIER GEBLEVEN DOORNEMEN DIFFUSIE IN COMM VAK				
Technological and Cultural Change Among the Last Hunter-Gatherers of the Maghreb: The Capsian (10,000-6000 B.P.)				
Journal				
Journal of World Prehistory				
Volume 18, Issue 1 , pp 57-105				
... to scale: 30 cm long). (From Camps-Fabrer, 1960, 1966; Gobert, 1912, 1951-52;				
Tixier, 1960). Page 4. 60 Rahmani ... approximately 5 km from Gafsa. Excavated during				
the 1950s by Gobert (1951-52), the site provided Table II. ...				
Cited by 20 Related articles All 4 versions Cite				
<a href="http://link.springer.com/article/10.1023/B%3AJOWO.000038658.50738.eb#page-1">http://link.springer.com/article/10.1023/B%3AJOWO.000038658.50738.eb#page-1</a>		167380		
PREHISTORY		THOMSON, G., 1965 Studies in Ancient Greek Society: The Prehistoric. Aegean. New York: The Citadel Press.	218518	
PREHISTORY		White, D., 1989.1987 Excavations on Bates's Island, Marsa Matruh:		

		Second Preliminary Report, Journal of the American Research Center in Egypt XXVI: 87- 114.		
PREHISTORY		White, D., 1990. Provisional Evidence for the Seasonal Occupation of the Marsa Matruh Area by Late Bronze Age Libyans, in Leahy et al., Libya and Egypt, c 1300-750 BC. London, SOAS Centre of Near and Middle Eastern Studies; The Society for Libyan Studies: 1-14.	218346	
PREHISTORY		Willis, R.G., 1996 World mythology; the illustrated guide (London)	218332	
PREHISTORY; ADORNMENT		d'Errico, F., et al., 2009 Out of Africa: modern human origins special feature: additional evidence on the use of personal ornaments in the Middle Paleolithic of North Africa. Proc Natl Acad Sci U S A 106(38):16051-6.	178645	
prehistory symbolism	animal	GAUTIER, A., 1987, 'Prehistoric men and cattle in North Africa: a dearth of data and a surfeit of models', Prehistory of Arid North Africa. Essays in Honor of ..., 1987	100462	
prehistory symbolism	animal	Searight, S., 2004, 'The prehistoric rock art of Morocco: a study of its extension, environment and meaning ', British Archaeological Reports Ltd	100511	
prehistory symbolism	animal	Trance Performance: The Rock Art of Boontjieskloof and Sevilla		
Royden Yates, Jo Golson and Martin Hall		100498		
PREHISTORY; ARCHAEOLOGY		Coye, Noël, 1993, Préhistoire et protohistoire en Algérie au XIXe siècle: les significations du document archéologique (Prehistory and Protohistory in 19th-Century Algeria: The Significance of Archeological Documents, Cahiers d'Études Africaines		
Vol. 33, Cahier 129, Mesurer la différence: l'anthropologie physique (1993), pp. 99-137		115989b		
PREHISTORY; ART MOBILIER		Camps-Fabrer, H, 1966. Matière et art Mobilier dans la Préhistoire Nord-Africaine et Saharienne. Paris: Arts et Metiers Graphiques.	63175	
PREHISTORY, BAYTLIA; STONES; STONE CULT; PHALLIC CULT; OLD WORLD CONTINUITIES		Le Quellec, J. L. , 2018, . «Idoles», «bétyles», «litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [ = .... ] , 20, 127-145.	219153	
PREHISTORY; CERAMICS; MEGALITHS		DEYROLLE, Dr., 1904, Sanctuaires a poteries pseudo-neolithiques et dolmens modernes en Tunisie. In L'Anthropologie. Paris 1904.		
PREHISTORY; MEGALITHS		Atkinson, R.J.C., 1993, 'stone alignments', in: The New Grolier Multimedia Encyclopedia, Release 6, 1993	217946	
PREHISTORY; MEGALITHS		Balout, L., 1966, 'Der Maghreb', in: Alimen, M.-H., & M.-J. Steve, Vorgeschichte: Firscher Weltgeschichte Band 1, Frankfurt a/m: Fischer, pp. 148-165	2360	

PREHISTORY; MEGALITHS		Camps, G., 1974, Les civilisations préhistoriques de l'Afrique du Nord et du Sahara, Paris	1524	
PREHISTORY; MEGALITHS		Hammond, N.G.L., 1973, 'Grave circles in Albania and Epirus', in R. A. Crossland and A. Birchall, eds., Bronze Age Migrations in the Aegean, London: Duckworth, pp. 189-95.	218920	
PREHISTORY; MEGALITHS		JULLIEN: 1877, Découvertes en Algérie de silex taillés et de dolmens. In Matériaux pour l'histoire de l'homme. 1877.	219035	
PREHISTORY; NEOLITHIC		Hrdlicka, A., 1899, The Neolithic Period of Human Culture in Northern Africa (May 1, 1899), The American Naturalist, 33: 423-425		
Author: Hrdlicka				
Volume: 33				
Publisher: The American Naturalist				
Language: English				
Book contributor: JSTOR				
Collection: jstor_amernatu; jstor_ejc; additional_collections				
Description				
"The Neolithic Period of Human Culture in Northern Africa" is an article from The American Naturalist, Volume 33.				
View more articles from The American Naturalist.				
View this article on JSTOR.				
View this article's JSTOR metadata.				
You may also retrieve all of this items metadata in JSON at the following URL: <a href="https://archive.org/metadatas/jstor-2454677">https://archive.org/metadatas/jstor-2454677</a>				
		150306		
PREHISTORY; PALAEO-LITHIC; UNITY OF CIVILISATION CONTINUITY		Obermaier, H., 1930, Le Paléolithique de l'Afrique Mineure, Revue archéologique, 1930 - JSTOR		
		194177		

PREHISTORY; POPULATION; ETHNOGRAPHY		Broca, [ init. ] , 1876, 'Sur les peuples blonds et les monuments mégalithiques dans l'Afrique septentrionale', Revue d'Anthropologie, 5: [ pages ]	218051	
PREHISTORY; POPULATION HISTORY		Cabot Briggs, L., 1955, The stone age of races of North West Africa, Cambridge, Mass., Publ. by the Peabody Museum	1044	
PREHISTORY; PROTOHISTORY		FERAUD, [ INIT ] 1863, Monuments dits celtiques dans la province de Constantine. In Recueil des notices et memoires de la Societe archeologique de Constantine. 1863.	218730	
PREHISTORY; PROTOHISTORY; BURIAL = INTERMENT		Camps, G., 1961, Aux origines de la Berbérie: Monuments et rites funéraires protohistoriques, Paris: Arts et Me'tiers Graphiques	2361	
PREHISTORY; TRANSREGIONAL CULTURAL RELATIONSHIPS		Baqir, T., 1968. Libyan Cultural Relationships in Pre-History (in Arabic), in F. Gadallah (ed.), Libya in History Historical Conference 16-23 March 1968. Benghazi: Arabic section 1-41.		
PREHISTORY TUNISIA		[PDF] ATLAS PRÉhistorique de la Tunisie -- 8 Maktar		
É FRAN, CF DE ROME, DE TUNIS - inp.rnrt.tn				
... Rev. Tunisienne, p. 1-56, 10 pl., 1 carte. GOBERT (EG). - 1963. Bibliographie critique de la				
Préhistoire tunisienne. Cahiers de Tunisie, t. XI, p. 71. ... de Tunis, Fac. des Lettres, 1 ère sér. archéol.,				
Hist. vol. VII, Paris, PUF 1951, p. 145. CAMPS (G.). - Aux origines de la Berbérie. ...				
Related articles Cite More		150736		
PRINCIPLE LEAST ACTION		Siburg, K. F. (2004). The principle of least action in geometry and dynamics (No. 1844). Springer Science & Business Media.		
		184544		
PRINCIPLE OF LEAST EFFORT; ZIPF		Jeans, James, 1943, Philosophy and physics .....[ add details ]	176371	
PROCESSIONS		Archeology - AND ON THEY WENT...PROCESSIONS IN SCANDINAVIAN BRONZE AGE CARVINGS	182021	
PROCESSIONS		Arnold, P., 1985, 'Pélerinages et processions comme formes de pouvoir symbolique des classes subalternes: Deux cas péruviens', Social Compass, 32, 1: 45-56.		

PROCESSIONS		The Carmelites and Antiquity: Mendicants and their Past in the Middle Ages		
Andrew Jotischky		218548		
PROCESSIONS; ANIMAL FIGURATIONS		Ginzburg, C., 1992, <i>Ecstasies: Deciphering the witches' sabbath</i> , tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of <i>Storia notturna</i> , Torino: Einaudi, 1989.	218875	
PROCESSIONS; SACRIFICE; FOLKLORE; CULT OF THE DEAD; OLD WORLD CONTINUITIES		Meuli, K., 1975, 'Bettelumzüge im Totenkultus, Opferritual und Volksbrauch' (1927-1928), in: T. Gelzer, ed., <i>K. Meuli Gesammelte Schriften</i> , Basel-Stuttgart: Schwabe, p. 33f.	23118	
PROCESSIONS; SAINT VENERATION; SACRIFICE; SHRINE; ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ]; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE		van der Meer, F.G.L., 1957, <i>Augustinus de zielzorger: Een studie over de praktijk van een kerkvader</i> , 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218450	

ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
PRODUCTION AND CULTURE; CULTURE		Yacine, Tassadit., 1992, Productions culturelles et agents de production en Kabylie. ANthropolOgie de la culture dans les "roujVi" kabyles du XVIIe au XXe siede, Th. Etat Etudes arabo-islamiques, Univ. Paris III, 1992.	72505	
PROMETHEUS; KNISE; SAINTLY INTERVENTION PREGNANCY; ANGEL OF DEATH; MYRRH; OAK CULT;		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		218149		
PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218467	
PROPERTY		Maher, Vanessa, [ YEAR ] . Women and Property in Morocco: Their Changing Relation to the Process of Social Stratification in the Middle Atlas (Cambridge Studies in Social and Cultural Anthropology)		
		218296		
PROPHETISM		OUITIS, A., 1984, Possession, magie et prophétie en Algérie. Essai ethnographique, Paris, Arcantière, 1984. 221pp.	219548	
PROPINGUITY; PREHISTORY		Gamble , Clive ., 1998, ' Palaeolithic Society and the Release from Proximity: A Network Approach to Intimate Relations' , World Archaeology, Vol. 29, No. 3, Intimate Relations. (Feb., 1998), pp. 426-449.	65370	
PROTECTORATE		Hansens, Julia, 2004, ' La Politique africaine de la France: l'exemple du protectorat de la Tunisie ' , Universität Pau (Français Langue Etrangère (FLE))		
		75639		
PROTECTORATE; COLONIALISM		Ling, D.L., 1967, Tunisia: from Protectorate to Republic, Bloomington & London: [ add publisher ]	219247	
PROTECTORATE; HISTORY		Rouard de Card, Edgard, 1916, La Turquie et le protectorat français en Tunisie, 1881-1913, Paris: A. Pedone	143095	
PROTECTORATE TUNIS		Kuyper, Abraham, 1907, Om de oude wereldzee, I., Amsterdam : Van Holkema & Warendorf, second printing		



		108042		
PROTO-AFRICANS FROM ASIA; HATHOR; IAHWEH ; TREE CULT; MOON CULT; HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218960	
PROTOHISTORY		FERAUD, [ INIT ] 1863, Monuments dits celtiques dans la province de Constantine. In Recueil des notices et memoires de la Societe archeologique de Constantine. 1863.	218731	
PROTOHISTORY; LIBYA; GRAECO-ROMAN CONTINUITIES		Ferri, S., 1922, Il santuario di Budrasc, Notiziario archeologico, 11:95 ff.	218754	
PSYCHOTHERAPIE		BEN REJEB, Riadh,. 1985, Maraboutisme et psychothérapie dans le Cap Bon de la Tunisie, Memoire pour le DEA d'Ethnologie, Paris, EHESS, 1985.	217997	
PSYCHOTHERAPIE		Clément, J-F., 1989, 'Folie, mystique, modernité: Réflexions sur l'évolution des psychiatries maghrébines,' L'Afrique et l'Asie Moderne, 162: 23-40.		
PSYCHOTHERAPIE		YELLES-CHAUCHE, Mourad,. 1989, Délire, désir, dissidences: images de la folie dans la tradition orale maghrébine, in Les prédicateurs profanes au Maghreb, Revue du monde musulman et de la méditerranée, n° li, 1989, p.32-46.	18764	
PSYCHOTHERAPY		AMMAR, S., 1970, Ethnopsychiatrie et psychiatrie transculturelle. Introduction à une compréhension en profondeur de la psychopathologie tunisienne, in Tunisie-Médicale, n° iv, 1970, (7/8), p. 217-223.	18411	
PSYCHOTHERAPY		CHOFFAT, Francois,. 1968, Ait-Baha-ou-Baha. Etude de sante publique dans un village marocain, in Psychopathologie africaine (Dakar), iv, 1968, 35, p.329-382.	18471	
PSYCHOTHERAPY		DEVISCH, Rene,. 1986, & Bart VERVAECK, Doors and thresholds: Jedit's approach to psychiatric disorders, in Social science and medicine, xxii, 5, 1986, p. 541-551.	18504	
PSYCHOTHERAPY		ZEMPLI, A. & J. RABAIN 1965, 'L'Enfant nit-ku-bon. Un tableau psychopathologique traditionnel chez les Wolof et les Lebou.', Psychopathologie africaine I (3): 329-443.		
PSYCHOTHERAPY		ZIOUZIOU, Abdellah,. 1988, Femme/transe/folie, in Femmes partagées,famille-travail, (Collection Approches), Casablanca, Le Fennec, 1988.	218258	
PSYCHOTHERAPY, TRADITIONAL		AOUATTAH, Ali,. 1993, EthnopSychiatrie maghrébine representations et thé'rapies traditionelks de la maladie mentale au Maroc, Paris, L'Harmattan, 1993.268 pp.	18413	
PSYCHOTHERAPY; TRANCE; CULT		ZEMPLI, A. 1966, 'La Dimension therapeutique du culte des rab. Ndop,tuuru et samp, rites de possession chez les Lebou et Wolof,'		

		Psychopathologie africaine II (3): 295-439.		
PSYCHTHERAPY		Crapanzano, V., 1973, . The Hamadsha: a study of Moroccan ethnopsychiatry. Berkeley: University of California Press.	218161	
PUNIC		Eissfeldt, O., 1935, 'Molk als Opferbegriff im Punischen und Hebräischen und das Ende des Gottes Moloch', Beiträge zur Religionsgeschichte des Altertums, vol. III.	218648	
PUNIC		Garbini, Giovanni, 1966 Le iscrizioni puniche. In: Ciasca, Antonia, Forte, Marina, Garbini, Giovanni, Tusa, Vincenzo, & Tusa Cutroni, Aldina, Mozia II, Rapporto preliminare della Missione archeologica, della Soprintendenza alle Antichità della Sicilia occidentale, e dell'Università di Roma: 109-117. Roma: Istituto di Studi, del Vicino Oriente, Università di Roma.	218821	
PUNIC		[HTML] Les Numides et la civilisation punique		
G Camps - Antiquités africaines, 1979 - persee.fr				
... d'Anthropologie de Paris, t. IX, 4e série, 1898, p. 318-320. — Gobert (EG), Les poteries modelées				
du paysan tunisien. R. tunisienne, t. 48, 1940, p. 119-193. ... B. archéol. du Comité des Trav. hist.,				
1943, p. 64-67; Février (J.-G.), La borne de Micipsa, Ibid., 1951, p. 116-120. 8 Ree. ...				
Cited by 14 Related articles All 2 versions Cite		218966		
PUNIC		Meltzer, O., Geschichte der Karthager, Berlin, 1879.	219356	
PUNIC ANTIQUITY; HISTORY		Gsell, S., 1905, 'Etendue de la domination carthaginoise en Afrique', in: Recueil de Mémoires et de textes publiés en l'honneur du XIVe Congrès International des Orientalistes: Par les professeurs de l'école supérieure des lettres et des médersas, Alger, 1905: 347-388; reprint: Kraus Reprint, Nendeln/Liechtenstein 1968	218909	
PUNIC CONTINUITIES;		Fantar M.H., 1978, Presence punique au Cap Bon. Africa, 5-6. (Tunis)	218711	
PUNIC CONTINUITIES;		Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218719	
PUNIC CONTINUITIES; JUDAISMS		Galand, L., J.G. Février & G. Vajda, 1966, Inscriptions antiques du Maroc: Inscriptions libyques, Inscriptions puniques et népuniques [ néo-puniques ? ], Inscriptions hébraïques, Paris: Centre National de la Recherche Scientifique	218813	

PUNIC CONTINUITIES; JUDAISMS; PHOENICIAN		MacDonald, James Middleton, 1897, Massilia-Carthago sacrifice tablets of the worship of Baal. Reproduced in facsimile, edited, translated, and compared with the Levitical Code , London : D. Nutt	219279	
PUNIC GODS		Muller, L., 1861, De puniske Gudebilleder	150906	
PUNIC GODS; GODS; OLD WORLD CONTINUITIES		Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218792	
PUNIC GODS; REGIONAL CONTINUITIES		Muller, L., 1861, De puniske Gudebilleder	150906	
PUNIC; HISTORY		[HTML] Les Numides et la civilisation punique		
G Camps - Antiquités africaines, 1979 - persee.fr				
... d'Anthropologie de Paris, t. IX, 4e série, 1898, p. 318- 320. — Gobert (EG), Les poteries modelées				
du paysan tunisien. R. tunisienne, t. 48, 1940, p. 119-193. ... B. archéol. du Comité des Trav. hist.,				
1943, p. 64-67; Février (J.- G.), La borne de Micipsa, Ibid., 1951, p. 116-120. 8 Ree. ...				
Cited by 14 Related articles All 2 versions Cite		150735		
PUNIC RELIGION; PELASGIANS		Picard, C., 1948, Les religions préhelléniques	219609	
PYTHAGORAS; HYPERBOREA AS MYTHICAL PARADISE; ORACLES OF HERAKLES; HOT SPRINGS OF HERAKLES; TERRITORIAL CULTS IN MEDITERRANEAN; OAK ORACLE OF ZEUS		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218069	
qadiriya tunisia		el-Aswad, S., 2006, ' SPIRITUAL GENEALOGY: SUFISM AND SAINTLY PLACES IN THE NILE DELTA', International Journal of Middle East Studies,	76787	
qadiriya tunisia		el-Aswad, S., ' SPIRITUAL GENEALOGY: SUFISM AND SAINTLY PLACES IN THE NILE DELTA ', International Journal of Middle East Studies,	76787	

qadiriya tunisia		Lorcin, PME., 1999, Imperial Identities:: Stereotyping, Prejudice and Race in Colonial Algeria, .....		
		76785		
qadiriya tunisia, segmentation		Masaki, H., [ n.d.], ‘ Between segmentation and de-segmentation: Sound expressions among the Berbers in the Sous region ( ... ’, at: one.fh.seikei.ac.jp		
		76786		
qadiriyya		Bendriss, K., 1996, Le renouveau du soufisme sunnite au Maroc le cas de la Tariqa Al-Qadiriyya Al-Bûtchichiyya, des ... Université du Québec à Montréal	76779	
qadiriyya		[BOEK] Le renouveau du soufisme sunnite au Maroc le cas de la Tariqa Al-Qadiriyya Al-Bûtchichiyya, des ...		
K Bendriss - 1996 - Université du Québec à Montréal		76779		
qadiriyya		Coulon, Christian, 1999, ‘ The Grand Magal in Touba: A Religious Festival of the Mouride Brotherhood of Senegal’, African Affairs, Vol. 98, No. 391. (Apr., 1999), pp. 195-210.	76782	
qadiriyya		Hunwick, J., 1996, ‘ Sub-Saharan Africa and the Wider World of Islam: Historical and Contemporary Perspectives , Journal of Religion in Africa	76781	
qadiriyya		Mulyati, S., 2003, The Educational Role of the Tariqa Qadiriyya Naqshbandiyya with Special Reference to Suryalaya, U[niversity ]M[icrofilms ]I[ncorporated] Proquest	76777	
qadiriyya		Por, G., n.d., ‘ Sufi Dance & Body Movements–Literature Review & Filmograpy Honors Project ’, at: pgabor.com	76780	
qadiriyya		Por, G., [ n.d.], ‘ Sufi Dance & Body Movements–Literature Review & Filmograpy Honors Project ’, at pgabor.com -- NOT FOUND	76780	
qadiriyya		Stewart, CC., 1970 , The role of Shaikh Sidiyya and the Qadiriyya in southern Mauritania: an historical interpretation		
University of Oxford		76778		
qadiriyya		Sultanova, R ., 2000, ‘Qadiriyya Dhikr in Ferghana valley’, Journal of the History of Sufism, 2000	76775	
qadiriyya		Sultanova, R., 2000, ‘Qadiriyya Dhikr in Ferghana valley’, Journal of the History of Sufism, 2000	76775	
qadiriyya		The Qadiriyya Order in Saharan Africa		
Islam and Social Order in Mauritania				
C. C. Stewart; E. K. Stewart				
Review author[s]: Thomas				

Whitcomb				
The Journal of African History, Vol. 16, No. 3. (1975), pp. 464-467.				
		76776		
qadiriyya		Whitcomb, Thomas, 1975, [ Review of: The Qadiriyya Order in Saharan Africa, Islam and Social Order in Mauritania, by C. C. Stewart & E. K. Stewart ]', The Journal of African History, Vol. 16, No. 3. (1975), pp. 464-467.		
		76776		
QADIRIYYA; BROTHERHOODS		Margoliouth, D.S., 1974, 'Qadiriya', in: Gibb, H.A.R., & Kramers, J.H., eds., Shorter Encyclopaedia of Islam, Leiden: Brill, 1974, p. 202-5	219301	
qadiriyya tunisia		Clancy-Smith, JA ., 1997, Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800- ...		
		76783		
qadiriyya tunisia		Clancy-Smith, JA., 1997, Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters (Algeria and Tunisia, 1800- ...		
		76783		
qadiriyya tunisia		PERKINS, KENNETH J., 1997, Historical Dictionary of Tunisia, London: The Scarecrow Press	76784	
QUANTIATIVE APPROACHES		Leach, E.R., 1967, An anthropologist's reflections on a social survey, in: Jongmans & Gutkind, Anhtropologists in the field	219180	
QUANTITATIVE APPROACHES		A Tale of Two Cultures: Qualitative and Quantitative Research in the Social Sciences		
Gary Goertz, James Mahoney		193108		
QUANTITATIVE APPROACHES		DENHAM, W., C. McDANIEL & J. ATKINS, 1979 Aranda and Alyawara Kinship: A Quantitative Argument for a Double Helix model. American Ethnologist. __: 1: 114.	218235	
QUANTITATIVE APPROACHES		Gell-Mann M., 1994, The quark and the jaguar. WH Freeman & Co., 1994.	218836	
QUANTITATIVE APPROACHES		Gilbert, John L., & Hammel, E.A., 1966, 'Computer simulation and analysis of problems in kinship and social structure, American Anthropologist, 68: 71-93	218855	
QUANTITATIVE APPROACHES		Mitchell, J.C., 1967, 'On quantification in social anthropology', in: Epstein, A.L., ed.,The craft of social anthropology, London: Social Science Paperback/Tavistock, pp. 17-45	1212	
QUANTITATIVE APPROACHES		Randolph, R., & Goult, A., 1968, 'A computer analysis of Bedouin marriage', Southwestern Journal of Anthropology, vol. 24, 1968, p. 83-99.	221314	

QUANTITATIVE APPROACHES		Statistical Methods for Spatial Data Analysis	195521	
QUANTITATIVE METHODS		Levine, Gustav ; Sanford L. Braver, David P. Mackinnon, Melanie C. Page, Gustav Guide to SPSS for Analysis of Variance Levine, Levine's guide to SPSS for analysis of variance.....	184381	
QUANTITATIVE METHODS				
; REGIONAL CONTINUITY IN CROSSCULTURAL STUDIES		" Galton's Asset" and" Flower's Problem Cultural Networks and Cultural Units in Cross-Cultural Research MI (Or, Male Genital Mutilations and Polygyny in Cross ...		
A Korotayev, VD Munck - American Anthropologist, 2003 - Wiley Online Library				
... If we compare the respective samples, we shall find that in the Ethnographic Atlas we have				
395 Native American cultures and 65 "narrow" Circummediterranean region, whereas in the ...				
Opslaan Citeren Geciteerd door 43 Verwante artikelen Alle 8 versies		218666		
QUBBA HORNED		sarcofaag met hoorns zoals in Oude Testament en zoals bij Sidi Mhemmed ook op archeological park Siracusa , en gefotografeerd	197388	
QUESTIONNAIRE		The short questionnaire, in local vernacular Arabic, used to collect (in addition to observational materials) the quantitative data on zyara and other types of religious performance, is to be included in van Binsbergen, forthcoming (b).	218537	
QURAN		Schimmel, A., ed., 1962, Der Koran (übertragen von M. Henning), Stuttgart.	221348	
RA ALS BABA JALUL RAS AL BAHARIN; GRAECO-ROMAN CONTINUITIES; APOLLO AND PYTHON = SIDI MHAMMAD AND SIDI SALIMA; UNRECOGNISED GODHEAD;		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 3		
		218769		
RAG TREE		aaa textieloffer, rag tree: zie ook FILEM = code = 226 = textieloffer	179167	

RAG TREE		als je doet Google Images = tying rags to trees krijg je zeer veel over textile offerings to trees. Kennelijk is 'rag tree' de Ierse uitdrukking, vooral door Travellers, een soort woonwagenbewoners. Ik heb de relevante gegevens opgeslagen in een folder met dit no	195497	
RAG TREE		film over Georgische migrant die sterft in Parijs, gezien 21-1-2014: ook hier zeer duidelijke beelden van een boom nabij stedelijk Geografie waaraan offers van flarden textiel gebracht worden, hij hangt er vol mee, verder moderne mensen die interrationale boeken lezen en Frans kennen	167538	
RAG TREE		Harrer, H. , 1971, Geesten en demonen: Magische avonturen in verre landen, Zwolle: La Rivière & Voorhoeve, Dutch tr. of Geister und Dämonen, Frankfurt: Ullstein	84897	
RAG TREE		Lymer, Kenneth, 2004, Rags and rock art: the landscapes of holy site pilgrimage in the Republic of Kazakhstan, World Archaeology, Volume 36, Issue 1 December 2004: 158-172	76625	
RAG TREE		Rags and rock art: the landscapes of holy site pilgrimage in the Republic of Kazakhstan		
158 172 Author: Kenneth Lymer				
World Archaeology, Volume 36, Issue 1 December 2004,		76625		
RAG TREE		textieloffer als in khumiriya aan bomeN, FILEM = code = 226	167654	
RAG TREE; EXPANSIE NEOLITHIC; TREE CULT; PELASGIANS		Badisches Landesmuseum Karlsruhe, ed., 2007, Vor 12000 Jahren in Anatolien. Die ältesten Monumente der Menschheit Karlsruhe: Badisches Landesmuseum Karlsruhe	80147	
RAG TREE; MYTH		Aston, William George, 1896, Nihongi: Chronicles of Japan from the Earliest Times to A.D. 697, London: Kegan Paul, Trench, Trübner for the Japan SOCIETY, LONDON	98166	
rags sacrifice; hawthorn		Cornish, V., [ year? , voor 1948 ], Historic thorn trees in the British Isles, [ place, publisher ]		
rags sacrificed		Locke, L.L., 1923, The quipu [ knotted record ] , New York: American Museum of Natural History.		
RAIN		Bel, A., 1905, 'Quelques rites pour obtenir la pluie en temps de sécheresse chez les musulmans maghrébins', in: Recueil de Mémoires et de textes publiés en l'honneur du XIVe Congrès International des Orientalistes: Par les professeurs de l'école supérieure des lettres et des médailles, Alger, 1905: 49-98; reprint: Kraus Reprint, Nendeln/Liechtenstein 1968	8493	
RAIN CULT		Seligmann, K., n.d. Das Weltreich der Magie: 5000 Jahre Geheime Kunst, Wiesbaden: Löwit, German tr. of The history of magic, New York: Pantheon, 1948	221367	

RAIN FOLKLORE	MAKING;	Menouillard, H., 1910, Moeurs et coutumes indigenes. Pratiques pour solliciter la pluie, in Revue tunisienne, 17,1910, pp. 302-5.	72183	
RAM		Germain, G., 1948, 'Le culte du bélier en Afrique du Nord', Hespéris, 1er et 2e trim., pp. 93-124	218851	
RAM; ANIMAL		Lewicki, Tadeusz., 1935-1936, Le culte du bélier dans la Tunisie musulmane, in Revue des Etudes Islamiques, i, 1935 (1936), pp. 196-200.	72128	
RAM; CONTINUITIES	EGYPTIAN	Hart, G., 1993, A dictionary of Egyptian gods and goddesses, London: Routledge, first published 1986.	218933	
RAM; SYMBOLISM; PARCELLING UP OF THE LANDSCAPE; SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219420	
raquba		Brown, J.T., 1926, Among the Bantu Nomads: A record of forty years spent among the Bechuana a numerous & famous branch of the Central South African Bantu, with the first full description of their ancient customs, manners & beliefs, London: Seeley, Service & Co Ltd.	113	
raquba		Brown, J.T., 1926, Among the Bantu Nomads: A record of forty years spent among the Bechuana a numerous & famous branch of the Central South African Bantu, with the first full description of their ancient customs, manners & beliefs, London: Seeley, Service & Co Ltd.	113	
raquba		Brown, J.T., 1926, Among the Bantu Nomads: A record of forty years spent among the Bechuana a numerous & famous branch of the Central South African Bantu, with the first full description of their ancient customs, manners & beliefs, London: Seeley, Service & Co Ltd.	113	
RAQUBA; ROMAN	GRAECO-	Athene [ stad ] , Grote Winkler Prins, of Summa Enclyc.: de vergaderruimte vna destad [ areaopaag ] , geddeeltelijk uitgehakt in rots gedeeltelijk opgehoogd met aarde, doet sterk denken aan de Khumirse raquba	5006	
RATIONALITY		Barnard, A. & Spencer, J., 1998, Encyclopedia of Social and Cultural Anthropology, London & New York: Routledge.	217973	
RECIPROCITY		Joseph, Roger., 1983, The semiotics of reciprocity: a Moroccan interpretation, in Semiotica (Den Haag), 46,1983, pp. 211-231.	72044	
RED; BLACK		Turner, V.W., 1966, Colour classification in Ndembu ritual, in: Banton, M., red., Anthropological approaches to the study of religion, Londen: Tavistock, pp. 47-84.	218482	
RED SPRINGS		Mookerjee, A., Kali: De vrouwelijke kracht, Den Haag: Mirananda; Ned. vert. van Kali: The feminine force, London: Thames & Hudson, 1988	15702	



RED SPRINGS; COMBAT; HEROES; STONE AS MYTH; MYTH; HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218799		
REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219427	
REGIONAL CONTINUITIES		Maitrot, A., n.d., La survie des symboles dans l'Afrique du Nord, in Recueil des notices et me'moires de la socie'te' arche'ologique de Constantine, 5e serie, 10, pp. 105-124.	219291	
REGIONAL CONTINUITIES		Muller, L., 1861, De puniske Gudebilleder.....	219449	
REGIONAL CONTINUITIES		Muzzolini, A., 1986. L'Art Rupestre Prehistorique des Massifs Centraux Sahariens. British Archaeology Reports, International Series 318. Oxford.	219467	
REGIONAL CONTINUITIES		PAQUES, VIVIANA, [ YEAR ] L' ARBRE COSMIQUE	219552	
REGIONAL CONTINUITIES; AGRICULTURAL MAGIC		Probst-Biraben, J.H., 1935, Survivances dE vieux cultes en Afrique du Nord. Pretresses d'amour berberes et intentions de fecondite agricole, in Revue anthropologique, 45, (1935), pp. 257-64-	219650	
REGIONAL CONTINUITIES; PAGAN CONTINUITIES		Lewicki, Tadeusz., 1967, Survivances chez fes Berberes me'die'vaux d'ere musulmane de cultes anciens et de cro_yances pai'ennes, in Folia orientafia (Krakow), 8,1967, pp. 5-40.	72129	
REGIONAL CONTINUITIES; ROCK ART		Paradisi, U., 1965. Prehistoric Art in the Gebel el-Akhdar, Cyrenaica, Antiquity 39: 95 ff.	219558	
REGIONAL CONTINUITY		Nicolaisen, Johannes., 1961, Essai sur la religion et la magie touaregues, in Folk ((Copenhagen), 3,1961, pp. 113-162.	219501	
REGIONAL CONTINUITY IN CROSSCULTURAL STUDIES		" Galton's Asset" and" Flower's Problem Cultural Networks and Cultural Units in Cross-Cultural Research MI (Or, Male Genital Mutilations and Polygyny in Cross ...		
A Korotayev, VD Munck - American Anthropologist, 2003 - Wiley Online Library				
... If we compare the respective samples, we shall find that in the Ethnographic Atlas we have				

395 Native American cultures and 65 "narrow" Circummediterranean region, whereas in the ...				
Opslaan Citeren Geciteerd door 43 Verwante artikelen Alle 8 versies		218817		
REGIONAL CONTINUITY; megaliths		Bourgignat , J.-R. , 1891, Oeuvres scientifiques de M.J.-R. Bourgignat : précédées d'une préface biographique (1891); HERE reprinted: BOURGIGNAT, M. J. R. ; 1868, Histoire des Monuments Megalithiques de Roknia pres d'Hamman-Meskhoutin. Paris 1868		
		102792		
REGIONAL CULTS		Eickelman, D.F., 1977, 'Ideological change and regional cults: Maraboutism and ties of "closeness" in western Morocco', in: Werbner, R.P., 1977, ed., Regional cults, London & New York: Academic Press, pp. 3-28.	218640	
REGIONAL CULTS		Sallnow, M.J., 1987, Pilgrims of the Andes: Regional cults in Cusco, Washington/London: Smithsonian Institution Press	221338	
REGIONAL CULTS		Schoffeleers, J.M., 1979, red., Guardians of the land, Gwelo [ Gweru ] : Mambo Press.	221351	
REGIONAL CULTS; GRAECO-ROMAN CONTINUITIES; ARCHAEOLOGY		OSBORNE, R., 1994, Archaeology, the Salaminioi, and the Politics of Sacred Space in Archaic Attica, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 143	219542	
REGIONAL CULTS; PILGRIMAGE; AFRICAN CONTINUITIES		Nthoi, L.S., 2006. Contesting Sacred Space: A Pilgrimage Study of the Mwali Cult of Southern Africa. Trenton, NJ: Africa World Press, Inc.	219517	
REGIONAL CULTS; SHRINES		Werbner, R.P., 1977, 'Introduction', in: Werbner, R.P., 1977, ed., Regional cults, A.S.A. Monographs 16, London & New York: Academic Press, pp. ix-xxxvii	218367	
REGIONAL CULTS; SHRINES		Werbner, R.P., 1979, 'Central places in history: Regional cults and the flow of West African strangers, 1860-1960', Africa...[ herdrukt in: Ritual passage sacred journey, 1989 ]	218365	
REGIONAL CULTS; SHRINES; ORACLE		Parke, H.W., & Wormell, D.E.W., 1956, The Delphic oracle, I-II, Oxford: Blackwell [ check: London: Oxford University Press ] ; new ed, 1956	219562	
REGIONAL PLANNING		Kassab, A., 1976, 'Montagnes et aménagement régional dans la Tunisie du Nord-ouest', Extrait du cahiers de Tunisie, 24, 95-6: 215-226.	219049	
RELGIION AND SOCIAL ORGANISATION		Winter, E.H., 1972, "Groupements territoriaux et religion chez les Iraqw," in Bradbury, Geertz et al, Essais d'anthropologie religieuse, Gallimard, 1972, pp. 181 -201. [ zok de oorspronkelijke Engelse versie hiervan; zie ook Winter, E.H., andere publicaties ]	218305	
RELGIION THEORY		Tennekes, J., 1992, Symbolen en hun boodschap, Assen: Van Gorcum	5131	

RELICS, CULT OF; GRAECO-ROMAN CONTINUITY		Der Reliquienkult im Altertum (Volume 2) - Pfister, Friedrich, 1883-1967		
"Vorliegende Arbeit entstand aus einer im Jahre 1905 von der Philosophischen Fakultät in Heidelberg gekrönten Preisschrift, die den gleichen Titel trug" - Vorwort				
Keywords: Relics and reliquaries; Mythology, Greek; Cults -- Greece; Heroes				
Downloads: 62		218236		
RELIGION		Atran, M.S., 1982, 'Thick interpretation in "The Middle East" ', Current Anthropology, 23, 6: 705-709	217949	
RELIGION		Basset, R., 1910, 'Recherches sur la religion des Berbères', Revue de l'Histoire des Religions, Paris: Ernest Leroux	217986	
RELIGION		Davis, J., 1979, 'The Sexual Division of Religious Labour in the Mediterranean', paper read at the Conference on Religion and Religious Movements in the Mediterranean Area, Amsterdam: Municipal University of Amsterdam/Free University.	218192	
RELIGION		de Polignac, F., 1995, Cults, territory and the origins of the Greek city-state, Chicago/London: Chicago University Press	218216	
RELIGION		Doutte, Edmond,, 1909, Magie et Religion dans l'Afrique du Nord, Alger, A, Jourdain, 1909. 617 pp.	218607	
RELIGION		Draque, G., n.d. [ 1951 ] , Esquisse d'histoire religieuse du Maroc: Confréries et Zaouïas, Paris: [ add publisher ]	218610	
RELIGION		Fabbricotti, E., 1987. Divinita greche e divinita libye in rilievi di eta ellenistica, QuadALibia 12: 221 -44.	218704	
RELIGION		Fortes, M., 1959, Oedipus and Job in West African Religion, Cambridge University Press.	218779	
RELIGION		Lowie, R.H., 1924, Primitive religion, New York:...; reprint 1936		
Primitive Religion (1936)				
Author: Lowie, Robert. H				
Subject: RELIGION. THEOLOGY; Prehistoric and primitive religions				
Publisher: George				

Routledge And Sons, Limited				
Language: English				
Call number: 29386				
Book contributor: Osmania University				
Collection: universallibrary				
		100431		
RELIGION		Maunicr, Rene, 1998, recherches sur les echanges rituels en Afrique du Nord, Saint-Denis, Bouchene, 1998.	72177	
RELIGION		Munson, H. Jr., 1986, Geertz on Religion: The Theory and the Practice. Religion 16, 19-32.	219451	
RELIGION		Otto, R., 1963, Het heilige, Hilversum (translation of: Das Heilige München 1917).	219545	
RELIGION		Westermarck, Edward,, 1926, Ritual and belief in Morocco, 2 vols., London, 1926. 608 + 629 pp.	218359	
RELIGION; BERBER		ANONYMOUS, TRADITIONAL BERBER RELIGION, WIKI, AT: <a href="https://en.wikipedia.org/wiki/Traditional_Berber_religion">https://en.wikipedia.org/wiki/Traditional_Berber_religion</a>	218557	
RELIGION DEFINITION		Goody, J., 1219, "Religion and Ritual: The Definitional Problem", in: British Journal of Sociology 12, 1961, S. 142-164.	8393	
RELIGION DEFINITION		Horton, R., 1968, 'Neo-Tylorianism: Sound Sense or Sinister Prejudice?', in: Man (N.S.) iii, 1968: 625-634.	8401	
RELIGION DEFINITION		Sogolo G.S., 1982, 'Intellectualism and religious discourse: A Neo-Tylorian perspective to the understanding of traditional religion,' Orita 14 (, 1982, ), 79-89	56607	
RELIGION DEFINITION		Spiro, M.E., 1966, Religion, problems of definitions and explanation, in: Banton, 1966:85-126. Banton, M. (ed.), 1966, Anthropological approaches to the study of religion, London.: Tavistock	221387	
RELIGION -- DEFINITION		ter Borg, M.B., 1991, Een uitgewaaierde eeuwigheid: Het menselijk tekort in de moderne cultuur, Baarn: Ten Have	218556	
RELIGION, DEFINITION OF		Geertz, C., 1966, 'Religion as a cultural system', in: Banton, M., ed., 1966, Anthropological Approaches to the Study of Religion, London: Tavistock, ASA Monograph no. 3, pp. 1-46.	218833	
RELIGION; GRAECO-ROMAN CONTINUITY		WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37	218287	
RELIGION; HISTORY		Bel, A., 1938, La religion musulmane en Berbérie: Esquisse d'histoire et de sociologie religieuses, Tome I: Etablissement et développement de l'Islam en Berbérie du VIIe au XXe siècle, Paris: Geuthner.		

RELIGION;; HISTORY		Brown, L.C., 1972, 'The religious establishment in Husainid Tunisia', in: Keddie, N.R., ed., Scholars, saints and sufis: Muslim religious institutions in the Middle East since 1500, Berkeley: University of California Press, pp. 47-91		
RELIGION; JENUN; DEITIES		Charles-Picard, G., 1954, Les religions de l'Afrique antique, Paris: Plon	218113	
RELIGION; LIBYA		Bertholon, L., 1908-1910, Essai sur la religion des Libyens, in Revue tunisienne, 1908, pp. 480-490; 1909, pp. 27,131-137, 321-330,332-340, 477-489; 1910, pp. 135-149.	71648	
RELIGION; LIBYA		Bertholon, L., 1909, 'Essay sur la religion des Libyens', Revue tunisienne, [ vol. ] [ add pages ] .		
RELIGION; LIBYA		Vitali, Luisa,, 1932, Fonti per la storia della religione Cyrenaica, (Reale Universita di Padova, Pubblicazioni della Facolta di Lettere e Filosofia, i), Padova, Casa editrice dott. A. Milan!, 1932. i6s pp.	72470	
RELIGION; MAGIC; REGIONAL CONTINUITY		Nicolaisen, Johannes,, 1961, Essai sur la religion et la magie touaregues, in Folk ((Copenhagen), 3,1961, pp. 113-162.	72227	
RELIGION; PREHISTORY; ROCK ART; SIGNS, RELIGIOUS		Camps G., 1975, 'Symboles Religieux Dans L'art Rupestre Du Nord de l'Afrique', in: E. Anati (ed.), Les religions de la préhistoire, Valcamonica Symposium 1972, p. 323-333.	13513	
RELIGION; SAINT		van Duijn, A., 1982, 'Moulay Abdesalam: Sultan der Ibala', Drs. Soc. Sc. thesis, University of Amsterdam, Amsterdam.		
RELIGION; SURVIVALS		Bel, A., 1938, Pour une enquete sur les survivals magico-religieuses en Afrique du Nord, Alger, Carbonel, 1938.16 pp.	217994	
RELIGION; TUNISIA		Darmon, R., 1930, La situation des cultes en Tunisie, Paris: Rousseau.		
RELIGIOUS ANTHROPOLOGY			66712	
RELIGIOUS ANTHROPOLOGY		Radcliffe-Brown, A.R., 1968, Structure and function in primitive society, London: Routledge & Kegan Paul [ check ] , 7th impr.		
RELIGIOUS CONTINUITY		Garrod, D, The Middle Palaeolithic of the Near East and the problem of Mount Carmel man, The Journal of the Royal Anthropological Institute of ..., 1962		
			218545	
RESEARCH		Miller, B.G., 2007. "The politics of ecstatic research." In Goulet, J-G. A. & Miller, B.G. (eds.) Extraordinary Anthropology: Transformations in the Field. Lincoln & London: University of Nebraska Press.	219397	
RESHEF; HERAKLES;		Bernal, M., 1991, Black Athena: The Afro-Asiatic Roots of Classical Civilization. II, The Archaeological and Documentary Evidence. London: Free Association Books; New Brunswick, N.J.: Rutgers University Press.	152201	
RESIDENCE		Kottak , Conrad Phillip ., 1971, ' Kinship, Descent, and Residence in Madagascar : Social Groups and Kinship Calculation among the	219088	

		Southern Betsileo ' , American Anthropologist, New Series, Vol. 73, No. 1. (Feb., 1971), pp. 178-193.		
RESIDENTIAL MOVES		in de Kroemirie heeft transhumance en nomadisme plaats gemaakt voor sedentaire bewoning, zegt men. TOch is de hoge frequentie van verhuizen tot een functioneel alternatief voor dergelijke residentiele mobiliteit van vroeger	218976	
residential structure		Bardin, P., 1965, La vie d'un douar: Essai sur la vie rurale dans les Grandes Plaines de la Haute Medjerda, Tunisie, Paris/La Haye: Mouton.		
REVENGE; FEUD		Verdier, R., Ed., 1984, La vengeance, vol. 3, Vengeance, pouvoirs et ideologies dans quelques civilisations de l'antiquité. Paris: Editions Cujas.		
RITES		Tmarzizet, Kamal,, 1979, Tunisie, rites et ceremonies, Tunis, Maison Tunisienne de l'Edition, 1979.106 pp.	218513	
RITES DE PASSAGE		Van Gennep, A., 1981, Les rites de passage, ed. A. Picard et J. Picard, Paris: ...; first published 1909		
RITES; INITIATION		Bayram, Alya,, 1977, Rites de passage et initiation dans le mariage traditionnel tunisois, in Cahiers des Arts et Traditions Populaires (Tunis), 6, 1977, pp. 5-10.	217988	
RITUAL		Fernea, R.A. & E.W. Fernea, 1972, 'Variation in Religious Observance among Islamic [ check ] Women', in: L. Beck & N. Keddie (eds.), Women in the Muslim world, Cambridge (Mass.)/London: Harvard University Press, pp. 385-401.	218753	
RITUAL		Leach, E.R., 1968, "Ritual", in: Shills, E., ed., International Encyclopedia of the Social Sciences, The Macmillan company and Free Press, Vol. 13, pp. 520-525.		
RITUAL; RELIGION		Westermarck, Edward,, 1926, Ritual and belief in Morocco, 2 vols., London, 1926. 608 + 629 pp.	72487	
RITUAL THERAPY		BULIT, ?, 1922, Notes sur la thérapeutique indigène dans le Sud Marocain, in Hesperis, ii, 1922, p.322-336.	18450	
RITUALS		Aubaile-Sallenave, F. 1999. "Les rituels de naissance dans le monde musulman." In: Sacrifices en Islam. Espaces et temps d'un rituel, eds. P. Bonte, A.-M. Brisebarre and A. Gokalp, 125-160. Paris: CNRS.	217951	
ROBERTSON SMITH		Seligman, B.Z., 1923-25, 'Studies in Semitic Kinship', Bulletin of the School of Oriental and African Studies, III, 1923-25, 1923: 51-68, 1925: 263-280.	221364	
ROBERTSON SMITH		Smith, William Robertson. Lectures on the Religion of the Semites: The Fundamental Institutions. 3rd ed. London: A & C Black, 1927. See: Smith, William Robertson. Lectures on the Religion of the Semites: The Fundamental Institutions. 3rd ed. New York: Macmillan & Co., 1927.	177322	
ROCK ART		Daniel, G., 1967, De megalitische culturen van west-Europa, Utrecht/Antwerpen: Spectrum; Ned. tr. van: The megalith builders of Western Europe, London: Hutchinson, 1963	218187	

ROCK ART		Flamand, G.B.M., 1921, Pierres écrites, gravures et inscriptions rupestres Nord-Africain, Paris 1921.	218758	
ROCK ART		Longerstay, M., 1990, Les peintures rupestres des haouanet de Khroumirie et des Mogods: aspects techniques et répertoire iconographique, Revue archéologique de Picardie, .....		
		150738		
ROCK ART		Marchand,, 1935, Tatouages berberes stylises sur le mode desgravures rupestres, in Revue genera-le de medecine et chirurgie de l'Afrique du Nord, 20.12.1935, PP- 2143-5.	219300	
ROCK ART		Paradisi, U., 1965. Prehistoric Art in the Gebel el-Akhdar, Cyrenaica, Antiquity 39: 95 ff.	219559	
ROCK ART		Paradisi, U., 1967. Arte rupestre nel Gebel el-Akhdar in Cirenaica. QuadALibia 5: 5-18.	219560	
ROCK ART; MAP; MEGALITHS; BIBLIO		HARBI-RIAH, Mounira ; Abderrazak GRAGUEB, Gabriel CAMPS,		
Ali M'TIMET, & Jamel ZOUGHLAMI, [ YEAR ][[, MAKTAR, IN: ATLAS PRÉhistorique de la Tunisie -- 8 Maktar, INSTITUT NATIONAL D'ARCHÉOLOGIE ET D'ART DE TUNIS / ÉCOLE FRANÇAISE DE ROME				
		150736		
ROCK ART; PREHISTORY		Camps G., 1975, 'Symboles Religieux Dans L'art Rupestre Du Nord de l'Afrique', in: E. Anati (ed.), Les religions de la préhistoire, Valcamonica Symposium 1972, p. 323-333.	218092	
ROCK ART; REGIONAL CONTINUITIES		Muzzolini, A., 1986. L'Art Rupestre Préhistorique des Massifs Centraux Sahariens. British Archaeology Reports, International Series 318. Oxford.	63278	
ROCK ART; SIGNS, RELIGIOUS		Camps G., 1975, 'Symboles Religieux Dans L'art Rupestre Du Nord de l'Afrique', in: E. Anati (ed.), Les religions de la préhistoire, Valcamonica Symposium 1972, p. 323-333.	218125	
RRIGATION; COSMOLOGY; REGIONAL CONTINUITIES		PAQUES, VIVIANA, [ YEAR ] L' ARBRE COSMIQUE	219550	
RURAL DEVELOPMENT		Khlij , S ., [year ] , ' Le développement rural durable: Cas du nord-ouest de la Tunisie' , ressources.ciheam.org		
		75642		
RURAL DEVELOPMENT HUMIRIYYA		Vermaat, J., 1983, 'Het autochtoon initiatief in de sociaal-economische ontwikkeling van de Khroumirie', Drs. So. Sc. thesis, Free University, Amsterdam.		

RURAL DEVELOPMENT; STATE		Venema, B., 1984, 'Twee visies over de rol van de overheid in economische ontwikkeling getoetst aan een casus: Een bijdrage van de ontwikkelingsociologie', paper prepared for the seminar 'De balans van de sociologie sinds 1970', SISWO, Free University, Amsterdam.		
SACRALISATION LANDSCAPE		Gillette, Donna L., Mavis Greer (auth.), Donna L. Gillette, Mavis Greer, Michele Helene Hayward, William Breen Murray (eds.), [YEAR ], Rock Art and Sacred Landscapes		
		182113		
SACRALISATION OF THE LANDSCAPE -- CIOMPARATIVE		Rappaport, R.A., 1984, Pigs for the ancestors: Ritual in the ecology of a New Guinea people, New Haven/ London: Yale University Press. (new, enlarged edition)	178097	
SACRED		Brown, P., 1988, The Body and society: Men, women and sexual renunciation in early christianity, New York:Columbia University Press; Ned. vertr. Lichaam en maatschappij: man, vrouw en seksuele onthouding in het vroege christendon, 50 n.C./450 n.C., Amsterdam: Agon, 1990	218077	
SACRED		Chelhod, J., 1964, Les structures du sacré chez les arabes, Paris: Maisonneuve & Larose.		
SACRED		van Binsbergen, Wim M.J., 1967-2007, 'Het begrippenpaar 'sacré/profane' van Émile Durkheim (een verkenning); with an extensive Postscript 2007', updated BA Hon. thesis in sociology, Amsterdam University (supervisor J. Berting); at: <a href="http://www.quest-journal.net/shikanda/african_religion/het%20begrippenpaar%201967%20def4.pdf">http://www.quest-journal.net/shikanda/african_religion/het%20begrippenpaar%201967%20def4.pdf</a>		
		221400		
SACRED; GRAECO- ROMAN CONTINUITIES		Woodard, Roger D., [ year ], Indo-European Sacred Space: Vedic and Roman Cult		
		218294		
SACRED LAND		Deep Ecology and World Religions: New Essays on Sacred Grounds		
David Landis Barnhill, Roger S. Gottlieb, American Academy of Religion		194921		
sacred landscape; market calendar		Pennick, N., 1992, Secret games of the gods: Ancient ritual systems in board games, York Beach (Maine): Weiser, reprint of the 1989 ed; first published London: Century, 1988.	651	
sacred landscape; market calendar		Pennick, N., 1992, Secret games of the gods: Ancient ritual systems in board games, York Beach (Maine): Weiser, reprint of the 1989 ed; first published London: Century, 1988.	651	
SACRED LINEAGES; SHRINES		DeWeese, Devin., 1999, ' The Politics of Sacred Lineages in 19th-Century Central Asia: Descent Groups Linked to Khwaja Ahmad Yasavi in Shrine Documents and Genealogical Charters' , International Journal of Middle East Studies, Vol. 31, No. 4. (Nov., 1999), pp. 507-530.	218247	



SACRED PRECINCT		Laird, S., 2004, Trees, forests and sacred groves”, in: Elevitch, C.R., ed., The overstory book: cultivating connections with trees, no place: www.agroforestry.net	219127	
SACRED PRECINCT		sacred precinct also pelasgian trait -- Durkheim book, bespreking Strehlow	200262	
SACRED PRECINCT		sacred precinct also pelasgian trait -- Durkheim book, bespreking Strehlow	221401	
sacrifice		Bataille, Georges, & Strauss, Jonatha, 1990, ‘Hegel, Death and Sacrifice’, Yale French Studies, No. 78, On Bataille. (1990), pp. 9-28.	76696	
SACRIFICE		Bourdillon, M.C.F., & M. Fortes, [ year, ca. 1984 ], eds., Sacrifice, London: Academic Press.		
SACRIFICE		Chelhod J., 1955, Le Sacrifice chez les Arabes, Paris, PUF,	115528	
SACRIFICE		de Heusch, L. , 1985, Sacrifice in Africa, Manchester: Manchester University Press.	162036	
sacrifice		Detienne, M., & J.-P. Vernant, 1979, La cuisine du sacrifice en pays grec, Paris: [ publisher ]		
SACRIFICE		Eickelman, Dale F. , 1996, Review author[s]: The Victim and Its Masks: An Essay on Sacrifice and Masquerade in the Maghreb by Abdellah Hammoudi in: The International Journal of African Historical Studies, Vol. 29, No. 2. (1996), pp. 345-347.	65462	
sacrifice		Harner, Michael, 1977, ‘The Ecological Basis for Aztec Sacrifice’, American Ethnologist, Vol. 4, No. 1, Human Ecology. (Feb., 1977), pp. 117-135.	76694	
sacrifice		Heesterman, J.C., 1993, The Broken World of Sacrifice: An Essay in Ancient Indian Ritual		
		76698		
SACRIFICE		Hubert, H. et Mauss, M., 1968, ‘Essai sur la nature et la fonction du sacrifice’, in Mauss, M., Oeuvres 1. Les fonctions sociales du sacré, Paris: Minuit, 1968, pp. 193-307.	194930	
sacrifice		Kirk, G.S., 1980, ‘Some methodological pitfalls in the study of ancient Greek sacrifice (in particular)’, in: J. Rudhardt & O. Reverdin, eds., Le sacrifice dans l’antiquité, Genève: [ publisher ], p. 41f.		
sacrifice		Lynch, Michael E., 1988, ‘Sacrifice and the Transformation of the Animal Body into a Scientific Object: Laboratory Culture and Ritual Practice in the Neurosciences’, Social Studies of Science, Vol. 18, No. 2. (May, 1988), pp. 265-289.	76695	
SACRIFICE		Puhvel, Jaan., 1978, "Victimal Hierachies in Indo-European Animal Sacrifices." American Journal of Philology ic (1978) 354-62.	66460	
SACRIFICE		Rachik, H., 1989, Sacré et sacrifice: Dans le haut Atlas marocain, Casablanca: Afrique Orient	221312	

SACRIFICE		Robertson Smith, W., 1927, Lectures on the religion of the Semites, I., The fundamental institutions, 3rd ed. with additions by [ init. ] Cooke, London: Black; first published: Cambridge: [ publisher ] 1894; also at: <a href="http://www.case.edu/univlib/preserve/Etana/Lectures/Lectures.html">http://www.case.edu/univlib/preserve/Etana/Lectures/Lectures.html</a> , consulted 18-10-2008		
SACRIFICE		Seligmann, K., n.d. Das Weltreich der Magie: 5000 Jahre Geheime Kunst, Wiesbaden: Löwit, German tr. of The history of magic, New York: Pantheon, 1948	21031	
SACRIFICE		Staten, F.T., 1995, Hiera kala: Images of animal sacrifice in archaic and classical Greece, Leiden: Brill	5007	
SACRIFICE		Steiner, R. C. , 1984, and C. F. Nims. "You Can't Offer Your Sacrifice and Eat It Too: A Polemical Poem from the Aramaic Text in Demotic Script." Journal of Near Eastern Studies xliii (1984) 89-114.	66469	
SACRIFICE		Thompson, Robert Farris., 1993, Face of the Gods: Art and altars of Africa and the African Americas, New York: Museum for African Art/ Munich: Prestel	2478	
sacrifice		Valeri, V., 1985, Kingship and Sacrifice: Ritual and Society in Ancient Hawaii		
		76693		
sacrifice		Vernant, J.-P., 1979, 'A la table des hommes: Mythe de fondation du sacrifice chez Hésiode', in: Detienne, M., & J.-P. Vernant, 1979, La cuisine du sacrifice en pays grec, Paris: [ publisher ] , p. 37-132.		
sacrifice		Zeitlin, Froma I., 1965, ' The Motif of the Corrupted Sacrifice in Aeschylus' Oresteia ', Transactions and Proceedings of the American Philological Association, Vol. 96. (1965), pp. 463-508.	76697	
SACRIFICE; FOLKLORE; CULT OF THE DEAD; OLD WORLD CONTINUITIES		Meuli, K., 1975, 'Bettelumzüge im Totenkultus, Opferritual und Volksbrauch' (1927-1928), in: T. Gelzer, ed., K. Meuli Gesammelte Schriften, Basel-Stuttgart: Schwabe , p. 33f.	219375	
SACRIFICE; GENDER		Lacoste-Dujardin, Camille,, 1994 1996, Roles fe'minins et roles masculins en changement a travers [observation de deux rituels sacrificiels en Kabylie, in Islam pluric-l. Actes de la table ronde orgam'se'e par l'IREMAM, La Baumo les-Aix, 7-9 avril 1994, (Etudes de l'Annuaire de l'Afrique du Nord), Paris, CNRS, 1996.	72090	
sacrifice; Greek-North African continuity		Rudhart, J., 1970, 'Les myths grecs relatifs à l'instauration du sacrifice: Les roles corrélatifs de Prométhée et de son fils Deucalion', Museum Helveticum, 27: 5.		
SACRIFICE; GROVE SACRED; TREE CULT; PELASGIANS		Mair, V. , 2007, Horse sacrifices and sacred groves among the north (western) peoples of East Asia. Eurasian Studies 6 (2007): 22-52.	219285	
SACRIFICE; ISLAM		Bonte, P. 1999. "Sacrifices en islam. Textes et contextes." In: Sacrifices en Islam. Espaces et temps d'un rituel, eds. P. Bonte, A.-M. Brisebarre and A. Gokalp, 21-61. Paris: CNRS.	33581	

SACRIFICE; KNISE;		Croon, J.H., 1953, 'Heracles at Lindus', Mnemosyne, ser. 4, 6: 283-299	218175	
SACRIFICE; KNISE; GRAECO-ROMAN CONTINUITY		Cotterell 1989	68143	
SACRIFICE; MEDITERRANEAN CONTINUITIES		Malina, Bruce J., 1996, "Mediterranean Sacrifice: Dimensions of Domestic and Political Religion." Biblical Theology Bulletin xxvi (1996) 26-44.	66454	
sacrifice north africa		Beidelman, T.O., 1987, Sacrifice and Sacred Rule in Africa [ Review article: Sacrifice in Africa, a Structuralist Approach, De Heusch, Luc, O'Brian, Lind, & Morton , Alice, ], American Ethnologist, Vol. 14, No. 3. (Aug., 1987), pp. 542-551.	76702	
sacrifice north africa		Eichel, Marijean H., & Todd , Joan Markley, 1976, ' A Note on Polybius' Voyage to Africa in 146 B.C. ', Classical Philology, Vol. 71, No. 3. (Jul., 1976), pp. 237-243.	76704	
sacrifice north africa		Frend, W. H. C., 1960, ' [Review of: Carthage without Africa, Warmington, B. H., ], The Journal of African History, Vol. 1, No. 2. (1960), pp. 315-317.	76703	
sacrifice north africa		Hammoudi , A., 1993 , The Victim and Its Masks: An Essay on Sacrifice and Masquerade in the Maghreb		
		76699		
sacrifice north africa		Hammoudi, A., 1993, The Victim and Its Masks: An Essay on Sacrifice and Masquerade in the Maghreb		
		76699		
sacrifice north africa		Law, Robin, 1985, ' Human Sacrifice in Pre-Colonial West Africa ', African Affairs, Vol. 84, No. 334. (Jan., 1985), pp. 53-87.	76700	
sacrifice north africa		Mbembe, 2000, At the edge .....Public Culture, 2000 - muse.jhu.edu	76701	
sacrifice north africa		Mbembe, A ., 2000, ' At the Edge of the World: Boundaries, Territoriality, and Sovereignty in Africa ', Public Culture,	76701	
SACRIFICE; SHRINE; ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION;		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218452	

SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ]; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
SACRIFICE; SHRINES; TRANSAFRICAN CONTINUITIES; TRANSATLANTIC CONTINUITIES; STONE HEAPS; NDJUKA; PETSJAP		Thompson, Robert Farris., 1993, Face of the Gods: Art and altars of Africa and the African Americas, New York: Museum for African Art/ Munich: Prestel	2478	
SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ]; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218463	
SAHEL; TRANSAFRICAN CONTINUITIES		Vidal, L. 1990. Rituels de possession dans le sahel, Paris, L'Harmattan.	218415	
SAINT		Brown, P., 1982, Society and the holy in Late Antiquity, London	218064	

SAINT		Certeux, A., 1894, Sidi Mousa, l'homme volant, in: Revue des traditions populaires, ix, 1894.	18460	
SAINT		COLONNA, Fanny., 1980, Saints funeux [ FURIEUX? ] et saints studieux ou, dans l'Aures, comment la religion vient aux tribus, in Annales ESC, xxxv, 1980, p. 642-662.	18476	
SAINT		FERCHIOU, Sophie., 1973, Les fêtes maraboutiques en Tunisie Zarda, in Actes du Premier Congrès d'études des cultures méditerranéennes d'influence arabo-berbère, Malte 1972, Alger, S.N.E.D., 1973, p.532-37.	218746	
SAINT		Hagopian, E.C., 1964, The Status and Role of the Marabout in Pre-Protectorate Morocco, in: Ethnology, 3, 1964, p. 42-52.		
SAINT		Hammoudi, A., 1996, 'Segmentarity, Social Stratification, Political Power and Sainthood: Reflections on Gellner's Theses', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner, Amsterdam/ Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. . 265	218923	
SAINT		Laoust, Emile, 1912, Etude sur le dialecte berbère du Chenoua		
Author: Emile Laoust				
Keywords: Berber language				
Collection: opensource				
Description				
1912				
		218692		
SAINT		van Duijn, A., 1982, 'Moulay Abdesalam: Sultan der Ibala', Drs. Soc. Sc. thesis, University of Amsterdam, Amsterdam.	218441	
SAINT; AFRICAN CONTINUITIES; ISLAM		Mommersteeg, G. 1996. Het domein van de marabout: koranleraren en magisch-religieuze specialisten in Djenné, Mali. Amsterdam: Thesis Publishers Amsterdam.	33706	
saint as Lord of Animals; animal symbolism; totemism		Schmidt, L., 1952, 'Der "Herr der Tiere" in einigen Sagenlandschaften Europas und Eurasiens', Anthropos 47: 509-538	24556	
SAINT CULT		Schoffeleers, J.M., 1980 [ check ] , 'Anthropology of religion in the Netherlands', in Kloos & Claessen ...	72518	
SAINT; FIRE WALKING; TRANCE; GRAECO-ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		Xygalatas, Dimitris , [ year ], The Burning Saints. Cognition and Culture in the Fire-walking Rituals of the Anastenaria		
		193784		
SAINT; GELLNER		Morsy, M., 1986, 'Ahansal', Encyclopédie berbère 3, 307-11. Aix-en-Provence: EDISUD.	219441	

SAINT; GRAECO-ROMAN CONTINUITY		Brown, P., 1971, 'The rise and function of the holy man in Late Antiquity', <i>Journal of Roman Studies</i> , 61: 80-101.	21194	
SAINT; HEALING		DUPRONT, A., 1978, Tous ceux qui marchent vers les saints guérisseurs, in: <i>Autrement</i> , n° xv, 1978, p.136-145.	18518	
SAINT; HUMIRIYYA		Dornier, P., 1950, 'Le recours aux oualis dans les campagnes du Nord de la Tunisie', <i>IBLA (Institut des Belles Lettres Arabes)</i> 13: 392 [ check 387 ] -396.		
SAINT; MEDITERRANEAN CONTINUITIES		fONTENROSE 1980: 168: Gilgamesj epos, Gilgamesj confronteert Humbaba en kapt een ceder, wat Humbaba tot grote woede brengt. Waarom? Is het een god in zijn temenos, die daar geen menselijk ingrijppen duldt? (cf. Khumiriya)? Is het de confrontatie tussen etnische groepen? staten? produktiewijzen?	218760	
SAINT; MYSTICISM		PREMARE, Alfred Louis de., 1985, Sidi Abd er Rahman el Medjub: mysticisme populaire, societe et pouvoir au Maroc au XV siecle, Paris-Rabat, CNRS-SMER, 1985.302 pp.	18694	
SAINT; POSSESSION		JAMOUS, Raymond., 1995, Le saint et le posse'de', in <i>Gradhiva</i> , n° 17, 1995.	18591	
SAINT; SHRINE		MERNISSI, Fatima., 1976, Women's involvement with saints and sanctuaries: a psychotherapeutic adaptive mechanism or a potential hotbed of sedition.), in <i>COmmittee or Women and DEVELOpment COntference</i> , Wellesley College, Mass., junr 2-6. 1976, Rabat, Fac. des Lettres, 1976. 24 p.	219365	
SAINT VENERATION; ISLAMIC FUNDAMENTALISM; BOURGUIBISM		de Wit, W.G., 1982, 'Saint veneration, Bourguibism and Islamic fundamentalism: Conflicting ideologies in a process of modernisation', unpublished research report, Free University, Amsterdam.		
SAINT VENERATION; SACRIFICE; SHRINE; ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT;		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218451	

CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
SAINT; WOMAN SAINT; CONFLICT		Bartels, E.A.C., 1987, 'Een dorpsheilige als bindmiddel: Over een vrouw als middelares in een conflict', in: B. Venema, ed., Islam en macht, Assen: Van Gorcum.		
SAINT WORSHIP		Bartels, E.A.C., 1987, 'The two faces of saints in the Maghreb: Women and the veneration of saints in North Africa', <i>Maghreb Review</i> , 12, 5-6.	217980	
SAINT; ZERDA		Ferchiou, S., 1973, 'Zarda: Fête maraboutique en Tunisie', unpublished paper, University of Aix-en-Provence, Aix-en-Provence.	218734	
SAINTLY CULT		van Binsbergen, W.M.J., 1985, 'The cult of saints in north-western Tunisia: An analysis of contemporary pilgrimage structures', in: Gellner, E.A., ed, Islamic dilemmas: Reformers, nationalists and industrialization: The southern shore of the Mediterranean, Berlin/New York/Amsterdam: Mouton, pp. 199-239.	36025	
SAINTLY CULT		van Binsbergen, W.M.J., 1985e., 'The cult of saints in north-western Tunisia: An analysis of contemporary pilgrimage structures', in: E. Gellner, ed., Islamic dilemmas: Reformers, nationalists and industrialization: The southern shore of the Mediterranean, Berlin/New York/Amsterdam: Mouton, 1985, ISBN 3.11.009763 X, pp. 199-239	7336	
SAINTLY INTERVENTION PREGNANCY; ANGEL OF DEATH; MYRRH; OAK CULT;		Cotterell, Arthur., 1989, The Illustrated Encyclopedia of Myths and Legends, London etc.: Guild		
		218151		
SAINTLY LEGENDS		Soggin, J. A., 1960, Kultätologische Sagen und Katechese im Hexateuch, VT 10, 1960, 341-347.	60864	
SAINTLY TOMB FOR CONFLICT RESOLUTION;		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd	218456	

NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ ] FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ ] NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		ed.		
SAINTS		Auprès des saints corps et âmes. L'inhumation «ad sanctos» dans la chrétienté d'Orient et d'Occident du IIIe au VIIe siècle by Yvette Duval		
Review by: Brigitte Beaujard		217952		
SAINTS		BEN REJEB, Riadh,. 1985, Maraboutisme et psychothérapie dans le Cap Bon de la Tunisie, Memoire pour le DEA d'Ethnologie, Paris, EHESS, 1985.	217998	
SAINTS		Ben-Ami, I., 1980, 'Le culte des saints chez les Juifs et les Musulmans au Maroc, in: Anonymous [ J.-L. Miège ] , 1980, Les relations entre juifs et musulmans en Afrique du Nord, xixe-xxe siècles: Actes du colloque international de l'institut d'histoire des pays d'outre-mer, Abay de Sénanque, octobre 1978, Paris: Editions du Centre national de la Recherche Scientifique, pp. 104-109	218004	
SAINTS		Ben-Ami , I, 1998, Saint Veneration Among the Jews in Morocco		
		75855		
SAINTS		Bijker, K., 1993, 'De "constructie van heiligheid": een korte reactie op Eade & Sallnow', ICA/SNWS VU onderzoeksdagen, januari 1993.		



SAINTS		Biographical Encyclopaedia of Sufis ; Central Asia and Middle East		
N. Hanif		192615		
SAINTS		Brenner, L., 2000, 'Sufism in Africa, ', in: J.K. Olupona, ed, African spirituality, New York : Crossroads Press, pp.324-349	146722	
SAINTS		Brenner, L., 2000, 'Sufism in Africa, ', in: J.K. Olupona, ed, African spirituality, New York : Crossroads Press, pp.324-349	146722	
SAINTS		Brunel, R., 2001, Le monachisme errant dans l'islam: Sidi Heddi et les Heddawa, Paris: Maisonneuve et Larose, reprint of an earlier edition but no details given in the book itself	23926	
saints		Budge, E.A. Wallis, 1923, Beralâm and Yêwâsêf: Being the Ethiopic version of a Christianized recension of the Buddhist legend of the Buddha and the Boddhisattva, the Ethiopic text edited for the first time with an English translation and introduction, I-II, Cambridge: Cambridge University Press.	173965	
saints		Budge, E.A. Wallis, 1923, Beralâm and Yêwâsêf: Being the Ethiopic version of a Christianized recension of the Buddhist legend of the Buddha and the Boddhisattva, the Ethiopic text edited for the first time with an English translation and introduction, I-II, Cambridge: Cambridge University Press.	173965	
saints		Budge, E.A. Wallis, 1923, Beralâm and Yêwâsêf: Being the Ethiopic version of a Christianized recension of the Buddhist legend of the Buddha and the Boddhisattva, the Ethiopic text edited for the first time with an English translation and introduction, I-II, Cambridge: Cambridge University Press.	173965	
saints		Crapanzano V 1975 Saints, Jnun, and Dreams	76678	
saints		Crapanzano, V., 1975, ' Saints, Jnun, and Dreams: An essay in Moroccan ethnopsychology', <i>Psychiatry</i> , 38, 2:145-59.	76678	
SAINTS		de Grijns, F.J.A., 1983, Heiligen, wat zijn dat eigenlijk, in: Stuij, R.E.V., & Vellekoop, C., 1983, eds, Andere structuren, andere hheiligen: Het veranderende beeld van de heilige in de Middeleeuwen, Utrecht: H&S / Hes, pp. 13-32.	197816	
SAINTS		de Visser, M.W., 1903, Die nicht menschengestalt. Götter der Griechen, 1903.	218219	
SAINTS		DERMENGHEM, Emile., 1954, Le culte des saints dans l'Islam maghrébin, (Espace humaine, x), Paris, 1954. 351 pp. + 16 pl. Ook: (Collection Tel, GUI), Paris, Gallimard, (1982). 351 pp.	18502	
SAINTS		Doerrie, H., 1979, 'Euhemeros', in: K. Ziegler and W. Sontheimer, eds., <i>Der kleine Pauly: Lexikon der Antike</i> . Munich: Deutscher Taschenbuch Verlag, cols. II, 414-415	199988	
SAINTS		Doutté, Edmond, 1900, Notes sur l'Islâm maghribin: les marabouts, PARIS: E. Leroux, "Extrait de la Revue de l'Histoire des Religions. Tomes XL et XLI."		

		219514		
saints		Engel 1999 Saints and servants	76665	
saints		Ensel, R ., 1999 , Saints and Servants in Southern Morocco	76665	
saints		Ewing, Katherine ., 1983, 'The Politics of Sufism: Redefining the Saints of Pakistan ' , The Journal of Asian Studies, Vol. 42, No. 2. (Feb., 1983), pp. 251-268.	76666	
saints		Ewing , Katherine, 1983, ' The Politics of Sufism: Redefining the Saints of Pakistan ' , The Journal of Asian Studies, Vol. 42, No. 2. (Feb., 1983), pp. 251-268.	76666	
SAINTS		Gellner, E., 1963, 'Saints of the Atlas', in: Pitt-Rivers, J., ed., Mediterranean countrymen: Essays in the social anthropology of the Mediterranean, Paris: Mouton, pp. 145-57.	72799BIS	
SAINTS		Gellner, E.A., 1963, 'Sanctity, Puritanism, Secularism and Nationalism in North Africa', Archives de Sociologie des Religions, 15: 71-87		
SAINTS		Gellner, E.A., 1972, 'Doctor and saint', in: Keddie, N.R., 1972, ed., Scholars, saints and sufis: Muslim religious institutions in the Middle East since 1500, Berkeley: University of California Press, pp. 308-26.	218841	
saints		Gudeman, Stephen, 1976, ' Saints, Symbols, and Ceremonies', American Ethnologist, Vol. 3, No. 4. (Nov., 1976), pp. 709-729.	76669	
saints		Herskovits , Melville J. , 1937, ' African Gods and Catholic Saints in New World Negro Belief ' , American Anthropologist, New Series, Vol. 39, No. 4, Part 1. (Oct. - Dec., 1937), pp. 635-643.	76664	
saints		Hoffman, V. J ., 1995, Sufism, Mystics, and Saints in Modern Egypt, Columbia, SC: University of South Carolina Press		
		76668		
saints		Hoffman, VJ, 1995, Sufism, Mystics, and Saints in Modern Egypt, University of South Carolina Press Columbia, SC		
		76668		
SAINTS		KERROU, Mohamed,. 1991, Le temps maraboutique, in IBLA, liv, 1991, n° 167, p.63-72.	18609	
SAINTS		Kilani, Mondher, 1992, La construction de la mémoire: Le lignage et la sainteté dans l'oasis d'El Ksar, Genève: Labor et Fides	219079	
SAINTS		LAHLOU, Abdelati,. 1980, Croyances et manifestations magico-religieuses au Maroc: le cas de Mekness, Diss. Univ Lille III, 198G.	219125	
SAINTS		LANG, H., 1971, Heiligenkult in Marokko. Die therapeutische Funktion der Heiligen, Wuqûf; iv-v. Beiträge zur Entwicklung von Staat und Gesellschaft in Nordafrika, Hamburg, 1971.	219131	
saints		Lewis, I.M., 1998, Saints and Somalis: Popular Islam in a Clan-based Society, [ place ] : Red Sea Press	76670	

SAINTS		Mason, J.P., 1974, 'Saharan Saints: Sacred Symbols or Empty Forms?', in: <i>Ethnology</i> , 13: 390-405.	219311	
SAINTS		Mason, J.P., 1981, 'Oasis saints of eastern Libya in north African context', <i>Middle Eastern Studies</i> , 17, 3: 357-74.	219312	
SAINTS		Mensching, Gustav , [ year ] , Review of: The Supernatural Owners of Nature. Nordic symposion on the religious conceptions of ruling spirits (genii loci, genii speciei) and allied concepts. Acta Universitatis Stockholmiensis. Stockholm Studies in Comparative Religion, [ ed. ] by Å. Hultkrantz	219362	
SAINTS		Mulkay, M.J., & B.S. Turner, 1971, 'Over-production of personnel and innovation in three social settings', <i>Sociology</i> , 5: 47-61	3321	
SAINTS		Provansal, D., 1975, 'Le phénomène maraboutique au Maghreb', <i>Genève-Afrique</i> , 14, 1: 59-77.	219656	
saints		Reeves, Edward B. , 1995, ' Power, Resistance, and the Cult of Muslim Saints in a Northern Egyptian Town ', <i>American Ethnologist</i> , Vol. 22, No. 2. (May, 1995), pp. 306-323.	76667	
saints		Reeves, Edward B., 1995, ' Power, Resistance, and the Cult of Muslim Saints in a Northern Egyptian Town', <i>American Ethnologist</i> , Vol. 22, No. 2. (May, 1995), pp. 306-323.	76667	
SAINTS		Schilder, K., 1981, 'Hé Salah hé: Maraboutisme in Noord-West Tunesie', unpublished research report, Free University, Amsterdam.	221344	
SAINTS		Schilder, K., 1982, 'Maraboutisme en onvruchtbaarheid', paper presented to the seminar 'Ontwikkelingen in de Kroumirie en de Mogods', Free University, Amsterdam.	221345	
SAINTS		Schilder, K., 1985, 'Marabouts, Sufis en de buitenwereld', Drs. Soc. Sc. thesis, Free University, Department of Cultural Anthropology and Sociology of Development, Amsterdam.	221346	
SAINTS		Schilder, K., 1990, <i>Popular Islam in Tunisia: A regional cults analysis</i> , .Leiden: African Studies Centre	4675	
SAINTS		Theis, Laurent, Saints sans famille? Quelques remarques sur la famille dans le monde franc ? travers les sources hagiographique. - <i>Revue Historique</i> 255 (1976) 3-20.	166392	
SAINTS		Topper, Uwe, 1991, <i>Sufis und Heilige im Maghreb</i> , Muenchen: Diederichs, first published 1984	218511	
SAINTS		Vies des saints musulmans [microform] ([194- ])		
Author: Dermenghem, Emile, 1872-				
Subject: Muslim saints; Muslims				
Publisher: Alger : Éditions Baconnier				

Language: French				
Digitizing sponsor: Internet Archive				
Book contributor: Internet Archive				
Collection: microfilm				
		97762		
SAINTS		Vissers, Sjeff, n.d. [ ca. 1995 ] , Local saint-making in modern Portugal: An anthropological study of the dynamics of person-centred sacralization: A summary	197811	
SAINTS		Vita e detti di santi musulmani		
A cura di Virginia Vacca		199041		
SAINTS		Ward, Benedicta. 1982. Miracles and the Medieval Mind: Theory, Record, and Event, 1000-1215. Philadelphia: [ publisher ]	218378	
saints		Wyschogrod, E., 1990, Saints and Postmodernism:: Revisioning Moral Philosophy, [ place: publisher ]	76649	
SAINTS; AFRICAN CONTINUITY		Wildung, D., 1977, Egyptian saints: Deification in pharaonic Egypt	5338	
SAINTS; ANCESTORS		op de grote verzamelgenealogie van het onderzoeksgebied Khum staat bij de ortholineage van Mansur bin Hamad: 'dit is de ortholineage van de oorspronkelijke beheerders van de heiligdommen van SM'-- heb ik dat bij het schrijven wel voldoende beseft? ben ik het bij nader inzien nog met deze stelling eens?	219530	
SAINTS; ANCESTORS		Parkin, D., 1985, 'L'Islam chez les Mijikenda (Kenya): Parenté sans lignage et lignages sans ancêtre', paper presented to seminar entitled Réseaux d'échanges, réseaux de parenté entre l'Arabie du sud et l'Afrique orientale, held at Aix-en-Provence, Maison del a Méditerranée, CNRS, Université de Provence, 14-15 March 1985.		
SAINTS; ANCIENT EGYPTIAN CONTINUITIES		Goedicke, Hans, [ year ] ,Review of: Egyptian Saints: Deification in Pharaonic Egypt by Dietrich Wildung		
		193957		
SAINTS AND TERRITORIES; HATHOR AND THE FIG TREE		Vercoutter, J., 1945, Les objets égyptiens et égyptisants du mobilier funéraire carthaginois, Bibliothèque Archéologique et Historique 40, Paris: Geuthner.	218419	
SAINTS; BLACKSMITHS		Carette & Renou, 1844, Recherches sur la géographie et le commerce de l'Algérie méridionale, Paris:	218103	
SAINTS; CATTLE; SACRIFICE; KNISE;		Croon, J.H., 1953, 'Heracles at Lindus', Mnemosyne, ser. 4, 6: 283-299	218173	
SAINTS; CHRISTIAN-ISLAMIC CONTINUITIES		Wensinck, Arent Jan, 1911. Legends of Eastern saints; chiefly from Syriac sources, Leyden E.J. Brill		

		143257		
SAINTS CHRISTIANITY		Stuip, R.E.V., & Vellekoop, C., 1983, eds, <i>Andere structuren, andere heiligen: Het veranderende beeld van de heilige in de Middeleeuwen</i> , Utrecht: H&S / Hes	197815	
SAINTS; FESTIVALS		Jacques-Meunié, D.J., 1951, 'Le culte des saints et les fêtes rituelles dans le moyen Draa et la région de Tazarine', <i>Hespéris</i> , 1951: 365-380	218988	
SAINTS; GELLNER		Hart, D.M., 1970, Review of <i>Saints of the Atlas</i> , by Ernest Gellner. <i>Middle East J.</i> 24, 531-6		
SAINTS; GELLNER		Morsy, M., 1972, <i>Les Ahansala: examen du role historique d'une famille maraboutique de l'Atlas marocain</i> . Paris: Mouton.	219439	
SAINTS; GODS; EUHEMEROS		Doerrie, H., 1979, 'Euhemeros', in: K. Ziegler and W. Sontheimer, eds., <i>Der kleine Pauly: Lexikon der Antike</i> . Munich: Deutscher Taschenbuch Verlag, cols. II, 414-415	199988	
SAINTS; GRAECO-ROMAN CONTINUITY		Gould, H.E., ed., 1967 <i>P. Vergili Maronis Eclogae</i> , London etc. / New York: Macmillan / St Martin's Press	108012	
SAINTS; HUMIRIYYA		Demeerseman, A., 1938-39, 'Le culte des saints en Kroumirie', <i>IBLA (Institut des Belles Lettres Arabes)</i> , 1: 3-28 (1938), 2: 3-27 (1939). [ check, over twee jaargangen of over 3? ]	165140	
SAINTS; HUMIRIYYA		Demeerseman, A., 1964, 'Le Culte des saints en Kroumirie', <i>Institut des Belles Lettres Arabes</i> , 27: 119-63;	167377	
SAINTS; HUMIRIYYA		van der Klei, J.M., 1981, 'Namen van marabouts met zerda in het gouvernoraat Jendouba, alsook hun broederschapsaffiliatie', unpublished survey, Free University, Amsterdam.		
SAINTS; ISLAM		Matringe, Denis., 1995, "Le culte des saints musulmans au Pakistan" dans H. Chambert-Loir et C. Guillot., dir., <i>Le culte des saints dans le monde musulman</i> , Paris, EFEO, pp. 167-191.	75281	
SAINTS; ISLAM		Montet, E., 1909, <i>Le Culte des saints musulmans dans l'Afrique du Nord</i> , Geneva: Georg.	167379	
SAINTS; JENUN		FERNEA, Elizabeth., 1979, <i>Saints and spirits. Religious expression in Morocco</i> , Austin, 1979.	18537	
SAINTS; JENUN; DREAMS		CRAPANZANO, Vincent., 1975, <i>Saints, Jnun and Dreams: an Essay in Moroccan Ethnopsychology</i> , in <i>Psychiatry</i> , xxxviii, 1975, p.145-159.	18483	
SAINTS; LINEAGE; SYMBOLISM		Yacine-Titouh, T., 1983, <i>Lignage religieux et production symbolique</i> , 2 vols., Paris, Univ. Paris III, 1983. 425 pp.	72506	
SAINTS; MAGIC;		Kriss, R., & Kriss-Heinrich, H., 1960-1962, <i>Volks Glaube im Bereich des Islam</i> , 2 vols, I. <i>Walfartswesen und Heiligenverehrung</i> ; II. <i>Amulette, Zauberformeln und Beschwörungen</i> , Wiesbaden: Harrassowitch	219101	
SAINTS; MEDITERRANEAN CONTINUITY		Winkler, H.A., 1936, <i>Die Reitenden Geister der Toten: Eine Studie über die Besessenheit des Abd er-Radi, und über Gespensten und Dämonen, Heilige und Verzückte, Totenkult und Priestertum in einem oberägyptischen Dorfe</i> , Stuttgart: [ publisher ]	218314	

SAINTS; MYSTICISM		Field, Claud, 1910, Mystics and saints of Islam, London: Griffiths		
		97019		
SAINTS; MZWARA; HUMIRIYYA		Demeerseman, A., 1939-40, 'Les croyances relatives aux "Oualis" des mzaras en Kroumirie', IBLA (Institut des Belles Lettres Arabes), 3: 3-39.		
saints north africa		Bhardwaj 1998, Non-hajj pilgrimage.....	76683	
saints north africa		Bhardwaj, S.M ., 1998, ' Non-Hajj Pilgrimage in Islam: A Neglected Dimension of Religious Circulation. ', Journal of Cultural Geography, 1998 Vol. 17,	76683	
saints north africa		Bilu, V, & Ben-Ari, Eyal, 1992, ' The Making of Modern Saints: Manufactured Charisma and the Abu-Hatseiras of Israel', American Ethnologist, Vol. 19, No. 4, Imagining Identities: Nation, Culture, and the Past. (Nov., 1992), pp. 672-687.	76681	
saints north africa		Bilu, Yoram, & Ben-Ari, Eyal, 1992, ' The Making of Modern Saints: Manufactured Charisma and the Abu-Hatseiras of Israel ', American Ethnologist, Vol. 19, No. 4, Imagining Identities: Nation, Culture, and the Past. (Nov., 1992), pp. 672-687.	76681	
saints north africa		Boubrik, R., 1999, Saints et société en Islam: la confrérie ouest saharienne Fādiliyya, [ place, Paris? ] : CNRS Editions	76689	
saints north africa		Clancy-Smith, JA 2001, [BOEK] North Africa, Islam and the Mediterranean World: from the Almoravids to the Algerian War -		
		76679		
saints north africa		Clancy-Smith, JA , 2001, North Africa, Islam and the Mediterranean World: from the Almoravids to the Algerian War	76679	
saints north africa		CUFFEL, A., 2005, ' From practice to polemic: shared saints and festivals as 'women's religion'in the medieval ...', Bulletin of the School of Oriental and African Studies,	76692	
saints north africa		Ferne, Robert A., & Malarkey, James M., 1975, ' Anthropology of the Middle East and North Africa: A Critical Assessment ', Annual Review of Anthropology, Vol. 4. (1975), pp. 183-206.	70065	
saints north africa		Hannoum, A., 1997, ' Historiography, Mythology and Memory in Modern North Africa: The Story of the Kahina', Studia Islamica,	76684	
saints north africa		Hoisington, WA., 1998, ' Rebel and Saint: Muslim Notables, Populist Protest, Colonial Encounters(Algeria and Tunisia, 1800- ...' , Journal of World History,	76685	
saints north africa		Jurji, Edward J., 1972, ' Religion in the Middle East[ Reviewed authors: A. J. Arberry; E. I. J. Rosenthal; M. A. C. Warren; C. F. Beckingham ] ', Journal of the American Oriental Society, Vol. 92, No. 4. (Oct. - Dec., 1972), pp. 531-536.	76691	
saints north africa		Katz, JG., [ year ], Dreams, Sufism, and sainthood, Leiden: Brill		
		76682		

saints north africa		Mernissi , F ., 1977, 'Women, Saints, and Sanctuaries - Leiden Fulltext SFX ' , Signs,	76686	
saints north africa		Mernissi, F ., 1977, ' Women, Saints, and Sanctuaries', Signs,	76686	
saints north africa		Schorger , William D., 1983, ' Mustafa and the Ethnologist: An Interim Report: A Review Article [ People of the Mediterranean: An Essay in Comparative Social Anthropology. Davis, John; The Middle East: An Anthropological Approach, Dale F. Eickelman; The Middle East: An Anthropological Perspective, John Gulick] 'Comparative Studies in Society and History, Vol. 25, No. 3. (Jul., 1983), pp. 535-546.	76688	
saints north africa		Smith, M., 1928, [Review of: Canaan , Taufik, 1928, ' Mohammedan Saints and Sanctuaries in Palestine ' , ] , Bulletin of the School of Oriental Studies, University of London, Vol. 5, No. 1. (1928), pp. 169-171.	76237	
saints north africa		Strijp, R., 1992, Cultural Anthropology of the Middle East: A Bibliography: 1965-1987		
		76690		
saints north africa		Taylor , C., 1999 , In the Vicinity of the Righteous: Ziyara and the Veneration of Muslim Saints in Late Medieval Egypt		
		76687		
saints north africa		Taylor , C., 1999, In the Vicinity of the Righteous: Ziyara and the Veneration of Muslim Saints in Late Medieval Egypt	76687	
SAINTS; OLD WORLD CONTINUITY		Beaujard, Brigitte , 2000, Le Culte des saints en Gaule. Les premiers temps. D'Hilaire du Poitiers à la fin du VIe siècle. (Histoire religieuse de la France, 15.)Paris: Éditions du Cerf,		
Percival, John		194901		
SAINTS; PAIRING OF SAINTS; LEOPARD; TREE; FIG TREE; CAROB TREE; BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218624	
SAINTS; POSSESSION		Ferchiou, S., 1972, . 'Survivances mystiques et culte de possession dans le maraboutisme tunisien', L'Homme, 12 (3), 47-69.		
SAINTS; POSSESSION		Ferchiou, S., 1972, 'Survivances mystiques et culte de possession dans le maraboutisme tunisien', L'Homme, 12, 3: 47-69.	218732	
SAINTS; POSSESSION		FERCHIOU, Sophie,. 1972, Survivances mystiques et culte de la possession dans le maraboutisme tunisien, in L 'Homme, xii, 1972, p.47-69.	18531	
SAINTS; POSSESSION;		JAMOUS, Raymond,. 1993, Saintete, mysticisme et possession dans deux	18590	

SUFISM; BROTHERHOODS		confreries marocaines (Issawiya et Hamadsha), in L'utilisation de puissances magiques, spirituelles. divines, dans les pays islamisés, Paris, CNRS, 20-21/6/1991, Paris, CNRS, 1993.		
SAINTS; POSTMODERNITY		Wyschogrod, E., 1990, Saints and postmodernism: Revisioning moral philosophy, Chicago/ London: University of Chicago Press	4587	
SAINTS; PROCESSIONS		The Carmelites and Antiquity: Mendicants and their Pasts in the Middle Ages		
Andrew Jotischky		218547		
SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218461	
SAINTS; REGIONAL CULTS		Eickelman, D.F., 1977, 'Ideological change and regional cults: Maraboutism and ties of "closeness" in western Morocco', in: Werbner, R.P., 1977, ed., Regional cults, London & New York: Academic Press, pp. 3-28.	218639	
SAINTS; RELICS, CULT OF; GRAECO-ROMAN CONTINUITY		Der Reliquienkult im Altertum (Volume 2) - Pfister, Friedrich, 1883-1967		
"Vorliegende Arbeit entstand aus einer im Jahre 1905 von der Philosophischen Fakultät in Heidelberg gekrönten Preisschrift, die den gleichen Titel trug" - Vorwort				



Keywords: Relics and reliquaries; Mythology, Greek; Cults -- Greece; Heroes				
Downloads: 62		95675		
SAINTS; SAINTS AND TERRITORIES; HATHOR AND THE FIG TREE		Vercoutter, J., 1945, Les objets égyptiens et égyptisants du mobilier funéraire carthaginois, Bibliothèque Archéologique et Historique 40, Paris: Geuthner.	218418	
SAINTS; SEGMENTATION		Gellner, E.A., 1969, Saints of the Atlas, London: Weidenfeld & Nicholson.	218839	
SAINTS; SHRINES		MERNISSI, Farima., 1977, Women, saints and sanctuaries, in Signs, iii, 1977, p. 101-112.	219363	
SAINTS; SNAKE		Walter Gumbley O.P., [ year ] , SAINTS AND SERPENTS, [ place ] : Blackfriars	194149	
SAINTS SOCIOLOGICALLY INTERPRETED		Assimeng, M., 1986, Saints and social structures, Tema: Ghana Publishing Corporation	311	
SAINTS; SUFISM		Gilsenan, M., 1973, Saint and sufi in modern Egypt, Oxford: The Clarendon Press.	218861	
SAINTS; SUFISM; HISTORY		Keddie, N.R., 1972, ed., Scholars, saints and sufis: Muslim religious institutions in the Middle East since 1500, Berkeley/ Los Angeles/ London: University of California Press.	219052	
SAINTS; WOMEN		Bartels, Edien., 1987, The two faces of saints in the Maghreb: women and veneration of the saints in North Africa, in Maghreb Review, 12, 1987, pp. 145-155.	71592	
salamone fieldwork epistemology		Jankowsky, Richard C., 2007, 'Music, Spirit Possession and the In-Between: Ethnomusicological Inquiry and the Challenge of Trance ' , Ethnomusicology Forum, Volume 16, Issue 2 November 2007 , pages 185 - 208	90028	
SALIVA; BARAKA		Nabofa M.Y., 1996, 'Saliva symbolism in African belief, ' Orita 28 (, 1996, ), 11-35	56420	
SALT LAKE SHOTT AL-JERID		Anonymous, Chott el Djerid, wiki, at: <a href="http://en.wikipedia.org/wiki/Chott_el_Djerid">http://en.wikipedia.org/wiki/Chott_el_Djerid</a>	217906	
SANTS		Dermenghem, E., 1978, Le culte des saints dans l'Islam maghrébin, Gallimard; first published 1954, Paris: Leroux		
SCHRIFT		Arabic-English Bilingual Visual Dictionary (DK Visual Dictionaries)		
Topics Arabic-English Bilingual Visual Dictionary (DK Visual Dictionaries)				
SHOW MORE				

Arabic-English Bilingual Visual Dictionary (DK Visual Dictionaries)				
		193767		
SEA		Galley M. & Ladjimi Sebai L., (Eds). 1985, L'Homme Mediterranee et la Mer. (Tunis)	81667	
SEA; NAVIGATION		Jamieson, Alan G., [ YEAR ] , Lords of the Sea: A History of the Barbary Corsairs.....		
		219264		
SEA PEOPLES; MESHWESH AS BERBER TRIBE ;		Anonymous, History of Ancient Tunisia, Wiki, at <a href="http://en.wikipedia.org/wiki/History_of_ancient_Tunisia">http://en.wikipedia.org/wiki/History_of_ancient_Tunisia</a> , consulted 9-10-2008	217908	
SEAMEN		Emerit, M., 1970, 'L'Essai d'une marine marchande barbaresque au XVIIIe siecle', Les cahiers de Tunisie, III, no. 11 p. 363 et sq. pub. Université de Tunis.		
search terms tunisia books 2006-2007		search terms tunisia books 2006-2007	84511	
SECRET SOCIETIES		Alexander, H.B , 1908-1921, 'Secret societies (American)', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. XI, 303-306	192271	
SEDAN IN ANE		aaa the sedan is also Ancient Near East -- see a depiction in PICASA=Sayce vol 4		
daar ook de traditional oak of Abraham, cf. TUNISIA				
		217884		
SEDENTARISATION		Zghal, A., 1967, Modernisation de l'agriculture et populations semi-nomades, The Hague: Mouton	218262	
SEGMENTARITY		Ben Salem, L., 1982, 'Intérêt des analyses en termes de segmentarité pour l'étude du Maghreb', Revue de l'Occident Musulman et de la Méditerranée, 33, 1er sem. , 1982, p. 113-135.		
SEGMENTARITY		Berque, J., 1978, Structures sociales du Haut Atlas, Paris: Presses Universitaires de France, first published 1955	218014	
SEGMENTARITY		Digard, J.P., 1987, 'Jeux de structures: Segmentarité et pouvoir chez les nomades Baxtyâni d'Iran', L'Homme, 102, av.-juin .		
SEGMENTARITY; GELLNER		Hammoudi, A., 1974, 'Segmentarité, stratification sociale, pouvoir politique et sainteté: Reflexions sur les theses de Gellner', Hesperis, 15, 147-80.	21697	
SEGMENTARITY; SAINT		Hammoudi, A., 1996, 'Segmentarity, Social Stratification, Political Power and Sainthood: Reflections on Gellner's Theses', in: Hall, J.A., & Jarvie, I., 1996, eds., The social philosophy of Ernest Gellner,		

		Amsterdam/ Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. . 265		
SEGMENTARY LINEAGE AS MECHANISM OF PREDATORY EXPANSION; LINEAGE; SEGMENTATION		KELLY, R.C., 1985, The Nuer Conquest: The Structure and Development of an expansionist System. Ann Arbor University of Michigan Press.		
SEGMENTARY SOCIO-POLITICAL ORGANISATION		Roberts, H., 2002, 'Perspectives on Berber politics: On Gellner and Masquaray, or Durkheim's mistake', Journal of the Royal Anthropological Institute , 8. 1. 2002: 107-126	98309	
SEGMENTATION		Anonymous, [ year? ] , [ title, ws. The Middle East ] ,	146589	
SEGMENTATION		Badaga, Tamil Nadu westspunt: weat is een dalry? een karnpPlaats? melkplaats?		
merk dat ook hier een productieve plek symbool wordt van de groep, juist als in Khumiri segmentation				
		195337		
SEGMENTATION		Barnes, J.A., 1962, 'African models in the New Guinea Highlands', Man, 62: 5-9.		
SEGMENTATION		Barth, F., 1959, 'Segmentary opposition and the theory of games: A study of Pathan organization', Journal of the Royal Anthropological Institute, 84: 5-21.[check 5-21]		
segmentation		Bass, F. Tigert, D. and Lonsdale, R., 1968. Market Segmentation: Group Versus Individual Behavior. Journal of Marketing Research. 5, August, 264-70	71412	
SEGMENTATION		Bateson, G., [ year ] , Steps to an ecology of mind	2950	
segmentation		Bauder, H, 2001, ' Culture in the labor market: segmentation theory and perspectives of place ', Progress in Human Geography, Volume 25, Number 1, March 2001, pp. 37-52(16)	72585	
segmentation		Burton, MW ; SL Small, SE Blumstein - 2000, ' The Role of Segmentation in Phonological Processing: An fMRI Investigation ', Journal of Cognitive Neuroscience, 2000 - MIT Press		
		71017		
segmentation		Chesnaud, C.; P Refregier, V Boulet , 1999, Statistical region snake-based segmentation adapted to different physical noise models, IEEE transactions on pattern analysis and machine intelligence [0162-8828] 1999 vol:21 iss:11 pg:1145		
		71021		
segmentation		Chudry, F ., ; and J Pallister, 2002, ' The importance of ethnicity as a segmentation criterion: The case of the Pakistani consumers" , Journal	71047	

		of Consumer Behaviour, 2002		
segmentation		Chudry, F. and Pallister, J., 2002. The Importance of Ethnicity as a Segmentation Criterion: the Case of the Pakistani Consumers' Attitude towards Direct Mail Compared with the Indigenous Population. <i>Journal of Consumer Behaviour</i> . 2(2), 125-38.	71413	
segmentation		Combs-Schilling, M. Elaine ., 1985, ' Family and Friend in a Moroccan Boom Town: The Segmentary Debate Reconsidered ' , <i>American Ethnologist</i> , Vol. 12, No. 4. (Nov., 1985), pp. 659-675.	72583	
segmentation		Cutler, A .; J Mehler, D Norris, J Segui - 1992 , ' The monolingual nature of speech segmentation by bilinguals. ' , <i>Cognit Psychol</i> ,	71018	
segmentation		Cutler, E.A.; and Norris, D. , 1988 , 'The role of strong syllables in segmentation for lexical access ' , Reprinted in G.T.M. Altmann (Ed.) (2002). <i>Psycholinguistics: Critical Concepts</i> . London: Routledge; Vol 1, pp. 157-177		
		71020		
segmentation		Dresch, P ., 1988, ' Segmentation: Its Roots in Arabia and Its Flowering Elsewhere' , <i>Cultural Anthropology</i> , Vol. 3, No. 1, Place and Voice in Anthropological Theory. (Feb., 1988), pp. 50-67.	71070	
segmentation		Dresch, Paul. 1986. The significance of the course events take in segmentary systems. <i>American Ethnologist</i> 13:2, 309-324.	71458	
segmentation		Dresch, Paul. 1988. Segmentation: its roots in Arabia and its flowering elsewhere. <i>Cultural Anthropology</i> 3:1, 50-67.	71459	
SEGMENTATION		Dresh, P., 1986, The Significance of the Course Events Take in Segmentary Systems <i>Am. Ethnol.</i> 13, 309-24.		
segmentation		er is veel over segmentation dat misschien nog niet met 35 is gemerkt in code of in hulp als 35a	98310	
SEGMENTATION		Favret, J., 1966, 'La segmentarité au Maghreb, in: <i>L'Homme</i> , 6: 105-111		
		70070		
SEGMENTATION		Favret, J., 1966, 'La segmentarité au Maghreb, in: <i>L'Homme</i> , 6: 105-111		
		218722		
segmentation		Favret, Jeanne,, 1966, La segmentarite' au Maghreb, i <i>L'homme</i> , 6,1966, pp. 105-111,	71856	
segmentation		Favret, Jeanne,, 1966, La segmentarite' au Maghreb, i <i>L'homme</i> , 6,1966, pp. 105-111,	71856	
segmentation		Fox, John W. ; Garrett W. Cook; Arlen F. Chase; Diane Z. Chase, 1996, 'CA Forum on Theory in Anthropology: The Maya State: Centralized or Segmentary? Questions of Political and Economic Integration: Segmentary Versus Centralized States among the Ancient Maya ' , <i>Current Anthropology</i> , Vol. 37, No. 5. (Dec., 1996), pp. 795-801.	72676	
SEGMENTATION		Gellner, E., 1996, 'Reply to Critics', in: Hall, J.A., & Jarvie, I., 1996, eds.,	218838	

		The social philosophy of Ernest Gellner, Amsterdam/Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 623-		
SEGMENTATION		Gellner, E.A., 1969, Saints of the Atlas, London: Weidenfeld & Nicholson.	218840	
segmentation		Gellner, E.; and H Munson Jr, 1995, 'Segmentation: Reality or Myth?', - Journal of the Royal Anthropological Institute, 1995 - questia.com	71086	
SEGMENTATION		Goody, J., 1957, 'Fields of social control among the Lodogaba', Journal of the Royal Anthropological Institute, 87, I: 75-104.	20654	
SEGMENTATION		Grabher G. , 1980, ' Ecologies of creativity: the Village, the Group, and the heterarchic organisation of the British ...' , - Advertising Age, 1980 - Advertising Age, 1980	71016	
segmentation		Grosfeld, I .; C Senik-Leygonie, T Verdier, 1999 Dynamism and Inertia on the Russian Labour Market: A Model of Segmentation. [ working paper ]		
		71068		
segmentation		Hafen, Ernst ; Atsushi Kuroiwa, and Walter J. Gehring, 1984, ' Spatial distribution of transcripts from the segmentation gene fushi tarazu during Drosophila embryonic development ' , Cell, Vol 37, 833-841, July 1984	71007	
segmentation		Hammond-Tooke, W. D. , 1965, ' Segmentation and Fission in Cape Nguni Political Units' , Africa: Journal of the International African Institute, Vol. 35, No. 2 (Apr., 1965), pp. 143-167	72555	
SEGMENTATION		Hart, D.M., 1967, 'Segmentary systems and the role of the 'Five fifths' in rural Morocco', Revue de l'Occident Musulman et de la Méditerranée	5094	
segmentation		Hart , DM ., 1989, 'Segmentary Models in Morocco ' , Journal of the Royal Anthropological Institute, 1996 - questia.com	71099	
segmentation		Hassan, S. Craft, S. Kortram, W., 2003. Understanding the New Bases for Global Market Segmentation. Journal of Consumer Marketing, 20(5), 446-62.	71417	
segmentation		Jain, Anil K. ; and Sushil Bhattacharjee, 1992, 'Text segmentation using Gabor filters for automatic document processing' , Source Machine Vision and Applications archive , Volume 5 , Issue 3 (Summer 1992) Pages: 169 - 184	71008	
segmentation		Kamakura, Wagner A. , and Gary J. Russell, 1989, 'A Probabilistic Choice Model for Market Segmentation and Elasticity Structure ' ,		
Journal of Marketing Research, Vol. 26, No. 4 (Nov., 1989), pp. 379-390		71001		
segmentation		Kandawire, J.A.K. , 1980, ' Village Segmentation and Class Formation in Southern Malawi ' , Africa: Journal of the International African Institute, 1980 , Vol. 50, No. 2 (1980), pp. 125-145		

		71029		
SEGMENTATION		Karp, Ivan ., 1978, ' New Guinea Models in the African Savannah ' , Africa: Journal of the International African Institute, 48, 1 : 1-16	219045	
segmentation		Keller, JM ; S Chen, RM Crownover, 1989, ' Texture description and segmentation through fractal geometry ' , Computer Vision, Graphics, and Image Processing, 1989	71019	
SEGMENTATION		KELLY, R.C., 1983, 'A Note on Nuer Segmentary Organization.' American Anthropologist, vol. 85:905-916.	219062	
SEGMENTATION		KELLY, R.C., 1985, The Nuer Conquest: The Structure and Development of an expansionist System. Ann Arbor University of Michigan Press.	219176	
segmentation		Keynes, Roger J. ; & Claudio D. Stern, 1984, ' Segmentation in the vertebrate nervous system ' , Nature 310, 786 - 789 (30 August 1984); doi:10.1038/310786a0		
		71004		
SEGMENTATION		Ku Waru: Language and Segmentary Politics in the Western Nebilyer Valley, Papua New Guinea (Studies in the Social and Cultural Foundations of Language)		
Francesca Merlan, Alan Rumsey		184837		
segmentation		Lee, R., 1992. Market Dynamics Analysis and Multiple Segmentation. Psychology & Marketing. 9(1), 59-76.	71422	
SEGMENTATION		Leo Africanus. (Hassan ibn Mohammed el Wazzan el Zayyati), 1896, History and description of Africa, I-III., tr. Pory (1600), London: Hakluyt Society	219204	
segmentation		Lindridge, A. and Dibb, S., 2003. Is 'Culture' a Justifiable Variable for Market Segmentation? A Cross-Cultural Example. Journal of Consumer Behaviour. 2(3), 269-87.	71423	
segmentation		Lindridge, A. ; and S Dibb, 2003, ' Is "culture" a justifiable variable for market segmentation? A cross-cultural example' , Journal of Consumer Behaviour, 2003 -Volume 2, Issue 3 , Pages 269 - 286	71073	
segmentation		Lindridge, A. ; and S Dibb, 2003, ' Is "culture" a justifiable variable for market segmentation? A cross-cultural example' , Journal of Consumer Behaviour, 2003 -Volume 2, Issue 3 , Pages 269 - 286	167559	
segmentation		Marcus, C., 1998. A Practical yet Meaningful Approach to Customer Segmentation. Journal of Consumer Marketing, 15 (5) 494-504.	71425	
segmentation		Maynard, K ., 1988, 'On Protestants and Pastoralists: The Segmentary Nature of Socio-Cultural Organisation ' , - Man, 1988 New Series, Vol. 23, No. 1. (Mar., 1988), pp. 101-117.		
		71014		
segmentation		McCallum, A.; D Freitag, F Pereira , 2000, 'Maximum entropy Markov	71002	

		models for information extraction and segmentation ‘ , Proc. 17th International Conf. on Machine Learning, 2000		
SEGMENTATION		McKinley, R ., 1971, ‘Why Do Crow and Omaha Kinship Terminologies Exist? A Sociology of Knowledge Interpretation‘ , Man, 1971 - JSTOR	71078	
SEGMENTATION		Mendonso, EL ., 1975, ‘The Journey of the Soul in Sisala Cosmology ‘ , Journal of Religion in Africa, 1975 Vol. 7, Fasc. 1 (1975), pp. 62-70	71059	
segmentation		Meyer, F. , and S. Beucher, 1990, ‘Morphological segmentation‘, Journal of visual communication and image representation [1047-3203] Meyer yr:1990 vol:1 iss:1 pg:21	71000	
SEGMENTATION		Middleton, J., 1964, ‘Segment (also Segmentation)‘, in: Gould, J. & W.L. Kolb, 1964, A Dictionary of the Social Sciences, New York: UNESCO, PP. 627-628	20653	
SEGMENTATION		Middleton, J., & D. Tate, D., 1958a, ‘Introduction‘, in: Middleton, J., & D. Tate, D., 1958b, Tribes without rulers in African segmentary systems, London: Routledge & Kegan Paul, pp.....	219390	
segmentation		Middleton, J., & D. Tate, D., 1958b, Tribes without rulers in African segmentary systems, London: Routledge & Kegan Paul	72795	
SEGMENTATION		Middleton, J. & Tait, D., 1958, eds, Tribes without Rulers: in African Segmentary Systems, London: Routledge & Kegan Paul.	219389	
segmentation		Moncel, N ., 2005, ‘ 26 th Conference of the International Working Party on Segmentation Theory‘ , iatge.de	71083	
SEGMENTATION		Munson, H. Jr., 1989, On the irrelevance of the Segmentary Lineage Model in the Moroccan Rif, American Anthropologist, 91, 386-400	20518	
segmentation		Munson Jr , H ., 1993, ‘ Rethinking Gellner's Segmentary Analysis of Morocco's Ait ^c Atta‘, Man, 1993 -Man, New Series, Vol. 28, No. 2. (Jun., 1993), pp. 267-280. STOR	71117	
segmentation		Pellow, Deborah., 1985, ‘Muslim Segmentation: Cohesion and Divisiveness in Accra‘ , The Journal of Modern African Studies, 1985 -	71061	
SEGMENTATION		Peters, E.L., 1951, ‘The Sociology of the Bedouin of Cyrenaica‘, D. Phil thesis, Oxford University	219594	
segmentation		Peters., E.L., 1960, The Proliferation of Segments in the Lineage of the Bedouin in Cyrenaica. Journal of the Royal Anthropological Institute 90 (1960), pp. 29-53. Full Text via CrossRef	73654	
SEGMENTATION		Peters, E.L., 1960, ‘The proliferation of segments in the lineage of the Bedouin of Cyrenaica‘, Journal of the Royal Anthropological Institute 90, 1: 29-53.	219595	
segmentation		Pettai, V .; K Hallik , 2002, ‘ Understanding processes of ethnic control: segmentation, dependency and co-optation in post- post-communist Estonia ‘ , Nations and Nationalism, 2002 - Blackwell Synergy	71079	
segmentation		Pires, G., and J Stanton, 2004, ‘ Developing Ethnicity as a Segmentation Criterion: An Alternative Approach ‘ , - smib.vuw.ac.nz	71040	

segmentation		Routledge, B., 2000, ' THE POLITICS OF MESH: SEGMENTED IDENTITIES AND STATE FORMATION IN IRON AGE MOAB - Leiden Fulltext SFX - groep van 4 »', Journal of the Economic and Social History of the Orient, 2000 Issue Volume 43, Number 3 / August, 2000 Pages 221-256	71036	
segmentation		Sahlins, M. 1961, The Segmentary Lineage: An Organisation of Predatory Expansion. American Anthropologist 63 (1961), pp. 322-344.	73658	
SEGMENTATION		SAHLINS, M.D., 1961, the Segmentary Lineage: An Organization of Predatory Expansion.' American Anthropologist, 63:322-345.	62650	
SEGMENTATION		Sahlins, M.D., 1961, 'The segmentary lineage: an organization of predatory expansion', American Anthropologist, 63, 322-35.	221337	
segmentation		SAHLINS, MARSHALL D., 1961. The segmentary lineage: an organisation of predatory expansion . American Anthropology 63: 322-343 .[CrossRef]	73727	
SEGMENTATION		SALZMAN, P.C., 1978, 'Does Complementary Opposition exist?' American Anthropologist, vol. 80: 53-70.	221341	
segmentation		Salzman , PC ., 1967, ' Political Organization among Nomadic Peoples ' Proceedings of the American Philosophical Society, 1967 - JSTOR		
... Somali social organization is basically a segmentary lineage system, which is ...				
Ancestry of lineage groups at various levels of segmentation are venerated as ...		72587		
SEGMENTATION		Seddon, D., 1979, Political ideologies and political forms in the eastern Rif of Morocco. In: Holy, L., Ed., Segmentary lineage Systems Reconsidered., Pap. social Anthropol. 4, Belfast: Queens Univ. Press.	221361	
segmentation		segmentation is in het algemeen een economische term toegepast op markten, labour market, marketing strategieën, en in het algemeen de manier waarop de samenleving is onderverdeeld in kleinere gehelen die onderling een zekere parallele gelijkenis (ongeveer Durkheim's mechanische solidariteit) maar ook op andere gehelen die gedifferentieerd raken bijv. in embryologische processen of in het opdelen van woorden door de taalgebruiken, van beelden vdoor automatische computer verwerking; dat laatste is de voornaamste manier waarop segmentatie tegenwoordig nog gebruikt wordt, het is verouderd als term voor sociale organisatie althans die problematiek is niet meer in de mode	71023	
segmentation		Sigrist, C., 2005, Regulierte Anarchie: Untersuchungen zum Fehlen und zur Entstehung politischer Herrschaft in segmentären Gesellschaften Afrikas, Berlin, 4th impr etc.: LIT; first published 1967, Olten und Freiburg.	73104	



SEGMENTATION		SIGRIST, Christian, 1967, Regulierte Anarchie, Untersuchungen zum Fehlen und zur Entstehung politischer Herrschaft in segmentären Gesellschaften Afrikas Olten und Freiburg im Breisgau: Walter Verlag.	221375	
segmentation		Simonazzi , A ., 2001 , ' Inequality and technical change: old and new theories of segmentation ' , at: <a href="http://growthconf.ec.unipi.it/papers/simonazzi.PDF">http://growthconf.ec.unipi.it/papers/simonazzi.PDF</a> ; conference 'Old and New Growth THEories, AN assessment, Pisa, 2001		
		71033		
segmentation		Smith, M.G., 1956, 'On segmentary lineage systems', Journal of the Royal Anthropological Institute, 86, 2: 39-80.	72666	
SEGMENTATION		Smith, M.G., 1956, 'On segmentary lineage systems', Journal of the Royal Anthropological Institute, 86, 2: 39-80.	221378	
SEGMENTATION		SMITH, M.G., 1956, 'On Segmentary Lineage Systems.' Journal of the Royal Anthropological Institute, vol. 86/2:39-80.	221403	
SEGMENTATION		Smith, M.G., 1971, 'Differentiation and the segmentary principle in two societies', in: M. Douglas & P.M. Kaberry, eds., Man in Africa, New York: Doubleday Anchor, pp. 152-176; first published 1969, London: Tavistock	2405	
segmentation		Smith, W., 1956. Product Differentiation and Market Segmentation as Alternative Marketing Strategies. Journal of Marketing, 21, July, 3-8.	71436	
segmentation		Southall, A W., 1988, 'The Segmentary State in Africa and Asia.' Comparative Studies in Society and History, Vol. 30/1:52-82.		
segmentation		Thomas, M., 1980. Market Segmentation, Quarterly Review of Marketing, 6(1), 27.	71438	
segmentation		Verdon , Michel ., 1983, ' Kinship, Household, and Family : Segmentation among the Tiv: A Reappraisal ' , American Ethnologist, Vol. 10, No. 2. (May, 1983), pp. 290-301.	72554	
segmentation		Wedel, Michel ; and Wagner A. Kamakura, [ year ] , Market Segmentation: Conceptual and Methodological Foundations, International Series in Quantitative.....		
		71005		
segmentation		Wedel, Michel; and Wagner A. Kamakura, [ year] , Market Segmentation: Conceptual and Methodological Foundations, International Series in Quantitative Marketing	71006	
segmentation		Weiss, Y., 1999, 'Segmentation using eigenvectors: a unifying view', International Conference on Computer Vision, 1999	71003	
segmentation		Zeggelink, EPH .; H de Vos, D Elsas , 2000, ' Reciprocal altruism and group formation: The degree of segmentation of reciprocal altruists who ... ' , Journal of Artificial Societies and Social Simulation, 2000 - jasss.soc.surrey.ac.uk		
		72541		

SEGMENTATION; ACEPHALOUS		Kramer. F., & C. Sigrist,[ YEAR ] eds., <i>Gesellschaften ohne Staat, I-II</i> Frankfurt: Syndikat	98308	
SEGMENTATION AS STRUCTURE FOR PREDATORY EXPANSION		Kelly, R.C., 1985, <i>The Nuer Conquest: The Structure and Development of an Expansionist System</i> . Ann Arbor: Univ. of Michigan Press.	219063	
SEGMENTATION; DESCENT		Fox, R., 1967, <i>Kinship and Marriage: An Anthropological Perspective</i> . New York: Penguin Books, Ltd., 1967.	13869	
SEGMENTATION; ETHNICITY		O'CONNOR, A., 2000, ' Social and Political Dynamics of the Informal Economy in African Cities: Nairobi and Harare by K....' , - <i>The Journal of Modern African Studies</i> , 2000 - CambridgeUnivPress	71076	
SEGMENTATION; FEUD		Favret, J., 1968, 'Relations de dépendance et manipulation de la violence en Kabylie', <i>L'Homme</i> , 8: 18-44.	218725	
SEGMENTATION; GELLNER		Munson, Jr., H., 1996, 'Rethinking Gellner's Segmentary Analysis of Morocco's Ait 'Atta', in: Hall, J.A., & Jarvie, I., 1996, eds., <i>The social philosophy of Ernest Gellner</i> , Amsterdam/Atlanta: Rodopi, Poznan Studies in the Philosophy of Sciences and the Humanities, pp. 291	219459	
SEGMENTATION; LINEAGE		HOLY, L., 1979b, 'The Segmentary Lineage Structure and its Existential Status.' In L. Holy (ed. ) 1979:1 22	218950	
SEGMENTATION; LINEAGE		Holy, L., Ed., 1979, <i>Segmentary Lineage Systems Reconsidered</i> , Pap. social Anthropol. 4. Belfast: Queens Univ. Press.		
SEGMENTATION; LINEAGE		Munson, H. Jr., 1989, On the irrelevance of the Segmentary Lineage Model in the Moroccan Rif, <i>American Anthropologist</i> , 91, 386-400	20518	
SEGMENTATION; LINEAGE		Munson' H. Jr., 1991b, The Segmentary Lineage Model in the Jbalan Highlands of Morocco. In: Joffé E.G.H. and C.R. Pennell, Eds., <i>Tribe and state: Essays in Honor of David M. Hart</i> . Wisbech: Middle East & North African Studies Press.	219453	
SEGMENTATION; LINEAGE		Segmentary Lineage Organization and Conflict in Sub-Saharan Africa		
J Moscona, N Nunn, JA Robinson - <i>Econometrica</i> , 2020 - Wiley Online Library				
... While the information needed for a direct coding is not available from the Ethnographic				
Atlas, an ... To do this, we first identify the variables in the Ethnographic Atlas that most closely ...				
Opslaan Citeren Geciteerd door 33 Verwante artikelen Alle 8 versies		218676		

SEGMENTATION; MARRIAGE		Jamous, R., 1969, 'Réflexions sur la segmentarité et le mariage arabe', Annales marocaines de sociologie, 1969, p. 21-26.		
SEGMENTATION; MEDITERRANEAN CONTINUITIERS		Lohfink, N., 1983, Die segmentären Gesellschaften Afrikas als neue Analogie für das vorstaatliche Israel, BiKi [Bibel und Kirche] 38, 1983, 55-58, 1983A.	60418	
SEGMENTATION; MEDITERRANEAN CONTINUITIES		Doja, Albert, [ year ] , Morphologie traditionnelle de l 'Albanie, Cambridge Journal	71098	
segmentation myth north africa,		Gellner, Ernest, & Munson, Jr., Henry, 1995, ' Segmentation: Reality or Myth? ', The Journal of the Royal Anthropological Institute, Vol. 1, No. 4. (Dec., 1995), pp. 821-832.	217879	
SEGMENTATION; UINILINEAL DESCENT		Karp, I., & Maynard, K., 1983, 'Reading The Nuer', Current Anthropology, 24, 4: 481-503.	219044	
SEMITIC CONTINUITIES		Maspero, G. , XXXX, ed. Sayce, A.H., History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 3 (of 12) . [ place : publisher ]		
Maspero: 1846-1916				
Maspero, G. (Gaston), 1846-1916				
Editor Sayce, A. H. (Archibald Henry), 1845- 1933				
Translator McClure, M. L., - 1918				
Title History of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 2 (of 12)				
Alternate Title History of Egypt, Chaldea, Syria, Babylonia, and Assyria, Volume 2 (of 12)				
Language English				
LoC Class DS: History: General and Eastern Hemisphere: Asia				
Subject History, Ancient				
Subject Middle East -- History				
Subject Egypt -- History -- To 640 A.D.				

Subject Ancient	Civilization,			
EText-No. 17322				
Release Date 2005-12-16				
Copyright Status Not copyrighted in the United States. If you live elsewhere check the laws of your country before downloading this ebook.				
Base Directory /files/17322/				
		219321		
SEMITIC CONTINUITIES; BAAL		Maspero, G. , n.d.[ 1904], History Of Egypt, Chaldaea, Syria, Babylonia, and Assyria, Volume 4 (of 12) . , London: Grolier		
		219317		
SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Egypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219426	
SEXUALITY		Abul Kasem, 2016 , Sex And Sexuality In Islam		
		198027		
SEXUALITY		Abul Kasem, 2016 , Sex And Sexuality In Islam		
		198027		
SEXUALITY		Lalu, P.,, 1954, Le mythe de l'enfant endormi, in Maroc medical, 33,1954, nr. 349, pp. 642.	219129	
SEXUALITY		Obermeyer, C. M. (2000). Sexuality in Morocco: Changing context and contested domain. Culture, Health & Sexuality, 2(3), 239-254.	198136	
SEXUALITY; ARAB CONQUEST; HISTORY		Thiry, J.,, 1990, Les femmes berberes et la conquete de l'Afrique du Nord par les Arabes, in Religion et tabou sexuel, (Problèmes d'histoire des religions, i), ed. Jacques Marx, Brussel, U.L.B., 1990.	218532	
SEXUALITY; HONOUR		Ferchiou, Sophie., 1989, Ideologic arabo-musulmane de la sexualite et sentiment de l'honneur en Tunisie, in Onore e storia nella societa, Palermo, Universita, 1989.	71865	
SEXUALITY; MARRIAGE; BERBER		Joseph, Roger., 1976, Sexual dialectics and strategies in Berber marriage, in journal of comparative family studies, 7,1976, pp. 471-481.	72043	
SEXUALITY; REGIONAL CONTINUITIES; AGRICULTURAL MAGIC		Probst-Biraben, J.H.,, 1935, Survivances dE vieux cultes en Afrique du Nord. Pretresses d'amour berberes et intentions de fecondite agricole, in Revue anthropologique, 45, (1935), pp. 257-64-	72278	
SEXUALITY; WOMEN		Naamane Guessous, Soumaya., 1989, Au-dela de toute pudeur: enquete	72213	

		sur la sexualite de la Femme marocaine, Casablanca, Eddif, 1989.		
SEXUALITY; WOMEN; GENDER		Masons, J.P., 1975, Sex and symbol in the treatment of women: the wedding rite in a Libyan oasis community, in American Ethnologist, 2, 1975. PP- 649-661.	72171	
shamanism		Harner, M.J., ed., 1973, Hallucinogens and shamanism, London: Oxford University Press.		
SHAMANISM		Lewis, I.M., 1971, Ecstatic religion: An anthropological study of spirit possession and shamanism, Harmondsworth: Penguin; Dutch tr. Lewis, I.M., 1972, Religieuze extase, Utrecht & Antwerpen: Spectrum	219243	
SHAMANISM		Muller, H.C.A., 1944, ed., Voorlopers en navolgers van Marco Polo: Johannes de Plano Carpini, Willem van Rubroek, Ibn Battuta, Odoric van Pordenone, Leiden: Sijthoff.	219448	
shamanism		Taussig, M.T., 1987, Shamanism, colonialism and the wild man: A study in terror and healing, Chicago/London: University of Chicago Press.	835	
SHAMANISM 6 MAIN STREAMS INTO AFRICA;		Frobenius, L., 1954, Kulturgeschichte Afrikas, Zürich: Phaidon; first published Vienna 1933		
		5192		
SHAMANISM; ALTERED STATES OF CONSCIOUSNESS; TRANCE		Price-Williams, D., 1994. "Shamanism and altered states of consciousness." Anthropology of Consciousness, 5 (2): 1-15.	101301	
SHAMANISM; BIRD FIGURATIONS		Campbell: flight of the gander: p. 146: de sjamanistische dans als de vlucht van een vogel; vandaar de titel van dit boek, is ook ondertoon van Khumirse extatische dans	218088	
SHAMANISM; FUNERARY; ARTEMIS		Meuli, K., 1975, 'Die Baumbestattung und die Ursprunge der griechischen Goettin Artemis', : in: T. Gelzer, 1975, ed., K. Meuli Gesammelte Schriften, II, Basel-Stuttgart: Schwabe, p. 1083-1118	219380	
SHAMANISM; HERAKLES		bibliografie Khumiriya	3926	
SHAMANISM; HERAKLES; POSSESSION AS HORSE-RIDING; GATHERING OF THE BONES; OLD WORLD CONTINUITIES; PROCESSIES; ANIMAL FIGURATIONS		Ginzburg, C., 1992, Ecstasies: Deciphering the witches' sabbath, tr. R. Rosenthal, Harmondsworth: Penguin Books; repr. of the first Engl. edition, 1991, Pantheon Books, tr. of Storia notturna, Torino: Einaudi, 1989.	218870	
SHAMANISM; ISLAM IN THE PERIPHERY		Lievre, Viviane, and Jean-Yves Loude. Le chamanisme des Kalash du Pakistan: Des montagnards polytheists face à l'islam. Preface by Roberte N. Hamayon; with iconography by Hervé Nègre. Paris: Editions Recherche sur les Civilisations, 1990.	183627	
SHAMANISM; POSSESSION		Crapanzano, V., & V. Garrison, 1977, eds., Case studies in spirit possession, New York: Wiley		
SHAMANISM;		VIROLLE-SOUIBES, Marie., 1986, Femmes, possession et chamanisme	18746	

POSSESSION; WOMEN		exemples algériens, in De la fête à l'extase, Nice, Serre, 1986.		
SHAMANISM; TRANCE; HEALING;		Peters, L.G., 1982. "Trance, initiation, and psychotherapy in Tamang shamanism." <i>American Ethnologist</i> , 9 (1): 21-46.	101293	
SHAMANISM; TRANCE; POSSESSION		ZAMITI, Khalil, 1982, <i>Sociologie de la folie. Introduction au shamanisme maghrébin. Sidi Hammadi Soltane el Jaane.</i> (Univ de Tunis. Série sociologique, viii), Tunis, CERES, 1982. 205 pp.	18766	
SHAMANISM; ORALITY		GIL, R., 1974, <i>Chamanismo fosil en la narración oral del Maghreb</i> , in <i>Almenara</i> (Madrid), 1974.	18558	
SHAME; MEDITERRANEAN CONTINUITY		Gilmore, D., ed., 1987, <i>Honor and shame and the unity of the Mediterranean</i> , Washington: American Anthropological Association.	218859	
SHEIKHS; COLONISATION		Hatt, D.G., 1996, <i>Establishing Tradition: The Development Of Chiefly Authority In The Western High Atlas Mountains Of Morocco, 1890-1990</i> , in: Van Rouveroy Van Nieuwaal, E.A.B., & Ray, D.L., 1996, eds., <i>The New Relevance Of Traditional Authorities for Africa's future</i> , special issue, <i>Journal of Legal Pluralism and Unofficial Law</i> , 37-38, 1996, pp. 123		
shell		Hiskett, M., 1966, <i>Materials Relating to the Cowry Currency of the Western Sudan--II: Reflections on the Provenance and Diffusion of the Cowry in the Sahara and the Sudan</i> , <i>Bulletin of the School of Oriental and African Studies</i> , Vol. 29, No. 2 (1966), pp. 339-366		
		150721		
SHELLS		Joleaud, L., 1933-1934, <i>Le rôle des coquillages marins fossiles et actuels dans la magie berbère</i> , in <i>Homenagem a Martins Sarmiento</i> , Porto, 1933-1934, pp. 150-174.	219011	
SHELLS		LES ELEMENTS DE PARURE EN COQUILLAGES DANS LES GISEMENTS PREHISTORIQUES DE LA TUNISIE		
M HARBI-RIahi - <i>Insan wa-al-bahr fi rub 'u al-Bahr al-Abyad al ...</i> , 1985 - Editions Salammbô				
Cited by 1 Related articles Cite		150716		
SHELLS; PREHISTORY		LES ELEMENTS DE PARURE EN COQUILLAGES DANS LES GISEMENTS PREHISTORIQUES DE LA TUNISIE		
M HARBI-RIahi - <i>Insan wa-al-bahr fi rub 'u al-Bahr al-Abyad al ...</i> , 1985 - Editions Salammbô				
Cited by 1 Related articles Cite		150716		
SHOTT AL-JERID SALT		Anonymous, Chott el Djerid, wiki, at:	98391	

LAKE		<a href="http://en.wikipedia.org/wiki/Chott_el_Djerid">http://en.wikipedia.org/wiki/Chott_el_Djerid</a>		
SHRINE		Fogg, Walter ., 1940 ' A Moroccan Tribal Shrine and Its Relation to a Nearby Tribal Market ' , Man, Vol. 40. (Jul., 1940), pp. 100-104.	218759	
SHRINE		MERNISSI, Fatima., 1976, Women's involvement with saints and sanctuaries: a psychotherapeutic adaptive mechanism or a potential hotbed of sedition.), in COmmittee or Women and DEVELOPMENT COntference, Wellesley College, Mass., junr 2-6. 1976, Rabat, Fac. des Lettres, 1976. 24 p.	219366	
shrine		Palache, J.L., 1920, Het heiligdom in de voorstelling der semitische volken, Leiden: [ publisher ] diss,		
SHRINE AS KURBI; GRAECO-ROMAN CONTINUITY		Pausanias, Travels in Greece	219569	
SHRINE; BARAKA		Kurin, R. 1992. The structure of blessedness at a Muslim shrine in Sind. Focus 12:278-87.		
		219108		
SHRINE; BARAKA		Kurin, Richard., 1990, " The Structure of Blessedness at a Muslim Shrine in Sind ", dans A.S. Ahmed., ed., Pakistan. The Social Sciences Perspective, Karachi, Oxford University Press, pp. 229-246.	75280	
SHRINE, CREATION FROM SOIL OF OLD SHRINE; GROVE, SACRED; TWELVE LEAGUE; EXTISPICY		von Vacano, O.W, 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	218400	
SHRINE DEFINITION		Insoll,T., 2007, 'Natural' or 'Human'Spaces? Tallensi Sacred Groves and Shrines and their Potential Implications for Aspects of Northern European Prehistory and Phenomenological ..., Norwegian Archaeological Review,	219480	
SHRINE; GRAECO-ROMAN CONTINUITY		Launey, M., 1944, Le sanctuaire et le culte d'Herakles à Thasos	219145	
SHRINE; MEDITERRANEAN CONTINUITIES; ARCHAEOLOGY		Leopold, H.M.R., 1927-1936, Uit de Leerschool van de Spade, I-VI, Zutphen: Thieme	219206	
SHRINE; MZARA		uit de correspondentie met Mariette de Vos blijkt dat hawitha, een mij onbekend woord, een vorm is van mzara -- bevindt zich evenals mzara meestal op een antieke rest ; het woord hawitha is niet gemakkelijk op internet te vinden -- zie een Arabisch woordenboek		
klinkt trouwens eerder als verbasterd hebreuws dan als arabisch		208608		
shrine; sacrifice		Nagano, Y., & Ihari, I., eds., 1993, From vedic altar to village shrine: Towards an interface between indology and anthropology, Osaka:	195397	

		National Museum of Ethnology, Senri Ethnological Studies no. 36.		
SHRINE; STONE CULT; MZARA; MEGALITHS; PELASGIANS		Olyan, S. M., 1996, Why an Altar of Unfinished Stones? Some Thoughts on Ex 20,25 and Dtn 27,5-6?, ZAW [ Zeitschrift für die Alttestamentliche Wissenschaft ] 108, 1996, 161-171.	60643	
SHRINE; WAQF; ISLAM; OLD WORLD CONTINUITIES		McChesney , RD ., 1991, Waqf in Central Asia: Four Hundred Years in the History of a Muslim Shrine, 1480-1889, Princeton University Press	73021	
shrine warden		Jarrar, S., 1998, ' Suq al-Marifa: An Ayyubid Hanbalite Shrine in al-Haram al-Sharif ', Muqarnas,	76705	
shrine warden north africa		Gluckman, H. Max, 1959, ' The Technical Vocabulary of Barotse Jurisprudence ', American Anthropologist, New Series, Vol. 61, No. 5, Part 1. (Oct., 1959), pp. 743-759.	76706	
shrine warden north africa		Gluckman, Max, 1959, ' The Technical Vocabulary of Barotse Jurisprudence ', American Anthropologist, New Series, Vol. 61, No. 5, Part 1. (Oct., 1959), pp. 743-759.	76706	
shrine warden north africa; totemism north africa		Cook , A. B., 1894, ' Animal Worship in the Mycenaean Age ', The Journal of Hellenic Studies, Vol. 14. (1894), pp. 81-169.	76707	
SHRINE; ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218453	



NRD AFRIKAANSE CHRISTENEN ] ; ANIMAL FIGURATIONS AND TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
SHRINES		ALCOCK, S.E., 1994, Minding the Gap in Hellenistic and Roman Greece, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 247		
SHRINES		Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon	102206	
SHRINES		ANTONACCIO, C.M., 1994, 'Placing the Past: the Bronze Age in the Cultic Topography of Early Greece', in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 79-104	8491	
SHRINES		ANTONACCIO, C.M., 1994, 'Placing the Past: the Bronze Age in the Cultic Topography of Early Greece', in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 79-104	8491	
SHRINES		COLEMAN CARTER, J., 1994, Sanctuaries in the Chora of Metaponto, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 161		
SHRINES		de POLIGNAC, F., 1994, 'Mediation, Competition, and Sovereignty: The Evolution of Rural Sanctuaries in Geometric Greece', in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 3-18	8492	
SHRINES		DeWeese, Devin., 1999, 'The Politics of Sacred Lineages in 19th-Century Central Asia: Descent Groups Linked to Khwaja Ahmad Yasavi in Shrine Documents and Genealogical Charters' , International Journal of Middle East Studies, Vol. 31, No. 4. (Nov., 1999), pp. 507-530.	218248	
SHRINES		Euzennat, M., 1972, Quatre années de recherches sur la frontière romaine en Tunisie méridionale, CRAI 1972, 7, 27.	218696	
SHRINES		Frazer, J.G., & van Buren, A.W., 1930, Graecia Antiqua: Maps and plans to illustrate Pausanias, London: Macmillan.	218783	
SHRINES		Gimbutas, M., 1963, The Balts, London: Thames & Hudson	218865	
SHRINES		Gimbutas, Marija. 1971, The Slavs. New York, Praeger, 1971.	218866	
SHRINES		GUETTEL COLE, S., 1994, Demeter in the Ancient Greek City and its Countryside, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 199	218915	
SHRINES		McKenzie, P.R., [ year, ca. 1974 ] , 'Yoruba òrìsà cults: Some marginal notes concerning their cosmology and concepts of deity', Journal of	219348	

		Religion in Africa, 8, 3: 189-207		
SHRINES		MERNISSI, Farima., 1977, Women, saints and sanctuaries, in Signs, iii, 1977, p. 101-112.	219364	
SHRINES		Michell, John, The Earth Spirit: Its Ways, Shrines and Mysteries, Crossroads, New York, 1975.	219387	
SHRINES		Picard, Charles, [ year ], Les origines du polythéisme hellénique	219613	
SHRINES		RICHER J., 1967, Géographie sacrée du monde grec, Paris, 1967.	221324	
SHRINES		Tomlinson, R.A., 1976, Greek sanctuaries, London: [ publisher ]	218512	
SHRINES		TURNER, vw & TURNER, E, IMAGE AND PILGRIMAGE IN CHRISTIAN CULTURE	219623	
SHRINES		Van Binsbergen, W.M.J., 1976, 'Shrine Cult and Society in North and Central Africa', paper read at the Annual Conference, Association of Social Anthropologists of Great Britain and the Commonwealth, Manchester.		
SHRINES		Werbner, R.P., 1977, 'Introduction', in: Werbner, R.P., 1977, ed., Regional cults, A.S.A. Monographs 16, London & New York: Academic Press, pp. ix-xxxvii	218368	
SHRINES		Werbner, R.P., 1979, 'Central places in history: Regional cults and the flow of West African strangers, 1860-1960', Africa...[ herdrukt in: Ritual passage sacred journey, 1989 ]	218366	
SHRINES; ANCESTORS		Keesing, R.M., 1970, 'Shrines, ancestors and cognatic descent: The Kwaio and Tallensi', American Anthropologist, 12: 755-75.	219056	
SHRINES; ANCIENT NEAR EAST CONTINUITIES		Gods in Dwellings: Temples and Divine Presence in the Ancient Near East		
Michael B. Hundley		199392		
SHRINES AND GODS AS ATTRIBUTES OF TERRITORIAL SEGMENTS; CHILD SACRIFICES; SEMITIC CONTINUITIES; REED; BEE; BAAL		Montet, P., 1959, L'Égypte et la Bible, Neuchâtel/Paris: Delachaux & Niestlé; Ned. vert. Egypte en de bijbel, Nijkerk: Callenbach, 1961 [ ik de k dat dit de Franse bijbelse archaeoloog is dit ik bedoelde mee te pakken ]	219424	
shrines and migration		Arkell, A. J., 1963, ' Ancient Egypt: Conquest Or Migration? [ Review of: Archaic Egypt, by Emery, W. B., ] ', The Journal of African History, Vol. 4, No. 1. (1963), pp. 130-132.		
		76831		
shrines and migration		Eickelman, DF., 1990, Muslim Travellers: Pilgrimage, Migration, and the Religious Imagination		
		76827		
shrines and migration		Fewkes, J. Walter, 1906, ' Hopi Shrines near the East Mesa, Arizona ', American Anthropologist, New Series, Vol. 8, No. 2. (Apr. - Jun., 1906),	76832	

		pp. 346-375.		
shrines and migration		GREEN, N., 2004, ' Stories of Saints and Sultans: Re-membling History at the Sufi Shrines of Aurangabad', Modern Asian Studies,	76838	
shrines and migration		Hedrick Jr. , Charles W., 1991, ' Phratry Shrines of Attica and Athens ', Hesperia, Vol. 60, No. 2. (Apr. - Jun., 1991), pp. 241-268.	76836	
shrines and migration		KUBA, R, & LENTZ, C., 2003, ' ARROWS AND EARTH SHRINES: TOWARDS A HISTORY OF DAGARA EXPANSION IN SOUTHERN BURKINA FASO', The Journal of African History,	76829	
shrines and migration		Lentz, Carola, 2000, ' Of Hunters, Goats and Earth-Shrines: Settlement Histories and the Politics of Oral Tradition in Northern Ghana', History in Africa, Vol. 27, 2000 (2000), pp. 193-214	76828	
shrines and migration		Lentz, Carola, & Sturm, Hans-Jurgen, 2001, ' Of Trees and Earth Shrines: An Interdisciplinary Approach to Settlement Histories in the West African Savanna ', History in Africa, Vol. 28, 2001 (2001), pp. 139-168	76835	
shrines and migration		Lentz, Carola, & Sturm, Hans-Jurgen, 2001, ' Of Trees and Earth Shrines: An Interdisciplinary Approach to Settlement Histories in the West African Savanna ', History in Africa, Vol. 28, 2001 (2001), pp. 139-168	76835	
shrines and migration		Mark, Peter, 1978, ' Urban Migration, Cash Cropping, and Calamity: The Spread of Islam among the Diola of Boulouf (Senegal), 1900-1940', African Studies Review, Vol. 21, No. 2. (Sep., 1978), pp. 1-14.	76830	
shrines and migration		Muslim Travellers: Pilgrimage, Migration, and the Religious Imagination		
DF Eickelman - 1990 - books.google.com				
... suggest above, at an abstract level, travel for pilgrimage, scholarly learning,				
proselytisation, visits to saints' shrines, commerce and migration, both forced ...		76827		
shrines and migration		Schnepel, Burkhard, 1991,' Continuity despite and through Death: Regicide and Royal Shrines among the Shilluk of Southern Sudan', Africa: Journal of the International African Institute, Vol. 61, No. 1 (1991), pp. 40-70	76834	
shrines and migration		TAYLOR, WB., 2005, ' Two Shrines of the Cristo Renovado: Religion and Peasant Politics in Late Colonial Mexico', AMERICAN HISTORICAL REVIEW,	76833	
shrines and migration		Tweed, TA ., 2000, ' JOHN WESLEY SLEPT HERE: AMERICAN SHRINES AND AMERICAN METHODISTS ', Numen,	76837	

shrines and migration		Tweed, TA., 2000, ' JOHN WESLEY SLEPT HERE: AMERICAN SHRINES AND AMERICAN METHODISTS', Numen,	76837	
shrines and migration		Werbner, P., & Basu, H., 1998 - Embodying Charisma: Saints, Cults and Muslim Shrines in South Asia		
		76839		
shrines and migration		Werbner, P., & Basu, H., 1998, Embodying Charisma: Saints, Cults and Muslim Shrines in South Asi	76839	
shrines and migration		Werbner, P., & Basu, H., 1998, Embodying Charisma: Saints, Cults and Muslim Shrines in South Asia	103480	
SHRINES AND SOCIO-POLITICAL ORGANISATION		de Polignac, F., 1995, Cults, territory and the origins of the Greek city-state, Chicago/London: Chicago University Press	218577	
SHRINES; ARCHAEOLOGY		Luni, M., 1987. Il santuario rupestre libyo delle 'immagini' a Slonta, QuadALibia 12: 415 -58.	219277	
SHRINES; BATTOS		Antonaccio, C.M., 1995, An archaeology of ancestors: Tomb cult and hero cult in early Greece, Lanham (Marrland): Rowman & Littlefield	4278	
SHRINES; CULTS; POLIS		de Poulignac, F., 1984, La naissance de la cité gracque: Cultes, espaces et société viiie-viie siecles, Paris:		
SHRINES; EARTH TO MAKE NEW SHRINES		Parrot, A., 1957, Babylon en het Oude Testament, Nijkerk: Callenback, Ned. tr. van Babylone et l'Ancien Testament, Nechâtel/Paris: Delachaux & Niestlé	2392	
SHRINES; EGYPTIAN CONTINUITIES; GRAECO-ROMAN CONTINUITIES		Frankfurter, David, 1998, Pilgrimage and Holy Space in Late Antique Egypt, LEIDEN ETC. : Brill Academic Publishers	219619	
SHRINES, FILIAL , BY TRANSFER OF SOIL; OLD WORLD CONTINUITY		Wing, R.L., 1988, The Tao van macht, Baarn: Bigot & Van Rossum, Dutch tr. of The Tao of Power: A translation of the Tao Te Ching by Lao Tze, Garden City (N.Y): Doubleday, 1986.	218317	
SHRINES; GRAECO-ROMAN CONTINUITIES		MORGAN, C., 1994, The Evolution of a Sacral 'Landscape': Isthmia, Perachora, and the Early Corinthian State, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 105	219437	
SHRINES; GRAECO-ROMAN CONTINUITIES		Pollard, J., 1965, Seers, shrines and sirens: The Greek religious revolution in the sixth century B.C., London: Allen & Unwin	4902	
SHRINES; GRAECO-ROMAN CONTINUITIES; SPACE		JOST, M., 1994, 'The Distribution of Sanctuaries in Civic Space in Arkadia', in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 217-36	8490	
SHRINES; GRAECO-ROMAN CONTINUITY		BIRGE, D., 1994, Trees in the Landscape of Pausanias' Periegesis, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 231	218028	
SHRINES; GRAECO-		Johannes Hahn, Stephen Emmel, Ulrich Gotter, [ YEAR ] , From Temple		

ROMAN CONTINUITY		to Church: Destruction and Renewal of Local Cultic Topography in Late Antiquity (Religions in the Graeco-Roman World)		
		210103		
SHRINES IN HIERARCHY		[ reisgids Cape Sounion ] [ completeer referentie ]	4183	
SHRINES; INTERMENT		Bloch, M., 1971, Placing the dead: Tombs, ancestral villages and kinship organisation in Madagascar, London: Seminar Press.	107260	
SHRINES; LANDSCAPE; GRAECO-ROMAN CONTINUITY		Nilsson, M.P., 1961, Greek Folk Religion; New York: Harper; first ed., as: 1940, Greek popular religion, New York: Columbia University Press	219505	
SHRINES; LANDSCAPE; REGIONAL CULTS; GRAECO-ROMAN CONTINUITIES; ARCHAEOLOGY		OSBORNE, R., 1994, Archaeology, the Salaminioi, and the Politics of Sacred Space in Archaic Attica, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 143	219540	
SHRINES; LANDSCAPE; TRANSCONTINENTAL CONTINUITIES		Orr, Heather S., 2001 Procession Rituals and Shrine Sites: The Politics of Sacred Space in the Late Formative Valley of Oaxaca. In Landscape and Power in Ancient Mesoamerica. Rex Koontz, Kathryn Reese- Taylor, Annabeth Headrick, eds. Pp. 55-79. Boulder: Westview Press.	75268	
SHRINES; LEVANTINE CONTINUITIES; ASTRONOMY		Handbook of Archaeoastronomy and Ethnoastronomy    Orientation of Phoenician Temples		
Ruggles, Clive L.N.		218924		
SHRINES; MYTH		Gaskell, C.J., 1911, 'Divination: Teutonic', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. IV: 827	218826	
SHRINES; OLD WORLD CONTINUITIES		Mookerjee, A., Kali: De vrouwelijke kracht, Den Haag: Mirananda; Ned. vert. van Kali: The feminine force, London: Thames & Hudson, 1988	2674	
SHRINES; OLD WORLD CONTINUITIES; SHRINE DEFINITION		Insoll, T., 2007, 'Natural' or 'Human' Spaces? Tallensi Sacred Groves and Shrines and their Potential Implications for Aspects of Northern European Prehistory and Phenomenological ..., Norwegian Archaeological Review,	219478	
SHRINES; OLD WORLD CONTINUITY; FUQRA		NB fuqra, shrines, the whole gamut of [ Pelasgian ] popular Islam also in Bangladesh (Islamic) and on the Iranian Plateau	219488	
SHRINES; ORACLE		Parke, H.W., & Wormell, D.E.W., 1956, The Delphic oracle, I-II, Oxford: Blackwell [ check: London: Oxford University Press ] ; new ed, 1956	219563	
SHRINES PANMEDITERRANEAN		Pollard, J., 1965, Seers, shrines and sirens: The Greek religious revolution in the sixth century B.C., London: Allen & Unwin	221310	
SHRINES; PELASGIANS		Kershaw, N., 1921, 'Teutonic religion', in: Hastings, J., with Selbie, J.A., & Gray, L.H., eds., Encyclopedia of Religion and Ethics, Edinburgh: Clark / New York: Scribner, pp. XII: 246-259	219068	
SHRINES; POLIS; RELIGION		de Polignac, F., 1995, Cults, territory and the origins of the Greek city-state, Chicago/London: Chicago University Press	5005	

SHRINES; PUNIC GODS; GODS; OLD WORLD CONTINUITIES		Fauth, W., 1977a, 'Baityilia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218791	
SHRINES;SAINTS		de Visser, M.W., 1903, Die nicht menschengestalt. Götter der Griechen, 1903.	4861	
SHRINES; SHRINES AND SOCIO-POLITICAL ORGANISATION		de Polignac, F., 1995, Cults, territory and the origins of the Greek city-state, Chicago/London: Chicago University Press	218576	
SHRINES, THEORY OF; CENTRAL PLACES, THEORY OF		Derks, Hans., 1996 [ review of de Polignac's Cults, Territory, and the Origins of the Greek City-State ], The European Legacy 1 (1996): 1840	218238	
SHRINES; TOMBS; FUNERARY		Matringe, Denis., 1996, "Les dargâhs des pays de l'Indus" dans M.A. Amir-Moezzi, Lieux d'islam. Cultes et cultures de l'Afrique à Java, Paris, Editions Autrement, Monde H.S 91/92, pp. 255-273.	75282	
SHRINES; TRANCE DANCE; FIRE CULT; PELASGIANS; GRAECO-ROMAN CONTINUITY; CHRISTIAN CONTINUITY; AUGUSTINE, ST		wim, sri lanka verslag edited zie PRESOCRATICS latest	116031	
SHRINES; TRANSAFRICAN CONTINUITIES; TRANSATLANTIC CONTINUITIES; STONE HEAPS; NDJUKA; PETSJAP		Thompson, Robert Farris., 1993, Face of the Gods: Art and altars of Africa and the African Americas, New York: Museum for African Art/ Munich: Prestel	218519	
SHRUBS		Wiggins S.A. , 2002, 'OF ASHERAHS AND TREES: SOME METHODOLOGICAL QUESTIONS' Journal of Ancient Near Eastern Religions , Volume 1, Number 1 / January, 2002		
SA Wiggins - Journal of Ancient Near Eastern Religions, 2002 - Springer				
Page 1. 158 steve a. wiggins © Brill, Leiden, 2001 JANER 1.1 OF ASHERAHS AND TREES:				
SOME METHODOLOGICAL QUESTIONS STEVE A. WIGGINS Introduction ...				
		218338		
SIBLINGS; KINSHIP		Joseph, S. (1994a) 'Brother/sister relationships: connectivity, love and power in the reproduction of Arab patriarchy,' American Ethnologist, 21: 1, 50-73.	73840	

SIDI MHAMMAD		Comparability as a paradigmatic problem		
key note adress,				
International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013				
Wim van Binsbergen				
		218139		
SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218633	
SIDI MHAMMAD; GRBAN; MWENDANJANGULA; CELESTIAL AXIS		jacottet	218983	
SIDI MHAMMAD; GRBAN; MWENDANJANGULA; CLUB; CELESTIAL AXIS		jacottet	100772	
SIDI MHAMMAD; SAINTS; ANCESTORS		op de grote verzamelgenealogie van het onderzoeksgebied Khum staat bij de ortholineage van Mansur bin Hamad: 'dit is de ortholineage van de oorspronkelijke beheerders van de heiligdommen van SM'-- heb ik dat bij het schrijven wel voldoende beseft? ben ik het bij nader inzien nog met deze stelling eens?	219529	
SIGNS		Bachinger, R., 1981, Die Hand - Schmucke und Schutz in Nordafrika, Ausstellungskatalog Galerie Exter, 1981.	217959	
SIGNS AND TATTOOS		Aherdan, Menem., 1981, Signes symboliques et peintures corporelles, in Amazigh, nr. 6, 1981, pp. 76-86.	71545	
SIGNS ; ARCHAEOLOGY;		Alimen, H., 1955, 'Signes abstraits accompagnant les gravures rupestres de Marhouma (Sahara occidental', in: L. Balout, ed., Congrès panafricain de Préhistoire, Actes du IIe session, Alger 1952, Paris: Arts et Métiers Graphiques, pp. 687-691	217894	
SIGNS, CELESTIAL; TOTEMISM; WILD BOAR; PALM; PLANTS AND TREES, SACRED		Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		
volgens gOOGLER sCHOLAR:				
Receuil de Notices et Memoires de la		218493		

Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.				
SIGNS, RELIGIOUS		Camps G., 1975, 'Symboles Religieux Dans L'art Rupestre Du Nord de l'Afrique', in: E. Anati (ed.), Les religions de la préhistoire, Valcamonica Symposium 1972, p. 323-333.	218124	
SILPHIUM		Presicce, C.P., 1994, La dea con il silphio e l'iconographia di Panakeia a Cirene. [ Cyrenaica, Greek and Hellenistic Period ] in: Reynolds, J., 1994, ed., Cyrenaican archaeology: An international colloquium, special issue, Libyan Studies, 25, 1994, pp. 85-100	219643	
SKIN COLOUR CASTES		White Slavery in the Barbary States		
Sumner Charles		218356		
SLAM		Estournelles de Constant, Paul-Henri-Benjamin Balluet, baron d', 1887, Les congrégations religieuses chez les Arabes et la conquête de l'Afrique du Nord , Paris : Maisonneuve et C. Leclere	219215	
SLAM; BARAKA		Coulon, C. 1988. "Women, Islam, and baraka." In: Charisma and Brotherhood in African Islam, eds. D.B. Cruise O'Brien and C. Coulon, 113-133. Oxford: Clarendon Press.	218156	
SLAM IN THE PERIPHERY		Lievre, Viviane, and Jean-Yves Loude. Le chamanisme des Kalash du Pakistan: Des montagnards polytheists face à l'islam. Preface by Roberte N. Hamayon; with iconography by Hervé Nègre. Paris: Editions Recherche sur les Civilisations, 1990.	219245	
SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218604	
SLAVERY		LAPASSADE, Georges,. 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	219141	
SLAVERY; BROTHERHOODS; INEQUALITY; TRANCE		PAQUES, Viviana,. 1992, La religion des esclaves Recherches sur la confrérie marocaine des Gnawa, Bergamo, Moretti & Vitali, 1992. 332 pp.	18684	
SLAVERY; EUROPEAN IMMIGRANTS; SKIN COLOUR CASTES		White Slavery in the Barbary States		
Sumner Charles		180143		
SLAVERY; INEQUALITY; JENUN		NATVIG, R., 1987, Oromos, slaves. and the Zar spirits: a contribution to the history of the Zar cult, in International Journal of African historical studies, xx, 1987.	219481	
SLAVES; BORI		White Slavery in the Barbary States		
Sumner Charles		180143		
SNAKE		PROBST-BIRABEN, J.H., 1947, Le djinn-serpent dans l'Afrique du Nord,	219652	



		in En terre d'Islam, 1947, p.99-106.		
SNAKE		Walter Gumbley O.P., [ year ] , SAINTS AND SERPENTS, [ place ] : Blackfriars	218379	
SNAKE CULT		Cour, A., 1911, le culte du serpent dans les traditions populaires du nord-ouest algerien, in Bulletin de la societe de geographie et d'archeologie de la province d'Oran, 31, 1911, pp. 57-75.	71789	
SNAKE CULT		Probst-Biraben, J.H., 1933, Le serpent, persistence de son culte dans l'Afrique du Nord, in Journal de la Societe des Africanistes, 3,1933, pp. 289-295.	72275	
SNAKE CULT		Sicart, M. & Poinssot, L., 1935, Survivances en Tunisie du culte du seRpent, in Revue tunisienne, 1935.	72380	
SNAKEFEETED; HERAKLES; MYTH; LOCAL AND ALIEN		Fontenrose: achtergrond van goden met slangenvoeten onder meer Erichthonios en Fu Xi: Fontenrose, Python, 98: Herodotos Herakles story: Targitaos, eerste Scyth, zoon van Zeus en dochter van de riviergod Borystenes (Dnieper), had drie zonen, van wie de jongste koning van de Skythen werd, want alleen hij slaagde erin om vier gouden objecten uit de hemel te brengen. Deze mythen zijn sterk over de mengvorm van plaatselijkheid en alienness, waarbij plaatselijkheid door een slang (echidna) met vrouwenbovenkant wordt aangegeven, de alienness door de god Herakles of Zeus. Kelto als stammoeder van de Kelten, met Herakles, was net zo'n combinatie	184988	
SOCIAL ORGANISATION		Befu, H., 1965, 'Social organization', Biennial Review of Anthropology 1965: 239 [check: 139?]-75.		
SOCIAL ORGANISATION		Boissevain, J.F., 1968, 'The place of non-groups in the social sciences', Man (NS), 3: 542-56.	218037	
SOCIAL ORGANISATION		Kramer, F., 1978, 'Über Zeit, Genealogie und solidarische Beziehung', in: Kramer, F., & C. Sigrist, eds., Gesellschaften ohne Staat, vol. 2: Genealogie und Solidarität, Frankfurt: Syndikat, pp. 9-27.	219093	
SOCIAL ORGANISATION		Peters, E.L., 1990, The Bedouin of Cyrenaica: Studies in Personal and Corporate Powers. Goody, J. & E. Marx, Eds., New York: Cambridge Univ. Press.	219600	
SOCIAL ORGANISATION		SAHLINS, M. D., 1965, 'on the Ideology and Composition of Descent Groups', Man, 65:104-7.	20665	
SOCIAL ORGANISATION		Tyler, S.A., 1967, 'Social organization', in: [ edit ] , ed., Biennial [ check: Biennial ] Review of Anthropology, [ place: publisher ] , pp. 332-60.	221398	
SOCIAL ORGANISATION		van Binsbergen, Wim M.J., 1970, 'Verwantschap en Territorialiteit in de Sociale Structuur van het Bergland van Noord-West Tunesië, Drs. Soc. Sc. thesis, Antropologisch Sociologisch Centrum, University of Amsterdam		
SOCIAL ORGANISATION		van Binsbergen, Wim M.J., 1970, 'Verwantschap en Territorialiteit in de Sociale Structuur van het Bergland van Noord-West Tunesië, Drs. Soc. Sc. thesis, Antropologisch Sociologisch Centrum, University of Amsterdam		

SOCIAL ORGANISATION AND RELIGION		Winter, E.H., 1972, "Groupements territoriaux et religion chez les Iraqw," in Bradbury, Geertz et al, Essais d'anthropologie religieuse, Gallimard, 1972, pp. 181 -201. [ zoek de oorspronkelijke Engelse versie hiervan; zie ook Winter, E.H., andere publicaties ]		
SOCIAL ORGANISATION; SEGMENTARITY		Berque, J., 1978, Structures sociales du Haut Atlas, Paris: Presses Universitaires de France, first published 1955		
SOCIAL ORGANISATION; SEGMENTATION		Leo Africanus. (Hassan ibn Mohammed el Wazzan el Zayyati), 1896, History and description of Africa, I-III., tr. Pory (1600), London: Hakluyt Society	219203	
SOCIAL SCIENCES		Gould, J. & W. Kolb, 1964, eds., A dictionary of the social sciences, Toronto: Collier-MacMillan.	177626	
SOCIO-POLITICAL ORGANISATION		Montagne , Robert , [ YEAR ] ,The Berbers: Their Social and Political Organisation		
		200155		
SOCIO-POLITICAL ORGANISATION		Ritter, H., 1948, 'Irrational solidarity groups: A socio-psychological study in connexion with Ibn Khaldûn', Oriens [Leiden] 1: 1-44.	221327	
SOCIO-POLITICAL ORGANISATION		Salzman, P.C., 1978, Ideology and change in Middle Eastern tribal societies, Man, n.s., 13: 618-637.	221342	
SOCIOLOGICALLY INTERPRETATION OF SAINTS		Assimeng, M., 1986, Saints and social structures, Tema: Ghana Publishing Corporation	217945	
SOCIOLOGY		Ogburn, W.F., & M.F. Nimkoff, 1947, A handbook of sociology, London: Routledge & Kegan Paul	72796	
SOCIOLOGY		Rex, J., 1968, Key problems of sociological theory, London: Routledge & Kegan Paul, first published 1961	200221	
SOCIOLOGY		Rex, J., 1968, Key problems of sociological theory, London: Routledge & Kegan Paul, first published 1961	200221	
SOCIOLOGY; ANTHROPOLOGY		Bourdieu, P., 1963, Sociologie de l'Algérie, Paris: Presses Universitaires de France, first published 1958		
SOIL FROM JERUSALEM; PHOENICIANS		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218471	
solar cult		[CITAAT] Saint Worship in Indian Islam: The Legend of the Martyr Salar Masud Ghazi		
KGV Schwerin - Ritual and religion among Muslims in India, 1981				
Geciteerd door 21 Verwante artikelen Citeren Opslaan				
Schwerin, K. G. V. (1981).		183298		

Saint Worship in Indian Islam: The Legend of the Martyr Salar Masud Ghazi. Ritual and religion among Muslims in India, 143-61.				
solar cult		[CITAAT] Saint Worship in Indian Islam: The Legend of the Martyr Salar Masud Ghazi		
KGV Schwerin - Ritual and religion among Muslims in India, 1981				
Geciteerd door 21 Verwante artikelen Citeren Opslaan				
Schwerin, K. G. V. (1981). Saint Worship in Indian Islam: The Legend of the Martyr Salar Masud Ghazi. Ritual and religion among Muslims in India, 143-61.		183298		
SOMATIC DIFFERENTIATION		Lewis B., 1982, Race et couleur en pays d'Islam, Paris, Payot.	219239	
SORCERY		Gary, M., 1954, 'Magie et sorcellerie en Afrique du Nord', Bulletin de l'Enseignement publique marocain, 230: 45-72.	218824	
SORCERY		Mauchamp, E., s.d., La sorcellerie au Maroc, Paris/Dorbon aîné o.D:		
		219333		
SORCERY		Mauchamp. Emile,, 1910, La sorcellerie au Maroc, Paris, Dorbon-atne, s.d. (1910?). 313 pp.	72176	
SOUK-EL-ARBA		Violard, E., 1906, La Tunisie du Nord: Les contrôles civils de Souk-el-Arba, Béja, Tunis, Bizerte et Grombalia, Tunis.		
Violard, E. (1906). La Tunisie de Nord: Les Controles civils de Souk-El-Abba, Béja, Tunis, Bizerte et Grombalia. J. Orliac.		218414		
SPACE		AUTHOR, 1987, Le Maghreb: hommes et espaces,, 1987, Le Maghreb: hommes et espaces, Paris, Colin, 1987. 367 pp.	72110	
SPACE		Balfet, Helene, e.a.,, 1976, Pratiques et representations de l'espace dans les communaute's mediterraneennes, Paris, CNRS, 1976.155 pp.	71580	
SPACE		Bartelink, Yvonne,, 1988, 'Vrouwen zijn nu eenmaal anders dan mannen'. De betekenis van kleding en ruimte voor sekseverhoudingen in Tamerza, Zuid-Tunesie, Nijmegen, KUN, 1988.	217977	
SPACE		Beeker, M.C., 1967, 'Mozaïek van het wonen', University of Amsterdam, Antropologisch-Sociologisch Centrum, Drs. Soc. Sc. dissertation.	217990	

SPACE		Beguin, Hubert., 1974, L'organisation de l'espace au Maroc, Brussel, 1974.787 pp.	71606	
space		Bernus, Edmond., 1981, Points cardinaux; Les criteres de de'signation chez les nomades touaregs et maures, in Bulletin des Etudes Africaines de l'Inalca. i, 1981, pp. 101-106.	71644	
SPACE		Boughali, M., 1975, La representation de l'espace chez le Marocain illettre'. Mythes et traditions orales, Paris, Anthropos, 1975.	71682	
SPACE		Bourdieu, P., 1973, 'The Berber house', in: Douglas, M., 1973, ed., Rules and meanings, Harmondsworth: Penguin, p. 98-110.	218045	
SPACE		Frerot, Anne-Marie., 1993, Perception de l'espace en Adrarde Mauri tame, 3 vol., Th. doct. d'Etat es Lettres et sciences humaines, Univ. de Aix-en-Provence, 1993. 602 + 203 pp.	71881	
SPACE		Gallais, J., 1976, Contribution a la connaissance de la perception spatiale chez les pasteurs du Sahel, in Espace Ge'ographique, 5, nr. 1, 1976, pp.33-38.	71891	
SPACE		Hawad, Mahmoudan & Claudot, Helene., 1984, Ebawel/Essuf, Les notions d« interieur» et d «exterieur» dans la socie'te' touaregue, in Occident Musulman et de la .ee, 38,1984, pp. 171-179. .	71995	
SPACE		JOST, M., 1994, 'The Distribution of Sanctuaries in Civic Space in Arkadia', in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 217-36	219034	
SPACE		Lewis, A. L. , 1883, On the Relation of Stone Circles to Outlying Stones, or Tumuli, or Neighbouring Hills, with Some Inferences Therefrom, The Journal of the Anthropological Institute of Great Britain and Ireland : 1883...	219238	
SPACE		Maisons kabyles., 1985, Maisons kabyles, espaces et fresques murales, (LOAB 16-17,1985-86).	219290	
SPACE		Van Reenen, Joke., 1979, Dj'erba: Femmes et voisinages a Hara Kebira, Amsterdam, V.U., 1979. 35 pp.	218438	
SPACE AND SOCIAL ORGANISATION		Whitlaw, I., 1987, L'Ounein: essai d'ecologie sociale d'une vallée du Haut Atlas occidental (Maroc), Centre de Recherche et de Développement International, Institut Agronoique et Vétérinaire Hassan II, Direction du Développement Rural, Juin 1987 [ ?? , pp. 436-454.?? het is niet duidelijk of pp. pp. 436-45 slaan op het stuk dat over ma'rouf handelt, of dat dit toch een afhankelijke publicatie is in een groter geheel dat dan echter niet duidelijk genoemd is ]		
SPACE AND WOMEN		Ainad-Tabet, Nadia., 1980, L'espace fe'minin en Alge'rie, doct. diss. social., Aix-en-Provence, 1980-81.	217891	
SPACE; BERBERS		Moissec, J.M., 1976, Une topologie affective et malléable. la repre'sentation de l'espace chez le Marocain illettre', in Espace Ge'ographique, 5, i, 1976, pp. 20-26.	72198	

SPACE; BODY		Bernus, Edmond., 1987, Vocabulaire ge'ographique se referant au corps humain ou animal (Touaregs nig'eriens), in Bulletin des Etudes Africaines de l'Inalco, 7,1987, pp. 173--186.	71645	
SPACE; BODY SYMBOLISM		Pandolfo, Stefania., 1989, Detours of life: space and bodies in a Moroccan village, in American Ethnologist, 16,1989, pp. 3-23.	72242	
space; dwelling		Beeker, M.C., 1967, personal communication.		
SPACE; DWELLING		Bos, H.C., 1969, 'Verspreide bewoning en sociale relaties in een Tunesische vallei', MS, University of Amsterdam.	217865	
SPACE; LANDSCAPE		PEATFIELD, A., 1994, After the 'Big Bang'—What? or Minoan Symbols and Shrines beyond Palatial Collapse, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 19	219582	
SPACE; LANDSCAPE; SPATIALITY		WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37	218348	
SPACE; REGIONAL CULTS; PILGRIMAGE; AFRICAN CONTINUITIES		Nthoi, L.S., 2006. Contesting Sacred Space: A Pilgrimage Study of the Mwali Cult of Southern Africa. Trenton, NJ: Africa World Press, Inc.	101270	
SPACE; RELIGION; GRAECO-ROMAN CONTINUITY		WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37		
SPACE; SACRED; GRAECO-ROMAN CONTINUITIES		Woodard, Roger D., [ year ] , Indo-European Sacred Space: Vedic and Roman Cult		
		184493		
SPACE, SACRED; GRAECO-ROMAN CONTINUITIES		Woodard, Roger D., [ year ] , Indo-European Sacred Space: Vedic and Roman Cult		
		218353		
SPACE; SHRINE, CREATION FROM SOIL OF OLD SHRINE; GROVE, SACRED; TWELVE LEAGUE; EXTISPICY		von Vacano, O.W, 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	218399	
SPACE; WOMEN		Bekkar, Rabia., 1991, Espaces et pratiques des femmes a Tlemcen (Algerie). Un cas de developpement separé, Paris, Univ. X, Th. Doct., Sociologie, 1991.	71608	
SPACE; WOMEN		Chellig, Nadia., 1981, L'espace fémiinin en Alge'rie, these 36 cycle Univ. de Provence, Aix-en-Provence, 1981.308 pp.	71754	
space; women; clothing;		Zouilai, Kaddour., 1990, Des voiles et des serrures: de la fermeture en	72516	

boundaries		Islam, Paris, L'Harmattan, 1990. 217pp.		
SPATIALITY		Ludwig, Donald, [ YEAR ] . Mathematical models for the spread of epidemicS.....	219326	
SPATIALITY		Mathematical Scattering Theory: General Theory		
D. R. Yafaev				
Category: Mathematics		219328		
SPATIALITY		WRIGHT, J.C, 1994, The Spatial Configuration of Belief: The Archaeology of Mycenaean Religion, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, p. 37	218350	
SPATIALITY		Yafaev, D. R., [ YEAR ] Mathematical Scattering Theory : Analytic Theory		
		219327		
SPATIALITY AND MEGALITHS		RenfrEW, Before civilisation:	70245	
SPATIALITY AND MEGALITHS		Renfrew, C., 1976b, 'Megaliths, territories and populations', in: de Laet, S.J., ed., Acculturation and Continuity in Atlantic Europe, Bruges: De Tempel (Dissertationes Archaeologicae Gandenses 16), pp. 198-220.	206925	
SPATIALITY AND MEGALITHS		RENFREW, COLIN., 1976b. Megaliths, territories and populations. In S.J. De Laet (ed.), Acculturation and Continuity in Atlantic Europe: 198-220. Brugge: De Tempel (Dissertationes Archaeologicae Gandenses 16) .	73725	
SPATIALITY; NEIGHBOURS		Cuisenier, J., 1961, 'Structures parentales et structures vicinales en Tunisie', IBLA [ Institut des Belles Lettres Arabes ] 23/, 1961, p. 401-430.	218178	
SPEAKING LIKE A YAKA; FIELDWORK		method khumiri boek	219373	
specialist North Africa blacksmith		Djennadi , S ., 2006, ' Entrepreneurship among the Berber people in Algeria ' , International Journal of Entrepreneurship and Small Business, 2006 -	79120	
specialist North Africa blacksmith		Grame, Theodore C. , 1970, 'Music in the Jma al-Fna of Marrakesh ' , The Musical Quarterly, Vol. 56, No. 1 (Jan., 1970), pp. 74-87		
		79122		
SPRING AND BATH HOUSE; WESTERN OLD WORLD CONTINUITY; VANDALS; PREHISTORY		Willis, R.G., 1996 World mythology; the illustrated guide (London)	218329	
SPRING; HERAKLES; SAINTS; CATTLE; SACRIFICE; KNISE;		Croon, J.H., 1953, 'Heracles at Lindus', Mnemosyne, ser. 4, 6: 283-299	3914	
SPRING, RED; MEDITERRANEAN		Picard, G., & Charles-Picard, C., 1960, Zo leefden de Cathagers: Ten tijde van Hannibal, Baarn: Hollandia; Ned. tr. v. La vie quotidienne à	2876	

CONTINUITIES; AISSAOUA; STONE VENERATION OF SACRED STONE THROUGH BODILY CONTACT		Carthage au temps d'Hannibal, Paris: Hachette		
SPRING, RED; MEDITERRANEAN CONTINUITIES; AISSAOUA; STONE VENERATION OF SACRED STONE THROUGH BODILY CONTACT		Picard, G., & Charles-Picard, C., 1960, <i>Zo leefden de Cathagers: Ten tijde van Hannibal</i> , Baarn: Hollandia; Ned. tr. v. <i>La vie quotidienne à Carthage au temps d'Hannibal</i> , Paris: Hachette	218886	
SPRINGS		Aristotle, <i>Mirab.</i> [ MIRABILIA ]	4063	
SPRINGS		von Baudissin, W.W. Graf, 1907, 'Esmun-Aesklepios', <i>Festschr. f. Noeldecke</i> , 1907, p. 729	218407	
SPRINGS; GRAECO- ROMAN CONTINUITIES; MYTH; UNRECOGNISED GOD CF SIDI MHAMMAD; HERAKLES		Fontenrose 1980: 188: Ra (Egypte) als Baba Jalul, i.e. Ras al-Baharin, belangrijk voor 35; vindplaatsen in noot 188 n. 19, vooral Budge.		
87, 89: Dit boek geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima				
Fontenrose: bronnen steeds geassocieerd met oraculaire heiligdommen, en in de etiologische mythe opgenomen in het verhaal				
89: Sidi Mhammad parallel ook verder:				
'In the Phorbas legend Apollo met Phorbas as if he were just another traveller on the road whose fate would be to box with Phorbas and so meet his death. Phorbas, it is plain, did not recognise a great god in his opponent. Undoubtedly this is an earlier form of the Kyknos story too: he did not realise that the man he took for just another victim had a				

power greater than human'				
91, 321-323: er is een zeer nauwe samenhang tussen de Phoenicische Herakles (= Melkart) en de Griekse				
		21108		
SPRINGS, HOT, OF HERAKLES; TERRITORIAL CULTS IN MEDITERRANEAN; OAK ORACLE OF ZEUS		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218072	
SPRINGS; LAND SPIRITS		ASHYMOV, D ., 2003, ' The Religious Faith of the Kyrgyz - groep van 3 »', Religion, State & Society, 2003 -	217942	
SPRINGS; OLD WORLD CONTINUITIES		Masani, Rustom Pestonji, Sir, 1916, Folklore of wells : being a study of water-worship in East and West, Bombay : D. B. Taraporevala Sons		
		219309		
SPRINGS; OLD WORLD CONTINUITIES		Muthmann, F., 1975 Mutter und Quelle: Studien zur Quellenverehrung im Altertum und Mittelalter, Basel / Mainz	65277	
SPRINGS; RED SPRINGS; COMBAT; HEROES; STONE AS MYTH; MYTH; HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		5293		
SPRINGS; RED SPRINGS; COMBAT; HEROES; STONE AS MYTH; MYTH; HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218798		
ST AUGUSTINE; HISTORY		Possidius of Calama: A Study of the North African Episcopate in the Age of Augustine (Oxford Early Christian Studies)		
Erika Hermanowicz		184412		
STATE		Brown, L.C., 1966, ed., State and society in independent North Africa, Washington: [ publisher ] .		



STATE		Brown, L.C., 1966, 'The role of Islam in modern North Africa', in: Brown, L.C., ed., State and society in independent North Africa, Washington: [ publisher ], pp. 96-122	218060	
STATE		Caton, Steven. 1990. Anthropological theories of tribe and state formation in the Middle East: ideology and the semiotics of power. In Tribes and State formation in the Middle East. P. Khoury and J. Kostiner (eds.). Berkeley and Los Angeles: University of California Press, pp. 74-108.	218105	
STATE		Khoury, Philip and Joseph Kostiner (eds.). 1990. Tribes and State formation in the Middle East. Berkeley and Los Angeles: University of California Press.	219072	
STATE		Venema, B., 1984, 'Twee visies over de rol van de overheid in economische ontwikkeling getoetst aan een casus: Een bijdrage van de ontwikkelingsociologie', paper prepared for the seminar 'De balans van de sociologie sinds 1970', SISWO, Free University, Amsterdam.	218421	
STATE		Wormald, J., 1980, 'Bloodfeud, kindred and Government in Early Modern Scotland', Past and Present 87, 54-97.	218292	
STATE; HISTORY		Zartman, I. William , 1965, ' The Politics of Boundaries in North and West Africa ', The Journal of Modern African Studies, Vol. 3, No. 2. (Aug., 1965), pp. 155-173.	218269	
STATISTICAL APPROACHES		Nie, Norman H., C.H. Hull, J.G. Jenkins, K. Steinbrenner & D.H. Bent, 1975, SPSS: Statistical packages for the social sciences: Second edition, New York etc.: McGraw-Hill	84477	
STATISTICAL MODELS SOCIETY		BARTHOLOMEW, D., 1973, Stochastic Models for Social Processes. Second ed. London: John Wiley & sons.		
STATISTICS		COXD., & H. MILLER, 1965, The Theory of Stochastic, Processes. New York: John Wiley.		
STATISTICS		Crow..., Statistics	70228	
STATISTICS		Siegel, S., n.d., Nonparametric Statistics: For the behavioral sciences, New York etc./Tokyo: McGraw-Hill/Kögakusha.	192311	
STATISTICS		Spitz, J.C., 1961, De l-toets en de l'-toets, volwaardige vervangers van enkele gebruikelijke X <sub>2</sub> -toetsen', Nederlands Tijdschrift voor de Psychologie, 16: 68-88.		
STATISTICS		Terpstra, [ init. ] , 1952, A non-parametric k-sample test and its connection with the H-test, Mathematisch Centrum Rapport S 92, Amsterdam: Mathematisch Centrum		
STATISTICS		van Binsbergen, Wim M.J., 1972, 'A note on the "l" test and the "l" " as useful alternatives to the X <sub>2</sub> test in the analysis of small-sample data', Department of Sociology, University of Zambia; also at: <a href="http://www.quest-journal.net/shikanda/publications/l-testpdf.pdf">http://www.quest-journal.net/shikanda/publications/l-testpdf.pdf</a>	79692	
STATISTICS		Woolf, B., 1957, 'The log likelihood ratio test (the G test)', Annals of human genetics 1957, vol. 21:397-409.	218293	

STONE		Mauny, R., [ year ] , 'Boules de pierre', Notes Africaines 40: 34	219335	
STONE ALIGNEMENTS; PREHISTORY; MEGALITHS		Atkinson, R.J.C., 1993, 'stone alignments', in: The New Grolier Multimedia Encyclopedia, Release 6, 1993		
STONE AS MYTH; MYTH; HERAKLES; HERMES; BASIC KIN RELATIONS BETWEEN SAINTS AND BETWEEN SHRINES; PHOENICIANS; GERYAN; CACUS; CATTLE		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 2		
		218802		
STONE CIRCLE; MEGALITH; LANDSCAPE; SPACE		Lewis, A. L. , 1883, On the Relation of Stone Circles to Outlying Stones, or Tumuli, or Neighbouring Hills, with Some Inferences Therefrom, The Journal of the Anthropological Institute of Great Britain and Ireland : 1883...	208903	
STONE CIRCLES		Mysteries and Discoveries of Archaeoastronomy: From Giza to Easter Island		
Giulio Magli		183397		
STONE CIRCLES		Ruggles, Clive L.N., 2015, ed., Handbook of Archaeoastronomy and Ethnoastronomy, I-III, New York: Springer Science & Business Media		
		193039		
STONE CIRCLES		Smith, G. Elliot, 1929, The migrations of early culture: A study of the significance of the geographical distribution of the practice of mummification as evidence of the migration of peoples and the spread of certain customs and beliefs, 2nd ed., Manchester: Manchester University Press, first published 1915	797	
STONE CIRCLES		Smith, G. Elliot, 1929, The migrations of early culture: A study of the significance of the geographical distribution of the practice of mummification as evidence of the migration of peoples and the spread of certain customs and beliefs, 2nd ed., Manchester: Manchester University Press, first published 1915	797	
STONE CIRCLES; MEGALITHS		Gusinde, M., & Chiye Sano, 1960, 'Stone circles in northern Japan', Anthropos, 55: 441-45	2290	
STONE CIRCLES; MEGALITHS		Magli, Giulio, [ year ] , Mysteries and Discoveries of Archaeoastronomy: From Giza to Easter Island		
		183397		
stone circles; the rowan shrub cf. rihen, myrthe, hawthorn		Lightfoot, J., 1777, Flora Scotica, 1777, London: : printed for B. White ..		
		150848		

stone circles; the rowan shrub cf. rihen, myrthe, hawthorn		Lightfoot, J., 1777, Flora Scotica, 1777, [ place ] ; [ publisher ]		
Flora Scotica: or, a systematic arrangement, in the Linnaean method, of the native plants of Scotland and the Hebrides. (1777)				
Author: Lightfoot, John, 1735-1788				
Volume: 1				
Subject: Botany -- Scotland Early works to 1800; Botany -- Scotland Hebrides Early works to 1800				
Publisher: London: : printed for B. White ...				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Digitizing sponsor: National Library of Scotland				
Book contributor: National Library of Scotland				
Collection: gaelic; nationallibraryofscotland; europeanlibraries				
Scanfactors: 34				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
		150848		
stone circles; the rowan shrub cf. rihen, myrthe, hawthorn		Lightfoot, J., 1777, Flore [ check Flora ] Scotica, 1777, [ place ] ; [ publisher ]		
STONE CULT		James, E.O., 1966, The tree of life: An archaeological study, Leiden: Brill, Studies in the History of Religions xi	219172	

STONE CULT		Marwitz, H., 1979, 'Hermai', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. ...	219307	
STONE CULT; ASTARTE;		Keller, W., 1956, De Bijbel heeft toch gelijk: De wetenschap bewijst de historische juistheid, Amsterdam: Paris; Ned. tr. van Und die Bibel hat doch Recht, Düsseldorf: Econ Verlag Pressehaus.		
		219060		
STONE CULT; MZARA		Fauth, W., 1977b, 'Steinkult', in: Ziegler, K., & Sontheimer, W., eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, Bd V, cols 354-355	218720	denk ook aan mijn analyse van stones als NarCom in Sangoma Science 2021
STONE CULT; MZARA; MEGALITHS; PELASGIANS		Olyan, S. M., 1996, Why an Altar of Unfinished Stones? Some Thoughts on Ex 20,25 and Dtn 27,5-6?, ZAW [ Zeitschrift für die Alttestamentliche Wissenschaft ] 108, 1996, 161-171.	219524	
STONE CULT; PHALLIC CULT; OLD WORLD CONTINUITIES		Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [ = .... ] , 20, 127-145.	219156	
STONE CULT; PUNIC CONTINUITIES;		Fauth, W., 1977a, 'Baitylia', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. I, cols 806-808	218718	
STONE HEAPS, HERMS; NDJUKA; PETSJAP		Thompson, Robert Farris., 1993, Face of the Gods: Art and altars of Africa and the African Americas, New York: Museum for African Art/ Munich: Prestel	218522	
STONE PILE; MEDITERRANEAN CONINUITIES; HORUS; KURBI; KURRA STONE BALL; LOT ORACLE; BULLROARER; CORK OAK; SLAUGHTER FORMULA FI SABIL ILLAH; CALENDAR; FESTIVAL		Doutté, E., 1905, Merrâkech, Paris: Comité du Maroc.	218596	
STONE PILE; MZARA; HERM		Doutté, E., 1903, Les tas de pierres sacrés et quelques pratiques connexes dans le sud du Maroc, Alger: Documents sur le Nord-Ouest Africain, Imprimerie Administrative Victor Heintz.		
		223		
STONE RINGS; MEGALITHS; ASTRONOMY		Giulio Magli, Giulio Magli, [ YEAR ] , Mysteries and Discoveries of Archaeoastronomy: From Giza to Easter Island		
		183397		
STONE ROWS		Emmett, D., 1979, 'Stone rows: The traditional view reconsidered', in: V. Maxfield ed., Prehistoric Dartmoor in its context, Exeter: Devon Archaeological Society, p. 90-104	218656	

STONE; SHRINES; ARCHAEOLOGY		Luni, M., 1987. Il santuario rupestre libyo delle 'immagini' a Slonta, QuadALibia 12: 415 -58.	219276	
STONE SPHERES		mooie stenen kanonskogels gefotografeerd te carcassonne 2017 maar lijkend op koras SM etc		
ook diverse dergelijke verzamelingen in het mueum van siracusa 2017		219431		
STONE SPHERES; BOLA; HOE		Milburn, M., 1989, 'Enigmatic stone objects of the Saharan Neolithic and Post-Neolithic', in: Krzyaniak, L., & M. Kobusiewicz, eds, 1989, Late prehistory of the Nile Basin and the Sahara, Studies in African Archaeology, vol. 2, Poznan, pp. 531-547	219394	
STONE SPHERES; STONE		Mauny, R., [ year ], 'Boules de pierre', Notes Africaines 40: 34	219334	
STONE WORSHIP; TREE WORSHIP; SUN CULT		Murray-Aynsley, Harriet Georgiana Maria Manners-Sutton, & Birdwood, George C. M, 1900, Symbolism of the East and West, London : G. Redway		
		97700		
stones		Balfour , H ., 1903, '102." Thunderbolt" Celts from Benin. ' , Man, 1903 - JSTOR		
		75863		
stones		Balfour , H ., 1903, '102." Thunderbolt" Celts from Benin. ' , Man, Vol. 3. (1903), pp. 182-183.		
		75863		
stones		Barton, G.A ., 1912, ' The Evolution of the Religion of Israel: II. The Pre-Prophetic Period in Canaan ' , The Biblical World, 1912 - JSTOR		
		75894		
stones		Barton, GA ., 1912, ' The Evolution of the Religion of Israel: II. The Pre-Prophetic Period in Canaan ' , The Biblical World, 1912 - JSTOR		
The Evolution of the Religion of Israel: II. The Pre-Prophetic Period in Canaan				
George Aaron Barton				
The Biblical World, Vol. 39, No. 2 (Feb., 1912), pp. 88-98				
and also :				
The Evolution of the Religion of Israel. I. Moses and the Covenant with Yahweh				

George Aaron Barton				
The Biblical World, Vol. 39, No. 1 (Jan., 1912), pp. 17-26				
		75894		
stones		Beauchamp , WM ., 1891, ' Folk-Lore of Stone Implements ' , The Journal of American Folklore, 1891 - JSTOR		
		75891		
stones		Beauchamp , WM ., 1891, ' Folk-Lore of Stone Implements ' , The Journal of American Folklore, 1891 - JSTOR		
Notes and Queries				
Folk-Lore of Stone Implements				
W. M. Beauchamp				
The Journal of American Folklore, Vol. 4, No. 13. (Apr. - Jun., 1891), pp. 166-167.				
		75891		
STONES		Bell, G., 1919, 'Notes: Nubia Fertility Stones', in: Sudan Notes and Records, Khartoum 19 (1936), p. 313-316	217996	
stones		Brett , M ., 1997, 'Carthage: The God in the Stone ' , History Today, 1997 - questia.com		
		75884		
stones		Charles Close, Charles, & Chipp , T. F., 1928, ' In Portuguese West Africa: Angola and the Isles of the Guinea Gulf: Discussion ' , The Geographical Journal, Vol. 72, No. 1. (Jul., 1928), pp. 35-37.	75922	
stones		Clinton, K ., 1996, ' Review Article: A New Lex Sacra from Selinus: Kindly Zeuses, Eumenides, Impure and Pure Tritopatores ... ' , Classical Philology, 1996 - JSTOR		
Review Article: A New Lex Sacra from Selinus: Kindly Zeuses, Eumenides, Impure and Pure Tritopatores, and Elasteroi				
Review author[s]: Kevin Clinton				
Classical Philology, Vol. 91, No. 2. (Apr., 1996), pp. 159-179.				

		75882		
stones		Codrington, RH ., 1881, ' Religious Beliefs and Practices in Melanesia.' , The Journal of the Anthropological Institute of Great ..., 1881 - JSTOR		
Religious Beliefs and Practices in Melanesia.				
Robert Henry Codrington				
The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 10. (1881), pp. 261-316.				
		75869		
stones		de Maret, P., van Noten, F., & Cahen, D ., 1977, ' Radiocarbon Dates from West Central Africa: A Synthesis ' , - The Journal of African History, 1977 - J	75923	
stones		de Maret, P., van Noten, F., & Cahen, D ., 1977, ' Radiocarbon Dates from West Central Africa: A Synthesis ' , - The Journal of African History, 1977 - J	75923	
stones		DeBoer, Warren, 2001, Of Dice and Women: Gambling and Exchange in Native North America , Journal of Archaeological Method and Theory Volume 8, Number 3 / September, 2001, Pages 215-268		
		75913		
stones		Ducie, Earl of , 1888, ' Exhibition of Three "Mare-Stanes," or "Hag-Stones." ' , The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 17. (1888), pp. 134-137.		
		75853		
stones		Ducie, Earl of , 1888, ' Exhibition of Three "Mare-Stanes," or "Hag-Stones." , The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 17. (1888), pp. 134-137.	75853	
stones		Ducie, Earl of , 1888, ' Exhibition of Three "Mare-Stanes," or "Hag-Stones." ' , The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 17. (1888), pp. 134-137.		
		75853		
stones		Earhart, B., 1969, ' Review: "The Catfish Pictures," an Approach to Meaning : Reviewed Work(s): Namazu-e and Their Themes. An Interpretative Approach to Some Aspects of Japanese Folk Religion by C. Ouwehand', History of Religions, Vol. 9, No. 2/3 (Nov., 1969 - Feb., 1970), pp. 270-27 ' , History of Religions, 1969	75859	
stones		Earhart, B ., 1969, ' Review: "The Catfish Pictures," an Approach to Meaning		
Reviewed Work(s):				

Namazu-e and Their Themes. An Interpretative Approach to Some Aspects of Japanese Folk Religion by C. Ouwehand ' , History of Religions, Vol. 9, No. 2/3 (Nov., 1969 - Feb., 1970), pp. 270-279				
' , History of Religions, 1969		75859		
stones		Farrington, OC ., 1900, ' The Worship and Folk-Lore of Meteorites' , The Journal of American Folklore, 1900 - JSTOR		
The Worship and Folk-Lore of Meteorites				
Oliver C. Farrington				
The Journal of American Folklore, Vol. 13, No. 50. (Jul. - Sep., 1900), pp. 199-208.				
		75876		
STONES		Galant-Pernet, Paulette., 1976, Augures et pierres [ PIERRES?? ] troue'es: toponymie et Legendes maghrebines, in <i>Almogaren</i> , 7,1976, pp. 59-74.	218816	
stones		Harris, R.L., 1959, 'A note on sculptural stones in the Mid Cross River area of South-East Nigeria', <i>Man</i> , lix, art. 177, July 1959, pp.		
177. A Note on Sculptured Stones in the Mid Cross River Area of South-East Nigeria				
Author(s): Rosemary L. Harris				
Source: <i>Man</i> , Vol. 59 (Jul., 1959), pp. 113-114				
Published by: Royal Anthropological Institute of Great Britain and Ireland				
Stable URL: <a href="http://www.jstor.org/stable/2796483">http://www.jstor.org/stable/2796483</a>				
Accessed: 27-06-2016 07:15 UTC		1736		
STONES;		James, E.O., 1966, <i>The tree of life: An archaeological study</i> , Leiden: Brill, <i>Studies in the History of Religions</i> xi	218993	
stones		Lahiri, N., & EA Bacus , ' Exploring the archaeology of Hinduism' , -	76618	



		World Archaeology, 2004		
stones		Lewis, A.L ., 1917, 'The Menhirs of Madagascar' , The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 47: 448-454	75862	
stones		Lewis, A. L., 1917, ' The Menhirs of Madagascar. ', The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 47. (Jul. - Dec., 1917), pp. 448-454.	75862	
stones		Marett , RR ., 1900, ' Pre-Animistic Religion', Folklore, 1900 - JSTOR		
Pre-Animistic Religion				
R. R. Marett				
Folklore, Vol. 11, No. 2 (Jun., 1900), pp. 162-184				
		75880		
stones		Maunsell, FR ., 1894, ' Kurdistan ' , The Geographical Journal, 1894 - JSTOR		
Kurdistan				
F. R. Maunsell				
The Geographical Journal, Vol. 3, No. 2. (Feb., 1894), pp. 81-92.		75873		
stones		Mead, K.C.H., 1937, 'Lappic Medicine ' , - Isis, Vol. 26, No. 2. (Mar., 1937), pp. 415-422.	75875	
stones		Mead, K.C.H., 1937, 'Lappic Medicine ' , - Isis, Vol. 26, No. 2. (Mar., 1937), pp. 415-422.	75875	
stones		Megged, Amos, 1995, ' "Right from the Heart": Indians' Idolatry in Mendicant Preachings in Sixteenth-Century Mesoamerica ' , History of Religions, Vol. 35, No. 1, Mesoamerican Religions. A Special Issue on the Occasion of the Seventeenth International Congress of the History of Religions, Mexico City, August 5-12, 1995 (Aug., 1995), pp. 61-82	75858	
stones		Megged, Amos, 1995, ' "Right from the Heart": Indians' Idolatry in Mendicant Preachings in Sixteenth-Century Mesoamerica ' ,		
History of Religions, Vol. 35, No. 1, Mesoamerican Religions. A Special Issue on the Occasion of the Seventeenth International Congress of the History of Religions, Mexico City, August 5-12, 1995 (Aug., 1995), pp. 61-82		75858		
stones		Meteorite, WIAI ., 'INVESTIGATION ON THE ORIGINS OF THE		

		BENBEN STONE', robertbauval.com		
		75887		
stones		Miles, W. Augustus, 1854, 'How did the Natives of Australia become Acquainted with the Demigods and Daemonia, and with the Superstitions of the Ancient Races? And How Have Many Oriental Words been Incorporated in Their Dialects and Languages?' , Journal of the Ethnological Society of London (1848-1856), Vol. 3. (1854), pp. 4-50.		
		75888		
stones		Miles, WA ., 1854, ' How did the Natives of Australia become Acquainted with the Demigods and Daemonia, and with the ... ' , Journal of the Ethnological Society of London (1848-1856), 1854 - JSTOR		
		75888		
stones		Palmer, HR ., 1932, '47." Trident" Sceptres from West Africa. ' , Man, 1932 - JSTOR		
47. "Trident" Sceptres from West Africa.				
H. R. Palmer				
Man, Vol. 32. (Feb., 1932), pp. 41-43.				
		75878		
stones		Parkinson, J ., 1907, 'A Note on the Efik and Ekoi Tribes of the Eastern Province of Southern Nigeria, WCA ' , The Journal of the Royal Anthropological Institute of Great ..., 1907 - JSTOR		
		75885		
stones		Parkinson, J ., 1907, 'A Note on the Efik and Ekoi Tribes of the Eastern Province of Southern Nigeria, WCA ' , The Journal of the Royal Anthropological Institute of Great ..., 1907 - JSTOR		
A Note on the Efik and Ekoi Tribes of the Eastern Province of Southern Nigeria, W.C.A.				
John Parkinson				
The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 37. (Jul. - Dec., 1907), pp. 261-267.				
		75885		
stones		Rose, H.J., 1935, ' Nvmen inest: 'Animism' in Greek and Roman Religion' , The Harvard Theological Review, 1935 - JSTOR		

		75883		
stones		Rose, HJ ., 1935, ' Nvmen inest: 'Animism' in Greek and Roman Religion ' , The Harvard Theological Review, 1935 - JSTOR		
Nvmen inest: 'Animism' in Greek and Roman Religion				
Herbert Jennings Rose				
The Harvard Theological Review, Vol. 28, No. 4 (Oct., 1935), pp. 237-257				
		75883		
stones		Santos-Granero, F ., 1998, ' Writing History into the Landscape: Space, Myth, and Ritual in Contemporary Amazonia - groep van 3 » ' , American Ethnologist, 1998 - Am Anthrop Assoc		
		75886		
stones		Sellon, E. , 1865, '[Comments on]: Linga Puja, or Phallic Worship in India ' , Journal of the Anthropological Society of London, Vol. 3. (1865), pp. cxiv-cxxi.	75856	
stones		Sellon, E. , 1865, ' [Comments on]: Linga Puja, or Phallic Worship in India ' , Journal of the Anthropological Society of London, Vol. 3. (1865), pp. cxiv-cxxi.	75856	
stones		Smith , JMP ., 1921, ' Important Studies in Ancient Palestinian Religion ' , The Journal of Religion, 1921 - JSTOR		
Review: Important Studies in Ancient Palestinian Religion				
Reviewed Work(s):				
The Annual of the American School of Oriental Research in Jerusalem. Vol. I (For 1919-20) by C. C. Torrey				
Author(s) of Review: J. M. Powis Smith				
The Journal of Religion, Vol. 1, No. 3 (May, 1921), pp. 326-327				
		75895		
stones		Wake, CS ., 1870, ' The Influence of the Phallic Idea in the Religions of Antiquity - groep van 2 » ' , Journal of Anthropology, 1870 - JSTOR		
The Influence of the Phallic				

Idea in the Religions of Antiquity				
C. Staniland Wake				
Journal of Anthropology, Vol. 1, No. 2. (Oct., 1870), pp. 199-227.		75872		
stones		Walhouse, M. J., 1878, ' On Non-Sepulchral Rude Stone Monuments. ', The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 7. (1878), pp. 21-43.		
		75861		
stones		Walhouse , M. J. , 1878, ' On Non-Sepulchral Rude Stone Monuments. ', The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 7. (1878), pp. 21-43.	75861	
stones		Wilkinson, R.H ., 1988, 'The STULOS of Revelation 3: 12 and Ancient Coronation Rites ' , Journal of Biblical Literature, 1988 - JSTOR		
The STULOS of Revelation 3:12 and Ancient Coronation Rites				
Richard H. Wilkinson				
Journal of Biblical Literature, Vol. 107, No. 3 (Sep., 1988), pp. 498-501		75877		
stones		Wilkinson, RH ., 1988, 'The STULOS of Revelation 3: 12 and Ancient Coronation Rites ' , Journal of Biblical Literature, 1988 - JSTOR		
The STULOS of Revelation 3:12 and Ancient Coronation Rites				
Richard H. Wilkinson				
Journal of Biblical Literature, Vol. 107, No. 3 (Sep., 1988), pp. 498-501		75877		
stones		zie ook veneration of trees and stones, o.m. onder code= 20	80152	
stones		zie ook veneration of trees and stones, o.m. onder code= 20	80152	
STONES; ALIGNEMENT; MEGALITH		Voelkl, A., 1977, 'Steinigung', in: K. Ziegler and W. Sontheimer, eds., Der kleine Pauly: Lexikon der Antike. Munich: Deutscher Taschenbuch Verlag, cols. Bd V, cols 353-354	167557	
STONES; HERM; LINEAGE		Ibn Khaldūn, 1958, The Muqaddimah: An introduction to history, translated from the Arabic by F. Rosenthal, 3 vols, Bollingen Series XLIII, New York: Bollingen Foundation Inc; second printing of second edition, Princeton (N.J.): Princeton University Press, 1980 [Deventer Stadsbiblio., gezien**]	218973	

STONES; KURRA		Gobert, E.G., 1946, Les pierres talismNI'ques (folklore tunisien), in Journal de la Socie'te' des Africanistes, 16,1946, pp. 39-48.	71940	
STONES; KURRA		Gobert, E.G., 1948, Essai sur la litholatrie, in Revue africaine, 92,1948, pp. 24-110; Alger, Societe historique alge'rienne, 1948. no pp.	71937	
stones, springs		DAVIES, P ., 2002, ' The Appropriation of the Material of Places in the Landscape: the case of tufa and springs' , Landscape Research, 2002 - Taylor & Francis		
		75881		
STONES; STONE CULT; PHALIC CULT; OLD WORLD CONTINUITIES		Le Quellec, J. L. , 2018, . «Idoles»,«bétyles»,«litholâtrie» et «culte phallique» au Sahara. Cahiers de l'AARS [= .... ] , 20, 127-145.	219155	
stones tree		Smith , J.M.P., 1921, ' Important Studies in Ancient Palestinian Religion ' , The Journal of Religion, 1921 - JSTOR		
		75895		
stones trees		Dafni , A ., 2006, ' On the typology and the worship status of sacred trees with a special reference to the Middle East - groep van 6 » ' , Journal of Ethnobiology and Ethnomedicine, 2006 - pubmedcentral.nih.gov		
		75889		
stones trees		Dafni , A ., 2006, ' On the typology and the worship status of sacred trees with a special reference to the Middle East - groep van 6 » ' , Journal of Ethnobiology and Ethnomedicine, 2006 - pubmedcentral.nih.gov		
		75889		
STRANGERHOOD; RELIGION		Yoshida, T., 1981, The stranger as god: the place of the outsider in Japanese folk religion', Ethnology, [ add dedtails ]	98177	
STRUCTURALISM		Jorion, P., de Meur, G., & T. Vuyk, 1986, 'Le mariage pende', in: de Meur, G., 1986, ed., New trends in mathematical anthropology, London: Routledge & Kegan Paul, pp. 199-227	219029	
SUDAN		Trimingham, J.S., 1965, Islam in the Sudan, London: [ add publisher ]	218502	
SUFI		Brown, K., 1979, 'The discrediting of a modern Sufi movement in Tunisia', paper prepared for the Conference of Religion and Religious Movements in the Mediterranean Area, University of Amsterdam & Free University, Amsterdam.		
SUFI		Buhli-al-Nayal, M., 1965, Al-hakika al-tarikhiyya li-l-taswwuf al-islami, Tunis: Maktabat al-Nadjah.		
SUFI HANDBOOK		al-Risalah al-Qushayriyah fi ilm al-tasawwuf (1287, [i.e. 1870])		
Author: Qushayri, Abd al-Karim ibn Hawazin, 986-1072; Ansari, Zakariya ibn				

Muhammad, ca. 1423-ca. 1520				
Subject: Sufism -- Early works to 1800				
Publisher: [al-Qahirah] : Dar al-Tibaah al-Amirah				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: Arabic				
Call number: AGI-1438				
Digitizing sponsor: University of Toronto				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Full catalog record: MARCXML	143058			
SUFISM		During, Jean, 1988, <i>Musique et extase: L'audition mystique dans a tradiiton soufie</i> , Paris: Albin Michel	218620	
SUFISM		Dwyer, D.H., 1978, 'Women, Sufism and Decision-making in Moroccan Islam', in: L. Beck & N. Keddie (eds.), <i>Women in the Muslim World</i> , Cambridge (Mass.)/London: Harvard University Press, pp. 595-598.	218622	
SUFISM		Gilsenan, M., 1973, <i>Saint and sufi in modern Egypt</i> , Oxford: The Clarendon Press.	218862	
SUFISM		Green, A.H., 1979, 'The Sufi orders in 19th century Tunisia: Sources and prospects', <i>Revue d'histoire maghrébine</i> , 13-4: 61-8.		
SUFISM		McGregor, Richard J. A. ., 1997, 'A Sufi Legacy in Tunis: Prayer and the Shadhiliyya ', <i>International Journal of Middle East Studies</i> , Vol. 29, No. 2. (May, 1997), pp. 255-277.	219347	
SUFISM		Schimmel, Annemarie., 1996, <i>Le soufisme ou les dimensions mystiques de l'islam</i> , Paris, Ed. du Cerf.	75287	
SUFISM		Trimingham, J.S., 1971, <i>The Sufi orders in Islam</i> , Oxford: Oxford University Press		
SUFISM; BROTHERHOOD; AFRICAN CONTINUITY		JEMMA, Danielle., 1919, <i>Les confréries noires et le rituel de la derdeba d Marrakech</i> , in <i>Libyca</i> , 19, 1971, p. 243-250.	18594	
SUFISM; BROTHERHOODS		JAMOUS, Raymond., 1993, <i>Saintete, mysticisme et possession dans deux confreries marocaines (Issawiya et Hamadsha)</i> , in <i>L'utilisation de puissances magiques, spirituelles. divines, dans les pays islamisés</i> , Paris, CNRS, 20-21/6/1991, Paris, CNRS, 1993.	218999	
SUFISM; HISTORY		Keddie, N.R., 1972, ed., <i>Scholars, saints and sufis: Muslim religious</i>	219053	

		institutions in the Middle East since 1500, Berkeley/ Los Angeles/ London: University of California Press.		
SUFISM; MYSTICISM		Kramers, J.H., ed., 1951, Al-Ghazzali [check], de redder uit de dwaling, Amsterdam:...	219096	
SUFISM; MYSTICISM		Massignon, Louis, 1922, La passion d'Al Hosayn-ibn-Mansour al-Hallaj, martyr mystique de l'Islam, exécuté à Bagdad le 26 Mars 922; étude d'histoire religieuse, Paris, Geuthner		
		100212		
SUFISM; MYSTIQUE		MASSIGNON L., 1922, Essai sur les origines du lexique technique de la mystique musulmane, Paris, 1922.	219323	
sufism north africa		ATKINS, HJB ., 1947, ' The French North African Background ', African Affairs,	76727	
sufism north africa		ATKINS, HJB., 1947, ' The French North African Background', African Affairs	76727	
sufism north africa		Brown, Leon Carl, 1964, ' The Islamic Reformist Movement in North Africa ' ; The Journal of Modern African Studies, Vol. 2, No. 1. (Mar., 1964), pp. 55-63.	76722	
sufism north africa		Cornell, VJ., 1998, Realm of the Saint: Power and Authority in Moroccan Sufism	76720	
sufism north africa		Galka, S., [ n.d. ], ' Consider the relationship between Islam and nationalism in Algeria between the 1930s and the 1960s. ' ; at: sebastiangalka.dw	76734	
sufism north africa		Katz, JG ., [ year ] , Dreams, Sufism, and sainthood, Leiden: Brill	76724	
sufism north africa		Katz, JG., [ year ] , Dreams, Sufism, and sainthood, Leiden: Brill		
		76724		
sufism north africa		Knysh, A ., 2002, ' SUFISM AS AN EXPLANATORY PARADIGM: THE ISSUE OF THE MOTIVATIONS OF SUFI RESISTANCE MOVEMENTS IN ... ' ; Die Welt des Islams, 2002 - Springer	76730	
sufism north africa		Knysh, A., 2002, ' SUFISM AS AN EXPLANATORY PARADIGM: THE ISSUE OF THE MOTIVATIONS OF SUFI RESISTANCE MOVEMENTS IN ... ' ; Die Welt des Islams,	76730	
sufism north africa		Lapidus , Ira M., 1996, ' State and Religion in Islamic Societies ' ; Past and Present, No. 151. (May, 1996), pp. 3-27.	76732	
sufism north africa		Mackeen , A. M. Mohamed, 1971, ' The Early History of Sufism in the Maghrib Prior to Al-Shadhili (d. 656/1258) ' ; Journal of the American Oriental Society, Vol. 91, No. 3. (Jul. - Sep., 1971), pp. 398-408.	76728	
sufism north africa		Mackeen, A. M. Mohamed, 1971, ' The Early History of Sufism in the Maghrib Prior to Al-Shadhili (d. 656/1258) ' ; Journal of the American Oriental Society, Vol. 91, No. 3. (Jul. - Sep., 1971), pp. 398-408.	76728	
sufism north africa		Mezran, K ., 2001, ' Negotiating National Identity in North Africa ' ;		

		International Negotiation, 2001 - Springer		
... Page 9. NEGOTIATING NATIONAL IDENTITY IN NORTH AFRICA 149 tradition ... Some				
marabouts practice forms of Islamic mysticism, Sufism. The ...		76726		
sufism north africa		Mezran, K., 2001, ' Negotiating National Identity in North Africa', International Negotiation,	76726	
sufism north africa		Ruedy, JD., 1996, Islamism and Secularism in North Africa	76721	
sufism north africa		Ryan, P.J ., 2000, 'The Mystical Theology of Tijani Sufism and Its Social Significance in West Africa' , Journal of Religion in Africa, 2000	76725	
sufism north africa		Ryan, PJ., 2000, ' The Mystical Theology of Tijani Sufism and Its Social Significance in West Africa ' , Journal of Religion in Africa, 2000	76725	
sufism north africa		Sato , D ., 2005, ' Sport and Identity in Tunisia ' , International Journal of Sport and Health Science, 2005	76733	
sufism north africa		Sato, D., 2005, ' Sport and Identity in Tunisia ' , International Journal of Sport and Health Science	76733	
sufism north africa		Sirriyeh, E., 2000, ' Sufis, Colonialists and Islamists: Old and New Encounters in Africa ' , Journal of Religion in Africa, ...	76729	
sufism north africa		Voll, J.O., 1992, ' Conservative and Traditional Brotherhoods ' , Annals of the American Academy of Political and Social ..., 1992	76731	
sufism north africa		Voll, JO ., 1992, ' Conservative and Traditional Brotherhoods', Annals of the American Academy of Political and Social ..., 1992	76731	
SUFISM; SAINTS		Topper, Uwe, 1991, Sufis und Heilige im Maghreb, Muenchen: Diederichs, first published 1984	197818	
SUFISM; TOTEMISM; BORI; TRANCE CULT		Wiener, Leo., [ date, ca. 1910 ] , Africa and the discovery of America, I-III, Philadelphia, Pa. : Innes & Sons##		
		96101		
SUFISM; TOTEMISM; BORI; TRANCE CULT		Wiener, Leo., [ date, ca. 1910 ] , Africa and the discovery of America, I-III, Philadelphia, Pa. : Innes & Sons##		
		218339		
SUFISM; TRANCE;		Massignon, Louis, 1922, Essai sur les origines du lexique technique de la mystique musulmane, Paris, Geuthner		
		100210		
SUN CULT		76025 Tian Shu Zhu - The Sun God and the Wind God at Kizil - Transoxiana Eran ud Aneran_files	218573	
sun cult		[BOEK] The cult of the saints: its rise and function in Latin Christianity		



P Brown - 2009 - books.google.com				
... and Function in Lit in Christianity Page 2. the cult of tfoe saints Page 3. ... 2 Joseph M.				
Kitagawa, General Editor Page 4. PETER BROWN tine cult of tine saints Its Rise and				
Function in Latin Christianity The University of Chicago Press Page 5. ...				
Geciteerd door 1329 Verwante artikelen Alle 2 versies Citeren Opslaan Meer				
Brown, P. (2009). The cult of the saints: its rise and function in Latin Christianity. University of Chicago Press.	183114			
sun cult	[BOEK] The cult of the saints: its rise and function in Latin Christianity			
P Brown - 2009 - books.google.com				
... and Function in Lit in Christianity Page 2. the cult of tfoe saints Page 3. ... 2 Joseph M.				
Kitagawa, General Editor Page 4. PETER BROWN tine cult of tine saints Its Rise and				
Function in Latin Christianity The University of Chicago Press Page 5. ...				
Geciteerd door 1329 Verwante artikelen Alle 2 versies Citeren Opslaan Meer				
Brown, P. (2009). The cult of the saints: its rise and function in Latin Christianity. University of	183114			

Chicago Press.				
sun cult		[BOEK] Wombs and alien spirits: Women, men, and the Zar cult in northern Sudan		
J Boddy - 1989 - books.google.com				
... Page 4. Wombs and Alien Spirits Women, Men, and the Z?r Cult in Noi/them Sudan Janice				
Buddy The University of Wisconsin Press Page 5. ... Wombs and alien spirits 2 women, men,				
and the Zir cult in northern Sudan/Janice Boddy. 422 pp. ...				
Geciteerd door 700 Verwante artikelen Alle 5 versies Citeren Opslaan Meer				
Boddy, J. (1989). Wombs and alien spirits: Women, men, and the Zar cult in northern Sudan. Univ of Wisconsin Press.		183124		
sun cult		[BOEK] Wombs and alien spirits: Women, men, and the Zar cult in northern Sudan		
J Boddy - 1989 - books.google.com				
... Page 4. Wombs and Alien Spirits Women, Men, and the Z?r Cult in Noi/them Sudan Janice				
Buddy The University of Wisconsin Press Page 5. ... Wombs and alien spirits 2 women, men,				
and the Zir cult in northern Sudan/Janice Boddy. 422 pp. ...				
Geciteerd door 700 Verwante artikelen Alle 5 versies Citeren Opslaan Meer				

Boddy, J. (1989). Wombs and alien spirits: Women, men, and the Zar cult in northern Sudan. Univ of Wisconsin Press.		183124		
SUN CULT		Murray-Aynsley, Harriet Georgiana Maria Manners-Sutton, & Birdwood, George C. M, 1900, Symbolism of the East and West, London : G. Redway		
		219465		
sun worship		Anonymous. (2004). Cultus Arborum: A Descriptive Account of Phallic Tree Worship With Illustrative Legends, Superstitions and Usages. Kessinger Publishingg	183057	
sun worship		[BOEK] Ritual and pilgrimage in the ancient Andes: the islands of the sun and the moon		
BS Bauer, C Stanish - 2001 - books.google.com				
... Page 10. Page 11. CONTENTS Preface xi . Inca Shrine Worship in the Andes 1 The End of				
Empire 3 The Great Sanctuaries of the Empire 8 The Imperial Cults of the Sun and the Moon				
14 Pilgrimage Centers and the State: A Theoretical Perspective 17 . ...				
Geciteerd door 92 Verwante artikelen Alle 2 versies Citeren Opslaan Meer				
Bauer, B. S., & Stanish, C. (2001). Ritual and pilgrimage in the ancient Andes: the islands of the sun and the moon. University of Texas Press.		182807		
SUNDA		aaa Antaios	218575	
SUNDA CONTINUTIY		Wirz , P., 1954, Exorcism and the art of healing in Ceylon, Leiden: Brill		
		218304		
SUNDA; DODONA		Elsworthy, F.T., 1909-1921, 'Evil eye', in: [ Hastings encylop. ] , V, 606-615	184405	
SUPERSTITION		Bauer, Ignacio,, 1946, Las supersticiones en la vida conyugal marroqui,	217987	

		in Homenajeajulio Martinez Santa-Olalla, Madrid, 1946, i, pp. 83-88.		
SUPERSTITION		Bujega, Marie., 1930, Superstitions indigenes algeriennes, in Bulletin de la Societe degeographie d'Alger et de l'Afrique du Nord (Alger), 35,1930, pp. 533-552.	71708	
SUPERSTITIONS		Beneitez Cantero, Valentin., 1950, Supersticiones marroquiesj y tatuajes en la Zona, in Seleccio'n de conferendasy trabajos realizados por la Academia de fnterventores durante el curso 1949-50, Tetouan, 1950.	218007	
SURVIVALS		Bel, A., 1938, Pour une enquete sur les survivals magico-religieuses en Afrique du Nord, Alger, Carbonel, 1938.16 pp.	217995	
survivals; paganism		Vire, C., 1911, Survivance du cufte phallique chez les indigenes de l'Alge'rie (vallee du Bii.s Sebaou et vallee du Bas Isser), in Recueil, Notes et Me'moires de (a Socie'te' arche'ologique et his-toires de Constantine, 55,1911, pp. 309-318.	218430	
SURVIVALS; PAGANISM; ISLAM		Westermarck, E.A., Pagan survivals in Mohamedan civilization, Amsterdam: Philo Press [ check: Leiden: Brill ] ; first published 1933, London: Macmillan	2066	
SURVIVALS; PAGANISM; PRE-ISLAMIC		Westermarck, Edward., 1935, Survivances pai'ennes dans la civilisation mahome'tane, Paris, Payot, 1935, pp. 39-46.	72489	
SURVIVALS, PRE--ISLAMIC		Wellhausen, J., 1927, Reste arabisches Heidentums, zweite Ausgabe, Berlin/Leipzig: de Gruyter.		
Reste arabischen heidentums (1897)				
Author: Wellhausen, Julius, 1844-1918				
Subject: Arab cults				
Publisher: Berlin, G. Reimer				
Year: 1897				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: German				
Digitizing sponsor: Google				
		218373		
SYMBOL		Dictionnaire des symboles musulmans : Rites, mystique et civilisation		
Malek Chebel		184395		
SYMBOL		Huelst, Dirk: Symbol und soziologische Symboltheorie: Untersuchungen zum Symbolbegriff in Geschichte, Sprachphilosophie, Psychologie und Soziologie / Dirk Huelst. - Opladen : Leske + Budrich, 1999. - 392 S.	36476	
SYMBOL		Turner, V.W., 1968, "Myth and symbol", in: Shills, E., ed., International	218480	

		Encyclopaedia of the Social Sciences, The Macmillan Company and Free Press, Vol. 10, pp. 576-582.		
SYMBOL THEORY		Schouten, J., n.d. [ ca. 1965 ] , De slangestaf van Asklepios: Symbool der geneeskunde, Amsterdam/ Meppel: Koninklijke Pharmaceutische Fabrieken v/h Brocades-Stheeman & Pharmacia	221356	
SYMBOLISM		Genevois, Helene., 1972, La terre pour les Kabyles: ses bienfaits, ses mysteres, (Fichier de documentation berbere, nr. 113), Larbaa N'ath Iraten (ex-Fort National), 1972. 63 pp.	218850	
SYMBOLISM		Joseph, Roger & Terri., 1988, The rose and the thorn: semiotic structures in Morocco, Tucson, Arizona U.P., 1988.160 pp.	72042	
SYMBOLISM		Yacine-Titouh, T.,, 1983, Lignage religieux et production symbolique, 2 vols., Paris, Univ. Paris III, 1983.425 pp.	218275	
SYMBOLISM; ARFAWIYYA		het is interessant dat ede Arfawi zich 'hor' noemen, terwijl in hun clanmythe een vogel een hoofdrol speelt; misschien was het geen patrijs maar een valk? en zijn zij nog steeds 'volgelingen van horus'? ; zie also Intercultural ENcounters	218944	
SYMBOLISM; HEALING		HALOUANI, Radhia., 1992, La dimension symbolique de la maladie. son impact et son importance dans l'acte de santé, in IBLA, lv, 1992, n° 169, p.17-30.	18575	
SYMBOLISM; MEDITERRANEAN CONTINUITIES		Moreau, J.B., 1976, Les grands symboles me'diterrane'ens dans la poterie alge'rienne, Alger, SNED, 1976.192 pp,	219434	
SYMBOLISM OF BEES; HOUSE AS FUNERARY SITE; ANCESTRAL CULT		Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217914	
SYMBOLISM OF THE HAND		Lefebure, F., 1907, La main de Fatma, in Bulletin de la Socie'te' Ce'ographique d'Alger, 1907, pp. 411-417.	219192	
SYMBOLISM OF THE HAND; HAND		Lefebure, Cl., 1996, Une main d'images, in Femmes du Maghreb, (Cahiers d'e'tudes maghre'bines, 8-9), Koln, 1996.	72115	
SYMBOLISM OF THE HOUSE; SYMBOLISM OF BEES; HOUSE AS FUNERARY SITE; ANCESTRAL CULT		Anonymous, n.d. [ 2006 ] Mythologie basque, at: <a href="http://abarka.free.fr/legendes/mythologie/laminak-genies.php">http://abarka.free.fr/legendes/mythologie/laminak-genies.php</a>	217912	
SYMBOLS		Flint, Bert., 1974, Formes et symboles dans les arts maghrebins. 2. Tapis-Tissages, Tanger, Imprimerie EMI, 1974.	71875	
SYMBOLS		Thouvenot, M., 1954, Mosai'ques a motifs prophylactiques en Mauretanie Tingitane, in Actes du 79e Congres National des Socie'te's Savantes, Alger, 1954, pp. 187-196.	218517	
SYMBOLS		Vandenbroeck, Paul, MATRIX MARMOREA: De subsymbolische iconografie van de scheppende energieën in Europa en Noord-Afrika	105466	
SYMBOLS		Wagner, M.L., 1937, Phallus, Horn und Fisch. Lebendige und	218383	

		verschüttete Vorstellungen und Symbole, vornehmlich im Bereiche des Mittelmeerbeckens, in <i>Donum natalicium Carolo Jaberg messori indefesso sexagenario</i> , Zurich/Leipzig, 1937, pp. 77-130.		
SYMBOLS		Winkler, Hans Alexander, 1930, <i>Siegel und Charaktere in der muhammadanischen Zauberei</i> . Berlin,	218306	
SYMBOLS IN ROCK ART; ROCK ART		Daniel, G., 1967, <i>De megalitische culturen van west-Europa</i> , Utrecht/Antwerpen: Spectrum; Ned. tr. van: <i>The megalith builders of Western Europe</i> , London: Hutchinson, 1963	218188	
SYMBOLS; REGIONAL CONTINUITIES		Maitrot, A., n.d., <i>La survie des symboles dans l'Afrique du Nord</i> , in <i>Recueil des notices et me'moires de la socie'te' arche'ologique de Constantine</i> , 5e serie, 10, pp. 105-124.	72151	
SYMBOLS; ROCK ART; PREHISTORY		Camps G., 1975, 'Symboles Religieux Dans L'art Rupestre Du Nord de l'Afrique', in: E. Anati (ed.), <i>Les religions de la préhistoire</i> , Valcamonica Symposium 1972, p. 323-333.	13513	
TAAL				
Arabisches Wörterbuch für die Schriftsprache der Gegenwart				
Hans Wehr				
DOWNLOAD				
Year: 1985 Language: german File: PDF, 74.08 MB				
		208155		
TAAL		Belot Classique, , 1965/67??, <i>Petit dictionnaire Français-Arabe/Arabi-Fransiu</i> [check], Beyrouth: Imprimerie Catholique		
TAAL		Harder, Ernst, 1911, <i>Arabische chrestomathie</i> , Heidelberg, J. Groos		
		150752		
TABARCA; NUMIDIA; GRAECO-ROMAN CONTINUITY;		Butler, Samuel, <i>The Atlas of Ancient and Classical Geography</i> , the Project Gutenberg EBook version, ed. Ernest Rhys; nice map of: ARMENIA, COLCHIS, IBERIA, ALBANIA, ETC Release Date: November 21, 2005 [EBook #17124]		
		218084		
TABARKA		Grenville Temple Temple, 1835, <i>Excursions in the Mediterranean: Algiers and Tunis (1835)</i>		
		218701		
taboo; language; ineffable		Zmerli, Selma., 1983, <i>Les non-dits</i> , in <i>Sou'al</i> , 4,1983, pp. 153-161.	72514	
TASSA; CERAMICS		Jacquot, L., 1895, <i>De certaines poteries religieuses Kabyles</i> , in <i>Recueils de la Societe Archeologique de Constantine</i> , 30,1895, pp. 109-112.	218989	

TASSA; CERAMICS		Jacquot, L., 1899, Etude sur certaines poteries d'un caractere religieux en usage dans la Petite Kabylie, in L'Anthropologie, 8,1899, pp. 47-53.	218991	
TASSA; CERAMICS		Jacquot, L., 1899, Etude sur certaines poteries d'un caractere religieux en usage dans la Petite Kabylie, in L'Anthropologie, 8,1899, pp. 47-53.	219169	
TASSA; MEDITERRANEAN CONTINUITY		op neolithisch en bronze age sicily gelden eenvoudige platte arrdewerken schaaltes als grafiften; dit is waarschijnlijk ook de achtergrond van de tassa'a n khumiriyya; ik heb dergelijke objecten gefotografeerd in het museum van Siracuse	197392	
TASSA; MEDITERRANEAN CONTINUITY; ARCHAEOLOGY		Leopold, Leerschool van de spade	219209	
TASSA; MOSBA; SHRINE; MEDITERRANEAN CONTINUITIES; ARCHAEOLOGY		Leopold, H.M.R., 1927-1936, Uit de Leerschool van de Spade, I-VI, Zutphen: Thieme	97142	
TASSA; MOSBA; SHRINE; MEDITERRANEAN CONTINUITIES; ARCHAEOLOGY		[ AUTEUR ] , [ YEAR ] LEERSCHOOL VAN DE SPADE...[ DIVERSE DELEN, IK HEB ER ENKELE ]	218445	
TATTOO		Bejot., 1920, Etude sur le tatouage en Algérie, in Bulletin et Me'moires de la Socie'te' d Anthropologie de Paris, i, 1920, zitting van 15.07.1920, pp. 161-7.	71607	
TATTOO		Bons, Gilbert., 1950, Tatouages berberes, in Publimondial (Paris), 4, avril 1950, nr. 25, pp. 20-22.	71674	
TATTOO		Cola Alberich, Julio., 1948, El tatuaje en Marruecos, in Africa, 75-76,1948, mei-april, pp. 129-130.	71770	
TATTOO		Gobert, E.G., 1956, Bibliographie du tatouage nord-africain, in Revue africaine, 100,1956, pp. 518-522.	71936	
TATTOO		Karutz, R., 1908, Tatuiermuster aus Tunis, in Archiv fur Anthropologie (Braunschweig), 7, 1908, pp. 51-61.	72061	
TATTOO		Maitrot & Probst-Biraben, J.H., 1929, Les tatouages des indigenes de l'Afrique du Nord (classe-ment et hypothese), in Revue d'cthnogniph.ic et des traditions populates (Paris), 10,1929, pp. 114-127.	72150	
tattoo;		Pâques, V., 1964, L'Arbre cosmique dans la pensée populaire et dans la vie quotidienne du Nord-Ouest africain, Travaux et Mémoires de l'Institut d'Ethnologie de l'Université de Paris, no. 70.	627	
TATTOO		Raghader, Abou Bakr., 1991, Le wasm, le washm et le sliih: pratiques et signification, in Etudes orientales (Marne-la-Vallee), 1991, 2, pp. 104-123.	72291	
TATTOO		Revault, Jacques., 1933, Le tissage et le tatouage dans le Moyen Atlas, Fes, Marocain, 1933.	72308	
TATTOO		Riviere, T. & Fauble, J., 1942, Les tatouages des Chaouia de l'Aures (Algerie), in Journal de la Societe des Africanistes, 12,1942, pp. 67-80.	72342	

TATTOO		Searight, Susan., 1984, The use and function of tattooing on Moroccan women, 3 vols., New Haven, HRAFP, 1984.	72364	
TATTOO		Searight, Susan., 1993, Le tatouage chez la femme berbère marocaine: Moyen Atlas et pays Zemmour, in Etudes et documents berbères, & {INALCO Paris), nr. 10, 1993, pp. 31-46.	72365	
TATTOO		Stetson, G.R., 1893, Tattooing in Tunis, in The American anthropologist (Washington), 1893, pp. 282.	72400	
TATTOO		van Gennep, A., 1913, 'L'Etude d'ethnographie algérienne (suite et fin).' Revue d'ethnographie et de sociologie iii (1912), pp. 1 f	22296	
TATTOO		Van Gennep, Arnold., 1904, Tatowieren in Nord Afrika, in Zeitschrift für Ethnologie, 1904, pp. 749-750.	72439	
TATTOO; MAGIC		Cola Alberich, Julio., 1949, Amuletos y Tatuajes marroquíes, Madrid, CSIC, 1949.143 pp. -t- 37 grav.	71767	
TATTOO; MAGIC		Cola Alberich, Julio., 1949, Amuletos y tatuajes marroquíes, Madrid, Consejo Superior de Investigaciones Científicas, Instituto de Estudios Africanos, 1949.143 pp.	71768	
TATTOO; MAGIC		Cola Alberich, Julio., 1950, Tatuajes y amuletos marroquíes, Madrid, Consejo Superior de Investigaciones Científicas, Instituto de Estudios Africanos, 1950.152 pp.	71771	
TATTOOS		Arabe arabesate: Note sul simbolismo dei tatuaggi maghrebini		
B Fiore - La Ricerca Folklorica, 1981 - JSTOR				
Arabe arabesate: Note sul simbolismo dei tatuaggi maghrebini				
Barbara Fiore				
La Ricerca Folklorica				
No. 4, Antropologia simbolica. Categorie culturali e segni linguistici (Oct., 1981), pp. 33-41				
... sul corpo (Herber 1930, 1946, 1948 a, b, 1949 a, b, 1951). I dati algerini non sono altrettanto				
sistematici e le notizie (sporadiche) si trovano mescolate ad altri dati etnografici nelle monografie.				
Un piccolo repertorio di motivi esiste anche per la				



Tunisia (Gobert 1956; Louis 1979 ...				
Cited by 2 Related articles All 2 versions Cite		150740		
TATTOOS		Bazin,, 1890, Etude sur le tatouage dans la Regence de Tunis, in L'anthropologie (Paris), i, 1890, pp. 566-579.	71601	
TATTOOS		Berger, Ph., 1894-1894, Rapport sur les tatouages tunisiens, in Revue d Assyriologie et d'Arche'ologie orientate, 3, nr. 2,1894, pp. 33-41; ook: Paris, Leroux, 1894, n pp. + 20 fig.	71639	
TATTOOS		Bouquet, J., 1935, Tatouages de'coratifs tunisiens, in Revue d'histoire de la pharmacie, 5,1935-36, pp. 267-283, & Paris, Soc. d'hist. de la pharmacie, s.d.	71684	
TATTOOS		Brault, J., 1908, Les tatouages en Alge'rie, in Journal me'dical franais, 1908, pp. 565-7.	71695	
TATTOOS		Carton, Louis,, 1909-1910, ORNementation et stigmates tegumentaires chez les indigenes de l'Afrique du Nord, Brussel, 1910, & in Me'moire de la Societe Anthropologique de Bruxelles, 28, 1909.	71725	
TATTOOS		Carton, Louis,, 1913, Tatouages africains, in Revue tunisienne, 20,1913, pp. 676-695.	71726	
TATTOOS		Chabelard, Rene,, 1940, Les tatouages des indigenes en Afrique du Nord, Alger, Imprimerie Nord-Africaine, 1940.	71737	
TATTOOS		Champault, F.D., 1971, Tatouages en Afrique du Nord, in Gazette me'dicale de France, 78,1971, nr. 18.	71745	
TATTOOS		Fiore, B. & Cardona, G., 1984, Arabe arabescate: note sul simbolismo dei tatuaggi maghrebini, in La ricercajblklorica (Milano), 1984, nr. 4, pp. 33-41.	71871	
TATTOOS		Gobert, E.G., 1911, Note sur les tatouages indigenes de la region de Gafsa, in Revue tunisienne, 18, 1911. pp. 32-41.	71942	
TATTOOS		Gobert, E.G., 1924, Notes sur les tatouages des indigenes Tunisiens, in L'Anthropologie, 34, 1924, pp. 57-90; overdruk: Paris, Masson, 1924.	71943	
TATTOOS		Gobert, E.G., 1956, Remarques sur les tatouages nord-africains, in Revue africaine, 100,1956, pp. 501-517-	71944	
TATTOOS		Herber, Jean,, 1919, Les tatouages des prostitue'es marocaines, in Revue d'ethnographic et de sociolo-gie (Paris), nr. 7-12,1914 (verschenen in 1919), pp. 264-73-	218939	
TATTOOS		Herber, Jean,, 1920, Tatouages marocains, in Archives berberes (Rabat), 1920, pp. 58-66.	72016	
TATTOOS		Herber, Jean,, 1921, Tatouages marocains. Tatouages et religion, in Revue d'hisToire des religions, 83, 1921, pp. 68-83.	72017	
TATTOOS		Herber, Jean,, 1922, Tatouages du pubis au Maroc, in Revue d'ethnographie et des traditions populaires (Paris), 1922, pp. 37-47.	72014	

TATTOOS		Herber, Jean., 1927, Origine et signification des tatouages marocains, in L'Anthropologie (Paris), 37,1927, pp. 517-25.	72011	
TATTOOS		Herber, Jean., 1931, Les tatouages nord-africains sont-ils bleus ou verts?, in Revue Africaine, 72, 1931, pp. 66-77.	72006	
TATTOOS		Herber, Jean., 1935-1936, Tatouages et droiterie au Maroc, in XVI <sup>e</sup> Congrès International d'Anthropologie et d'Archeologie Préhistorique, Bruxelles, 1935, Brussel, 1936, pp. 762-70.	72015	
TATTOOS		Herber, Jean., 1938-1939, L'origine du décor des tatouages marocains, in Quatrième Congrès de la Fédération des Sociétés Savantes de l'Afrique du Nord, Rabat, 1938, Aiger, 1939, II, pp. 763-82.	71997	
TATTOOS		Jacquot, Lucien., 1899, Etude sur les tatouages des indigènes d'Algérie, in L'Anthropologie (Paris), 10,1899, pp. 430-438.	72030	
TATTOOS		Lacassagne, A., 1912, La signification des tatouages chez les peuples primitifs, et dans les civilisations méditerranéennes, in Archives d'Anthropologie criminelle, n. 226-228, 1912. 28 pp.	72080	
TATTOOS		Lacassagne, Jean & Herber, Jean, 1935, Du tatouage chez les prostituées de France et d'Afrique du Nord, in Revue Internationale de Criminologie, 1935. 96 pp.	72081	
TATTOOS		Vercoutre, A.T., 1892, Origine et signification des tatouages observés sur les indigènes tunisiens, Epinal, 1892, et Compte rendu de l'Académie des Inscriptions et Belles-Lettres, 9 décembre 1892.	72441	
TATTOOS AND SIGNS		Aherdan, Menem., 1981, Signes symboliques et peintures corporelles, in Amazigh, n. 6, 1981, pp. 76-86.	217890	
TATTOOS; EGYPTIAN CONTINUITIES; PALM TREE;		Marcy, G., 1931, 'Origine et significations des tatouages de tribus berbères', in: Revue de l'Histoire des Religions 51, tome 102: 13-66.		
		549		
TATTOOS; GRAECO-ROMAN CONTINUITY		Bertholon, L., 1904, Origine néolithique et mycénienne des tatouages des indigènes du nord de l'Afrique, in Archives d'Anthropologie criminelle, de criminologie et de psychologie normale et pathologique, n.s. 3, n. 130, 1904; ook:Lyon, A. Story, 1904. 31 pp.	71650	
TATTOOS; HEALING		Herber, Jean., 1928, Tatouages curatifs au Maroc, in Revue d'Ethnographie et des Traditions Populaires (Paris), 1928, pp. 179-87,	72013	
TATTOOS; ROCK ART		Marchand., 1935, Tatouages berbères stylisés sur le mode des gravures rupestres, in Revue générale de médecine et chirurgie de l'Afrique du Nord, 20.12.1935, PP- 2143-5.	72159	
TATTOOS; SUPERSTITIONS		Beneitez Cantero, Valentin., 1950, Supersticiones marroquíes y tatuajes en la Zona, in Selección de conferencias y trabajos realizados por la Academia de Interventores durante el curso 1949-50, Tetouan, 1950.	71630	
TATTOOS; WOMEN		Mrabet, Aziza., 1981, Les tatouages féminins à Tamezredt, Tunis, ITAAUT, 1981. 334 pp.	72209	

TEMENOS; PRECINCT SACRED; HORM		Lehmann, P.W., & D. Spittle, 1982, The temenos, Princeton, 2 vols [ Samotrace. Excavations dconducted by the Institute of Fine Arts, New York University ]	8555	
TEMENOS; SAINT; MEDITERRANEAN CONTINUITIES		FONTENROSE 1980: 168: Gilgamesj epos, Gilgamesj confronteert Humbaba en kapt een ceder, wat Humbaba tot grote woede brengt. Waarom? Is het een god in zijn temenos, die daar geen menselijk ingrijpen duldt? (cf. Khumiriya)? Is het de confrontatie tussen etnische groepen? staten? produktiewijzen?	21112	
TENT		Rackow, Ernst & Caskel, W., 1938, Das Beduinenzelt, in Beitrage zur Vo'lkerkunde (Baessler-Archiv), 21,1938, pp. 151-184,	72287	
TENT		Scannavino. Ch., 1955, La tente chez les nomades des Nemenchfl, in Cahiers des Arts et Techniques d'Afrique du Nord, 4,1955, pp. 41-55,	72362	
TERRITORIAL CULTS IN MEDITERRANEAN; OAK ORACLE OF ZEUS		Bouché-Leclercq, A., 1879, Histoire de la divination dans l'antiquité, Paris: Leroux, 4 vols; reprint ca. 1960, USA (fiche 3)	218073	
TERRITORIAL CULTS; SHRINES; SHRINES AND SOCIO-POLITICAL ORGANISATION		de Polignac, F., 1995, Cults, territory and the origins of the Greek city-state, Chicago/London: Chicago University Press	5005	
TERRITORIAL SOCIAL ORGANISATION		Powell, Andrew B., 2014, « Corporate identity and 'clan' affiliation: an explanation of form in Irish megalithic tomb construction », Préhistoires Méditerranéennes [En ligne], Colloque   2014, mis en ligne le 25 novembre 2014, consulté le 30 avril 2016.		
		219640		
TEXTILE		Revault, Jacques., 1933, Le tissage et le tatouage dans le Moycn Atlas, Fes, Marocains, 1933.	72307	
the earth		Tengan E., 1991, "The Land as Being and Cosmos - The Institution of the Earth Cult among the Sisala of Northwestern Ghana. European University Studies, ' Series XIX Anthropologie/Ethnology, Section B Ethnology 25 (, 1991, )	56638	
the earth as primary		Talbot, P.A., 1967, Some Nigerian fertility cults, London: Cass, first published 1927	4521	
the earth as primary		Talbot, P.A., 1967, Some Nigerian fertility cults, London: Cass, first published 1927	4521	
the earth as primary		Talbot, P.A., 1967, Some Nigerian fertility cults, London: Cass, first published 1927	4521	
THEONYMS		Bloch, R. [ & F. Bader et al ] , 1985, D'Héraklès à Poséidon: Mythologie et protohistoire, Genève/ Paris: Droz/ Champion.	218033	
THEONYMS; TRANSREGIONAL CONTINUITIES		Blažek, Václav. [ year ] On the Baltic Theonyms: Baltic-Italic Correspondences in Divine-Names. Journal of Indo-European Studies, Washington, DC : Institute of the Study of Man, 29, 1s. 351-365. ISSN 0092-2323. 2001. info	63567	

THEOSOPHY		Stutfield, Hugh E. M., 1891, The brethren of Mount Atlas : being the first part of an African theosophical story, London : Longmans, Green	218549	
THERANTHROPIE		Schouten, J., n.d. [ ca. 1965 ] , De slangestaf van Asklepios: Symbool der geneeskunde, Amsterdam/ Meppel: Koninklijke Pharmaceutische Fabrieken v/h Brocades-Stheeman & Pharmacia	221353	
THERAPY, INDIGENOUS		Cherouvrier, A., 1926, Essai sur quelques modes de the'rapeutique d'un usage courant chez les indigenes de la Tunisie, Paris, Jouve et Cie, 1926, pp. 58-63-	71758	
THESIS		van Binsbergen, Wim M.J., 1971, 'Religie en samenleving: Een studie over het bergland van N.W. Tunesië', Drs of Social Science thesis, University of Amsterdam, Anthropological Sociological Centre.	110030	
THOUGHT MODES; UNDOMESTICATED THOUGHT		Lévi-Strauss, C., 1962, La pensée sauvage, Paris: Plon; Engl. tr. The savage mind, 1973, Chicago: University of Chicago Press/ London: Weidenfeld & Nicholson, first published 1966; Ned. tr. Het wilde denken, Amsterdam: Meulenhoff	211682	
THRESHING FLOOR		Gordon, C.H., 1966, Evidence for the Minoan Language. Ventnor, NJ: Ventnor Publishers.		
THRESHING FLOOR		Gordon, Cyrus, 1966, Evidence.....	70243	
THRESHING FLOOR		het lijkt erop alsof qaá, thresthing-floor, niet een Afroasiatische maar een Caucasische of Dravidische achtergrond heeft, TOB	195423	
THRESHING FLOOR		Hutter, Manfred, 2004 Der «Schutzgott der Flur» in hieroglyphen-luwischen Texte, In: Mazoyer, Michel, & Casabonne, Olivier (eds.), Antiquus, Oriens, Mélanges offerts au professeur René Lebrun, (Volume I): 381-391. Paris: L'Harmattan.	184647	
threshing floor north africa		Brooks, G.E ., 1984, ' The Observance of All Souls' Day in the Guinea-Bissau Region: A Christian Holy Day, an African ...' , History in Africa, 1984 - JSTOR		
		76906		
threshing floor north africa		Gur-Klein, T., Sexual Hospitality in the Hebrew Bible? lectio.unibe.ch	76905	
threshing floor north africa		Gur-Klein, T., [ year ] , 'Sexual Hospitality in the Hebrew Bible?', [ vul aan ]	76905	
threshing floor north africa		Jermyn , L. A. S., 1949, ' Virgil's Agricultural Lore ' , Greece & Rome, Vol. 18, No. 53. (Jun., 1949), pp. 49-69.	76904	
threshing floor north africa		Kimble , George H. T., 1941, ' The Berbers of Eastern Algeria ' , The Geographical Journal, Vol. 97, No. 6. (Jun., 1941), pp. 337-347.	76902	
threshing floor north africa		Kimble , George H. T., ' The Berbers of Eastern Algeria ' , The Geographical Journal, Vol. 97, No. 6. (Jun., 1941), pp. 337-347.	76902	
threshing floor north africa		Plumer, Eric , 2003, Augustine's Commentary on Galatians : Introduction, Text, Translation, and Notes , London: Oxford University Press	76907	

threshing floor north africa		Spurr , M. S. ., 1986, 'Agriculture and the 'Georgics' ' , Greece & Rome, 2nd Ser., Vol. 33, No. 2. (Oct., 1986), pp. 164-187.		
		76901		
threshing floor north africa		Wainwright , G. A. , 1940, '192. The Egyptian Origin of the New Year's Sacrifice at Zanzibar ' , Man, Vol. 40. (Nov., 1940), pp. 164-167.	76903	
threshing floor north africa		Wainwright , G. A. , 1940, '192. The Egyptian Origin of the New Year's Sacrifice at Zanzibar ' , Man, Vol. 40. (Nov., 1940), pp. 164-167.	76903	
THRESHING FLOOR; SPRING AND BATH HOUSE; WESTERN OLD WORLD CONTINUITY; VANDALS; PREHISTORY		Willis, R.G., 1996 World mythology; the illustrated guide (London)	218328	
TIME		Bourdieu, P., 1963, 'The attitude of the Algerian peasant toward time', in: Pitt-Rivers, J., ed., Mediterranean countrymen: Essays in the social anthropology of the Mediterranean, Paris: Mouton, pp. 55-72.		
TIME		Bourdieu, Pierre., 1963, The attitude of the Algerian peasant toward time, in Mediterranean countrymen. Essays in the social anthropology of the Mediterranean, ed. Julian Pitt-Rivers, Den Haag/Paris, 1963, pp. 53-72.	71686	
TIME		Crawford A, David , 2003, ' Arranging the bones: culture, time, and in/equality in Berber labor organization' , Ethnos , Volume 68, Number 4 / December 2003 , pp. 463 - 486	218168	
TIME; SOCIAL ORGANISATION		Kramer, F., 1978, 'Über Zeit, Genealogie und solidarische Beziehung', in: Kramer. F., & C. Sigrist, eds., Gesellschaften ohne Staat, vol. 2: Genealogie und Solidarität, Frankfurt: Syndikat, pp. 9-27.	219094	
TOMBS; FUNERARY		Matringe, Denis., 1996, "Les dargâhs des pays de l'Indus" dans M.A. Amir-Moezzi, Lieux d'islam. Cultes et cultures de l'Afrique à Java, Paris, Editions Autrement, Monde H.S 91/92, pp. 255-273.	219330	
topics		alles op mijn lijstje is nu gedaan, behalve de volgende topics:		
cult of the land				
tunisia				
north africa				
popular religion				
pilgrimage				
-- dat kan natuurlijk nog wel een hele dag kosten				
verder zou ik willen doen:				
transcendent, transcendence		75665		

TOPONYMY		Monteil, V., 1949, Note sur toponymie, l'astronomie et orientation chez les Maures, in Hesperis, 36, 1949, pp. 189-219.	219414	
TOPONYMY		Pellegrin, A., 1949, Essai sur les noms de lieux d'Algerie et de Tunisie, Tunis, 1949.	72254	
TOPONYMY; BORES STONES; STONES		Galant-Pernet, Paulette., 1976, Augures et piénes [ PIERRES?? ] troue'es: toponymie et Legendes maghrebines, in Almogaren, 7,1976, pp. 59-74.	218814	
TOTEMISM		Claude Levi-Strauss - Totemism		
fullscreen				
Keywords: structuralism; Levi-Strauss; anthropology				
Language: English				
Collection: opensource				
Description				
From the back cover:				
"This work is significant not only for students of anthropology but for				
students of philosophy and psychology as well. The distinguished				
anthropologist Claude Lévi-Strauss examines here the great variety of				
beliefs encompassed by totemism, the attacks to which it has been				
subject, and the constant attempts to restore useful meaning to it. His				
account deals with the views of such renowned anthropologists as Boas,				
van Gennep, Elkin, Fortes, Firth, Evans-Pritchard, and Radcliffe-Brown;				
it also brings to light some neglected observations by Bergson and				
Rousseau. In reviewing the major theories about				

totemism, the author				
notes that it has gradually come to be understood not as a distinctive				
institution, but as a way of thinking which is as characteristic of our				
own thinking as it is of the "primitives" for whom totemism was an				
integral part of life."				
Creative Commons license: Public Domain Mark 1.0				
Be the first to write a review				
Downloaded 1,668 times Reviews				
Selected metadata				
Identifier: Ebooksclub.orgTotemism				
Mediatype: texts				
Licenseurl: <a href="http://creativecommons.org/licenses/by/4.0/">http://creativecommons.org/licenses/by/4.0/</a>		184198		
TOTEMISM		Claude Levi-Strauss - Totemism		
fullscreen				
Keywords: structuralism; Levi-Strauss; anthropology				
Language: English				
Collection: opensource				
Description				
From the back cover:				
"This work is significant not only for students of anthropology but for				
students of philosophy and psychology as well. The distinguished				
anthropologist Claude Lévi-				

Strauss examines here the great variety of				
beliefs encompassed by totemism, the attacks to which it has been				
subject, and the constant attempts to restore useful meaning to it. His				
account deals with the views of such renowned anthropologists as Boas,				
van Gennep, Elkin, Fortes, Firth, Evans-Pritchard, and Radcliffe-Brown;				
it also brings to light some neglected observations by Bergson and				
Rousseau. In reviewing the major theories about totemism, the author				
notes that it has gradually come to be understood not as a distinctive				
institution, but as a way of thinking which is as characteristic of our				
own thinking as it is of the "primitives" for whom totemism was an				
integral part of life."				
Creative Commons license: Public Domain Mark 1.0				
Be the first to write a review				
Downloaded 1,668 times Reviews				
Selected metadata				
Identifier: Ebooksclub.org/Totemism				
Mediatype: texts				
Licenseurl:		184198		



http://creativecomm				
totemism		Comparability as a paradigmatic problem		
key note adress,				
International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013				
Wim van Binsbergen				
		162254		
TOTEMISM		DURKHEIM, É., 1960, Les formes élémentaires de la vie religieuse: Le système totémique en Australie, Paris: Presses Universitaires de France, first published 1912	167493	
totemism		Lang, Andrew, 1905 The secret of the totem. Longmans, Green New York.	99999	
TOTEMISM		Lévi-Strauss, C., 1962, Le totémisme aujourd'hui, Paris: Presses Universitaires de France.	219226	
TOTEMISM		Ratha. S.. and D. Behera, 1990. "Rethinking Totemism: Man-Nature Relationship In Maintaining the Ecological Balance." Man In India 70:245-52.	92391	
TOTEMISM		Schott R., 1973, Kisuk-Tiere der Balsa - Zur Frage des 'Totemismus' in Nord-Ghana, ' in Kölner Ethnologische Mitteilungen 5 (, 1973, ), 439-459	56589	
TOTEMISM		van Binsbergen, Wim, 2013, Comparability as a paradigmatic problem, key note adress, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 [ geef aan URL; in feite zijn er twee versies en ze staan alletwee aanklikbaar in topicalities 2013 ]		
		162254		
TOTEMISM		van Binsbergen, Wim, 2013, Comparability as a paradigmatic problem, key note adress, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013		
		162254		
TOTEMISM		van Gennep, Arnold, 1904, Tabou et tote'misme a` Madagascar; e'tude descriptive et the'orique, Paris: Leroux	99791	
TOTEMISM		Worsley, P.M., 1968, 'Groote Eylandt totemism and 'le totémisme aujourd'hui', in: Leach, E.R., 1968, ed., The Structural study of myth and totemism, London: [ publisher ] , 2nd impr., pp. 141-159; first published 19...		
TOTEMISM; ANIMALS		Joleaud, L., 1935, Les Animaux totems nord-a fricains, in Revue africaine, 1935, pp. 325-348.	72040	
TOTEMISM; BORI; TRANCE CULT		Wiener, Leo., [ date, ca. 1910 ] , Africa and the discovery of America, I-III, Philadelphia, Pa. : Innes & Sons##		

		218340		
TOTEMISM; BUHARUBA; SIDI MHAMMAD		Comparability as a paradigmatic problem		
key note adress,				
International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013				
Wim van Binsbergen				
		162254		
TOTEMISM; ISLAM		Massignon, Louis, Van Gennep, A., Bouvat, L., 1921, Le role des e'tudes tote'miques en Islamologie, in Revue du monde musulman, 44-45, 1921, pp. 1-44.	72173	
TOTEMISM; ISLAM		Massignon, Louis, Van Gennep, A., Bouvat, L., 1921, Le role des e'tudes tote'miques en Islamologie, in Revue du monde musulman, 44-45, 1921, pp. 1-44.	219325	
TOTEMISM; MYTH		Leach, E.R., 1967, ed., The structural study of myth and totemism, London: Tavistock	502	
TOTEMISM; NATURE		Isiorhovoja, Uyowwiewowe Osbert, Banwune, E. D., & Okobia F.N., [ year ] , RETHINKING TOTEMISM AMONG THE URHOBOTRADITIONAL RELIGIONS AS A MEANS OF NATURE CARE	121055	
totemism north africa		Andrews , Alfred C., 1949, ' The Bean and Indo-European Totemism ', American Anthropologist, New Series, Vol. 51, No. 2. (Apr. - Jun., 1949), pp. 274-292.	76876	
totemism north africa		Andrews , Alfred C., 1949, ' The Bean and Indo-European Totemism ', American Anthropologist, New Series, Vol. 51, No. 2. (Apr. - Jun., 1949), pp. 274-292.	76876	
totemism north africa		Barbeau , Marius, 1954, ' "Totemic Atmosphere" on the North Pacific Coast ', The Journal of American Folklore, Vol. 67, No. 264, Canadian Number. (Apr. - Jun., 1954), pp. 103-122.	76872	
totemism north africa		Bolin, H., 2000, ' Animal Magic: The Mythological Significance of Elks, Boats and Humans in North Swedish Rock Art', Journal of Material Culture	76875	
totemism north africa		de Pina-Cabral, Joao, 1989, ' The Mediterranean as a Category of Regional Comparison: A Critical View ', Current Anthropology, Vol. 30, No. 3. (Jun., 1989), pp. 399-406.	76866	
totemism north africa		Foran, W. Robert, 1956, ' Lycanthropy in Africa ', African Affairs, Vol. 55, No. 219. (Apr., 1956), pp. 124-134.	76863	
totemism north africa		Frazer, J. G., 1899, ' Observations on Central Australian Totemism ', The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 28, No. 3/4. (1899), pp. 281-286.		

		76870		
totemism north africa		Frazer, J. G., 1899, ' Observations on Central Australian Totemism ', The Journal of the Anthropological Institute of Great Britain and Ireland, Vol. 28, No. 3/4. (1899), pp. 281-286.		
		76870		
totemism north africa		Frolov, Boris A., & Gomez-Tabanera , Jose M., 1983, ' On Southern San Rock Art ', Current Anthropology, Vol. 24, No. 2. (Apr., 1983), pp. 237-239.	76867	
totemism north africa		Goldenweiser, A. A., 1918, ' Form and Content in Totemism ', American Anthropologist, New Series, Vol. 20, No. 3. (Jul. - Sep., 1918), pp. 280-295.	76869	
totemism north africa		Gusinde, M., 1955, ' Pygmies and Pygmoids: Twides of Tropical Africa ', Anthropological Quarterly,	76868	
totemism north africa		Hirschberg, W., 1934, ' The Problem of Relationship between Pygmies and Bushmen', Africa: Journal of the International African Institute	76877	
totemism north africa		Hopkins, E. Washburn, 1918, ' The Background of Totemism ', Journal of the American Oriental Society, Vol. 38. (1918), pp. 145-159.	76864	
totemism north africa		Kuykendall , Ronald, 1993, ' Hegel and Africa: An Evaluation of the Treatment of Africa in The Philosophy of History ', Journal of Black Studies, Vol. 23, No. 4. (Jun., 1993), pp. 571-581.	76871	
totemism north africa		Layton, R., 2001, ' Shamanism, Totemism and Rock Art: Les Chamanes de la Préhistoire in the Context of Rock Art Research', Cambridge Archaeological Journal, 10: 169-186	76865	
totemism north africa		Paper, Jordan, 1986, ' The "Feng" in Protohistoric Chinese Religion ', History of Religions, Vol. 25, No. 3 (Feb., 1986), pp. 213-235	76873	
totemism north africa; sacrifice		Clooney, SJ., Francis X., 1986, ' JAIMINI'S CONTRIBUTION TO THE THEORY OF SACRIFICE AS THE EXPERIENCE OF TRANSCENDENCE', History of Religions, 25, 3: 199-212	76874	
TOTEMISM; SAINTS; PAIRING OF SAINTS; LEOPARD; TREE; FIG TREE; CAROB TREE; BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sidi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	217445	
TOTEMISM; WILD BOAR; PALM; PLANTS AND TREES, SACRED		Troussel, M., 1957-1959, L'e'lephant ce'leste, le sanglier animal tote'mique, arbres et plantes sacre'es, palmier et silphium, in Bulletin de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		

volgens sCHOLAR:	gOOGL			
Receuil de Notices et Memoires de la Socie'te'archeologique, historique et geographique de Constantine, 70, pp. 5-24, 27-37.41-64.		218494		
TOTEMISME		Comparability as a paradigmatic problem		
key note adress,				
International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013				
Wim van Binsbergen				
		162254		
TRADITIONAL; EVIL		Corjon, R., 1932, Maladies, soins, rites magiques de protection ou d'expulsion du mal chez les enfants berberes du MoYen-Atlas, in Bulletin de l'enseignement public au Maroc, 1932, pp. 243-252.	218142	
TRANCE		BEN REJEB, Riadh,. 1991, A propos de la tranche psychothérapeutique de Sidi Da 'as. Note sur la place du djinn dans les psychothérapies traditionnelles. Approche psychanalytique, in IBLA, liv, 1991, n° 168, p.215-221.	18427	
TRANCE		BESMER, Fremont,. 1983, Horses, musicians and gods the Hausa-cult of possession-trance, South Hadley (MA), Bergin & Garvey, 1983. 290 pp.	218068	
TRANCE		Bourgignon, E.M., 1968, A cross-cultural study of dissociational states, Columbus: Ohio State University Research Foundation.	63343	
TRANCE		Bourgignon, E.M., 1968, A cross-cultural study of dissociational states, Columbus: Ohio State University Research Foundation.	63343	
TRANCE		Bourguignon, E, 1968. World distribution and patterns of possession states', Trance and Possession Stages, edited by R. Prince. Montreal: R.M. Bucke Memorial Society.	63162	
TRANCE		d'Aquili, Eugene G., 1993, and Andrew B. Newberg. "Liminality, Trance, and Unitary States in Ritual and Meditation." Studia Liturgica xxiii (1993):2-34.	66377	
TRANCE		DEKHIL, Ezeddine,. 1993, Le phénomène de tranche. Corps possédés, in IBLA, SG, 1993, n° 172, p.2GI-275.	18499	
TRANCE		DIOURI, A., 1979, La tranche, l'écriture, thèse Univ. Paris VIII, 1979.	18509	
TRANCE		Duvigneau, J., 1968, Chebika:. Mutations dans un village du Maghreb, Paris: Presses Universitaires de France.	218621	

TRANCE		Garlake, Peter S., 1995, <i>The Hunter's Visior: The Prehistoric Art of Zimbabwe</i> , London: British Museum Press / Seattle: University of Washington Press	17741	
TRANCE		Gray, R.F, 1969, 'The Shetani cult among the Segeju of Tanzania', in: Beattie, J., & J. Middleton, eds., 1969, <i>Spirit mediumship and society in Africa</i> , London: Routledge & Kegan Paul, pp. 171-187	330	
TRANCE		Kahana Y., 1985, 'The Zar spirits, a category of magic in the system of mental health care in Ethiopia.', <i>Int J Soc Psychiatry</i> . 1985 Summer;31(2):125-43.		
		219039		
TRANCE		Khaznadar, Chérif., 1970, 'Les danses de possession sont-elles 'des danses sauvages'?', <i>Jeune Afrique</i> , 510, 13 octobre 1970; Nederlandse vertaling 'Zijn trance-dansen onbeschaafd?', vertaling Sima van Dullemen-Colcher,, <i>Dansbalans</i> (Nederlandse volksdansvereniging), juni 1971, pp. 17-19	219070	
TRANCE		Lambek, M., 1981, <i>Human Spirits: A cultural account of trance in Mayotte</i> , Cambridge: Cambridge University Press.	219130	
TRANCE		Lambek, M.J., 1978, <i>Human spirits: Possession and trance among the Malagasy speakers of Mayotte (Comoro Islands)</i> , Ph.D. thesis, University of Michigan [ of gepubliceerde versie van Ph.D ]	4660	
TRANCE;		LEWIN, Bruno., 1958, <i>Der Zar, ein ägyptischer Tanz zur Austreibung böser Geister und seine Beziehungen zur Heiltanz-Zeremonien anderer Völker und der Tanzwut des Mittelalters</i> , in <i>Confinia pychiatrica</i> (Basel), i, 1958, p.177.	219235	
TRANCE		Needham, R., 1967. "Percussion and transition." <i>Man</i> , 2 (4): 606-614.	219493	
TRANCE		PAQUES, Viviana., 1992, <i>La religion des esclaves Recherches sur la confrérie marocaine des Gnawa</i> , Bergamo, Moretti & Vitali, 1992. 332 pp.	219557	
TRANCE		Pelizzari, E., 1992, 'Due riti di possessione a confronto: Il culto di Sheekh Xussen e il Mingis', <i>Africa</i> (Roma), xlvii, 3: 355-74.	219586	
TRANCE		Price-Williams, D., 1994. "Shamanism and altered states of consciousness." <i>Anthropology of Consciousness</i> , 5 (2): 1-15.	219647	
TRANCE		van Ginneken, Jaap, 1980, <i>De goden bereiden mensen als een paard: Freud, Marx en voedoe</i> , Groene Amsterdammer, 13 augustus 1980, p. 17	218439	
TRANCE		WINKLER, Hans., 1936, <i>Die reitenden Geister der Toten</i> , Stuttgart, 1936.	218307	
TRANCE AND WATER SYMBOLISM			217880	
TRANCE; BORI		horses is trance possession and dance, ook khumiriya maar ook haussa, bori, en tot aan bali	219162	
TRANCE CULT		Wiener, Leo., [ date, ca. 1910 ] , <i>Africa and the discovery of America</i> , I-III, Philadelphia, Pa. : Innes & Sons##		

		218342		
TRANCE; CULT		ZEMPLINI, A. 1966, 'La Dimension therapeutique du culte des rab. Ndop,tuuru et samp, rites de possession chez les Lebou et Wolof,' Psychopathologie africaine II (3): 295-439.	218266	
TRANCE CULT AFRICA; AFRICAN CONTINUITY		Koritschoner, H., 1936, . 'Ngoma ya sheitani', Journal of the Royal Anthropological Institute, 66, 209-19.	219085	
TRANCE; DANCE		Molé, M., 1963, 'La Danse extatique en Islam', in: Les Dances Sacrées, Anthologie, sources Orientales 6, Paris: [ publisher ] 1963, p. 145-280: [ add publisher ]	219405	
TRANCE; DANCE		Vandenbroeck, P., 1997, De kleuren van de geest: Dans en trance in Afro-Europese tradities, Gent: Snoeck-Ducaju & Son	18775	
TRANCE; ECSTASY; MUSIC; SUFISM		During, Jean, 1988, Musique et extase: L' audition mystique dans a tradiiton soufie, Paris: Albin Michel	197806	
trance, ecstatic dance		Deren, M., 1970, Divine horsemen, New York: Chelsea House, first published 1953; repr. as: The Voodoo gods, St Albans: Paladin/Frogmore, 1975	207	
trance, ecstatic dance		Deren, M., 1970, Divine horsemen, New York: Chelsea House, first published 1953; repr. as: The Voodoo gods, St Albans: Paladin/Frogmore, 1975	207	
trance, ecstatic dance		Deren, M., 1970, Divine horsemen, New York: Chelsea House, first published 1953; repr. as: The Voodoo gods, St Albans: Paladin/Frogmore, 1975	207	
trance, ecstatic dance		Deren, M., 1970, Divine horsemen, New York: Chelsea House, first published 1953; repr. as: The Voodoo gods, St Albans: Paladin/Frogmore, 1975	207	
trance, ecstatic dance		Dodds, E.R., 1951, The Greeks and the irrational, Berkeley/ Los Angeles: University of California Press.	214	
TRANCE; FUQRA		Meier, F., 1954, 'Der Derwisch Tanz: Versuch eines Ueberblicks', Asiatische Studien/ Etudes asiatiques, 8: 107-36. [check]	219354	
TRANCE; GNAOUA; BLACKS; SLAVERY		LAPASSADE, Georges., 1976, Les Gnaoua d'Essaouira. Les rites de possession des anciens esclaves noirs au Maghreb hier et aujourd'hui, in L'homme et la Société, n° xxxix-xl, 1976, p.191-215.	219138	
TRANCE; GNAOUWA		LAPASSADE, Georges., 1977, Recherche sur la situation drs Gnawa et des religions populaires extatiques en AfriqUE du Nord, in Bulletin d'etudes berberes, xi, 1977, p.19-40.	18625	
TRANCE; GRAECO- ROMAN CONTINUITY; MEDITERRANEAN CONTINUITY		Xygalatas, Dimitris , [ year ], The Burning Saints. Cognition and Culture in the Fire-walking Rituals of the Anastenaria		
		218282		
TRANCE; MUSIC		Neher, A., 1962, 'A physiological explanation of unusual behavior in	219494	

		ceremonies involving drums', <i>Human Biology</i> , 34: 151-160.		
TRANCE; POLITICS		EL-AROSSI, Moulay,. 1992, <i>Trance et resistances</i> , in <i>Pratiques et resistance culturelles au Maghreb</i> , Paris, CNRS, 1992, p.53-71.	18522	
TRANCE; POSSESSION		ZAMITI, Khalil,. 1982, <i>Sociologie de la folie. Introduction au shamanisme maghrébin</i> . Sidi Hammadi Soltane el Jaane. (Univ de Tunis. Série sociologique, viii), Tunis, CERES, 1982.205 pp.	218271	
TRANCE; POSSESSION; SHAMANISM		Lewis, I.M., 1971, <i>Ecstatic religion: An anthropological study of spirit possession and shamanism</i> , Harmondsworth: Penguin; Dutch tr. Lewis, I.M., 1972, <i>Religieuze extase</i> , Utrecht & Antwerpen: Spectrum	2427	
TRANCE; PSYCHOTHERAPY		ZIOUZIYOU, Abdellah,. 1988, <i>Femme/transe/folie</i> , in <i>Femmes partagées,famille-travail</i> , (Collection Approches), Casablanca, Le Fenec, 1988.	218259	
TRANCE; RESEARCH		Miller, B.G., 2007. "The politics of ecstatic research." In Goulet, J-G. A. & Miller, B.G. (eds.) <i>Extraordinary Anthropology: Transformations in the Field</i> . Lincoln & London: University of Nebraska Press.	101242	
TRANCE; SHAMANISM; BIRD FIGURATIONS		Campbell: flight of the gander: p. 146: de sjamanistische dans als de vlucht van een vogel; vandaar de titel van dit boek, is ook ondertoon van Khumirse extatische dans	195420	
TRANCE; SUNDA CONTINUTIIY		Wirz , P., 1954, <i>Exorcism and the art of healing in Ceylon</i> , Leiden: Brill		
		218303		
trans-Sahara continuities		Tilmatine, M., 1991, 'Tabelbala: Eine Songhaysprachinsel in der algerischen Sahara', in: D. Mendel & U. Claudi, eds., <i>Ägypten im Afro-Orientalischen Kontext: Aufsätze zur Archäologie, Geschichte und Sprache eines unbegrenzten Raumes: Gedenkschrift Peter Behrens, Afrikanistische Arbeitspapiere, Sondernummer 1991</i> , pp. 377-397.		
trans-Sahara; ecstatic cult = bori		Mauny, R., 1947, 'Une route préhistorique à travers le Sahara occidental', <i>Bull. de l'IFAN</i> , 9: 341-357.	565	
trans-Saharan continuity		Kennedy, J.G., ed., 1978, <i>Nubian ceremonial life: Studies in Islamic syncretism and cultural change</i> , Berkeley: [ publisher ]		
trans-Saharan continuity		Paulme, D., 1956, 'Oracles grecs et devins africains: A propos de "L'oracle de Delphes" par M. Delcourt', <i>Revue d'Histoire des Religions</i> , 70 [ check vol. ] : 145-156.	637	
trans-Saharan continuity; ecstatic cult; bori		Besmer, F.E., 1983, <i>Horses, musicians and gods: The Hausa cult of possession-trance</i> , South Hadley (Mass.): Bergin & Garvey		
trans-Saharan continuity; ecstatic cult; bori		Besmer, F.E., 1983, <i>Horses, musicians and gods: The Hausa cult of possession-trance</i> , South Hadley (Mass.): Bergin & Garvey		
TRANSAFRICAN CONTINUITIES		Vidal, L. 1990. <i>Rituels de possession dans le sahel</i> , Paris, L'Harmattan.	218416	
TRANSAFRICAN CONTINUITIES; TRANSATLANTIC		Thompson, Robert Farris., 1993, <i>Face of the Gods: Art and altars of Africa and the African Americas</i> , New York: Museum for African Art/ Munich: Prestel	218520	

CONTINUITIES; STONE HEAPS; NDJUKA; PETSJAP				
TRANSATLANTIC CONTINUITIES		Pressel, E., 1977, 'Negative spirit possession in experienced Brazilian umbamba spirit mediums', in V. Crapanzano and V. Garrison (eds.), <i>Case Studies in Spirit Possession</i> , pp. 333-64. New York: Wiley & Sons.	219645	
TRANSATLANTIC CONTINUITIES; STONE HEAPS; NDJUKA; PETSJAP		Thompson, Robert Farris., 1993, <i>Face of the Gods: Art and altars of Africa and the African Americas</i> , New York: Museum for African Art/ Munich: Prestel	218521	
TRANSATLANTIC CONTINUITY		Walker, S., 1972, . <i>Ceremonial Spirit Possession in Africa and Afro-America</i> . Leiden: E. J. Brill.	218380	
transcendence			217899	
TRANSCONTINENTAL CONTINUITIES		Khoury, R., 1988, 'Note sur l'origine du zàr et ses rapports avec le vaudou haïtien', <i>Annales Islamologiques</i> , 24:	219074	
TRANSCONTINENTAL CONTINUITIES		Orr, Heather S., 2001 <i>Procession Rituals and Shrine Sites: The Politics of Sacred Space in the Late Formative Valley of Oaxaca</i> . In <i>Landscape and Power in Ancient Mesoamerica</i> . Rex Koontz, Kathryn Reese- Taylor, Annabeth Headrick, eds. Pp. 55-79. Boulder: Westview Press.	219539	
TRANSCONTINENTAL CONTINUITY, LANGUAGE		de house spirit of the Khumiris has a North Caucasian parallel, wat mij niet verbaast: Pelasgisch -- MIJN BRON HIER IS TOWER OF BABEL, NORTH CAUCASIAN ETYMOLOGY		
Protoform: *q:ʔati (~ -o-)				
North Caucasian etymology: North Caucasian etymology				
Meaning: 1 witch 2 house- spirit				
Avar: q:art 1				
Akhvakh: q:ʔati (Tseg.) 1,2				
Comments: Av. paradigm A (q:a'rti-l, q:a'rta-l). Cf. also Akhv. Ratl. q:ati 'witch, house-spirit'. Irregular is North Akhv. ʔ:ʔatala id. A loan from some Andian language (unattested) is probably Tsez. qudi 'giant, mythic creature' (cf. also - with irregular transformations? - Gin. qulbʔi 'devil').				
			218202	



TRANSCONTINENTAL CONTINUITY; PELASGIAN CONTINUITY		Ducie, Earl of, 1888, ' Exhibition of Three" Mare-Stanes," or" Hag-Stones."', The Journal of the Anthropological Institute of Great ..., 1888 - JSTOR		
		218614		
TRANSGRESSION OF ISLAMIC DIETARY PROHIBITIONS; ISLAM		Aubaile-Sallenave , f., 2004, Meat among mediterranean muslims: Beliefs and praxiS, Estudios del hombre, 2004 -	219580	
TRANSHUMANCE; DWELLING		Martel, Ch., 1955, La transhumance et la tente chez ks Zlass, in Cahiers des Arts et Techniques d'Afrique du Nord, nr, 4,1955, pp. 46-49.	72162	
TRANSHUMANCE; PREHISTORY		White, D., 1990. Provisional Evidence for the Seasonal Occupation of the Marsa Matruh Area by Late Bronze Age Libyans, in Leahy et al., Libya and Egypt, c 1300-750 BC. London, SOAS Centre of Near and Middle Eastern Studies; The Society for Libyan Studies: 1-14.		
TRANSHUMANCE; RESIDENTIAL MOVES		in de Kroemirie heeft transhumance en nomadisme plaats gemaakt voor sedentaire bewoning, zegt men. TOch is de hoge frequentie van verhuizen tot een functioneel alternatief voor dergelijke residentiele mobiliteit van vroeger	104591	
TRANSREGIONAL CONTINUITIES		Blažek, Václav. [ year ] On the Baltic Theonyms: Baltic-Italic Correspondences in Divine-Names. Journal of Indo-European Studies, Washington, DC : Institute of the Study of Man, 29, 1s. 351-365. ISSN 0092-2323. 2001. info	218031	
TRANSREGIONAL CONTINUITIES		BROUSTRA-MONFOUGA, Jacqueline,. 1973, Approche ethnopsychiatrique du phénomène de possession: le Bon [ IS HET NIET bORI?? ] de Kouni (Niger), Etude comparative, in Journal de la Société des Africanistes, xliii, 1973, p.198-220.		
Broustra-Monfouga, J. (1973). Approche ethnopsychiatrique du phénomène de possession. Le Bori de Konni (Niger), étude comparative. Journal des Africanistes, 43(2), 197-220.		218055		
TRANSREGIONAL CONTINUITY		Brier, R., 1990, Zauber und Magie im alten Ägypten: Das geheime Wissen und die geheimnisvollen Praktiken, die das Leben im Pharaonenreich beherrschten, Augsburg: Weltbild Verlag; German tr. of Ancient Egyptian magic,		
		218050		
TRANSREGIONAL CULTURAL RELATIONSHIPS		Baqir, T., 1968. Libyan Cultural Relationships in Pre-History (in Arabic), in F. Gadallah (ed.), Libya in History Historical Conference 16-23 March I 968. Benghazi: Arabic section 1-41.	217968	
TRANSREGIONAL SURVIVALS; GRAECO-ROMAN CONTINUITIES		Benoit, F., 1930, 'Survivances des civilisations méditerranéennes chez les Berbères', Revue anthropologique, 10-12 [ check 40 ] : 278-293	218009	

TRAVELOGUE		A tour from Gibraltar to Tangier, Sallee, Mogodore, Santa Cruz, Tarudant; and thence, over mount Atlas to Morocco: including a particular account of the royal harem, etc (1793)		
Author: Lempriere, William, d. 1834. [from old catalog]; Pre-1801 Imprint Collection (Library of Congress) DLC [from old catalog]				
Publisher: London, Printed for J. Walter, and sold by J. Johnson [etc.]				
Year: 1793				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Digitizing sponsor: Google				
Book from the collections of: University of Michigan				
Collection: americana				
Full catalog record: MARCXML				
		114049		
TRAVELOGUE		Among the hill-folk of Algeria; journeys among the Shawia of the Aurès Mountains (1921)		
Author: Hilton-Simpson, M. W. (Melville William), 1881-1938				
Subject: Berbers -- Morocco High Atlas Mountains Region; Algeria -- Description and travel; Aurès Mountains (Algeria)				
Publisher: New York : Dodd, Mead and company				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: SRLF_UCSD:LAGE-1616234				

Digitizing sponsor: MSN				
Book contributor: University of California Libraries				
Collection: cdl; americana				
Notes: Narrow_margins.				
Scanfactors: 2				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
		114222		
TRAVELOGUE		Among the hill-folk of Algeria: journeys among the Shawia of the Aurès Mountains ([1921])		
Author: Hilton-Simpson, M. W. (Melville William), 1881-1938				
Subject: Berbers; Aurès Mountains (Algeria); Algeria -- Description and travel				
Publisher: London T.F. Unwin				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: ABE-1766				
Digitizing sponsor: MSN				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.				
Description				
26		150878		

TRAVELOGUE		Among the hill-folk of Algeria: journeys among the Shawia of the Aurès Mountains ([1921])		
Author: Hilton-Simpson, M. W. (Melville William), 1881-1938				
Subject: Berbers; Aurès Mountains (Algeria); Algeria -- Description and travel				
Publisher: London T.F. Unwin				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: ABE-1766				
Digitizing sponsor: MSN				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Full catalog record: MARXML				
This book has an editable web page on Open Library.				
Description				
26		150878		
TRAVELOGUE		Dalton Hooker , Joseph ; Ball, John; & Maw, George, 1878, Journal of a Tour in Marocco and the Great Atlas, LONDON: Macmillan and co.		
		113968		
TRAVELOGUE		KOBELT, Dr., 1885, Reiseerinnerungen aus Algerien und Tunis. 1885.	219084	
TRAVELOGUE		Travels in the Atlas and southern Morocco : a narrative of exploration (1889)		
Author: Thomson, Joseph, 1858-1895				
Subject: Morocco -- Description and travel; Atlas Mountains				
Publisher: London : George Philip & son				

Possible copyright status: NOT_IN_COPYRIGHT				
Language: English				
Call number: SRLF_UCLA:LAGE-3179029				
Digitizing sponsor: MSN				
Book contributor: University of California Libraries				
Collection: cdl; americana				
Scanfactors: 1				
		114029		
TRAVELOGUE		Voyage en Barbarie, ou Lettres écrites de l'ancienne Numidie pendant les années 1785 & 1786, sur la religion, les coutumes & les murs des Maures & des Arabes-Bédouins; avec un essai sur l'histoire naturelle de ce pays (1789)		
Author: Poiret, Jean Louis Marie, 1755-1834				
Volume: 1				
Subject: Natural history -- Africa, North; Africa, North -- Description and travel				
Publisher: Paris, Chez J.B.F. Née de la Rochelle				
Possible copyright status: NOT_IN_COPYRIGHT				
Language: French				
Call number: b16235939				
Digitizing sponsor: Boston University				
Book contributor: Mugar Memorial Library, Boston University				
Collection: americana; blc				
Scanfactors: 81				
		95818		
TRAVELOGUE		Voyage en Tunisie [par] R. Cagnat et H. Saladin (1894)		

Author: Cagnat, René, 1852-1937; Saladin, Henri, 1851-1923				
Publisher: Paris Hachette				
Language: French				
Call number: AHP-6828				
Digitizing sponsor: University of Ottawa				
Book contributor: Robarts - University of Toronto				
Collection: robarts; toronto				
Full catalog record: MARCXML				
This book has an editable web page on Open Library.	132073			
TRAVELOGUE	Wilkin, A., 1900, Among the Berbers of Algeria, London.			
TRAVELOGUE; GENERAL	Poiret, Jean Louis Marie, 1789, Voyage en Barbarie, ou Lettres e'crites de l'anicenne Numidie pendant les anne'es 1785 & 1786, sur la religion, les coutumes & les mœurs des Maurs & des Arabes-Be'douins; avec un essai sur l'histoire naturelle de ce pay , DIVERSE DELEN , Paris, Chez J. B. F. Ne'e de la Rochell			
	193904			
TRAVELOGUE; MAMMALS	Ru"ppell, Eduard, 1826, Atlas zu der Reise im no"rdlichen Afrika: Saeugetiere, Frankfurt am Main : Gedruckt und in Commission bei Heinr. Ludw. Brønner			
	114016			
TREE CULT	Anonymous [ Jennings, Hargrave, ], 1890 Cultus arborum: a descriptive account of phallic tree workship with illustrative legends Privately printed London.			
	97899			
TREE CULT	Anonymous [ Jennings, Hargrave, ], 1890 Cultus arborum: a descriptive account of phallic tree workship with illustrative legends Privately printed London.	99884		
TREE CULT	Lechler, George., 1937, The Tree of Life in Indo-European and Islamic Cultures. - Ars Islamica 4: 369-416.	219187		
TREE CULT;	Mannhardt, W., 1904, Wald- und Feldkulte, Ie Band: Der Baumkultus der Germanen und ihrer Nachbarstämme: Mythologische Untersuchungen, 2nd ed., ed. W. Heuschkel, Berlin: Borntraeger; first publ. 1875	2138		

TREE CULT		Philpot, J. H., Mrs, 1897, The sacred tree; or, The tree in religion and myth, London, Macmillan and co., limited; New York, The Macmillan company	150579	
TREE CULT		Phythian, John Ernest, 1907, Trees in nature, myth and art, London, Methuen		
		195011		
TREE CULT		Schmithausen, Lambert , [ year ] , Plants in Early Buddhism and the Far Eastern Idea of the Buddha Nature of Grasses and Trees		
		184486		
TREE CULT		van Binsbergen, Wim M.J., 2010h, 'South East Asia and sub-Saharan Africa: Sunda before Bantu? African parallels to the Balinese fire dance? Transcontinental explorations inspired by an Africanist's recent trip to South East Asia, at: <a href="http://www.quest-journal.net/sikanda/topicalities/Borneo_Bali_2010_Tauchmann.pdf">http://www.quest-journal.net/sikanda/topicalities/Borneo_Bali_2010_Tauchmann.pdf</a> .	216763	
TREE CULT; GROVES SACRED; SHRINES; OLD WORLD CONTINUITIES; SHRINE DEFINITION		Insoll,T., 2007, 'Natural' or 'Human' Spaces? Tallensi Sacred Groves and Shrines and their Potential Implications for Aspects of Northern European Prehistory and Phenomenological ..., Norwegian Archaeological Review,	195573	
TREE CULT; MOON CULT; HERMES AS MOON CULT		Hrozny, B., 1951, Ancient history of western Asia, India and Crete, Prague: Artia.	218963	
TREE CULT; OLD WORLD CONTINUITIES		Lechler, George., 1937, The Tree of Life in Indo-European and Islamic Cultures. - Ars Islamica 4: 369-416.	48639	
TREE CULT; ORACLE		Philpot, J. H., Mrs, 1897, The sacred tree; or, The tree in religion and myth, London, Macmillan and co., limited; New York, The Macmillan company	150579	
TREE CULT; PELASGIANS		Mair, V. , 2007, Horse sacrifices and sacred groves among the north (western) peoples of East Asia. Eurasian Studies 6 (2007): 22-52.	219287	
TREE CULT; PILLAR CULT; MEDITERRANEAN CONTINUITIES; GREACO-ROMAN CONTINUITIES		Evans, Arthur, The Mycenaean tree and pillar cult and its mediterranean relations	98416	
TREE CULT; SHAMANISM; FUNERARY; ARTEMIS		Meuli, K., 1975, 'Die Baumbestattung und die Ursprunge der griechischen Goettin Artemis', : in: T. Gelzer, 1975, ed., K. Meuli Gesammelte Schriften, II, Basel-Stuttgart: Schwabe, p. 1083-1118	23119, 21717	
tree cult; source cult; continuity of cult places; priestly pacifism; horse sacrifice; ambiguity between shrine and deity		Lampen, W., 1939, Willibrord en Bonifatius, Amsterdam: Van Kampen.	488	
TREE CULT; STONE CULT		James, E.O., 1966, The tree of life: An archaeological study, Leiden: Brill, Studies in the History of Religions xi	219171	
TREE CULT; STONE CULT;		Keller, W., 1956, De Bijbel heeft toch gelijk: De wetenschap bewijst de		

ASTARTE;		historische juistheid, Amsterdam: Paris; Ned. tr. van Und die Bibel hat doch Recht, Düsseldorf: Econ Verlag Pressehaus.		
		219059		
TREE CULT; STONES;		James, E.O., 1966, The tree of life: An archaeological study, Leiden: Brill, Studies in the History of Religions xi	2069	
TREE CULT; TREE ORACLES; DIVINATION		Philpot, J. H., 1897, The sacred tree; or, The tree in religion and myth, London, Macmillan and co., limited / New York, The Macmillan company	218538	
TREE CULT; TREE SYMBOLISM; EUROCENTRISM		Thomas, K., 1990, Het verlangen naar de natuur: De veranderende houding tegenover planten en dieren, 1500-1800, Amsterdam: Agon, Dutch tr. of 1983, Man and the natural world: changing attitudes in England (1500-1800), Harmondsworth: Penguin	4310	
TREE; FIG TREE; CAROB TREE; BULL; PARTRIDGE; MYTH; SIDI MHAMMAD; BU HARUBA; WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sldi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218627	
tree; myth		Propp, [ init. ] , 1934, 'L'albero [ tree ] magico sulla tomba: A proposito dell'origine delle fiabe di magia', in: Propp, Edipo [ Oedipus ] alla luce del folclore, Torino, [ publisher ] , pp. 3-39.		
TREE OF LIFE; TREE CULT		Lechler, George., 1937, The Tree of Life in Indo-European and Islamic Cultures. - Ars Islamica 4: 369-416.	48639	
TREE OF LIFE; TREE CULT; STONE CULT		James, E.O., 1966, The tree of life: An archaeological study, Leiden: Brill, Studies in the History of Religions xi	2069	
TREE ORACLES; DIVINATION		Philpot, J. H., 1897, The sacred tree; or, The tree in religion and myth, London, Macmillan and co., limited / New York, The Macmillan company	218539	
TREE SYMBOLISM		Anonymous, 'Rowan', wiki, at: <a href="http://en.wikipedia.org/wiki/Rowan">http://en.wikipedia.org/wiki/Rowan</a>	107909	
TREE SYMBOLISM; EUROCENTRISM		Thomas, K., 1990, Het verlangen naar de natuur: De veranderende houding tegenover planten en dieren, 1500-1800, Amsterdam: Agon, Dutch tr. of 1983, Man and the natural world: changing attitudes in England (1500-1800), Harmondsworth: Penguin	218526	
TREE SYMBOLISM: HAWTHORN			68095	
TREE; TREE CULT; TREE ORACLES; DIVINATION		Philpot, J. H., 1897, The sacred tree; or, The tree in religion and myth, London, Macmillan and co., limited / New York, The Macmillan company	150579	
TREE WORSHIP; SUN CULT		Murray-Aynsley, Harriet Georgiana Maria Manners-Sutton, & Birdwood, George C. M, 1900, Symbolism of the East and West, London : G. Redway		



		219464		
TREES; ASHERAH		Wiggins S.A. , 2002, 'OF ASHERAHS AND TREES: SOME METHODOLOGICAL QUESTIONS' Journal of Ancient Near Eastern Religions , Volume 1, Number 1 / January, 2002		
SA Wiggins - Journal of Ancient Near Eastern Religions, 2002 - Springer				
Page 1. 158 steve a. wiggins © Brill, Leiden, 2001 JANER 1.1 OF ASHERAHS AND TREES:				
SOME METHODOLOGICAL QUESTIONS STEVE A. WIGGINS Introduction ...				
		75301		
TREES CULT; SACRED PRECINCT		Laird, S., 2004, Trees, forests and sacred groves", in: Elevitch, C.R., ed., The overstory book: cultivating connections with trees, no place: www.agroforestry.net	195036	
TREES, SACRED		Dafni, Amots, 2007, Rituals, ceremonies and customs related to sacred trees with a special reference to the Middle East. (July 9, 2007), urnal of Ethnobiology and Ethnomedicine, volume 3.		
Selected metadata				
Identifier: pubmed-PMC1988790				
Issn: 1746-4269 (Electronic)				
Journaltitle: Journal of Ethnobiology and Ethnomedicine				
Mediatype: texts		183340		
TREES; SHRINES; GRAECO-ROMAN CONTINUITY		BIRGE, D., 1994, Trees in the Landscape of Pausanias' Periegesis, in: Alcock, S.E., & Osborne, R., 1994, Placing The Gods: Sanctuaries And Sacred Space in Ancient Greece, Oxford: Clarendon, pp. 231	8489	
TRIBE		Ashkenazi, T., 1941-1949, 'La tribu arabe: Ses éléments', Anthropos, XLI-XLIV: 657-672.		
TRIBE		Berque, J., 1953, Qu'est ce qu'une tribu nord-africaine?In: L'Éventail de l'histoire vivante, hommage à Lucien Fèbvre, Paris: Colin, 1953, pp. 266-276.		
TRIBE		Bonte, Conte, Ham`es, Cheikh, 1991, Al-Ansab: La quete des origines: anthologie historique de la societe tribale arabe, Paris: Maison des Sciences de l'Homme, + goede biblio	56972	

TRIBE		Bouزيد, Aleya., 1992, Catalogue des tribus berberes 'Butr' au Maghreb d'apres les sources arabes medievals, Tunis, Universite/DRA, 1992. 362 pp.	71691	
TRIBE		Hüsken, Thomas, 2019, Tribal Politics in the Borderland of Egypt and Libya, Springer International Publishing, Palgrave Macmillan		
		213778		
TRIBE		LESNE, Marcel, 1966, Les Zemmour : Essai d'histoire tribale, Aix-En-Provence: Edisud, APPEARED AS ARTICLES IN: Revue de l'Occident Musulman et de la Mediterranée (ROMM), Edisud (Aix-En-Provence), 1966, II/1, pp. 111-154 ; 1967, III/1 pp. 97-132 ; 1967, iV/1, pp. 31-80.		
		219221		
TRIBE		Southall, A., 1970, The illusion of tribe, Journal of Asian and African Studies, 5(1-2), 28-50.		
		218677		
TRIBE; CONFEDERACY;		Berber tribal alliance networks in pre-colonial North Africa: the Algerian saff, the Moroccan liif and the chessboard model of Robert Montagne		
DM Hart - The Journal of North African Studies, 1996 - Taylor & Francis				
... David Hart is the foremost ethnographer of Berber tribes in Morocco and a leading ...				
ethnographic output of the lastmentioned and despite an admirable recent, if totally non-ethnographic...				
Opslaan Citeren Geciteerd door 13 Verwante artikelen		218684		
TRIBE; GENERAL		Nomenclature et repartition, 1900, Nomenclature et repartition des tribus de Tunisie. Editepar le Secretariat general du Gouvernement Tunisien, Chalon-sur- Saone, 1900.403 pp.	72232	
TRIBE; IMAM		Dresch, Paul. 1990. Imams and tribes: the writing and acting of history in Upper Yemen. In Tribes and State formation in the Middle East. P. Khoury and J. Kostiner (eds.). Berkeley and Los Angeles: University of California Press, pp. 252-287.	71460	
TRIBE; MAP		Badjadja, A, 1991, 'Edition d'une carte historique: Les anciennes tribus de l'est Algérien, 1863-1887', Revue d'Histoire Maghrébine, 18, 63-64: 399-402.		
TRIBE; PROTOHISTORY		Carette, Es, n.d., Recherches sur les origines et migrations des principales tribus de l'Afrique septentrionale et particulierement de	71527	

		l'Algerie, Exploration, n.d., Exploration scientifique de l'Algerie pendant les anne'es 1840,1841,1842. Sciences historiques et geographiques), 3 vols., Paris, Masson.		
TRIBE; SHRINE		Fogg, Walter ., 1940 ' A Moroccan Tribal Shrine and Its Relation to a Nearby Tribal Market ', Man, Vol. 40. (Jul., 1940), pp. 100-104.	75029	
TRIBE; STATE		Caton, Steven. 1990. Anthropological theories of tribe and state formation in the Middle East: ideology and the semiotics of power. In Tribes and State formation in the Middle East. P. Khoury and J. Kostiner (eds.). Berkeley and Los Angeles: University of California Press, pp. 74-108.	71449	
TRIBUS AND DOUARS ALGERIE 1879		Accardo, F., 1879, Repertoire alphabetique des tribus et douars en Algerie, Alger, Jourdan, 1879.	71543	
TUAREG		Rennell of Rodd, Lord., 1970, People of the Veil. Being an Account of the Habits, Organisation and History of the Wandering Tuareg Tribes. (London/ Oosterhout, 1926 1970).	63128	
TUAREG; KINSHIP		Gast, Marceau., 1986, L'ancetre feminine, clé de l'organisation sociale des Touaregs?, in Le fils et le neveu. Jeux et enjeux de la parenté touarègue, ed. S. Bernns e.a., Paris, Editions de la Maison des Sciences de l'Homme, 1986, pp. 159-89.	218828	
TUNIS; ECSTATIC DANCE		Tremearne, A.J.N., 1914, The ban of the bori: Demons and demon-dancing in West and North Africa, London: Heath, Cranton and Ousely	218508	
TUNISIA		Darmon, R., 1930, La situation des cultes en Tunisie, Paris: Rousseau.	218189	
TUNISIA		de Jong, S.C.N., 1980, Onderwijs en civilisatieprocessen: Een historisch-sociologische studie, meer in het bijzonder van onderwijs en sociale verandering in Tunesië, proefschrift, Erasmus Universiteit Rotterdam	5037	
TUNISIA		Economic and Political Change in Tunisia: From Bourguiba to Ben Ali		
Emma C. Murphy		218623		
TUNISIA		Zartman, I.W. [ later werk over Tunisie ]	4666	
TUNISIA; ELITES		De Montety, H., 1973, 'Old families and new elites in Tunisie', in: Zartman, I.W., 1973, ed., Man, state, and society in contemporary Maghrib, New York: Praeger, pp. 96-122; (original title: Enquête sur les vieilles familles et les nouvelles élites en Tunisie, 1939).		
TUNISIA GENERAL		Camau, M., 1987, ed., Tunisie au présent, Paris: Centre Nationale de Recherche Scientifique		
TUNISIA GENERAL		Poncet, J., 1954, 'L'Évolution des "genres de vie" en Tunisie: Autour d'une phrase d'Ibn Khaldoun', Cahiers de Tunisie, 2: 315-23.		
TUNISIA GENERAL		Rudebeck, L., 1969, Party and People: A Study of Political Change in Tunisia, 2nd ed., London, 1969, p. 265.: [ add publisher ]		
TUNISIA GENERAL		States and Women's Rights: The Making of Postcolonial Tunisia, Algeria, and Morocco		
Mounira Charrad		178946		

tunisia				
north africa				
popular religion				
pilgrimage-- dat kan natuu				
transcendence			217895	
TUNISIA POLITICAL ECONOMY		A Comparative Political Economy of Tunisia and Morocco: On the Outside of Europe Looking in		
Gregory White		178952		
TUNISIA POLITICAL ECONOMY		A Comparative Political Economy of Tunisia and Morocco: On the Outside of Europe Looking in		
Gregory White		178952		
TUNISIA SOCIOLOGY		Change in Tunisia: studies in the social sciences		
Russell A. Stone, John Simmons		178953		
TUNISIA; TRANCE		Duvigneau, J., 1968, Chebika: Mutations dans un village du Maghreb, Paris: Presses Universitaires de France.		
TUNISIE		Vuiller, [ init. ], 1896, La Tunisie, Tours:		
TWELVE LEAGUE; EXTISPICY		von Vacano, O.W, 1961, De Etrusken in de antieke wereld, Utrecht/Antwerpen: Spectrum, Ned. vert. van Die Etrusker in der Welt der Antike, Reinbek: Rowohlt, Rowohlts Deutsche Enzyklopädie, ed. E. Grassi	218402	
TWELVE LEAGUE; MEGALITH; SHRINE; HASHARET AL-FRAS		In de encycl bijbelse archeologie Nederlands staat onder moboddo of zoiets een megalithisch heiligdom van ca vier menhirs -- zeer relevant voor khumiriyya maar ook voor de twaalfbonden van de pelasgen. Voer nog in in FILEM		
		192535		
TWELVE SOCIETY; CONFEDERATION		Secretariat du Protectorat, 1939, Liste des confederations, 1939, Liste des confederations des tribus, des fractions de tribus et des agglomerations de la zone française de l'Empire cherifien: au 1er nov. 1939/ Protectorat de la Re'publique française au Maroc, Secretariat-general, Casablanca, Secretariat du Protectorat, 1939.1017 pp.	72132	
ukhlil		Gargouri-Sethom, S., 1986, Le bijou traditionnel en Tunisie: Femmes parées femmes enchaînées, Aix-en-Provence: [ publisher ]		
UKHLIL;		Kühn, H., 1955, De kunst van het oude Europa, Amsterdam: Paris, Dutch tr. of Die Kunst Alteuropas, Stuttgart: Kohlhammer; verkorte Ned. vert. Kühn, H., [ year ] De kunst van het oude Europa, Utrecht/Antwerpen: Spectrum, 2e verkorte uitgave Pictura boeken 11.	4680	
UKIL AS CONFLICT REGULATOR; CONFLICT		Chitty, Simon Casie, 1992, The castes, customs, manners and literature of the Tamils, New Delhi / Madres: Asian Educational Services , reprint	113904	

REGULATION		of the 1934 first edition		
UNDOMESTICATED THOUGHT		Lévi-Strauss, C., 1962, <i>La pensée sauvage</i> , Paris: Plon; Engl. tr. <i>The savage mind</i> , 1973, Chicago: University of Chicago Press/ London: Weidenfeld & Nicholson, first published 1966; Ned. tr. <i>Het wilde denken</i> , Amsterdam: Meulenhoff	219225	
UNEMPLOYMENT RELIEF WORK; REGIONAL PLANNING		Kassab, A., 1976, 'Montagnes et aménagement régional dans la Tunisie du Nord-ouest', <i>Extrait du cahiers de Tunisie</i> , 24, 95-6: 215-226.		
unilateral being; multivalued logic; Kalanga shrine van takken; animal impersonations in ecstatic dance; hakata; shamanism; female shamans rare		Ginzburg, C., 1992, <i>Ecstasies: Deciphering the witches' sabbath</i> , Harmondsworth: Penguin Books; reprint of the first English edition, 1991, Pantheon Books; translation of <i>Storia notturna</i> , Torino: Einaudi, 1989.	311	
unilateral being; multivalued logic; Kalanga shrine van takken; animal impersonations in ecstatic dance; hakata; shamanism; female shamans rare		Ginzburg, C., 1992, <i>Ecstasies: Deciphering the witches' sabbath</i> , Harmondsworth: Penguin Books; reprint of the first English edition, 1991, Pantheon Books; translation of <i>Storia notturna</i> , Torino: Einaudi, 1989.	311	
unilateral being; multivalued logic; Kalanga shrine van takken; animal impersonations in ecstatic dance; hakata; shamanism; female shamans rare		Ginzburg, C., 1992, <i>Ecstasies: Deciphering the witches' sabbath</i> , Harmondsworth: Penguin Books; reprint of the first English edition, 1991, Pantheon Books; translation of <i>Storia notturna</i> , Torino: Einaudi, 1989.	107889	
unilineal descent			76949	
unilineal descent		Aberle, DF, 1984, 'The Language Family as a Field for Historical Reconstruction', <i>Journal of Anthropological Research</i> ,	76927	
unilineal descent		Barnes, RH., 2004, 'Filiation and Affiliation', <i>Journal of the Royal Anthropological Institute</i> ,	76953	
unilineal descent		Barth, 1986, 'Father's Brother's Daughter Marriage in Kurdistan', <i>Journal of Anthropological Research</i> ,	76917	
unilineal descent		Barth, Fredrik, 1956, 'Ecologic Relationships of Ethnic Groups in Swat, North Pakistan', <i>American Anthropologist</i> , New Series, Vol. 58, No. 6. (Dec., 1956), pp. 1079-1089.	76923	
unilineal descent		Befu, Harumi, 1963, 'Patrilineal Descent and Personal Kindred in Japan', <i>American Anthropologist</i> , New Series, Vol. 65, No. 6. (Dec., 1963), pp. 1328-1341.	76937	
unilineal descent		Caldwell, JC., Caldwell, P., & Orubuloye, IO, 1992, 'The Family and Sexual Networking in Sub-Saharan Africa: Historical Regional Differences and Present- ...', <i>Population Studies</i> ,	76932	
unilineal descent		Chock, PP., 1967, 'Some Problems in Ndembu Kinship', <i>Southwestern Journal of Anthropology</i> ,	76945	

unilineal descent		Ember, CR., Ember, M., & Pasternak, B., 1974, ' On the Development of Unilineal Descent ', Journal of Anthropological Research,	76908	
unilineal descent		Forde, Daryll, 1963, ' 9. On Some Further Unconsidered Aspects of Descent ', Man, Vol. 63. (Jan., 1963), pp. 12-13.		
		76946		
unilineal descent		Gellner, Ernest, 1960, ' The Concept of Kinship: With Special Reference to Mr. Needham's "Descent Systems and Ideal Language" ', Philosophy of Science, Vol. 27, No. 2. (Apr., 1960), pp. 187-204.	76933	
unilineal descent		Goody , Jac, 1956, ' A Comparative Approach to Incest and Adultery ', The British Journal of Sociology, Vol. 7, No. 4. (Dec., 1956), pp. 286-305.	76930	
unilineal descent		Hage, P., 1999, ' Reconstructing Ancestral Oceanic Society. - groep van 2 » ', Asian Perspectives: the Journal of Archaeology for Asia and ...,	76943	
unilineal descent		Hage , Per. , 1997, ' Unthinkable Categories and the Fundamental Laws of Kinship', American Ethnologist, Vol. 24, No. 3. (Aug., 1997), pp. 652-667.	76924	
UNILINEAL DESCENT		Harris, R., 1971, 'Unilineal fact or fiction: A further contribution', in: M. Douglas & P.M. Kaberry, eds., Man in Africa, New York: Doubleday Anchor, pp. 138-152; first published 1969, London: Tavistock	2404	
unilineal descent		Hornborg , Alf, 1987, ' Lineality in Two-Line Relationship Terminologies ', American Anthropologist, New Series, Vol. 89, No. 2. (Jun., 1987), pp. 454-456.	76939	
unilineal descent		HRAF at: <a href="http://www.yale.edu/hraf/">http://www.yale.edu/hraf/</a>	76909	
unilineal descent		Jay, N., 1988, ' Sacrifice, Descent and the Patriarchs ', Vetus Testamentum	76938	
UNILINEAL DESCENT		Karp, I., 1978, 'New Guinea models in the African savannah', Africa, 48, 1: 1-17.		
unilineal descent		Keesing, Roger M., 1970, ' Shrines, Ancestors, and Cognatic Descent: The Kwaio and Tallensi ', American Anthropologist, New Series, Vol. 72, No. 4. (Aug., 1970), pp. 755-775.	76926	
unilineal descent		Korotayev, A., Kazankov, A., Dreier, L., & Dmitrieva, N., 2003, ' Evolutionary Implications of Cross-Cultural Correlations ', - Cross-Cultural Research,	76925	
unilineal descent		Lang, H., 1965, ' CONAN: An Electronic Code-Text Data-Base for Cross-Cultural Studies ', World Cultures, 1995	76935	
unilineal descent		Leach, Edmund, 1962, ' 214. On Certain Unconsidered Aspects of Double Descent Systems ', Man, Vol. 62. (Sep., 1962), pp. 130-134.	76914	
unilineal descent		Leavitt , Gregory C., 1989, ' Disappearance of the Incest Taboo: A Cross-Cultural Test of General Evolutionary Hypotheses', American Anthropologist, New Series, Vol. 91, No. 1. (Mar., 1989), pp. 116-131.	76920	
UNILINEAL DESCENT		Lewis, I.M., 1968, 'Problems in the comparative study of unilineal	54945	

		descent', in: Banton, M. (ed.), 1968, The relevance of models for social anthropology, London: Tavistock, pp. 87-112, reprint of 1965 edition		
UNILINEAL DESCENT		McArthur, M., 1967, 'Analysis of the genealogy of a Mae Enga clan', Oceania, 37: 281-5.	219339	
unilineal descent		Mitchell , William E., 1963, ' Theoretical Problems in the Concept of Kindred ', American Anthropologist, New Series, Vol. 65, No. 2. (Apr., 1963), pp. 343-354.	76944	
unilineal descent		Murphy, RF., & Kasdan, L., 1967, ' Agnation and Endogamy: Some Further Considerations ', - Southwestern Journal of Anthropology	76928	
unilineal descent		Murphy, Robert F., & Kasdan, Leonard, 1959, 'The Structure of Parallel Cousin Marriage', American Anthropologist, New Series, Vol. 61, No. 1. (Feb., 1959), pp. 17-29.	76921	
unilineal descent		Needham, Rodney, 1960, ' Descent Systems and Ideal Language ', Philosophy of Science, Vol. 27, No. 1. (Jan., 1960), pp. 96-101.	76947	
unilineal descent		Ottenberg, S ., 1958, ' Ibo Oracles and Intergroup Relations ', Southwestern Journal of Anthropology,	76915	
unilineal descent		Ottenheimer , Martin, 1984, ' Some Problems and Prospects in Residence and Marriage ', American Anthropologist, New Series, Vol. 86, No. 2. (Jun., 1984), pp. 351-358.	76952	
unilineal descent		Ottenheimer , Martin, 1985, ' Reply to "A Further Note..." ', American Ethnologist, Vol. 12, No. 3. (Aug., 1985), pp. 547-549.	76951	
unilineal descent		Patai, R., 1965, ' The Structure of Endogamous Unilineal Descent Groups', Southwestern Journal of Anthropology,	76913	
unilineal descent		Salisbury, RF., 1956, ' 2. Unilineal Descent Groups in the New Guinea Highlands - Leiden Fulltext SFX ', Man,	76940	
unilineal descent		Salisbury , Richard F., 1964, ' 213. New Guinea Highland Models and Descent Theory ', Man, Vol. 64. (Nov. - Dec., 1964), pp. 168-171.	76934	
unilineal descent		Scheffler, H. W., Gray, Robert F., Leach, Edmund & Plotnicov, Leonar, 1966, ' Ancestor Worship in Anthropology: or, Observations on Descent and Descent Groups [and Comments and Reply] ', Current Anthropology, Vol. 7, No. 5. (Dec., 1966), pp. 541-551.	76922	
unilineal descent		Sheils , Dean, 1975, ' Toward a Unified Theory of Ancestor Worship: A Cross-Cultural Study ', Social Forces, Vol. 54, No. 2. (Dec., 1975), pp. 427-440.	76942	
unilineal descent		Southall , A. W., 1959, ' 90. A Note on Local Descent Groups ', Man, Vol. 59. (Apr., 1959), pp. 65-66.	76931	
unilineal descent		Statistics for Cross-Cultural Research	76912	
unilineal descent		Stoger-Eising, V., 2000, ' " Ujamaa" Revisited: Indigenous and European Influences in Nyerere's Social and Political Thought - groep van 2 » ', Africa: Journal of the International African Institute, 2000	76948	
unilineal descent		Van Den Berghe, Pierre L., & Barash , David P., 1979, ' Reply to	76911	

		Dickeman, Graham, Martin, Smith, and Walter ' , American Anthropologist, New Series, Vol. 81, No. 2. (Jun., 1979), pp. 365-370.		
unilineal descent		Verdon, M., 1981, ' Agnatic Descent and Endogamy: A Note', Journal of Anthropological Research	76950	
unilineal descent		Weiner, James F., 1988, ' Durkheim and the Papuan Male Cult: Whitehead's Views on Social Structure and Ritual in New Guinea ' , American Ethnologist, Vol. 15, No. 3. (Aug., 1988), pp. 567-573.	76941	
unilineal descent		Whiteley, PM., 1985, ' Unpacking Hopi" Clans": Another Vintage Model out of Africa?		
' , Journal of Anthropological Research,		76916		
unilineal descent		Wolf , Eric R., 1986, ' The Vicissitudes of the Closed Corporate Peasant Community ' , American Ethnologist, Vol. 13, No. 2. (May, 1986), pp. 325-329.	76919	
unilineal descent		World Cultures journal (ISSN 1045-0564): paper, CD rom, and internet	76936	
unilineal descent		Worldwide cross-cultural studies and their relevance for archaeology, [ probably part of: Ember, CR., Ember, M., & Pasternak, B., 1974, ' On the Development of Unilineal Descent ' , Journal of Anthropological Research, -- CHECK ]	76910	
unilineal descent		Wynn , Thomas, 1979, ' The Intelligence of Later Acheulean Hominids ' , Man, New Series, Vol. 14, No. 3. (Sep., 1979), pp. 371-391.	76929	
UNILINEAL DESCENT, CRITIQUE OF		MASQUELIER , B.M ., 1993, ' Descent, organizational strategy, and polity formation in the Cameroon Highlands (Bamenda grassfields ... ' , Anthropos (Fribourg), 1993 - cat.inist.fr		
.		72647		
UNILINEAL DESCENT; DESCENT		Worsley, P.M., 1956, 'The kinship system of the Tallensi: a revaluation', Journal of the Royal Anthropological Institute, 86, 1: 36-75.	218289	
UNILINEAL DESCENT; FIELDWORK; METHOD		Mitchell, J.C., & J.A. Barnes, 1950, 'The Lamba village', stencilled report, University of Cape Town.	219398	
UNILINEAL DESCENT NW GUINEA		Salisbury, R.F, 1956, 'Unilineal descent groups in the New Guinea Highlands', Man: A Monthly Record of Anthropological Science, 56: 2-7.	746	
unilineal descent, segmentation		Barth , Fredrik, 1959, ' Segmentary Opposition and the Theory of Games: A Study of Pathan Organization ' , The Journal of the Royal Anthropological Institute of Great Britain and Ireland, Vol. 89, No. 1. (Jan. - Jun., 1959), pp. 5-21.		
		76918		
UNILINEAL DESCENT; SEGMENTATION		Karp, Ivan ., 1978, ' New Guinea Models in the African Savannah ' , Africa: Journal of the International African Institute, 48, 1 : 1-16	72765	
UNILINEAL DESCENT; SHRINES; ANCESTORS		Keesing, R.M., 1970, 'Shrines, ancestors and cognatic descent: The Kwaio and Tallensi', American Anthropologist, 12: 755-75.	219055	



UNILINEAL DESCENT THEORY		Scheffler, H.W., 1966, 'Ancestor worship in anthropology: Or, Observations on decent and descent groups', Current Anthropology, 1966: 541-51.	20668	
UNILINEAR DESCENT		DAVENPORT, w., 1959, 'Nonunilinear Descent and Descent Groups', American Anthropologist, 61:557-73	218191	
UNITY OF CIVILISATION CONTINUITY		Obermaier , H., 1930, Le Paléolithique de l'Afrique Mineure, Revue archéologique, 1930 - JSTOR		
		219152		
UNRECOGNISED GOD CF SIDI MHAMMAD; HERAKLES		Fontenrose 1980: 188: Ra (Egypte) als Baba Jalul, i.e. Ras al-Baharin, belangrijk voor 35; vindplaatsen in noot 188 n. 19, vooral Budge.		
87, 89: Dit boek geeft ook veel over mythe/heiligdom interpretatie, relevant voor 35; je kunt haast zeggen: Apollo: Python = Sidi Mhammad: Sidi Salima				
Fontenrose: bronnen steeds geassocieerd met oraculaire heiligdommen, en in de etiologische mythe opgenomen in het verhaal				
89: Sidi Mhammad parallel ook verder:				
'In the Phorbas legend Apollo met Phorbas as if he were just another traveller on the road whose fate would be to box with Phorbas and so meet his death. Phorbas, it is plain, did not recognise a great god in his opponent. Undoubtedly this is an earlier form of the Kyknos story too: he did not realise that the man he took for just another victim had a power greater than human'				
91, 321-323: er is een zeer nauwe samenhang tussen de Phoenicische Herakles (= Melkart) en de Griekse				
		218764		

UNRECOGNISED GODHEAD;		Fontenrose, J., 1980, Python: A study of Delphic myth and its origins, Berkeley etc.: University of California Press; paperback edition, reprint of the 1959 first edition; fiche 3		
		218772		
URBANISATION		Cherif, Djamila., 1985, Les femmes de la plainE du Chelif: exode rural et espaces feminines en Algerie, these 3e cycle Univ. de Toulouse, 1985. 364 pp.	218120	
VANDALS		Victor of Vita: History of the Vandal Persecution		
John Moorhead		199024		
VANDALS; BERBERS		Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa		
A. H. Merrills		218434		
VANDALS; GRAECO- ROMAN CONTINUITY		Merrills, A. H., [ YEAR ] , Vandals, Romans and Berbers: New Perspectives on Late Antique North Africa....		
		219369		
VANDALS; PREHISTORY		Willis, R.G., 1996 World mythology; the illustrated guide (London)	218331	
VENERATION OF ROCKS; SPRINGS; LAND SPIRITS		ASHYMOV, D ., 2003, ' The Religious Faith of the Kyrgyz - groep van 3 »', Religion, State & Society, 2003 -	75868	
VENERATION OF SACRED STONE THROUGH BODILY CONTACT		Picard, G., & Charles-Picard, C., 1960, Zo leefden de Cathagers: Ten tijde van Hannibal, Baarn: Hollandia; Ned. tr. v. La vie quotidienne à Carthage au temps d'Hannibal, Paris: Hachette	218889	
VILLAGE LABOUR OGANISATION; AGNATIC KIN; FIVE AS A NUMBER; TIME		Crawford A, David , 2003, ' Arranging the bones: culture, time, and in/equality in Berber labor organization' , Ethnos , Volume 68, Number 4 / December 2003 , pp. 463 - 486	218165	
VILLAGE MAP AND GENERALOGY.....;; FIELDWORK		Gluckman, H.M., 1950, Introduction, in: Mitchell, J.C. & J.A. Barnes, 1950, The Lamba Village, Cape Town University Press, Communication from the School of African Studies, New Series, no. 24, pp. 1-20.		
village springs tunisia		"Waqfs" and ?ufi Monasteries in the Ottoman Policy of Colonization: Sul?an Selim I's "waqf" of 1516 in Favour of Dayr al-Asad		
Aharon Layish				
Bulletin of the School of Oriental and African Studies, University of London, Vol. 50, No. 1. (1987), pp. 61-89.		78020		
village wells north africa		DJABRI L. ; LAOUAR R. (2) ; HANI A. (2) ; MANIA J. (2) ; MLIDRY J. (2) ; Blöschl Günter ; Franks Stewart ; Kumagai Michio ; Musiake Katumi ; Rosbjerg Dan, 2003, ' The origin of water salinity on the Annaba coast (NE Algeria) 'in: Congrès Water resources systems (water availability)		

		(Sapporo, 30 June - 11 July 2003) Water resources systems. International symposium, Sapporo , JAPON (30/06/2003) , no 280, pp. 229-235, [Note(s) : IX, 321 p.]		
		78012		
VIOLENCE; DEPENDANCE		Favret, J., 1968, 'Relations de dépendance et manipulation de la violence en Kabylie', L'Homme, 8: 18-44.	70066	
VIOLENCE; SEGMENTATION; FEUD		Favret, J., 1968, 'Relations de dépendance et manipulation de la violence en Kabylie', L'Homme, 8: 18-44.	218724	
VIRGINITY; WOMEN		Couchard, Françoise,, 1986, Fantasma et vecu de la virginité chez des femmes marocaines, in Nouvelle revue d'ethnopsychiatrie, 5,1986, pp. 127-140.	71786	
VOCAL MUSICAL CULTURE; MUSIC		Yacine-Titouh, Tassadit,, 1988, L'Izli ou ('amour chante' en kabyle, (Publications du CERAM, 3), Paris, MSH, 1988. 290 pp.	72508	
VOUDOU; TRANSCONTINENTAL CONTINUITIES		Khoury, R., 1988, 'Note sur l'origine du zâr et ses rapports avec le vaudou haïtien', Annales Islamologiques, 24:	219073	
WAD AL KABIR AS BOUNDARY; BOUNDARY		Kiepert, H., n.d. Atlas antiquus, Berlin : Reimer)		
o.J., afbeelding van Zuid Tunesie op:				
<a href="http://www.gottwein.de/latine/LLL01.htm?http%3A//www.gottwein.de/latine/map/afroi_num.htm%7CHauptframe">http://www.gottwein.de/latine/LLL01.htm?http%3A//www.gottwein.de/latine/map/afroi_num.htm%7CHauptframe</a>				
		219177		
WAD AL KABIR; BOUNDARY		The Oued al Kabir as the boundary between Numidia and Africa as Roman provinces ; view of Tabarce; Laco Tritonis in South Tunisia		
at: <a href="https://upload.wikimedia.org/wikipedia/commons/9/93/East_Numidia.jpg">https://upload.wikimedia.org/wikipedia/commons/9/93/East_Numidia.jpg</a>				
kan vrij groot				
		218541		
WAD AL-KABIR; GRAECO- ROMAN CONTINUITIES; MAPS		Tissot, C.J. & Reinach, S., 1884, Exploration scientifique de la Tunisie : Géographie comparée de la province romaine d'Afrique, i-ii, Paris : Imprimerie Nationale		
		167388		
WAD AL-KABIR; TABARKA		Grenville Temple Temple, 1835, Excursions in the Mediterranean: Algiers and Tunis (1835)		

		218700		
WAQF; ISLAM; OLD WORLD CONTINUITIES		McChesney , RD ., 1991, Waqf in Central Asia: Four Hundred Years in the History of a Muslim Shrine, 1480-1889, Princeton University Press	219344	
WATER SYMBOLIEK; FAKIR			94173	
WATER SYMBOLISM		Bedoucha, G., 1987, L'eau, l'amie du puissant: Une communauté oasienne du sud tunisien Paris, Ed. des Archives contemporaines.		
WATER SYMBOLISM AND TRANCE			94173	
WATER SYMBOLISM; RAIN; WOMEN		Virolle-Souibes, Marie,, 1985, Eaux de la terre, eaux du Clel. A propos de quelques rites hydriques aw Maghreb, in Pre'sencE de femmes (Alger), nr. 3,1985.	72455	
WEAVING		Revault, Jacques,, 1933, Le tissage et le tatouage dans le Moyen Atlas, Fes, Marocain, 1933.	221319	
WELLS; SPRINGS; OLD WORLD CONTINUITIES		Masani, Rustom Pestonji, Sir, 1916, Folklore of wells : being a study of water-worship in East and West, Bombay : D. B. Taraporevala Sons		
		95867		
WESTERMARCK		McCabe, Justine, [ YEAR ] , FBD Marriage: Further Support for the Westermarck Hypothesis of the Incest Taboo		
		218728		
WESTERN OLD WORLD CONTINUITY; VANDALS; PREHISTORY		Willis, R.G., 1996 World mythology; the illustrated guide (London)	218330	
WHITE; RED; BLACK		Turner, V.W., 1966, Colour classification in Ndembu ritual, in: Banton, M., red., Anthropological approaches to the study of religion, Londen: Tavistock, pp. 47-84.	218481	
WOMAN SAINT; CONFLICT		Bartels, E.A.C., 1987, 'Een dorpsheilige als bindmiddel: Over een vrouw als middelares in een conflict', in: B. Venema, ed., Islam en macht, Assen: Van Gorcum.	217978	
WOMEN		Abu Zahra, N., 1978, Baraka, material power, honour and women in Tunisia, in Revue d'histoire maghre'bine, 10-n, 1978, pp. 5-21.	217889	
WOMEN		Alaoui Ismaili,, 1984, Kebira, La femme marocaine dans l'Islam, these de 3e cycle en ethnologie, Univ. Paris III, 1984.	71555	
WOMEN		Allami, Noria,, 1985, Voile'es, dévoile'es: la femme alge'rienne et le dévoilement, diss. Lille III, 1985.	71560	
WOMEN		Amri, Nelly & Laroussi,, 1992, Les femmes soujies [ check ] ou la passion de Dieu, Paris, Dangles, 1992. 269 pp.	71565	
WOMEN		Antoun, R.T., 1968-70, 'On the modesty of women in Arab muslim villages: A study in the accommodation of traditions', American Anthropologist, 1968-70, p. 671-697.	217925	

WOMEN		Antropología de la mujer Bereber en Marruecos.		
Gonzalez Gimeno, Maria de las Mercedes		200015		
WOMEN		Bakalti, Souad., 1986, Le femme tunisienne pendant la colonisation, Nantes, Universite, These de Doctorat de 3e cycle, 2 vol., 1986. 564 pp.	71573	
WOMEN		Bakalti, Souad., 1994, La femme tunisienne au temps de la colonisation 1881-1956, (Collection Histoire et perspectives mediterraneennes), Paris, L'Harmattan, 1994.308 pp.	71572	
WOMEN		Bakker, Jogien., 1992, The rise of female healers in the Middle Atlas (Morocco), in Social Science and Medicine (Oxford), 35,1992, pp. 819-829.	71574	
WOMEN		BALANDIER, Georges., 1948, Femmes possédées et leurs chants, in Présence africaine (Paris), v, 1948, p.749-54.	217961	
WOMEN		Balfet, Helene., 1982, Travail feminin et communaute villageoise au Maghreb, in Peuples mediterraneens, 18,1982, pp. 109-117.	71588	
WOMEN		Barbet, Charles., 1903, La femme musulmane en Algerie, Alger, Jourdan, 1903.	71589	
WOMEN		Bartels, E.A.C., 1987, Het paradijs is onder de voeten van de moeders		
WOMEN		Bartels, Edien., 1987, The two faces of saints in the Maghreb: women and veneration of the saints in North Africa, in Maghreb Review, 12, 1987, pp. 145-155.	217982	
WOMEN		Beck, L., & Keddie, N., 1978, Women in the Muslim world, Cambridge (Mass.)/London: Harvard University Press.		
WOMEN		Bekkar, Rabia., 1991, Espaces et pratiques des femmes a Tlemcen (Algerie). Un cas de developpement separé, Paris, Univ. X, Th. Doct., Sociologie, 1991.	217992	
WOMEN		Bel Hadi Yahya, Emma., 1991, Le temps du paradoxe, in Paradoxes du feminin en Islam, (Cahiers Intersignes), Paris, 1991, pp. 129-132.	71609	
WOMEN		Bel, Marguerite., 1939, Les arts indigenes feminins en Alge'rie, Alger, 1939.	71613	
WOMEN		Belarbi, Aicha., 1984, Research in the social sciences on women in Morocco, in Social science research and women in the Arab world, London/Paris, Pinter/UNESCO, 1984, pp. 59-81.	71614	
WOMEN		Belarbi, Aicha, ed, 1945, Femmes rurales, ed. Aicha Belarbi, Casablanca, Le Fennec, 1945. 165+ 42 pp.	71861	
WOMEN		Belghiti, M., 1969-1970, Les relations fe'minines et le statut de la femme dans la famille rurale dans trois villages de la Tessaout, in Bulletin economique et social du Maroc, 1969, juli-sept., pp. 1-73, & 1970, nrs. 112-113, pp. 289-361.	71617	
WOMEN		Ben Miled, Emna., 1985, Etude comparative du statut sexuel des femmes	71623	

		dans le monde mediterraneen, berbere et afncain, in Revue tunisienne de sciences societies (Tunis), nrs. 82-83, 1985, pp. 75-110.		
WOMEN		Ben Slama, Raja,, 1991, Les pleureuses, in Paradoxes du feminin en Islam, (Cahiers Intersignes), Paris, 1991, pp. 17-23.	71624	
WOMEN		Ben Tanfous, Aziza, ed., 1988, Les costumes traditionnels feminins de Tunisie, ed. Aziza Ben Tanfous, Nezih Mahjoub, Andre Louis, Samira Sethom, Fathia Skhiri, Clemence Sugier, Ali Zouari, Tunis, Maison Tunisienne de l'Edition, 1988.	218002	
WOMEN		Ben-Barak, Z., 1980, Inheritance by Daughters in the Ancient Near East, JSS 25, 1980, 22-33.	218006	
WOMEN		Benfoughal, Tatiana,, 1983, Les costumes feminins de Tunisie, (Collections du Musee du Bardo), Alger, 1983.	218008	
WOMEN		Benhadji, Serradj,, 1951-1952, Traditions et usages fe'minins de la region de Tlemcen. Notes d'ethnographic et de folklore, in IBLA, 1951, pp. 49-55 & 14, 1952, pp. 73-83-	71632	
WOMEN		Benjelloun, Therese,, 1987, Contradictions culturelles des femmes au Maghreb, in Lamalif, nr. 191, 1987.	71633	
WOMEN		Benslama, Fethi,, 1991, Le sexe absolu, in Paradoxes du feminin en ishim, (Cahiers Intersignes), Paris, 1991, pp. 105-124.	71636	
WOMEN		Bessis, Sophie & Belhassen, Souhayr,, 1992, Les femmes du Maghreb: l'enjeu, Tunis, Ceres Productions, 1992. 278 pp.	71658	
WOMEN		Bitout-Plantade, Nedjima, 1984, Magie feminine et sexualite' en Kabylie: etude ethnopsychiatrique, Paris, Th. 36 cycle Ethnopsychiatrie EHESS, 1984. 360 + 32 pp.	218030	
WOMEN		Boubekeur, Farida e.a., 1974, Les femmes des hautes plaines constantinoises vues par elles-memes, in Revue algerienne, n, 1974, pp. 161-164.	71680	
WOMEN		Bourgcot, A., 1987, The Twareg women of Ahaggar and the creation of value, in Ethnos (Stockholm), 52,1987, pp. 81-102.	71687	
WOMEN		Bourqia, Rahma , e.a. , 1996, Femmes, culture et socie'te du Maghreb,, 1996, Femmes, culture et socie'te du Maghreb, i. Culture, jemmes et famille, ed.Casablanca, 1996.184 pp.	71862	
WOMEN		Bourquia. Rahma,, 1991, La femme et le langage, in Femmes et pouvoirs, Casablanca, LeFennec, 1991.	218046	
WOMEN		Bousaada, Salih,, 1983, La sexualite de la femme rurale, in Maternite-feminite. Seminaire 1980-1983, Tunis, Institut National de Sante de l'Enfance, 1983.7 pp.	71690	
WOMEN		Bugeja, Marie,, 1924, Aperçus sur le caractere de la femme kabyle, in Bulletin de la Sodete de Geographic d'AlgeT et de l'Afrique du Nord, 1924-	71705	
WOMEN		Bugeja, Marie,, 1924, Regime coutumier de la femme kabyle, in Bulletin de la Sodete de Geographic d'Algret dc l'Afrique du Nord, 1924.	71706	

WOMEN		Cammaert, Marie-France., 1985, Migrants en thuisblijvers: een confrontatie. De leefwereld van Marokkaanse Berbervrouwen, Leuven, KUL, 1985. 338pp.	71713	
WOMEN		Camps, Gabriel., 1955, Recherches sur l'antiquite de la ceramique modelee et peinte en Afrique du Nord, in Libyca Anthropologica, 3,1955, Pp. 345-390.	218098	
WOMEN		Capitant, M., 1936, Contribution a l'etude de la situation juridique de la femme berbere. (Coutumes des Ait Amar), in L'Afrique fran-aise, 46,1936, pp. 33-39-	71724	
WOMEN		Ceintures de femme marocaines., n.d., Ceintures de femme marocaines. Treize ceintures de femmes marocaines du XVIe au XIXe siecle, ed. Alain Gruber & Gabriel Vial, Paris,	218108	
WOMEN		Chater, Souad., 1992, es emanCIpe'es du harem: regard sur la femme tunisienne, Tunis, La Presse, 1992. 297 pp.	71752	
WOMEN		Chellig, Nadia., 1981, L'espace fémiinin en Alge'rie, these 36 cycle Univ. de Provence, Aix-en-Provence, 1981.308 pp.	218119	
WOMEN		Cherif, Zohra., 1988, Le costume de la femme a Carthage a partir des figurines en terre cuite, in Africa, 10,1988, pp. 7-27.	218121	
WOMEN		Constantinides, Pamela., 1979, . 'Women's spirit possession and urban adaptation in the Muslim northern Sudan', in Ann P. Caplan and Janet Bujra (eds.), Women United, Women Divided, pp. 185-205. Bloomington: Indiana University Press.	218140	
WOMEN		Constantinides, Pamela., 1979, . 'Women's spirit possession and urban adaptation in the Muslim northern Sudan', in Ann P. Caplan and Janet Bujra (eds.), Women United, Women Divided, pp. 185-205. Bloomington: Indiana University Press.	218184	
WOMEN		Correze, F., 1976, Femmes des mechtas. Temoignage sur l'Est alge'rien, Paris, Editeurs francais reunis, 1976. 254 pp.	71784	
WOMEN		Couchard, Francoise., 1986, Fantasma et vecu de la virginite chez des femmes marocaines, in Nouvelle revue d'ethnopsychiatrie, 5,1986, pp. 127-140.	218155	
WOMEN		Coulon, Alfred., 1930, La femme kabyle, in Bulletin de la Societe de geographic d'Alger et de l'Afrique du Nord (Alger), 35, nr, 124,1930, pp. 553-575.	71787	
WOMEN		Dallet, J.M., 1958, Taazzult, Le pecule des Femmes, (Fichier de documentation berbere, 57), Fort National, 1958.	71799	
WOMEN		Daoud, Alyn., 1961, "jour de colere' (Folklore feminin, Tunis), in Faiza, 15,1961, mai, pp. 24-25 & 51.	71801	
WOMEN		Daumas, E., 1912, La femme arabe, Alger, jourdan, 1912.	71802	
WOMEN		Davis, Susan., 1977, Zahra and Muhammad: a rural woman of Morocco, in Middle Eastern muslim women speak, ed. E. Fernea e.a., Austin, University of Texas Press, 1977, pp. 201-217.	71805	

WOMEN		Davis, Susan., 1985, Patience and power. Women's lives in a Moroccan village, Cambridge, Schenkman, 1985. 210 pp.	71804	
WOMEN		Dejeux, Jean., 1968, Connaissance du monde fe'minin et de la famille en Algerie (essai de synthese a'ocumentaire), in Revue alge'rienne des sciences juridiques, e'conomiques etpolitiques, 5,1968, pp. 1247-1311.	71810	
WOMEN		Dejeux, Jean., 1987, Femmes d'Alge'rie: legendes, traditions, histoire, litterature, Paris, La Boite a Documents, 1987.347 pp.	71811	
WOMEN		Delcroix, C., 1986, Espoirs et realites de la femme arabe (Egypte-Algerie), (Histoire et perspectives mediterraneennes), Paris, L'Harmattan, 1986. 236 pp.	71814	
WOMEN		Delmares, Ch., 1933, Sortil'eges pratique's a Mazagan pour preserver les jeunes e'pouse'es d'une maternite' trop pre'coce, in Revue Anthropologique (Paris), 1933, pp. 477-478.	218583	
WOMEN		Demeerseman, Andre.,, devolution feminine tunisienne, Tunis, Bascone & Muscat, 1947-	71821	
WOMEN		Devulder, Maurice., 1957, Rituel magique desfemmes kabyles (Tribu Ouadhias - Grande Kabylie), in Revue Africaine, 101,1957, pp. 299-361.	218246	
WOMEN		Dhaouadi, Zouhaier., 1986, Femmes dans les zaouias: la fete des exclues, in Peuples mediterraneans, nr. 34,1986, pp. 153-162.	218251	
WOMEN		Dwyer, Daisy., 1978, Images and self-images: male and female in Morocco, New York, Columbia U.P., 1978.	71847	
WOMEN		El-Khayat-Bennai, Ghita., 1985, Le monde arabe au feminin, Paris, L'Harmattan, 1985.325 pp.	71851	
WOMEN		Fekkar, Yamina., 1981, La femme, son corps et l'islam. Questions et contradictions suscitees par le vecu quotidien en Algerie, in Annuaire de l'Afrique du Nord, 1981, pp. 135-146.	218729	
WOMEN		Ferchiou, Sophie., 1978, Travail des emmes et production familiale en Tunisie, in Questionsfemi-nistes, 2,1978, pp. 41-56.	71868	
WOMEN		Ferchiou, Sophie., 1981, Anthropologie de femme et femmes anthropologues, in Bulletin de AFA, (Paris), nr. 5,1981.	71863	
WOMEN		FERCHIOU, Sophie., 1989, La possession, phenomene magico-religieux ou forme de resistance feminine, in Annuaire de l' Afrique du Nord, 1989.	218749	
WOMEN		FERCHIOU, Sophie., 1991, The possession cults of Tunisia. Women's medicine (The Zar-Bori cult in Africa and beyond), Edinburgh, University Press, 1991.	218751	
WOMEN		Firky, M.,, 1974, La femme et les conflits de valeur en Libye, in Revue de l'Ocddeni musulman, 18, 1974, pp. 93-100.	71872	
WOMEN		Gaudry, Mathea., 1961, La socie'te' feminine au Djebel Amour el an Ksel. Etude de sociologie rurale nord-africaine, Alger, Societe Algerienne d'impressions diverses, 1961. 530 pp., no pl., 31 fig.	71911	



WOMEN		Genevois, Helene., 1968, Superstition recours des femmes kabyles. i. Signes, rêves, sortilèges, (Fichier de documentation berbère, 97), Fort National, 1968.	218846	
WOMEN		Genevois, Helene., 1969, La femme kabyle, les travaux et les jours, (Fichier de documentation berbère, 103), Fort National, 1969. 86 pp.	71922	
WOMEN		Gordon, D.C., 1968, Women of Algeria, Cambridge, 1968.	71968	
WOMEN		Hajjarabi, Fatima., 1988, Les souks fe'minins du Rif central: rareté des biens et profusion sociale, in Femmes partagées, famille-travail, (Collection Approches), Casablanca, Le Fennec, 1988.	71987	
WOMEN		Hamouda, N., 1983, Les femmes rurales de (Aures et la production poétique, in Peuples méditerranéens, nrs. 22-23, 1983, pp. 267-279.	71989	
WOMEN		HARSALLAH, Khalifa., 1981, Le cas Halima: folie, tradition et modernité en Tunisie, in Ethnopsychiatrie. iii. Les femmes et les psychotiques dans les sociétés traditionnelles, 1981, p.135-181.	218929	
WOMEN		Harzallah, Fathia., 1992 1992, Les voiles et après (Catalogus van de tentoonstelling georganiseerd naar aanleiding van het Festival National Culturel de la Femme 1992), Tunis, CREDIF, 1992.	71993	
WOMEN		Harzallah, Fathia., n.d., L'amour au féminin, in Tunisiennes en devenir, ed. Fatima Mernissi, i. Comment les femmes vivent,	71992	
WOMEN		Hejaiej, M., 1996, Behind Closed Doors: Women's Oral Narratives in Tunisia, Quartet Books, London.	57206	
WOMEN		Jonker, Carla., 1968, 'Veranderingen in de mogelijkheden van de vrouw op economisch terrein in een Tunesisch dorp', unpublished seminar paper, Antropologisch-Sociologisch Centrum, Amsterdam University	219027	
WOMEN		Kasriel, Michele., 1989, Libres Femmes du Haut Atlas. Dynamique d'une micro-société', Paris, L'Harmattan, 1989.	72062	
WOMEN		Kerrou, Mohamed., 1991, La mort au féminin, in Cahiers des Arts et Traditions Populaires (Tunis), 10, 1991, pp. 35-50.	219067	
WOMEN		Labidi, Lilia., 1987, Qabla, me'decin des femmes, Tunis, Ministère de la Santé publique, 1987. 103 pp.	219114	
WOMEN		Lacoste-Dujardin, Camille., 1983, Etat, religion et femmes au Maghreb, in Actes de la 1 <sup>ère</sup> Conférence internationale de sociologie des religions, London, CISR, 1983.	72087	
WOMEN		Lacoste-Dujardin, Camille, Dialogues des femmes en ethnologie, Paris, Maspero, 1977. H5PP-	72085	
WOMEN		Laoust-chantreaux, Genevieve, 1990, Kabylie cote femmes. La vie féminine à Ait Hichem 1937-1939> ed. Camille Lacoste-Dujardin, Aix-en-Provence, Edisud, 1990. 304 pp.	72101	
WOMEN		Larson, B., 1984, The status of women in a Tunisian village: Limits to autonomy, influence and power, in Signs, 9, 1984, pp. 417-33.	72104	

WOMEN		Lefebvre, G., 1963, La toilette feminine dans deux villages de Petite Kabylie, in Libyca Anthropologica, n, 1963, pp. 199-220.	219193	
WOMEN		Maher, V., 1974, Women and property in Morocco, Cambridge: Cambridge University Press.		
WOMEN		Makilam,, 1996, La magie des femmes kabyles et l'unité de la société traditionnelle, (Histoire et perspectives méditerranéennes), Paris, L'Harmattan, (1996). 332 pp.	219294	
WOMEN		Makilam,, 1999, Signes et rituels magiques des Femmes kabyles, Aix-en-Provence, Edisud, 1999.	219295	
WOMEN		Meghdessian, Samira,, 1980, The status of the Arab woman. A SELECT BIBLIOGRAPHY, London, Mansell, 1980.176 pp.	72182	
WOMEN		Mercier, Ernest, 1895, La condition de la femme musulmane dans l'Afrique septentrionale , Alger, Typographie A. Jourdan		
		96106		
WOMEN		Mernissi, Fatima,, 1982, Les femmes dans une société rurale dépendante: les femmes et le quotidien dans le Gharb, in Maghreb-Machrek, 98, 1982, pp. 4-45-	72188	
WOMEN		Mernissi, Fatima,, 1984, Le Maroc raconte' par ses femmes, Rabat, SMER, 1984. 237 pp.	72187	
WOMEN		Merolla, Daniela,, 1992, Stepmothers and motherless girls in narratives from Kabylia, Algeria: Oral and Written Productions, in The Women's Movement: History and Theory, ed. J.G. De Bruijn e.a., Aldershot, 1992, pp. 171-186.	72191	
WOMEN		Messick, Brinkley,, 1987, Subordinate discourse. Women, weaving and gender relations in North Africa, in American Ethnologist, 14, --^1987, pp. 210-225.	72192	
WOMEN		Mikhail, mONA, 2004, Seen and Heard: A Century of Arab Women in Literature and Culture		
		184819		
WOMEN		Mrabet, Aziza,, 1981, Les tatouages féminins à Tamezredt, Tunis, ITAAUT, 1981. 334 pp.	219446	
WOMEN		Mrabet, F., n.d., La femme algérienne, Paris, Maspero, s.d. 304 pp.	72210	
WOMEN		NATVIG, R., 1988, Liminal rites and female symbolism in the Egyptian Zar possession cult, in Numen, xxxv, 1988, p.57-68.	219485	
WOMEN		Ouahioune, Farida,, 1986, Les femmes kabyles se chantent, in Cote femmes. Approches ethno-logiques, Paris, L'Harmattan, 1986, pp. 125-28.	72234	
WOMEN		Ougouag-Kezzal, Christiane,, 1977, Quelques aspects de la vie féminine à Tlemcen, in Eibyca, 25, 1977, pp. 299-317.	72238	
WOMEN		Oussedik, Fatima,, 1987-1988, Quelques aspects de la féminité en	72240	

		Alge'rie. Approche des pratiques culturelles des femmes de la Casbah, in Femme jamif le et socie'te' en Alge'rie, Colloque Oran, 2-4 juin, 1987, (Unite de Recherches en Anthropologie Sociale et Culturelle. Laboratoire sur la pratique algerienne du droit, Oran}, Oran, URASC, 1988, PR. 16-35.		
WOMEN		Paradoxes du fe'minin en Islam,, 1991, Paradoxes dufe'minin en Islam, (Cahiers Intersignes, 2), Paris, 1991,	72246	
WOMEN		Pesle, O.,, 1946, La femme musulmane dans le droit, la religion et les mceurs, Rabat, Les editions 'La Porte', 1946. 262 pp.	72255	
WOMEN		Plantade, Nedjima,, La guerre des Femmes.	72266	
WOMEN		Plantade, Nejma,, 1993, L'honneur et l'amertume. Le destin ordinaire d'une Femme kabyle, Paris, Balland, 1993. 265 pp.	72267	
WOMEN		Rassam, A.,, 1980, Women and domestic power in Morocco, in International journal of Middle East Studies, 12,1980, pp. 171-179.	72294	
WOMEN		Richter-Dridi,, 1981, Irmhild, Frauenbefreiung in einem islamischen Land, ein Widerspruch? Das Beispiel Tunisien, Frankfurt-am- Main, Fischer Taschenbuch Verlag, 1981. 253 pp	72340	
WOMEN		Rinn, 1905, La femme berbere dans l'ethnologic et l'histoire de L'Alge'rie, in Bulletin de la societe de Geographic d'Alger et de l'Afrique du Nord, 10,1905, pp. 461-500.	221325	
WOMEN		Rouach, David,, 1990, Imrna, ou rites, coutumes et croyances chez la femme juive d'AFrique du Nord, Paris, Maisonneuve-Larose, 1990. 232 pp.	72348	
WOMEN		Saidani, Fatima, ed.,, 1981, La femme et la culture, ed. Fatima Saidani, Alger, ENAP, 1981. 73 pp.	72077	
WOMEN		Souriau, Christiane,, 1969, La societe feminine en Libye, in Revue de ('Occident musuiman, 6, 1969, pp. 127-155	72392	
WOMEN		Souriau, Christiane,, 1986, Libye: l'e'conomie des femmes, Paris, L'Harmattan, 1986.199 pp.	72394	
WOMEN		St. Francois, Soeur,, 1950, Politesse feminine kabyle, (Fichier de documentation berbere), Fort National, 1950.	72397	
WOMEN		Tillion, Germaine,, 1966, Le harem et les cousins, Paris, Le Seuil, 1966. 218 pp,	72416	
WOMEN		Vandenbroeck, Paul,. 2000, Azetta: Berbervrouwen en hun kunst, Gent/Amsterdam: Ludion	39088	
WOMEN		Vigier, Rene,, 1932, La femme kabyle (Grande Kabylie). Sa succession legin'me [ LEGITIME? ] , Paris, Editions Vega, 1932.195 pp.	72447	
WOMEN		VIROLLE-SOUIBES, Marie,. 1986, Femmes, possession et chamanisme exemples alge'riens, in De la fete a lextase, Nice, Serre, 1986.	218412	
WOMEN		Virolle-Souibes, Marie,, 1987, Inteductuelles de l'oralite': la culture feminine au quotidien, in Presence defemmes (Alger), 1987.	72461	

WOMEN		Webber, S.J., 1985, Women's folk narratives and social change, in Women and the family in the Middle East, ed. E.W. Fernea, Austin, Univ. of Texas Press, 1985, pp. 310-316.	72481	
WOMEN		Westman, B., 1987, The hand behind the mirror. Some reflections on the unity in the rural art of women in the Maghreb, in Folk, 29,1987, pp. 165-179.	218357	
WOMEN		X., 1960, La femme tunisienne, Tunis, Sur l'Offset, 1960.	72496	
WOMEN		Yacine, Tassadit., 1980, Le costume Feminin dans la region d'At Abbas, in Bulletin du CRAPE, n, 1980, nr. 6, pp. 25-43.	72504	
women		Zouari, AH., 1980, Le manage traditionnelle a Sfax, in Cahiers des Arts et Traditions populates (Tunis), 7,1980, pp. 157-8.	72515	
WOMEN AND BROTHERHOODS		Andezian, Sosie., 1984, Les conduites fe'minines face a la domination masculine au sein d'une confrerie populaire en Algerie, in Cultural dominance in the Mediterranean area, ed. Anton Blok, e.a., Nijmegen, KUN, 1984, pp. 37-54-	71567	
WOMEN AND SPACE		Ainad-Tabet, Nadia., 1980, L'espace fe'minin en Algerie, doct. diss. social., Aix-en-Provence, 1980-81.	71547	
WOMEN AS MOTHERS		Alahyane, Mohamed., 1990, La legende Hammou u Namir ou le pouvoir de la mere au Maghreb, in Femmes et pouvoirs, (Collection Approches), Casablanca, Le Fennec, 1990.	71552	
WOMEN; BELTS; CLOTHING		Ben Tanfous, Aziza., 1971, Les ceintures de femmes en Tunisie, in Cahiers des Arts et Traditions Populates, 4,1971, pp. 103-122.	71626	
WOMEN BERBER		Amazigh Arts in Morocco: Women Shaping Berber Identity		
Cynthia Becker		217901		
WOMEN; BERBERS		Bent Said, Sida., 1924, Femmes berberes, in Revue contemporaine, 01.05.1924.	71637	
WOMEN; BERBERS		Gaudry, Mathea., 1929, La femme chaouia de l'Aures. Etude de soCiologie berbere, Paris, P. Geuthner, 1929.16 + 316 pp.	71912	
WOMEN; BIBLIO		Paris, Mireille., 1989, Femmes et SOCIETE' dans le monDe arabo-musulman. Etat bibliographique, Aix-en-Provence, IREMAN, 1989, 254 pp.	72250	
women; clothing; boundaries		Zouilai, Kaddour., 1990, Des voiles et des serrures: de la fermeture en Islam, Paris, L'Harmattan, 1990. 217pp.	218252	
WOMEN; CLOTHING; HOUSEHOLD; AGRICULTURE		Genevois, Helene., 1968, Superstition, recours lies femmes kabyles. 2. Toilette, vetement, modifier et ustensiles, tissage, agriculture, (Fichier de documentation berbere, 100), Fort National, 1968. too pp.	71924	
WOMEN; CLOTHING; SPACE		Bartelink, Yvonne., 1988, 'Vrouwen zijn nu eenmaal anders dan mannen'. De betekenis van kleding en ruimte voor sekseverhoudingen in Tamerza, Zuid-Tunesie, Nijmegen, KUN, 1988.	71590	
WOMEN; CREATION;		Yacine, Tassadit., 1995, Femmes et cre'ation en Kabylie, in Awal. Cahier	72502	

MYTH		d' e'ludes berberes, 12,1995.		
WOMEN; CULTURAL TRANSMISSION		Yacine, Tassadit,, 1983, La conservation des savoirs par les femmes dans les groupes domines: le cas d'une commune des Bibans (Algerie), in Les savoirs dans les pays me'diterrane'ens (XVIe-XXe siecfe)s. Conservations, transmissions et acquisitions. (Actes du Colloque de Bendor, Univ. de Nice, 14-16 mai 1981), Nice, Centre de la Mediterranee moderne et contemporaine, 1983, pp. 15-27.	218279	
WOMEN; DEATH		Lacoste, Camille,, 1970, Les femmes et la mort dans quelques villages alge'riens. Images et realties, in Etudes corses, 7,1970,12-13.	72082	
women; DWELLING; SPACE		Van Reenen, Joke,, 1979, Dj'erba: Femmes et voisinages a Hara Kebira, Amsterdam, V.U., 1979. 35 pp.	218436	
WOMEN; FASTING		Buitelaar, M., 1993, Fasting and feasting in Morocco: Women's participation in Ramadan, Oxford: Berg.		
WOMEN; FUNERALS		Virolle-Souibes, Marie,, 1981, Litterature orale feminine autour des evenements mortuaires, in Kalim (Alger), 2-3,1981, pp. 30-39,	72465	
WOMEN; GENDER		Lacoste-Dujardin, C., 1985, Des mères contre les femmes: Maternité et patriarcat du Maghreb, Paris: La Découverte.	219116	
WOMEN; GENDER		Masons, J.P.,, 1975, Sex and symbol in the treatment of women: the wedding rite in a Libyan oasis community, in American Ethnologist, 2, 1975. PP- 649-661.	219314	
WOMEN; GENDER DOMINATION		Het lijkt mij dat er in 1968 nog steeds een proces van onderwerping vna de vrouw plaatsvond. Zie het geval van de jonge vrouw van Tahar bin Hamuda, Halima dacht ik, die met haar 16 jaar weigert haar huis te aanvaarden (een takkenbos), en met hem te delen. Zie al die vrouwen van het gehucht Sidi Mhammad afkomstig, met zeer sterke nadruk op endogamie zodat hun samenhang niet verstoord wordt. Zie A'asha bint Hillal, die claimt dat zij de ukil van Sidi Mhammad is, etc. De formele Islam heeft ongetwijfeld de mannen meer macht gegeven, maar dat lijkt een recent en nog niet geheel geslaagd proces.	73109	
WOMEN; GENEDER; MARRIAGE		Lacoste-Dujardin, Camille,, 1981, Des femmes chantent les hommes et le mariage. Louanges lors d'un mariage en Kabylie: ccikran, in Litterature orale arabo-berbere, 12,1981, pp. 124-161.	72083	
WOMEN; HUMIRIYYA		author??, 1980, Le cycle de vie de la femme khroumirienne,, 1980, Le cycle de vie de la femme khroumirienne, (Se'rie Etudes Re'gionales, 26), Tunis, Direction de l'Amenagement du Territoire, & Amsterdam, Vrije Universiteit, 1980. 34 pp.	72109	
WOMEN; ISLAM		Bliss, F.,, 1987, Frau und Gesellschaft in Nordafrika. Islamische Theorie und gesellschaftliche Wirklichkeit, Bad Honnef, Deutsche Stiftung fiir Internationale Entwicklung, 1987.146 pp.	71665	
WOMEN; ISLAM		Women in Islam Reflections on Historical and Contemporary Research		
Terence Lovat, and jamri		180195		
WOMEN; ISLAM; BARAKA		Coulon, C. 1988. "Women, Islam, and baraka." In: Charisma and Brotherhood in African Islam, eds. D.B. Cruise O'Brien and C. Coulon,	33598	

		113-133. Oxford: Clarendon Press.		
WOMEN; LANGUAGE		Moussaoui, Louisa, 1988, Du langage des femmes en Algérie. Quelques remarques sociolinguistiques, in <i>Lanyue et littératures</i> , Alger, Office des Publications Universitaires, 1988.	72208	
WOMEN; MARRIAGE		Mosdik-Touiti, K., 1987, Femmes, mariage et héritage chez les shorfa du Tazerwalt (Maroc), in <i>Heriter en pays musulman. Habus, lait vivant, manyahuli</i> , ed. Marceau CAST, Paris, C.N.R.S., 1987, pp. 89-102.	219443	
WOMEN MEDITERRANEAN		Ravis-Giordani, G., 1988, Femmes et patrimoines dans les sociétés rurales méditerranéennes, Paris, CNRS, 1988. 408 pp.	72295	
WOMEN; MENA ANTHROPOLOGY		Nelson, C., 1974, 'Public and private politics: women in the Middle Eastern world', <i>American Ethnologist</i> , 1 (3), 551-63.	219496	
WOMEN; MIGRATION		Virolle-Souibes, Marie, 1990, Femmes, famille, société au Maghreb et en émigration. Répertoire: 700 travaux et documents inédits, Paris, Karthala, 1990.	72457	
WOMEN; MUSIC		xxxx, 1987, Tunisian women as professional musicians, 1987, Tunisian women as professional musicians, in <i>Women and music in cross-cultural perspective</i> , ed. E. Koskoff, Westport CT, Greenwood Press, 1987, pp. 69-83.	72428	
WOMEN; MYTH; JENUN		Lacoste-Dujardin, Camille, 1985, Du génie rouge à la femme blanche et noire: les couleurs dans le conte et dans deux autres formes littéraires en Kabyle, in <i>LOAB [ = ..... ]</i> , 16-17, 1985-86, pp. 135-155-	219120	
WOMEN; MYTH; OGRE		Lacoste-Dujardin, Camille, 1983 1986, Ogresse berbère et ogresse corse: images de la femme MÉDITERRANÉENNE, in <i>Gli interscambi culturali e socio-economici fra l'Africa settentrionale et l'Europa mediterranea</i> , vol. t, (Atti del Congresso internazionale di Amalfi. 5-8 dicembre 1983), Napoli, Istituto Universitario Orientale, 1986, pp. 379-389.	72088	
WOMEN ; PROPERTY		Maher, Vanessa, [ YEAR ] . Women and Property in Morocco: Their Changing Relation to the Process of Social Stratification in the Middle Atlas (Cambridge Studies in Social and Cultural Anthropology)		
		184737		
WOMEN; RITUAL		Fernea, R.A. & E.W. Fernea, 1972, 'Variation in Religious Observance among Islamic [ check ] Women', in: L. Beck & N. Keddie (eds.), <i>Women in the Muslim world</i> , Cambridge (Mass.)/London: Harvard University Press, pp. 385-401.		
WOMEN; SAINT; SHRINE		MERNISSI, Fatima, 1976, Women's involvement with saints and sanctuaries: a psychotherapeutic adaptive mechanism or a potential hotbed of sedition., in <i>Committee on Women and Development Conference</i> , Wellesley College, Mass., June 2-6. 1976, Rabat, Fac. des Lettres, 1976. 24 p.	18652	
WOMEN; SAINT WORSHIP		Bartels, E.A.C., 1987, 'The two faces of saints in the Maghreb: Women and the veneration of saints in North Africa', <i>Maghreb Review</i> , 12, 5-6.		
WOMEN; SAINTS; SHRINES		MERNISSI, Farima, 1977, Women, saints and sanctuaries, in <i>Signs</i> , iii, 1977, p. 101-112.	18651	

WOMEN; SEXUALITY; ARAB CONQUEST; HISTORY		Thiry, J., 1990, Les femmes berberes et la conquete de l'Afrique du Nord par les Arabes, in Religion et tabou sexuel, (Problèmes d'histoire des religions, i), ed. Jacques Marx, Brussel, U.L.B., 1990.	72414	
WOMEN;SUFISM		Dwyer, D.H., 1978, 'Women, Sufism and Decision-making in Moroccan Islam', in: L. Beck & N. Keddie (eds.), Women in the Muslim World, Cambridge (Mass.)/London: Harvard University Press, pp. 595-598.		
WOMEN; TATTOOS		Herber, Jean., 1919, Les tatouages des prostitue'es marocaines, in Revue d'ethnographic et de sociolo-gie (Paris), nr. 7-12,1914 (verschenen in 1919), pp. 264-73-	72003	
WOMEN; TRANCE; PSYCHOTHERAPY		ZIOUZIIOU, Abdellah., 1988, Femme/transe/folie, in Femmes partagées,famille-travail, (Collection Approches), Casablanca, Le Fennec, 1988.	18771	
WOMEN; URBANISATION		Cherif, Djamila., 1985, Les femmes de la plainE du Chelif: exode rural et espaces féminines en Algerie, these 3e cycle Univ. de Toulouse, 1985. 364 pp.	71756	
WORLD MYTHICAL CONTINUITIES; MYTHS, VERY ANCIENT , IN NORTH AFRICA		een verdere interpretatie van de mythe van Sldi Mhammad, in mijn stuk voor Sofie 2013 : van Binsbergen, Wim M.J., 2013c, 'Comparability as a paradigmatic problem: Key note address, International Conference for the Comparative Sciences, Sofia, Bulgaria, October 2013 (organised by the Bulgarian Comparative Education Society)', at: <a href="http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf">http://www.quest-journal.net/shikanda/topicalities/orig_keynote_sofia_2013.pdf</a>	218635	
world tree myth		Boyle, J.A., 1977, ' Literary Cross-Fertilization between East and West ' , Bulletin (British Society for Middle Eastern Studies), 1977	75978	
world tree myth		Boyle , JA ., 1977, ' Literary Cross-Fertilization between East and West ' , Bulletin (British Society for Middle Eastern Studies),	75978	
world tree myth		Lasswell 1933 world unity International Journal of Ethics, Vol. 44, No. 1. (Oct., 1933), pp. 68-93.	76003	
world tree myth		Lasswell , Harold D., 1933, ' The Problem of World-Unity: In Quest of a Myth ' , International Journal of Ethics, Vol. 44, No. 1. (Oct., 1933), pp. 68-93.	76003	
world tree myth		Lasswell, Harold D., 1933, ' The Problem of World-Unity: In Quest of a Myth' , International Journal of Ethics, Vol. 44, No. 1. (Oct., 1933), pp. 68-93.	76003	
world tree myth		Reeves , John D., 1966, 'The Cause of the Trojan War: A Forgotten Myth Revived', The Classical Journal, Vol. 61, No. 5 (Feb., 1966), pp. 211-214	76015	
world tree myth		Russell, C., 1979, ' The Tree as a Kinship Symbol' , Folklore,	75943	
world tree myth		Russell, C. , 1979, ' The Tree as a Kinship Symbol' , Folklore, 1979 -	75943	
world tree myth		Russell, C., 1979, 'The Tree as a Kinship Symbol ' , Folklore, 1979	75943	
world tree myth		Russell, C. , 1979, ' The Tree as a Kinship Symbol' , Folklore, 1979 -	75943	
world tree myth		Russell , C., 1979, 'The Tree as a Kinship Symbol ' , Folklore, 1979 -	75943	

		JSTOR		
world tree myth		Russell, C., 1979, ' The Tree as a Kinship Symbol ', Folklore, Vol. 90, No. 2 (1979), pp. 217-233	75943	
world tree myth		Von Staden, H., 1993, 'Spiderwoman and the Chaste Tree: The Semantics of Matter ', Configurations, .....	75984	
world tree myth		Von Staden, H., 1993, 'Spiderwoman and the Chaste Tree: The Semantics of Matter ', Configurations, .....	75984	
ZAGHRIT		Pellat, Ch.,, 1951-1952, A propos des 'youyou' de la femme musulmane, in Semitica, (Cahiers publics par l'Institut d'etudes semitiques de l'Universite de Paris, 1951-1952), pp. 73-77.	72253	
ZAR		AL-MASAI, Fatima., 1975, Al-zar, dirâsa nafsiya, tahlifiya, anthrupulujîya, Cairo, GPEO, 1975.	18405	
ZAR		Boddy, J., 1988, 'Spirits and selves in northern Sudan: The cultural therapeutics of possession and trance', American Ethnologist, 15: 4-27	218036	
ZAR		BRUNOT, L., & GOGNALONS, L., 1943, Le "zâr", in Bulletin d'études arabes, sept. 1943, p.104-105.	18449	
ZAR		Cerulli, E., 1936, 'Zar', in: [ ed. ] [init], Encyclopaedia of Islam, v: 1217.		
ZAR		FAKHOURI, Hani., 1968, The Zar cult in an Egyptian village, in Anthropological quarterly, xli, 1968, 2, p.49-5G. [ 56?? ]	18529	
ZAR		FRANKE, E., & A. THOMPSON, 1903, The Zar in Egypt, in Moslem world, 3, 1903, p.275-290.	18545	
ZAR		Frobenius, L., [ year, ca. 1900 ] Dämonen des Sudan', Atlantis, vol. 7: [ add pages ]	218787	
ZAR		KHOURY, Rene., 1956, Le zar' et le metapsychique, in Cahiers d'histoire egyptienne, viii série, 1956, p.198-205.	18611	
ZAR		KHOURY, Rene., 1980, Contributions a une bibliographie du "zar" in Annales islamologiques, 16, 1980, p.359-374.	18612	
ZAR		LEIRIS, Michel., 1934, Le culte des zârs a Gondar, in Ethiopica, 1934.	18628	
ZAR		MODARESSI, T., 1981, The Zar cult in South Iran, in Trance and possession states, ed. R. PRINCE, Montreal, 19G8, p.149-155.	18657	
ZAR		OKASHA, A., 1966, A cultural psychiatric study of El Zar cult in U.A.R, in British Journal of Psychiatry, cxii, 1966, n# 493, p. l 217-21.	18672	
ZAR		PERES, H., 1943, Le "zâr" ou pratique d'exorcisme, in Notes et Documents du Bulletin d'études arabes, no. xiv, sept. 1943, p.10G.	18687	
ZAR		RODINSON, Maxime, 1953, Le culte des Zar en Egypte, in Compte-rendu sommaire des séances de l'Institut français d'anthropologie (Paris), vii, 1953, p.21-24.	18706	
ZAR		RODINSON, Maxime., 1957, Autobiographie de possédées égyptiennes, in Mélanges Massignon, iii, Dasnas, 1957,p.259-270.	18707	



ZAR		Saunders, L.W., 1977, 'Varieties in Zar experience in an Egyptian village', in: V. Crapanzano & V. Garrison, eds., Case studies in spirit possession, New York: Wiley, pp. 177-192	221343	
ZAR		Seligman, B.Z., 1914, 'On the origin of the Egyptian Zar', Folklore, 25: 300-323.	221362	
ZAR		SELIGMAN, Brenda,. 1914, On the origin of the Egyptian Zar, in Folklore, xxv, 1914, p.303-323.	18726	
ZAR		THOMPSON, A., 1903, & E. FRANK, The Zar in Egypt,in The Muslim world,iii, 1903, p.275-290.	18735	
ZAR		Trimingham, J. S. , 1964, . Islam in East Africa. Oxford: Clarendon Press.	218505	
ZAR?		Trimingham, J.S., 1976, Islam in Ethiopia, London: Cass.		
ZAR		VOLLERS, Karl,. 1891, Noch einmal der Zar, in Zeitschrf der deutschen morgenlandischen Gesellschaft, xlv, 1891, p. 343.	18749	
ZAR		zar komt misschien ook wle van de stam die 'bezoek' bntekent in het arabisch? dat zal wel. die stam is identiek, zar	218477	
ZAR / ECSTATIC CULT		Alpers, E.A., 1984, ' "Ordinary household chores": Ritual and power in a 19th-century Swahili women's spirit possession cult', International Journal of African Historical Studies, 17, 4: 677-702.	13	
ZAR; EXORCISM; TRANCE;		LEWIN, Bruno,. 1958, Der Zar, ein ägyptischer Tanz zur Austreibung böser Geister und seine Beziehungen zur Heiltanz-Zeremonien anderer Völker und der Tanzwut des Mittelalters, in Confinia pychiatria (Basel), i, 1958, p.177.	18630	
ZAR ; HEALING		KENNEDY, J.G., 1978, Nubian Zar ceremonies as psychotherapy, in Human organization, xxvi, 1967, 4, p.185-194; ook in: Nubian ceremonial life. Studies in Islamic syncretism and cultural change, ed. ID., New York, 1978, p.203-223.	18607	
ZAR; HEALING		MESSING, Simone,. 1958, Group therapy and social status in the Zar cult of Ethiopia, in American Anthropologist, lx, 1958, p. 1120- 1126 (ook in: Culture and mental health, ed. M.K. OPLER, New York, 1959, p.319-332).	18654	
ZAR; LIMINALITY; WOMEN		NATVIG, R., 1988, Liminal rites and female symbolism in the Egyptian Zar possession cult, in Numen, xxxv, 1988, p.57-68.	18669	
ZAR; MAGIC; POSSESSION; TRANCE		Kahana Y., 1985, 'The Zar spirits, a category of magic in the system of mental health care in Ethiopia.', Int J Soc Psychiatry. 1985 Summer;31(2):125-43.		
		72936		
ZAR; POSSESSION		KAHLE, Paul,. 1912, Zar - Beschwörungen in Egypten, in Der Islam, iii, 1912, p.1-41.	18603	
ZAR; POSSESSION		Vecchiato, N.L., 1993, 'Illness, therapy and change in Ethiopian possession cults', Africa, 63, 2: 176-196.		

ZAR; POSSESSION		ZENKOWSKY, Simone,. 1950, Zar et Tambura as practiced by the women of Omdurman, in Sudan Notes and Record, xxxi, 1950.	18770	
ZAR POSSESSION CULT		ABDELRASOUL, Kawthar,. 1955, Zar in Egypt, in Wiener voelkerkundliche Mitteilungen, iii, 1955, p.80-89.	18404	
ZAR; POSSESSION; JENUN		LEIRIS, Michel,. 1980, La possession et ses aspects théâtraux chez les Ethiopiens de Gondar, precede de la croyance aux génies Zar en Ethiopie du Nord, Paris, Sycomore, 1980. 132 pp.	18629	
ZAR; SLAVERY; INEQUALITY; JENUN		NATVIG, R., 1987, Oromos, slaves. and the Zar spirits: a contribution to the history of the Zar cult, in International Journal of African historical studies, xx, 1987.	18668	
ZAR; VOUDOU; TRANSCONTINENTAL CONTINUITIES		Khoury, R., 1988, 'Note sur l'origine du zâr et ses rapports avec le vaudou haïtien', Annales Islamologiques, 24:	5213	
zarda		Ferchiou, Sophi, [ year, ca. 1990 ], Zarda: A Nomadic Tribe's Feast Days	107867	
zarda		Schaeffer, H., 1922, Hebrew tribal economy and the jubilee as illustrated in Semitic and Indo-European village communities, Leipzig: [ publisher ]		
ZARDA		Schielke, Samuli., 2006, "Snacks and Saints: Mawlid Festivals and the Politics of Festivity, Piety and Modernity in Contemporary Egypt", PhD dissertation, Amsterdam University		
		65290		
zarda; festival		Turner, V.W., 1982, Celebration: Studies in festivity and ritual, Washington DC: Smithsonian Institute Press	167661	
zarda north africa		HOPKINS, N., 1994, ' Facteurs sociaux dans l'Islam d'aujourd'hui: Cas de l'Egypte et de la Tunisie: L'Islam pluriel', Annuaire de l'Afrique du Nord.....	76714	
zarda north africa		Michalak, Laurence, 1991, [ Review of: Zarda: A Nomadic Tribe's Feast Days, by Sophie Ferchiou ] , American Anthropologist, New Series, Vol. 93, No. 3. (Sep., 1991), pp. 777-778.		
		76713		
ZAWIYA; HISTORY; RELIGION		Draque, G., n.d. [ 1951 ], Esquisse d'histoire religieuse du Maroc: Confréries et Zaouïas, Paris: [ add publisher ]	218608	
ZAWIYA; WOMEN		Dhaouadi, Zouhaier., 1986, Femmes dans les zaouïas: la fete des exclues, in Peuples mediterraneans, nr. 34, 1986, pp. 153-162.	71828	
ZENDUQ CHEST		[HTML] Coffre. senduq, asenduq, afniq (K.), ahba, taxzant (Moz.), ssenduk (Ouargli, Tamazight du Maroc), tasenduqt: coffret, petite caisse		
M Gast - Encyclopédie berbère, 1994 - encyclopedieberbere.revues.org				

... 35-40. Cintas P., « Deux campagnes de fouilles à Utique », Karthago, II, 1951. Idem, Karthago				
VII, 1956, p. 206. ... Gast M. et Assie Y., Des coffres puniques aux coffres kabyles, CNRS-Éditions,				
Paris, 1993, 252 p. Gobert EG. et Cintas P., « Smirat », Revue tunisienne, 1941, pp. ...				
Related articles Cite More		150732		
ZERDA		Ferchiou, S., 1973, 'Zarda: Fête maraboutique en Tunisie', unpublished paper, University of Aix-en-Provence, Aix-en-Provence.	218735	
ZERDA AS A GRAVE MEAL IN HONOUR OF MARTYR; AID AL KABIR AND ALL SOULDS -- SPIRITS ROAM FREELY; INCUBATION; SAINTLY TOMB FOR CONFLICT RESOLUTION; NEW SHRINE FROM SOIL OLD SHRINE; JENUN NEAR SAINTLY GRAVES AS OLD GODS; JENUN; DEMONS; DREAM OF SAINT AS ORDER TO RELIGIOUS PRESTATION; SAINTS PROTEST AGAINST FORGETTING OF THEIR BONES AND LAPSE IN THEIR CULT; CENOTAFEN [ FICTITIOUS GRAVE ] BECOME CENTRE OF DEVOTION; SACRIFICIAL FUNERARY TABLE [ STILL IN MZWARAS ]; BURIAL CLOSE TO SAINTLY GRAVE; FUNERARY MEAL AS CENTRE CULT; DANSEN OP GRAVEN; PROMISCUITEIT OP GRAVEN; DONATISTEN [ NRD AFRIKAANSE CHRISTENEN ]; ANIMAL FIGURATIONS AND		van der Meer, F.G.L., 1957, Augustinus de zielzorger: Een studie over de praktijk van een kerkvader, 2 vols, Utrecht/Antwerpen: Spectrum, 3rd ed.	218454	

TRANCE ON GRAVERS ALREADY IN LATE ANTIQUITY; MIRACLES; SOIL FROM JERUSALEM; PHOENICIANS				
zerda north africa		Marcus, Michael A., 1985, ' "The Saint Has Been Stolen": Sanctity and Social Change in a Tribe of Eastern Morocco ', American Ethnologist, Vol. 12, No. 3. (Aug., 1985), pp. 455-467.	76712	
ZERDA; SAINT		FERCHIOU, Sophie., 1973, Les fêtes maraboutiques en Tunisie Zarda, in Actes du Premier Congres d'études des cultures mediterraneennes d'influence arabo-berbere, Malte 1972, Alger, S.N.E.D., 1973, p.532-37.	18532	
ZIP[F		Determination of the Stresses in a Beam by Means of the Principle of Least Work		
Hovgaard V.		218245		
ZIPF		Brown, L.M., 2005, Feynman's thesis: A new approach to quantum theory, New Jersey etc.: World Scientific, reprint of Feunman's PhD thesis, The principle of least action in quantum mechanics, 1942, Columbia University	218062	
ZIPF		Jeans, James, 1943, Philosophy and physics .....[ add details ]	219004	
ZIPF		Pierce, J.R., [ year ] Symbolen en signalen: Aard en werking van de communicatie, Utrecht/Antwerpen: Spectrum; Ned. tr van: Symbols signals and noise, New York: Harper & Bros	2933	
ZIPF; MANDELBROT; QUANTITATIVE APPROACHES		Gell-Mann M., 1994, The quark and the jaguar. WH Freeman & Co., 1994.	62386	
ZIPF; PRINCIPLE OF LEAST ACTION		least action also a chapter in 192468	192534	
ZODIAC		Anonymous, Zodiac, wiki, at: <a href="https://en.wikipedia.org/wiki/Zodiac">https://en.wikipedia.org/wiki/Zodiac</a>	218479	
ZUID AZIE IN WEST AFRIKA?		AAA DRAVIDISCH EN wEST aFRIKA?		
		195364		
ZYARA		Taylor, C ., 1999 , In the Vicinity of the Righteous: Ziyara and the Veneration of Muslim Saints in Late Medieval Egypt [ place : publisher ]	75857	
zyara		Tyson, David ., 1997, "SHRINE PILGRIMAGE IN TURKMENISTAN AS A MEANS TO UNDERSTAND ISLAM AMONG THE TURKMEN" , CENTRAL ASIA MONITOR - ON-LINE SUPPLEMENT (No.1, 1997)		
		75020		
ZYARA		Virolle-Souibes, Marie., 1983, Femmes et mots d'es-prit: la pratique de La zyara a Tizi-Ouzou, in Les savoirs dans les pays me'diterrane'ens (XVIe-XXe siecles). Conservations, transmissions et acquisitions. (Actes des Journe'es de Bendor, Univ. de Nice, 14-16 mai 1981), Nice, Centre de la Mediterranee moder-ne et contemporaine, 1983.	72456	

ZYARA; JUDAISMS; ISLAM-JUDAISM INTERAction		Gautier, E.F., 1905, 'Oasis sahariennes', in: Recueil de Mémoires et de textes publiés en l'honneur du xive congres des orientali[s]tes [ sic ] , Algiers		
ZYARA; QUESTIONNAIRE		The short questionnaire, in local vernacular Arabic, used to collect (in addition to observational materials) the quantitative data on zyara and other types of religious performance, is to be included in van Binsbergen, forthcoming (b).	195519	